

RUN TIME: 5:32:30 PM

RUN DATE: 10/7/2026

CLERK OF THE CIRCUIT COURT

COURT CALENDAR

CIRCUIT CRIMINAL COURT CALENDAR

Session Description

|                 |                         |
|-----------------|-------------------------|
| Court Session:  | DIV E GEN ADD ON 9:00AM |
| Court Date:     | 10/8/2026               |
| Judge:          | KISER, MARK D           |
| Court Room:     | COURTROOM 61 IN-PERSON  |
| Court Convene:  | _____                   |
| Court Adjourn:  | _____                   |
| Court Reporter: | _____                   |
| Court Clerk:    | _____                   |
| Ext:            | _____                   |
| Total Pages:    | _____                   |

| <div><input type="checkbox"/> Defendant: GLANTON, KEONTAE EDWARD</div> <div>Address: 1352 E BLAKE AVE, COLUMBUS, OH 43211</div> <div>Interpreter: Y N Language:</div> <div>DOB: 4/9/2004 Gender:Male Race: Black</div> <div>DL: OH-VE371300</div> <div>Alias: GLANTON, KEONTAE</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <div>Warrant:</div> <div>Date of Arrest: 05/12/2026 Charging Document Date: 06/09/2025</div> <div>Offense Date: 02/28/2025</div> <div>SOID: 01012415</div> <div>In Custody: YES</div> <div>Booking No: 2026-16127</div> | <div>Bond Out Date: BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                   |       |      |       |   |    |                                |  |      |  |   |    |                                |  |      |  |   |    |                                                                  |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                    |  |      |  |   |    |                                                        |  |      |  |   |    |                                                        |  |      |  |  |
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| <div>PD APP / UNAPP /WDRAW PA APD RC TARACKS , BARRY KEVIN ASA SWP SPURLOCK , KATHRYN ANNE; KAUFMAN , REBEKAH LYN</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                         | <div>PLEA: G NC NG WPNG W/ARR WST CHOP PA OP BIP</div> <div>VOCC/VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP DPTI MHPTI PTI CNFC</div> <div>Incompetent to Proceed Competent to Proceed</div> <div>Commit: FSH APD Gracepoint Other: _____</div> <div>Sentence: PRR VCC HFO HVFO YO VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP: _____ Months/Years MNMAN: _____</div> <div>W/Credit _____ days Followed by:</div> <div>COJA / SRCJ: _____ Days/Months W/Credit _____ Days Followed By:</div> <div>Time served Suspended upon: _____</div> <div>CC: _____ Months/Years Followed by:</div> <div>PROB: _____ Months/Years Report w/in: _____</div> <div>CSH: _____ hrs @ _____ / month Starting w/in: _____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL: MCCI COP PDLI CCCLI Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS: \$ _____ EST RECALL CAPIAS Set Aside EST</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Contact w/ Co-Def't (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE: Hearing Type: _____ Date: _____ Time: _____</div> |        |                   |       |      |       |   |    |                                |  |      |  |   |    |                                |  |      |  |   |    |                                                                  |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                    |  |      |  |   |    |                                                        |  |      |  |   |    |                                                        |  |      |  |  |
| <div>SET FOR: DISPOSITION AT 9:00:00 AM HEARING COMMENTS:</div> <table><thead><tr><th></th><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>M1</td><td>7840482-ASSA6000 (MF) STALKING</td><td></td><td>WPNG</td><td></td></tr><tr><td>2</td><td>M1</td><td>7840482-ASSA6000 (MF) STALKING</td><td></td><td>WPNG</td><td></td></tr><tr><td>3</td><td>M2</td><td>365161B - CALL2003 (MS) THREATENING OR HARASSING TELEPHONE CALLS</td><td></td><td>WPNG</td><td></td></tr><tr><td>4</td><td>F3</td><td>84701373 - LEWD5078 (FT) OUT OF STATE TRANSMISSION OF CHILD PORNOGRAPHY BY ELECTRONIC DEVICE</td><td></td><td>WPNG</td><td></td></tr><tr><td>5</td><td>F3</td><td>84701373 - LEWD5078 (FT) OUT OF STATE TRANSMISSION OF CHILD PORNOGRAPHY BY ELECTRONIC DEVICE</td><td></td><td>WPNG</td><td></td></tr><tr><td>6</td><td>F3</td><td>84701373 - LEWD5078 (FT) OUT OF STATE TRANSMISSION OF CHILD PORNOGRAPHY BY ELECTRONIC DEVICE</td><td></td><td>WPNG</td><td></td></tr><tr><td>7</td><td>F3</td><td>934215-MISC1354 (FT) UNLAWFUL USE OF TWO WAY COMMUNICATIONS DEVICE</td><td></td><td>WPNG</td><td></td></tr><tr><td>8</td><td>F3</td><td>8270715A-CHAB6001 (FT) POSSESSION OF CHILD PORNOGRAPHY</td><td></td><td>WPNG</td><td></td></tr><tr><td>9</td><td>F3</td><td>8270715A-CHAB6001 (FT) POSSESSION OF CHILD PORNOGRAPHY</td><td></td><td>WPNG</td><td></td></tr></tbody></table> <div>FUTURE HEARINGS:</div> <div>PENDING CASES:</div> <div>26-CF-010575-A</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DEGREE | CHARGE / CITATION | GOC   | PLEA | DISPO | 1 | M1 | 7840482-ASSA6000 (MF) STALKING |  | WPNG |  | 2 | M1 | 7840482-ASSA6000 (MF) STALKING |  | WPNG |  | 3 | M2 | 365161B - CALL2003 (MS) THREATENING OR HARASSING TELEPHONE CALLS |  | WPNG |  | 4 | F3 | 84701373 - LEWD5078 (FT) OUT OF STATE TRANSMISSION OF CHILD PORNOGRAPHY BY ELECTRONIC DEVICE |  | WPNG |  | 5 | F3 | 84701373 - LEWD5078 (FT) OUT OF STATE TRANSMISSION OF CHILD PORNOGRAPHY BY ELECTRONIC DEVICE |  | WPNG |  | 6 | F3 | 84701373 - LEWD5078 (FT) OUT OF STATE TRANSMISSION OF CHILD PORNOGRAPHY BY ELECTRONIC DEVICE |  | WPNG |  | 7 | F3 | 934215-MISC1354 (FT) UNLAWFUL USE OF TWO WAY COMMUNICATIONS DEVICE |  | WPNG |  | 8 | F3 | 8270715A-CHAB6001 (FT) POSSESSION OF CHILD PORNOGRAPHY |  | WPNG |  | 9 | F3 | 8270715A-CHAB6001 (FT) POSSESSION OF CHILD PORNOGRAPHY |  | WPNG |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DEGREE                                                                                                                                                                                                                  | CHARGE / CITATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GOC    | PLEA              | DISPO |      |       |   |    |                                |  |      |  |   |    |                                |  |      |  |   |    |                                                                  |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                    |  |      |  |   |    |                                                        |  |      |  |   |    |                                                        |  |      |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | M1                                                                                                                                                                                                                      | 7840482-ASSA6000 (MF) STALKING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        | WPNG              |       |      |       |   |    |                                |  |      |  |   |    |                                |  |      |  |   |    |                                                                  |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                    |  |      |  |   |    |                                                        |  |      |  |   |    |                                                        |  |      |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | M1                                                                                                                                                                                                                      | 7840482-ASSA6000 (MF) STALKING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        | WPNG              |       |      |       |   |    |                                |  |      |  |   |    |                                |  |      |  |   |    |                                                                  |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                    |  |      |  |   |    |                                                        |  |      |  |   |    |                                                        |  |      |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | M2                                                                                                                                                                                                                      | 365161B - CALL2003 (MS) THREATENING OR HARASSING TELEPHONE CALLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        | WPNG              |       |      |       |   |    |                                |  |      |  |   |    |                                |  |      |  |   |    |                                                                  |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                    |  |      |  |   |    |                                                        |  |      |  |   |    |                                                        |  |      |  |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | F3                                                                                                                                                                                                                      | 84701373 - LEWD5078 (FT) OUT OF STATE TRANSMISSION OF CHILD PORNOGRAPHY BY ELECTRONIC DEVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | WPNG              |       |      |       |   |    |                                |  |      |  |   |    |                                |  |      |  |   |    |                                                                  |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                    |  |      |  |   |    |                                                        |  |      |  |   |    |                                                        |  |      |  |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | F3                                                                                                                                                                                                                      | 84701373 - LEWD5078 (FT) OUT OF STATE TRANSMISSION OF CHILD PORNOGRAPHY BY ELECTRONIC DEVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | WPNG              |       |      |       |   |    |                                |  |      |  |   |    |                                |  |      |  |   |    |                                                                  |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                    |  |      |  |   |    |                                                        |  |      |  |   |    |                                                        |  |      |  |  |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | F3                                                                                                                                                                                                                      | 84701373 - LEWD5078 (FT) OUT OF STATE TRANSMISSION OF CHILD PORNOGRAPHY BY ELECTRONIC DEVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | WPNG              |       |      |       |   |    |                                |  |      |  |   |    |                                |  |      |  |   |    |                                                                  |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                    |  |      |  |   |    |                                                        |  |      |  |   |    |                                                        |  |      |  |  |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | F3                                                                                                                                                                                                                      | 934215-MISC1354 (FT) UNLAWFUL USE OF TWO WAY COMMUNICATIONS DEVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        | WPNG              |       |      |       |   |    |                                |  |      |  |   |    |                                |  |      |  |   |    |                                                                  |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                    |  |      |  |   |    |                                                        |  |      |  |   |    |                                                        |  |      |  |  |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | F3                                                                                                                                                                                                                      | 8270715A-CHAB6001 (FT) POSSESSION