

RUN TIME: 3:31:44 PM

RUN DATE: 8/18/2026

CLERK OF THE CIRCUIT COURT

COURT CALENDAR

CIRCUIT CRIMINAL COURT CALENDAR

|                 | Session Description    |
|-----------------|------------------------|
| Court Session:  | DIV A ZOOM 11:00AM     |
| Court Date:     | 8/20/2026              |
| Judge:          | TWINE THOMAS, BARBARA  |
| Court Room:     | FELONY DIVISION A ZOOM |
| Court Convene:  | _____                  |
| Court Adjourn:  | _____                  |
| Court Reporter: | _____                  |
| Court Clerk:    | _____                  |
| Ext:            | _____                  |
| Total Pages:    | _____                  |

|                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                       |                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: SCHECHNER, JEREMY</div> <div>Address: 14069 WHISPERWOOD DR, CLEARWATER, FL 33762</div> <div>Interpreter: Y N Language:</div> <div>DOB: 2/24/1977 Gender:Male Race: White</div> <div>DL: FL-S433828290000</div> <div>Alias:</div> | <div>Warrant:</div> <div>Date of Arrest: 03/14/2026 Charging Document Date: 03/24/2026</div> <div>Offense Date: 03/14/2026</div> <div>SOID: 01009501</div> <div>In Custody: NO</div> <div>Booking No: 2026-8590</div> | <div>Bond Out Date: 03/16/2026 BNDADD</div> <div>Bond Type: CASH</div> <div>Bond Amount: \$500.00; \$150.00; \$5,000.00; \$2,500.00</div> <div>Bond Company:</div> <div>Cash Bond Depositor: SCHECHNER, STEVEN</div> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| PD APP / UNAPP /WDRAW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PA APD RC | JOHNSON , PAUL DUVAL; BASS , KYLE D.                               | ASA SWP | MULLINS , PATRICIA EVE |       |        |                   |     |      |       |   |    |                                                            |  |      |  |   |    |                                                        |  |      |  |   |    |                                                                    |  |      |  |   |    |                                              |  |      |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------|---------|------------------------|-------|--------|-------------------|-----|------|-------|---|----|------------------------------------------------------------|--|------|--|---|----|--------------------------------------------------------|--|------|--|---|----|--------------------------------------------------------------------|--|------|--|---|----|----------------------------------------------|--|------|--|
| SET FOR: MOTION/PENDING CASE AT 11:00:00 AM HEARING COMMENTS: Motion to Continue Pre-Trial and Jury Trial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                                                                    |         |                        |       |        |                   |     |      |       |   |    |                                                            |  |      |  |   |    |                                                        |  |      |  |   |    |                                                                    |  |      |  |   |    |                                              |  |      |  |
| <table><thead><tr><th></th><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>F3</td><td>784031A-BATT1010 (FT) BATTERY ON A LAW ENFORCEMENT OFFICER</td><td></td><td>WPNG</td><td></td></tr><tr><td>2</td><td>M1</td><td>84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE</td><td></td><td>WPNG</td><td></td></tr><tr><td>3</td><td>M1</td><td>810082B-TRES2000 (MF) TRESPASS IN OCCUPIED STRUCTURE OR CONVEYANCE</td><td></td><td>WPNG</td><td></td></tr><tr><td>4</td><td>M2</td><td>856011-MISC0018 (MS) DISORDERLY INTOXICATION</td><td></td><td>WPNG</td><td></td></tr></tbody></table> |           |                                                                    |         |                        |       | DEGREE | CHARGE / CITATION | GOC | PLEA | DISPO | 1 | F3 | 784031A-BATT1010 (FT) BATTERY ON A LAW ENFORCEMENT OFFICER |  | WPNG |  | 2 | M1 | 84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE |  | WPNG |  | 3 | M1 | 810082B-TRES2000 (MF) TRESPASS IN OCCUPIED STRUCTURE OR CONVEYANCE |  | WPNG |  | 4 | M2 | 856011-MISC0018 (MS) DISORDERLY INTOXICATION |  | WPNG |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DEGREE    | CHARGE / CITATION                                                  | GOC     | PLEA                   | DISPO |        |                   |     |      |       |   |    |                                                            |  |      |  |   |    |                                                        |  |      |  |   |    |                                                                    |  |      |  |   |    |                                              |  |      |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | F3        | 784031A-BATT1010 (FT) BATTERY ON A LAW ENFORCEMENT OFFICER         |         | WPNG                   |       |        |                   |     |      |       |   |    |                                                            |  |      |  |   |    |                                                        |  |      |  |   |    |                                                                    |  |      |  |   |    |                                              |  |      |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | M1        | 84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE             |         | WPNG                   |       |        |                   |     |      |       |   |    |                                                            |  |      |  |   |    |                                                        |  |      |  |   |    |                                                                    |  |      |  |   |    |                                              |  |      |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | M1        | 810082B-TRES2000 (MF) TRESPASS IN OCCUPIED STRUCTURE OR CONVEYANCE |         | WPNG                   |       |        |                   |     |      |       |   |    |                                                            |  |      |  |   |    |                                                        |  |      |  |   |    |                                                                    |  |      |  |   |    |                                              |  |      |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | M2        | 856011-MISC0018 (MS) DISORDERLY INTOXICATION                       |         | WPNG                   |       |        |                   |     |      |       |   |    |                                                            |  |      |  |   |    |                                                        |  |      |  |   |    |                                                                    |  |      |  |   |    |                                              |  |      |  |
| FUTURE HEARINGS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                    |         |                        |       |        |                   |     |      |       |   |    |                                                            |  |      |  |   |    |                                                        |  |      |  |   |    |                                                                    |  |      |  |   |    |                                              |  |      |  |
| PRETRIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           | 9/2/2026 8:30:00 AM                                                |         |                        |       |        |                   |     |      |       |   |    |                                                            |  |      |  |   |    |                                                        |  |      |  |   |    |                                                                    |  |      |  |   |    |                                              |  |      |  |
| JURY TRIAL SCHEDULING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           | 9/8/2026 8:30:00 AM                                                |         |                        |       |        |                   |     |      |       |   |    |                                                            |  |      |  |   |    |                                                        |  |      |  |   |    |                                                                    |  |      |  |   |    |                                              |  |      |  |
| JURY TRIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | 9/14/2026 8:00:00 AM                                               |         |                        |       |        |                   |     |      |       |   |    |                                                            |  |      |  |   |    |                                                        |  |      |  |   |    |                                                                    |  |      |  |   |    |                                              |  |      |  |
| JURY TRIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | 9/22/2026 8:00:00 AM                                               |         |                        |       |        |                   |     |      |       |   |    |                                                            |  |      |  |   |    |                                                        |  |      |  |   |    |                                                                    |  |      |  |   |    |                                              |  |      |  |
| PENDING CASES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                    |         |                        |       |        |                   |     |      |       |   |    |                                                            |  |      |  |   |    |                                                        |  |      |  |   |    |                                                                    |  |      |  |   |    |                                              |  |      |  |
| Concurrent / Consecutive to Each Count / Case(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                    |         |                        |       |        |                   |     |      |       |   |    |                                                            |  |      |  |   |    |                                                        |  |      |  |   |    |                                                                    |  |      |  |   |    |                                              |  |      |  |

