

RUN TIME: 3:30:46 PM

RUN DATE: 10/9/2026

CLERK OF THE CIRCUIT COURT

COURT CALENDAR

CIRCUIT CRIMINAL COURT CALENDAR

|                 | Session Description           |
|-----------------|-------------------------------|
| Court Session:  | DIV F GEN (PT-CUSTODY) 8:00AM |
| Court Date:     | 10/13/2026                    |
| Judge:          | ALVAREZ, LINDSAY M            |
| Court Room:     | COURTROOM 54S IN-PERSON       |
| Court Convene:  | _____                         |
| Court Adjourn:  | _____                         |
| Court Reporter: | _____                         |
| Court Clerk:    | _____                         |
| Ext:            | _____                         |
| Total Pages:    | _____                         |

| <div><input type="checkbox"/> Defendant: ANDRE, JONATHAN MICHAEL</div> <div>Address: 10612 FOXCREST WAY, RIVERVIEW, FL 33569</div> <div>Interpreter: Y    N    Language:</div> <div>DOB: 10/26/1984      Gender:Male      Race:    Black</div> <div>DL:    FL-A536433843860</div> <div>Alias: ANDRE, JONATHAN; ANDRE, JONATHAN M; ANDRE, STEVEN E</div> | <div>Warrant:</div> <div>Date of Arrest:    08/30/2026    Charging Document Date:    09/15/2026</div> <div>Offense Date:    08/30/2026</div> <div>SOID: 00516486</div> <div>In Custody:    YES</div> <div>Booking No:    2026-30484</div> | <div>Bond Out Date:      BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |       |      |       |           |                                                            |  |    |  |  |
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| <div>PD APP / UNAPP /WDRAW      PA    APD    RC      KNIGHT , WILLIAM ASHLEY      ASA    SWP      TANNER , SARAH ASHLEY</div>                                                                                                                                                                                                                           |                                                                                                                                                                                                                                           | <div>PLEA:      G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP</div> <div>VOCC/VOP:    Admit      Deny      DISM      In Violation: Y    N</div> <div>CONT    REVK    REIN    SACO    MOD    TERM:    S      U</div> <div>VERDICT:    ACQT      G      NG</div> <div>DISP:    WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI      CNFC</div> <div>Incompetent to Proceed      Competent to Proceed</div> <div>Commit:    FSH    APD    Gracepoint    Other: _____</div> <div>Sentence:    PRR    VCC    HFO    HVFO    YO    VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP:      _____ Months/Years      MNMAN: _____</div> <div>W/Credit _____ days      Followed by:</div> <div>COJA / SRCJ:      _____ Days/Months    W/Credit _____ Days    Followed By:</div> <div>Time served      Suspended upon:_____</div> <div>CC:      _____ Months/Years      Followed by:</div> <div>PROB:      _____ Months/Years      Report w/in:_____</div> <div>CSH:      _____ hrs @ _____ / month      Starting w/in:_____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL:    MCCI    COP    PDLI    CCCLI    Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS:    \$ _____    EST    RECALL CAPIAS    Set Aside EST</div> <div>CONTACT:    No Contact w/ Victim (NCWV)      No Contact w/ Co-Def't (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE:    Hearing Type: _____ Date: _____ Time: _____</div> |                   |       |      |       |           |                                                            |  |    |  |  |
| <div>SET FOR:    STATUS REVIEW AT 8:00:00 AM      HEARING COMMENTS:    CHANGE OF PLEA</div>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |       |      |       |           |                                                            |  |    |  |  |
| <table><thead><tr><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1      F3</td><td>893136A - DRUG9101 (FT) POSSESSION OF CONTROLLED SUBSTANCE</td><td></td><td>NG</td><td></td></tr></tbody></table>                                                                                       |                                                                                                                                                                                                                                           | DEGREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CHARGE / CITATION | GOC   | PLEA | DISPO | 1      F3 | 893136A - DRUG9101 (FT) POSSESSION OF CONTROLLED SUBSTANCE |  | NG |  |  |
| DEGREE                                                                                                                                                                                                                                                                                                                                                  | CHARGE / CITATION                                                                                                                                                                                                                         | GOC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PLEA              | DISPO |      |       |           |                                                            |  |    |  |  |
| 1      F3                                                                                                                                                                                                                                                                                                                                               | 893136A - DRUG9101 (FT) POSSESSION OF CONTROLLED SUBSTANCE                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NG                |       |      |       |           |                                                            |  |    |  |  |
| <div>FUTURE HEARINGS:</div>                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |       |      |       |           |                                                            |  |    |  |  |
| <div>PENDING CASES:</div> <div>00-CM-029010-A, 26-CM-010740-A</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div>                                                                                                                                                                                                                         |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |       |      |       |           |                                                            |  |    |  |  |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