OF CHILD PORNOGRAPHY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        | WPNG              |       |      |       |   |    |                                |  |      |  |   |    |                                |  |      |  |   |    |                                                                  |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                    |  |      |  |   |    |                                                        |  |      |  |   |    |                                                        |  |      |  |  |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | F3                                                                                                                                                                                                                      | 8270715A-CHAB6001 (FT) POSSESSION OF CHILD PORNOGRAPHY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        | WPNG              |       |      |       |   |    |                                |  |      |  |   |    |                                |  |      |  |   |    |                                                                  |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                                              |  |      |  |   |    |                                                                    |  |      |  |   |    |                                                        |  |      |  |   |    |                                                        |  |      |  |  |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                         |                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: GRAHAM, DORIAN DETRIC</div> <div>Address: 2014 N OREGON AVE APT #101, TAMPA, FL 33607</div> <div>Interpreter: Y N Language:</div> <div>DOB: 5/28/1991 Gender:Male Race: Black</div> <div>DL: FL-G650164911881</div> <div>Alias: GRAHAM, DORIAN D; GRAHAM, DORIAN D, SR</div> | <div>Warrant:</div> <div>Date of Arrest: 09/02/2026 Charging Document Date: 09/10/2026</div> <div>Offense Date: 09/02/2026</div> <div>SOID: 00821675</div> <div>In Custody: YES</div> <div>Booking No: 2026-30854</div> | <div>Bond Out Date: BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                              |  |  |  |                                                                   |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------|--|--|--|-------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| PD APP / UNAPP /WDRAW PA APD RC BOSS-SHELBY, ASLAN JUSTUS ASA SWP SOULLIER , BENJAMIN ANDREW |  |  |  | PLEA: G NC NG WPNG W/ARR WST CHOP PA OP BIP                       |  |  |  |  |  |  |  |  |  |  |  |
| SET FOR: DISPOSITION AT 9:00:00 AM HEARING COMMENTS:                                         |  |  |  | VOCC/VOP: Admit Deny DISM In Violation: Y N                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                              |  |  |  | CONT REVK REIN SACO MOD TERM: S U                                 |  |  |  |  |  |  |  |  |  |  |  |
| DEGREE CHARGE / CITATION GOC PLEA DISPO                                                      |  |  |  | VERDICT: ACQT G NG                                                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                              |  |  |  | DISP: WH AGJ DISM NOLP DPTI MHPTI PTI CNFC                        |  |  |  |  |  |  |  |  |  |  |  |
| 1 F3 322345-TRAF6078 (FT) DRIVING WHILE LICENSE REVOKED-HABITUAL OFFENDER NG                 |  |  |  | Incompetent to Proceed Competent to Proceed                       |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                              |  |  |  | Commit: FSH APD Gracepoint Other: _____                           |  |  |  |  |  |  |  |  |  |  |  |
| FUTURE HEARINGS: DISPOSITION 10/15/2026 9:00:00 AM                                           |  |  |  | Sentence: PRR VCC HFO HVFO YO VRU                                 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                              |  |  |  | <input type="checkbox"/> Order to be Prepared                     |  |  |  |  |  |  |  |  |  |  |  |
| PENDING CASES: 22-TR-101829, 22-TR-101842, 25-CM-005241-A, 25-CT-012365, 26-CF-016756-A      |  |  |  | FSP: _____ Months/Years MNMAN: _____                              |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                              |  |  |  | W/Credit _____ days Followed by:                                  |  |  |  |  |  |  |  |  |  |  |  |
| Concurrent / Consecutive to Each Count / Case(s)                                             |  |  |  | COJA / SRCJ: _____ Days/Months W/Credit _____ Days Followed By:   |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                              |  |  |  | Time served Suspended upon:_____                                  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                              |  |  |  | CC: _____ Months/Years Followed by:                               |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                              |  |  |  | PROB: _____ Months/Years Report w/in:_____                        |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                              |  |  |  | CSH: _____ hrs @ _____ / month Starting w/in:_____                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                              |  |  |  | May Buy _____ @ \$ _____ / hour                                   |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                              |  |  |  | FINANCIAL: MCCI COP PDLI CCCLI Fine \$ _____                      |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                              |  |  |  | REST: \$ _____ COI \$ _____ PEMP                                  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                              |  |  |  | CAPIAS: \$ _____ EST RECALL CAPIAS Set Aside EST                  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                              |  |  |  | CONTACT: No Contact w/ Victim (NCWV) No Contact w/ Co-Deft (NCCD) |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                              |  |  |  | No Violent Contact w/ Victim (NVCW)                               |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                              |  |  |  | CONTINUE: Hearing Type: _____ Date: _____ Time: _____             |  |  |  |  |  |  |  |  |  |  |  |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