|              |                                               |     |                       |               |                                  |       |               |    |      |     |
|--------------|-----------------------------------------------|-----|-----------------------|---------------|----------------------------------|-------|---------------|----|------|-----|
| PLEA:        | G                                             | NC  | NG                    | WPNG          | W/ARR                            | WST   | CHOP          | PA | OP   | BIP |
| VOCC/VOP:    | Admit                                         |     | Deny                  |               | DISM                             |       | In Violation: | Y  | N    |     |
|              | CONT                                          |     | REVK                  | REIN          | SACO                             | MOD   | TERM:         | S  | U    |     |
| VERDICT:     | ACQT                                          |     | G                     |               | NG                               |       |               |    |      |     |
| DISP:        | WH                                            | AGJ | DISM                  | NOLP          | DPTI                             | MHPTI | PTI           |    | CNFC |     |
|              | Incompetent to Proceed                        |     |                       |               | Competent to Proceed             |       |               |    |      |     |
| Commit:      | FSH                                           | APD | Gracepoint            |               | Other: _____                     |       |               |    |      |     |
| Sentence:    | PRR                                           | VCC | HFO                   | HVFO          | YO                               | VRU   |               |    |      |     |
|              | <input type="checkbox"/> Order to be Prepared |     |                       |               |                                  |       |               |    |      |     |
| FSP:         | _____ Months/Years                            |     |                       |               | MNMAN: _____                     |       |               |    |      |     |
|              | W/Credit _____ days                           |     |                       |               | Followed by:                     |       |               |    |      |     |
| COJA / SRCJ: | _____ Days/Months                             |     |                       |               | W/Credit _____ Days Followed By: |       |               |    |      |     |
|              | Time served                                   |     | Suspended upon: _____ |               |                                  |       |               |    |      |     |
| CC:          | _____ Months/Years                            |     |                       |               | Followed by:                     |       |               |    |      |     |
| PROB:        | _____ Months/Years                            |     |                       |               | Report w/in: _____               |       |               |    |      |     |
| CSH:         | _____ hrs @ _____ / month                     |     |                       |               | Starting w/in: _____             |       |               |    |      |     |
|              | May Buy _____ @ \$ _____ / hour               |     |                       |               |                                  |       |               |    |      |     |
| FINANCIAL:   | MCCI                                          | COP | PDLI                  | CCCLI         | Fine \$ _____                    |       |               |    |      |     |
|              | REST: \$ _____                                |     | COI \$ _____          |               | PEMP                             |       |               |    |      |     |
| CAPIAS:      | \$ _____                                      |     | EST                   | RECALL CAPIAS | Set Aside EST                    |       |               |    |      |     |
| CONTACT:     | No Contact w/ Victim (NCWV)                   |     |                       |               | No Contact w/ Co-Def't (NCCD)    |       |               |    |      |     |
|              | No Violent Contact w/ Victim (NVCW)           |     |                       |               |                                  |       |               |    |      |     |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____   |     |                       |               |                                  |       |               |    |      |     |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)