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| <div><div><div></div><div>Defendant:</div><div>APONTE SIERRA, HECTOR LUIS</div></div><div><div>Address:</div><div>929 GILMORE AVENUE #12, LAKE<span>LAND</span>, FL 33801</div></div><div><div>Interpreter:</div><div>Y   N</div><div>Language:</div></div><div><div>DOB:</div><div>9/9/1989</div><div>Gender:</div><div>Male</div><div>Race:</div><div>White</div></div><div><div>DL:</div><div>FL-A153332893290</div></div><div><div>Alias:</div></div></div> <div><div><div>Warrant:</div><div>26-CAP-003303</div></div><div><div>Date of Arrest:</div><div>02/09/2026</div><div>Charging Document Date:</div><div>02/17/2026</div></div><div><div>Offense Date:</div><div>02/09/2026</div></div><div><div>SOID:</div><div>01007893</div></div><div><div>In Custody:</div><div>NO</div></div><div><div>Booking No:</div><div>2026-4562</div></div></div> <div><div>Bond Out Date:</div><div>BNDADD</div></div> <div><div>Bond Type:</div></div> <div><div>Bond Amount:</div></div> <div><div>Bond Company:</div></div> <div><div>Cash Bond Depositor:</div></div> |
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| <div><div>SET FOR:</div><div>ARRAIGNMENT AT 8:00:00 AM</div><div>HEARING COMMENTS:</div></div> <div><div>DEGREE</div><div>CHARGE / CITATION</div><div>GOC</div><div>PLEA</div><div>DISPO</div></div> <tr><td>1</td><td>F3</td><td>893136A-DRUG1101 (FT) POSSESSION OF COCAINE</td><td></td><td>WPNG</td></tr> <tr><td>2</td><td>M1</td><td>8931471-DRUG8102 (MF) POSSESSION OF DRUG PARAPHERNALIA</td><td></td><td>WPNG</td></tr> | 1  | F3                                                     | 893136A-DRUG1101 (FT) POSSESSION OF COCAINE |      | WPNG | 2 | M1 | 8931471-DRUG8102 (MF) POSSESSION OF DRUG PARAPHERNALIA |  | WPNG |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                 | F3 | 893136A-DRUG1101 (FT) POSSESSION OF COCAINE            |                                             | WPNG |      |   |    |                                                        |  |      |
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FUTURE HEARINGS:

PENDING CASES:

Concurrent / Consecutive to Each Count / Case(s)

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☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: <b>BLANCHARD, AMANDA</b></div> <div><b>Address:</b> NO ADDRESS, TAMPA, FL 00000</div> <div><b>Interpreter:</b> Y    <b>N</b>    <b>Language:</b></div> <div><b>DOB:</b> 9/5/1975    <b>Gender:</b>Female    <b>Race:</b> White</div> <div><b>DL:</b> FL-B452006758250</div> <div><b>Alias:</b> BLANCHARD, AMANDA F; BLANCHARD, AMANDA FLYNN</div> | <div><b>Warrant:</b></div> <div><b>Date of Arrest:</b> 07/29/2026, <b>Charging Document Date:</b> 08/04/2026<br/>09/23/2026</div> <div><b>Offense Date:</b> 07/29/2026</div> <div><b>SOID:</b> 00492102</div> <div><b>In Custody:</b> YES</div> <div><b>Booking No:</b> 2026-26314, 2026-33471</div> | <div><b>Bond Out Date:</b> <b>BNDADD</b></div> <div><b>Bond Type:</b></div> <div><b>Bond Amount:</b></div> <div><b>Bond Company:</b></div> <div><b>Cash Bond Depositor:</b></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| <div><div>SET FOR:</div><div>STATUS REVIEW AT 8:00:00 AM</div><div>HEARING COMMENTS:</div><div>CHANGE OF PLEA</div></div>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