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☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

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☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

| <div><input type="checkbox"/> Defendant: REVEAR, WALTER</div> <div>Address: 2814 VALENTINE CT, TAMPA, FL 33607</div> <div>Interpreter: Y N Language:</div> <div>DOB: 8/15/1962 Gender:Male Race: Black</div> <div>DL: FL-R422638030000</div> <div>Alias: BUIE, JELLYMAN; BUIE, KENNY; REVEAR, WALTER, JR; REVEER, WALTER; REVERA, WALTER; RIVERA, WALTER, JR</div>                                                                                                                                                                                                                                                                           | <div>Warrant:</div> <div>Date of Arrest: 11/17/2025 Charging Document Date: 12/12/2025</div> <div>Offense Date: 11/13/2025</div> <div>SOID: 00153523</div> <div>In Custody: YES</div> <div>Booking No: 2025-39858</div> | <div>Bond Out Date: BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |       |      |       |      |                                                |  |    |  |          |                       |            |                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------|------|-------|------|------------------------------------------------|--|----|--|----------|-----------------------|------------|----------------------|--|
| <div>PD APP / UNAPP /WDRAW PA APD RC DEFENDER, PUBLIC ASA SWP SURI-BELTRAN , VICTORIA MASSIEL</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                         | <div>PLEA: G NC NG WPNG W/ARR WST CHOP PA OP BIP</div> <div>VOCC/VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP DPTI MHPTI PTI CNFC</div> <div>Incompetent to Proceed Competent to Proceed</div> <div>Commit: FSH APD Gracepoint Other: _____</div> <div>Sentence: PRR VCC HFO HVFO YO VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP: _____ Months/Years MNMAN: _____</div> <div>W/Credit _____ days Followed by:</div> <div>COJA / SRCJ: _____ Days/Months W/Credit _____ Days Followed By:</div> <div>Time served Suspended upon:_____</div> <div>CC: _____ Months/Years Followed by:</div> <div>PROB: _____ Months/Years Report w/in:_____</div> <div>CSH: _____ hrs @ _____ / month Starting w/in:_____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL: MCCI COP PDLI CCCLI Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS: \$ _____ EST RECALL CAPIAS Set Aside EST</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Contact w/ Co-Deft (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE: Hearing Type: _____ Date: _____ Time: _____</div> |                   |       |      |       |      |                                                |  |    |  |          |                       |            |                      |  |
| <div>SET FOR: DISPOSITION AT 9:00:00 AM HEARING COMMENTS:</div> <table><thead><tr><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1 F3</td><td>784031A-BATT1001 (FT) BATTERY (VICTIM OVER 65)</td><td></td><td>NG</td><td></td></tr></tbody></table> <div>FUTURE HEARINGS:</div> <table><tbody><tr><td>PRETRIAL</td><td>11/17/2026 8:30:00 AM</td></tr><tr><td>JURY TRIAL</td><td>12/7/2026 8:30:00 AM</td></tr></tbody></table> <div>PENDING CASES:</div> <div>25-CF-020481-A, 25-CF-021071-A, 26-CF-006068-A</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                         | DEGREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHARGE / CITATION | GOC   | PLEA | DISPO | 1 F3 | 784031A-BATT1001 (FT) BATTERY (VICTIM OVER 65) |  | NG |  | PRETRIAL | 11/17/2026 8:30:00 AM | JURY TRIAL | 12/7/2026 8:30:00 AM |  |
| DEGREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHARGE / CITATION                                                                                                                                                                                                       | GOC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PLEA              | DISPO |      |       |      |                                                |  |    |  |          |                       |            |                      |  |
| 1 F3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 784031A-BATT1001 (FT) BATTERY (VICTIM OVER 65)                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NG                |       |      |       |      |                                                |  |    |  |          |                       |            |                      |  |
| PRETRIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 11/17/2026 8:30:00 AM                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |       |      |       |      |                                                |  |    |  |          |                       |            |                      |  |
| JURY TRIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 12/7/2026 8:30:00 AM                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |       |      |       |      |                                                |  |    |  |          |                       |            |                      |  |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

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☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                            |                                                               |                                      |
|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------|
| <input type="checkbox"/> Defendant: REVEAR, WALTER                                                         | Warrant:                                                      | Bond Out Date: 03/26/2026BNDADD      |
| Address: 2814 VALENTINE CT, TAMPA, FL 33607                                                                | Date of Arrest: 11/21/2025 Charging Document Date: 12/12/2025 | Bond Type: SURETY                    |
| Interpreter: Y N Language:                                                                                 | Offense Date: 11/17/2025                                      | Bond Amount: \$5,000.00              |
| DOB: 8/15/1962 Gender:Male Race: Black                                                                     | SOID: 00153523                                                | Bond Company: DUKES BAIL BONDS, LLC. |
| DL: FL-R422638030000                                                                                       | In Custody: YES                                               | Cash Bond Depositor:                 |
| Alias: BUIE, JELLYMAN; BUIE, KENNY; REVEAR, WALTER, JR; REVEER, WALTER; REVERA, WALTER; RIVERA, WALTER, JR | Booking No: 2025-39858                                        |                                      |

|                                                  |    |                                                            |    |                                        |      |       |                                 |
|--------------------------------------------------|----|------------------------------------------------------------|----|----------------------------------------|------|-------|---------------------------------|
| PD APP / UNAPP /WDRAW                            | PA | APD                                                        | RC | HILTON , TIFFANY LEE; DEFENDER, PUBLIC | ASA  | SWP   | SURI-BELTRAN , VICTORIA MASSIEL |
| SET FOR: DISPOSITION AT 9:00:00 AM               |    |                                                            |    | HEARING COMMENTS:                      |      |       |                                 |
| DEGREE                                           |    | CHARGE / CITATION                                          |    | GOC                                    | PLEA | DISPO |                                 |
| 1                                                | F3 | 784031A-BATT1010 (FT) BATTERY ON A LAW ENFORCEMENT OFFICER |    |                                        | NG   |       |                                 |
| FUTURE HEARINGS:                                 |    |                                                            |    |                                        |      |       |                                 |
| PRETRIAL                                         |    | 11/17/2026 8:30:00 AM                                      |    |                                        |      |       |                                 |
| JURY TRIAL                                       |    | 12/7/2026 8:30:00 AM                                       |    |                                        |      |       |                                 |
| PENDING CASES:                                   |    |                                                            |    |                                        |      |       |                                 |
| 25-CF-020176-A, 25-CF-021071-A, 26-CF-006068-A   |    |                                                            |    |                                        |      |       |                                 |
| Concurrent / Consecutive to Each Count / Case(s) |    |                                                            |    |                                        |      |       |                                 |

|              |                                               |      |            |                                  |                              |               |      |      |    |     |
|--------------|-----------------------------------------------|------|------------|----------------------------------|------------------------------|---------------|------|------|----|-----|
| PLEA:        | G                                             | NC   | NG         | WPNG                             | W/ARR                        | WST           | CHOP | PA   | OP | BIP |
| VOCC/VOP:    | Admit                                         | Deny | DISM       | In Violation: Y N                |                              |               |      |      |    |     |
|              | CONT                                          | REVK | REIN       | SACO                             | MOD                          | TERM:         | S    | U    |    |     |
| VERDICT:     | ACQT                                          | G    | NG         |                                  |                              |               |      |      |    |     |
| DISP:        | WH                                            | AGJ  | DISM       | NOLP                             | DPTI                         | MHPTI         | PTI  | CNFC |    |     |
|              | Incompetent to Proceed                        |      |            | Competent to Proceed             |                              |               |      |      |    |     |
| Commit:      | FSH                                           | APD  | Gracepoint | Other: _____                     |                              |               |      |      |    |     |
| Sentence:    | PRR                                           | VCC  | HFO        | HVFO                             | YO                           | VRU           |      |      |    |     |
|              | <input type="checkbox"/> Order to be Prepared |      |            |                                  |                              |               |      |      |    |     |
| FSP:         | ____ Months/Years                             |      |            | MNMAN: _____                     |                              |               |      |      |    |     |
|              | W/Credit _____ days                           |      |            | Followed by:                     |                              |               |      |      |    |     |
| COJA / SRCJ: | ____ Days/Months                              |      |            | W/Credit _____ Days Followed By: |                              |               |      |      |    |     |
|              | Time served                                   |      |            | Suspended upon:_____             |                              |               |      |      |    |     |
| CC:          | ____ Months/Years                             |      |            | Followed by:                     |                              |               |      |      |    |     |
| PROB:        | ____ Months/Years                             |      |            | Report w/in:_____                |                              |               |      |      |    |     |
| CSH:         | ____ hrs @ _____ / month                      |      |            | Starting w/in:_____              |                              |               |      |      |    |     |
|              | May Buy _____ @ \$ _____ / hour               |      |            |                                  |                              |               |      |      |    |     |
| FINANCIAL:   | MCCI                                          | COP  | PDLI       | CCCLI                            | Fine \$ _____                |               |      |      |    |     |
|              | REST: \$ _____ COI \$ _____ PEMP              |      |            |                                  |                              |               |      |      |    |     |
| CAPIAS:      | \$ _____                                      |      | EST        | RECALL CAPIAS                    |                              | Set Aside EST |      |      |    |     |
| CONTACT:     | No Contact w/ Victim (NCWV)                   |      |            |                                  | No Contact w/ Co-Deft (NCCD) |               |      |      |    |     |
|              | No Violent Contact w/ Victim (NVCW)           |      |            |                                  |                              |               |      |      |    |     |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____   |      |            |                                  |                              |               |      |      |    |     |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

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☐ Defendant: REVEAR, WALTER

Address: 2814 VALENTINE CT, TAMPA, FL 33607

Interpreter: Y N Language:

DOB: 8/15/1962 Gender:Male Race: Black

DL: FL-R422638030000

Alias: BUIE, JELLYMAN; BUIE, KENNY; REVEAR, WALTER, JR; REVEER, WALTER; REVERA, WALTER; RIVERA, WALTER, JR

Warrant:

Date of Arrest: 11/25/2025 Charging Document Date: 12/12/2025

Offense Date: 07/04/2025

SOID: 00153523

In Custody: YES

Booking No: 2025-39858

Bond Out Date: 03/26/2026 BNDADD

Bond Type: SURETY

Bond Amount: \$7,500.00

Bond Company: DUKES BAIL BONDS, LLC.