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☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

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☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><div><div></div><div>Defendant:</div><div>BLANCHARD, AMANDA FLYNN</div></div><div><div>Address:</div><div>NO ADDRESS, TAMPA, FL 00000</div></div><div><div>Interpreter:</div><div>Y   N</div><div>Language:</div></div><div><div>DOB:</div><div>9/5/1975</div><div>Gender:</div><div>Female</div><div>Race:</div><div>White</div></div><div><div>DL:</div><div>FL-B452006758250</div></div><div><div>Alias:</div><div>BLANCHARD, AMANDA; BLANCHARD, AMANDA F</div></div></div> <div><div>Warrant:</div><div><div>Date of Arrest:</div><div>07/29/2026,<br/>09/23/2026</div><div>Charging Document Date:</div><div>08/07/2026</div></div><div><div>Offense Date:</div><div>07/29/2026</div></div><div><div>SOID:</div><div>00492102</div></div><div><div>In Custody:</div><div>YES</div></div><div><div>Booking No:</div><div>2026-26314, 2026-33471</div></div></div> <div><div>Bond Out Date:</div><div>BNDADD</div><div><div>Bond Type:</div></div><div><div>Bond Amount:</div></div><div><div>Bond Company:</div></div><div><div>Cash Bond Depositor:</div></div></div> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| <div><div>PD APP / UNAPP /WDRAW</div><div>PA   APD   RC</div><div>KNIGHT , WILLIAM ASHLEY</div><div>ASA   SWP</div><div>TANNER , SARAH ASHLEY</div></div> <div><div>SET FOR:</div><div>STATUS REVIEW AT 8:00:00 AM</div><div>HEARING COMMENTS:</div><div>CHANGE OF PLEA</div></div> <table><thead><tr><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1      F3</td><td>40341346C - MISC2451 (FT) VIOLATION OF<br/>FLORIDA LITTER LAW (PUBLIC OR PRIVATE<br/>PROPERTY)</td><td></td><td></td><td></td></tr></tbody></table> <div>FUTURE HEARINGS:</div> <div>PENDING CASES:<br/><br/>26-CF-013249-A<br/><br/>Concurrent / Consecutive to Each Count / Case(s)</div> | DEGREE                                                                                       | CHARGE / CITATION | GOC  | PLEA  | DISPO | 1      F3 | 40341346C - MISC2451 (FT) VIOLATION OF<br>FLORIDA LITTER LAW (PUBLIC OR PRIVATE<br>PROPERTY) |  |  |  | <div><div>PLEA:</div><div>G   NC   NG   WPNG   W/ARR   WST   CHOP   PA   OP   BIP</div><div><div>VOCC/VOP:</div><div>Admit   Deny   DISM   In Violation: Y   N</div><div>CONT   REVK   REIN   SACO   MOD   TERM: S   U</div></div><div><div>VERDICT:</div><div>ACQT   G   NG</div></div><div><div>DISP:</div><div>WH   AGJ   DISM   NOLP   DPTI   MHPTI   PTI   CNFC</div><div>Incompetent to Proceed   Competent to Proceed</div></div><div><div>Commit:</div><div>FSH   APD   Gracepoint   Other: _____</div></div><div><div>Sentence:</div><div>PRR   VCC   HFO   HVFO   YO   VRU</div><div><div></div>Order to be Prepared</div></div><div><div>FSP:</div><div>_____ Months/Years   MNMAN: _____</div><div>W/Credit _____ days   Followed by:</div></div><div><div>COJA / SRCJ:</div><div>_____ Days/Months   W/Credit _____ Days   Followed By:</div><div>Time served   Suspended upon: _____</div></div><div><div>CC:</div><div>_____ Months/Years   Followed by:</div></div><div><div>PROB:</div><div>_____ Months/Years   Report w/in: _____</div></div><div><div>CSH:</div><div>_____ hrs @ _____ / month   Starting w/in: _____</div><div>May Buy _____ @ \$ _____ / hour</div></div><div><div>FINANCIAL:</div><div>MCCI   COP   PDLI   CCCLI   Fine \$ _____</div><div>REST: \$ _____ COI \$ _____ PEMP</div></div><div><div>CAPIAS:</div><div>\$ _____ EST   RECALL CAPIAS   Set Aside EST</div></div><div><div>CONTACT:</div><div>No Contact w/ Victim (NCVV)   No Contact w/ Co-Deft (NCCD)</div><div>No Violent Contact w/ Victim (NVCW)</div></div><div><div>CONTINUE:</div><div>Hearing Type: _____ Date: _____ Time: _____</div></div></div> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------|------|-------|-------|-----------|----------------------------------------------------------------------------------------------|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DEGREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHARGE / CITATION                                                                            | GOC               | PLEA | DISPO |       |           |                                                                                              |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1      F3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 40341346C - MISC2451 (FT) VIOLATION OF<br>FLORIDA LITTER LAW (PUBLIC OR PRIVATE<br>PROPERTY) |                   |      |       |       |           |                                                                                              |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