Cash Bond Depositor:

PD APP / UNAPP /WDRAW PA APD RC HILTON , TIFFANY LEE; DEFENDER, PUBLIC ASA SWP SURI-BELTRAN , VICTORIA MASSIEL

SET FOR: DISPOSITION AT 9:00:00 AM HEARING COMMENTS:

|   | DEGREE | CHARGE / CITATION                           | GOC | PLEA | DISPO |
|---|--------|---------------------------------------------|-----|------|-------|
| 1 | F2     | 893131A1-DRUG1202 (FS) DELIVERY OF COCAINE  |     | NG   |       |
| 2 | F3     | 893136A-DRUG1101 (FT) POSSESSION OF COCAINE |     | NG   |       |

FUTURE HEARINGS:

PRETRIAL 11/17/2026 8:30:00 AM

JURY TRIAL 12/7/2026 8:30:00 AM

PENDING CASES:

25-CF-020176-A, 25-CF-020481-A, 26-CF-006068-A

Concurrent / Consecutive to Each Count / Case(s)

PLEA: G NC NG WPNG W/ARR WST CHOP PA OP BIP

VOCC/VOP: Admit Deny DISM In Violation: Y N

CONT REVK REIN SACO MOD TERM: S U

VERDICT: ACQT G NG

DISP: WH AGJ DISM NOLP DPTI MHPTI PTI CNFC

Incompetent to Proceed Competent to Proceed

Commit: FSH APD Gracepoint Other: \_\_\_\_\_

Sentence: PRR VCC HFO HVFO YO VRU

☐ Order to be Prepared

FSP: \_\_\_\_\_ Months/Years MNMAN: \_\_\_\_\_

W/Credit \_\_\_\_\_ days Followed by:

COJA / SRCJ: \_\_\_\_\_ Days/Months W/Credit \_\_\_\_\_ Days Followed By:

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CC: \_\_\_\_\_ Months/Years Followed by:

PROB: \_\_\_\_\_ Months/Years Report w/in:\_\_\_\_\_

CSH: \_\_\_\_\_ hrs @ \_\_\_\_\_ / month Starting w/in:\_\_\_\_\_

May Buy \_\_\_\_\_ @ \$ \_\_\_\_\_ / hour

FINANCIAL: MCCI COP PDLI CCCLI Fine \$ \_\_\_\_\_

REST: \$ \_\_\_\_\_ COI \$ \_\_\_\_\_ PEMP

CAPIAS: \$ \_\_\_\_\_ EST RECALL CAPIAS Set Aside EST

CONTACT: No Contact w/ Victim (NCWV) No Contact w/ Co-Deft (NCCD)

No Violent Contact w/ Victim (NVCW)

CONTINUE: Hearing Type: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

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| <div><input type="checkbox"/> Defendant: REVEAR, WALTER</div> <div>Address: 2814 VALENTINE CT, TAMPA, FL 33607</div> <div>Interpreter: Y N Language:</div> <div>DOB: 8/15/1962 Gender:Male Race: Black</div> <div>DL: FL-R422638030000</div> <div>Alias: BUIE, JELLYMAN; BUIE, KENNY; REVEAR, WALTER; REVEER, WALTER; REVERA, WALTER; RIVERA, WALTER, JR</div>                                                                                                                                                                                                                                                                                                                                                                                                                       | <div>Warrant:</div> <div>Date of Arrest: 04/12/2026 Charging Document Date: 04/24/2026</div> <div>Offense Date: 04/12/2026</div> <div>SOID: 00153523</div> <div>In Custody: YES</div> <div>Booking No: 2026-12242</div> | <div>Bond Out Date: BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |                   |       |      |       |   |    |                                             |  |    |  |   |    |                                                        |  |    |  |          |                       |            |                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|-------|------|-------|---|----|---------------------------------------------|--|----|--|---|----|--------------------------------------------------------|--|----|--|----------|-----------------------|------------|----------------------|--|
| <div>PD APP / UNAPP /WDRAW PA APD RC HILTON , TIFFANY LEE ASA SWP SURI-BELTRAN , VICTORIA MASSIEL</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                         | <div>PLEA: G NC NG WPNG W/ARR WST CHOP PA OP BIP</div> <div>VOCC/VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP DPTI MHPTI PTI CNFC</div> <div>Incompetent to Proceed Competent to Proceed</div> <div>Commit: FSH APD Gracepoint Other: _____</div> <div>Sentence: PRR VCC HFO HVFO YO VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP: _____ Months/Years MNMAN: _____</div> <div>W/Credit _____ days Followed by:</div> <div>COJA / SRCJ: _____ Days/Months W/Credit _____ Days Followed By:</div> <div>Time served Suspended upon:_____</div> <div>CC: _____ Months/Years Followed by:</div> <div>PROB: _____ Months/Years Report w/in:_____</div> <div>CSH: _____ hrs @ _____ / month Starting w/in:_____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL: MCCI COP PDLI CCCLI Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS: \$ _____ EST RECALL CAPIAS Set Aside EST</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Contact w/ Co-Deft (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE: Hearing Type: _____ Date: _____ Time: _____</div> |        |                   |       |      |       |   |    |                                             |  |    |  |   |    |                                                        |  |    |  |          |                       |            |                      |  |
| <div>SET FOR: DISPOSITION AT 9:00:00 AM HEARING COMMENTS:</div> <table><thead><tr><th></th><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>F3</td><td>893136A-DRUG1101 (FT) POSSESSION OF COCAINE</td><td></td><td>NG</td><td></td></tr><tr><td>2</td><td>M1</td><td>8931471-DRUG8102 (MF) POSSESSION OF DRUG PARAPHERNALIA</td><td></td><td>NG</td><td></td></tr></tbody></table> <div>FUTURE HEARINGS:</div> <table><tbody><tr><td>PRETRIAL</td><td>11/17/2026 8:30:00 AM</td></tr><tr><td>JURY TRIAL</td><td>12/7/2026 8:30:00 AM</td></tr></tbody></table> <div>PENDING CASES:</div> <div>25-CF-020176-A, 25-CF-020481-A, 25-CF-021071-A</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DEGREE | CHARGE / CITATION | GOC   | PLEA | DISPO | 1 | F3 | 893136A-DRUG1101 (FT) POSSESSION OF COCAINE |  | NG |  | 2 | M1 | 8931471-DRUG8102 (MF) POSSESSION OF DRUG PARAPHERNALIA |  | NG |  | PRETRIAL | 11/17/2026 8:30:00 AM | JURY TRIAL | 12/7/2026 8:30:00 AM |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DEGREE                                                                                                                                                                                                                  | CHARGE / CITATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | GOC    | PLEA              | DISPO |      |       |   |    |                                             |  |    |  |   |    |                                                        |  |    |  |          |                       |            |                      |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | F3                                                                                                                                                                                                                      | 893136A-DRUG1101 (FT) POSSESSION OF COCAINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        | NG                |       |      |       |   |    |                                             |  |    |  |   |    |                                                        |  |    |  |          |                       |            |                      |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | M1                                                                                                                                                                                                                      | 8931471-DRUG8102 (MF) POSSESSION OF DRUG PARAPHERNALIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        | NG                |       |      |       |   |    |                                             |  |    |  |   |    |                                                        |  |    |  |          |                       |            |                      |  |
| PRETRIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 11/17/2026 8:30:00 AM                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |                   |       |      |       |   |    |                                             |  |    |  |   |    |                                                        |  |    |  |          |                       |            |                      |  |
| JURY TRIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 12/7/2026 8:30:00 AM                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |                   |       |      |       |   |    |                                             |  |    |  |   |    |                                                        |  |    |  |          |                       |            |                      |  |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

| <div><input type="checkbox"/> Defendant: WHITE, KANESHA TARARRI</div> <div>Address: 9411 14TH ST, TAMPA, FL 33610</div> <div>Interpreter: Y N Language:</div> <div>DOB: 11/8/1974 Gender:Female Race: Black</div> <div>DL: FL-W300518749080</div> <div>Alias: WHITE, KANESHA; WHITE, KENESHA T</div>                                                                                                                                                                                                                                | <div>Warrant:</div> <div>Date of Arrest: 09/23/2026 Charging Document Date: 10/06/2026</div> <div>Offense Date: 09/23/2026</div> <div>SOID: 00341327</div> <div>In Custody: YES</div> <div>Booking No: 2026-33517</div> | <div>Bond Out Date: BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |       |      |       |      |                                             |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------|------|-------|------|---------------------------------------------|--|--|--|--|
| <div>PD APP / UNAPP /WDRAW PA APD RC BOSS-SHELBY, ASLAN JUSTUS ASA SWP MESSINA , SARA ELIZABETH</div>                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                         | <div>PLEA: G NC NG WPNG W/ARR WST CHOP PA OP BIP</div> <div>VOCC/VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP DPTI MHPTI PTI CNFC</div> <div>Incompetent to Proceed Competent to Proceed</div> <div>Commit: FSH APD Gracepoint Other: _____</div> <div>Sentence: PRR VCC HFO HVFO YO VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP: _____ Months/Years MNMAN: _____</div> <div>W/Credit _____ days Followed by:</div> <div>COJA / SRCJ: _____ Days/Months W/Credit _____ Days Followed By:</div> <div>Time served Suspended upon:_____</div> <div>CC: _____ Months/Years Followed by:</div> <div>PROB: _____ Months/Years Report w/in:_____</div> <div>CSH: _____ hrs @ _____ / month Starting w/in:_____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL: MCCI COP PDLI CCCLI Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS: \$ _____ EST RECALL CAPIAS Set Aside EST</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Contact w/ Co-Deft (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE: Hearing Type: _____ Date: _____ Time: _____</div> |                   |       |      |       |      |                                             |  |  |  |  |
| <div>SET FOR: ARRAIGNMENT AT 9:00:00 AM HEARING COMMENTS:</div> <table><thead><tr><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1 F3</td><td>8120143C - THEF7002 (FT) FELONY PETIT THEFT</td><td></td><td></td><td></td></tr></tbody></table> <div>FUTURE HEARINGS:</div> <div>PENDING CASES:</div> <div>22-TR-105578, 23-TR-019930, 25-CF-013237-A, 25-CF-018717-A, 25-CF-022032-A, 26-CF-007812-A</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                         | DEGREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHARGE / CITATION | GOC   | PLEA | DISPO | 1 F3 | 8120143C - THEF7002 (FT) FELONY PETIT THEFT |  |  |  |  |
| DEGREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHARGE / CITATION                                                                                                                                                                                                       | GOC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PLEA              | DISPO |      |       |      |                                             |  |  |  |  |
| 1 F3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8120143C - THEF7002 (FT) FELONY PETIT THEFT                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |       |      |       |      |                                             |  |  |  |  |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

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☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

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☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

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☐ NO EARLY TERM (NETM)

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- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                         |                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <div><div><input type="checkbox"/> Defendant: WILLIAMS, MICHELLE ANN</div><div>Address: 4823 TEMPLE HEIGHTS RD #1, TAMPA, FL 33612</div><div>Interpreter: Y N Language:</div><div>DOB: 12/16/1978 Gender:Female Race: Black</div><div>DL: FL-W462588500000</div><div>Alias: WILLIAMS, MICHELE ANN; WILLIAMS, MICHELLE; WILLIAMS, MICHELLE A; WILLIAMS, ROCHELLE</div></div> | <div>Warrant:</div> <div>Date of Arrest: 09/09/2026 Charging Document Date: 09/17/2026</div> <div>Offense Date: 09/09/2026</div> <div>SOID: 00366655</div> <div>In Custody: YES</div> <div>Booking No: 2026-31837</div> | <div>Bond Out Date: BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|

|                       |           |                     |         |                                 |
|-----------------------|-----------|---------------------|---------|---------------------------------|
| PD APP / UNAPP /WDRAW | PA APD RC | MOLDOVAN, VLADISLAV | ASA SWP | SURI-BELTRAN , VICTORIA MASSIEL |
|-----------------------|-----------|---------------------|---------|---------------------------------|

SET FOR: DISPOSITION AT 9:00:00 AM

HEARING COMMENTS:

|   | DEGREE | CHARGE / CITATION                                          | GOC | PLEA | DISPO |
|---|--------|------------------------------------------------------------|-----|------|-------|
| 1 | F3     | 893136A - DRUG9101 (FT) POSSESSION OF CONTROLLED SUBSTANCE |     |      |       |
| 2 | M1     | 8931471-DRUG8102 (MF) POSSESSION OF DRUG PARAPHERNALIA     |     |      |       |

FUTURE HEARINGS:

PENDING CASES:

Concurrent / Consecutive to Each Count / Case(s)

PLEA: G NC NG WPNG W/ARR WST CHOP PA OP BIP

VOCC/VOP: Admit Deny DISM In Violation: Y N

CONT REVK REIN SACO MOD TERM: S U

VERDICT: ACQT G NG

DISP: WH AGJ DISM NOLP DPTI MHPTI PTI CNFC

Incompetent to Proceed Competent to Proceed

Commit: FSH APD Gracepoint Other: \_\_\_\_\_

Sentence: PRR VCC HFO HVFO YO VRU

☐ Order to be Prepared

FSP: \_\_\_\_\_ Months/Years MNMAN: \_\_\_\_\_

W/Credit \_\_\_\_\_ days Followed by:

COJA / SRCJ: \_\_\_\_\_ Days/Months W/Credit \_\_\_\_\_ Days Followed By:

Time served Suspended upon:\_\_\_\_\_

CC: \_\_\_\_\_ Months/Years Followed by:

PROB: \_\_\_\_\_ Months/Years Report w/in:\_\_\_\_\_

CSH: \_\_\_\_\_ hrs @ \_\_\_\_\_ / month Starting w/in:\_\_\_\_\_

May Buy \_\_\_\_\_ @ \$ \_\_\_\_\_ / hour

FINANCIAL: MCCI COP PDLI CCCLI Fine \$ \_\_\_\_\_

REST: \$ \_\_\_\_\_ COI \$ \_\_\_\_\_ PEMP

CAPIAS: \$ \_\_\_\_\_ EST RECALL CAPIAS Set Aside EST

CONTACT: No Contact w/ Victim (NCWV) No Contact w/ Co-Deft (NCCD)

No Violent Contact w/ Victim (NVCW)

CONTINUE: Hearing Type: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

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