SENTENCING PROVISIONS:

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☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ Defendant: **BONILLA GONZALEZ, ISMAEL**

Address: 1221 N VALRICO RD #7, VALRICO, FL 33594

Interpreter: Y    N    Language:

DOB: 11/19/1980      Gender:Male      Race:    White

DL:    FL-B240075732000

Alias:

Warrant:

Date of Arrest:    07/22/2026    Charging Document Date:    08/04/2026

Offense Date:    07/22/2026

SOID:    01015892

In Custody:    YES

Booking No:    2026-25525

Bond Out Date:

Bond Type:

Bond Amount:

Bond Company:

Cash Bond Depositor:

BNDADD

PD   APP / UNAPP /WDRAW      PA    APD    RC    PORZIG, CONNOR DOUGLAS;  
DEFENDER, PUBLIC      ASA    SWP      SIMMONS , KARINA NICHOLE

SET FOR:    PRETRIAL AT 8:00:00 AM      HEARING COMMENTS:

|   | DEGREE | CHARGE / CITATION                                          | GOC | PLEA | DISPO |
|---|--------|------------------------------------------------------------|-----|------|-------|
| 1 | F3     | 784031A-BATT1010 (FT) BATTERY ON A LAW ENFORCEMENT OFFICER |     | WPNG |       |
| 2 | F3     | 843011 - COPS2005 (FT) RESISTING OFFICER WITH VIOLENCE     |     | WPNG |       |
| 3 | M1     | 800031 - LEWD4003 (MF) EXPOSURE OF SEXUAL ORGANS           |     | WPNG |       |

FUTURE HEARINGS:

JURY TRIAL      10/26/2026 8:00:00 AM

JURY TRIAL      11/2/2026 8:00:00 AM

PENDING CASES:

Concurrent / Consecutive to Each Count / Case(s)

PLEA:

VOCC/VOP:

VERDICT:

DISP:

Commit:

Sentence:

FSP:

COJA / SRCJ:

CC:

PROB:

CSH:

FINANCIAL:

CAPIAS:

CONTACT:

CONTINUE:

G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP

Admit      Deny      DISM      In Violation: Y    N

CONT    REVK    REIN    SACO    MOD    TERM:    S    U

ACQT    G      NG

WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC

Incompetent to Proceed      Competent to Proceed

FSH    APD    Gracepoint    Other: \_\_\_\_\_

PRR    VCC    HFO    HVFO    YO    VRU

☐ Order to be Prepared

\_\_\_\_ Months/Years      MNMAN: \_\_\_\_\_

W/Credit \_\_\_\_\_ days      Followed by:

\_\_\_\_ Days/Months    W/Credit \_\_\_\_\_ Days    Followed By:

Time served      Suspended upon:\_\_\_\_\_

\_\_\_\_ Months/Years      Followed by:

\_\_\_\_ Months/Years      Report w/in:\_\_\_\_\_

\_\_\_\_ hrs @ \_\_\_\_\_ / month      Starting w/in:\_\_\_\_\_

May Buy \_\_\_\_\_ @ \$ \_\_\_\_\_ / hour

MCCI    COP    PDLI    CCCLI    Fine \$ \_\_\_\_\_

REST: \$ \_\_\_\_\_ COI \$ \_\_\_\_\_ PEMP

\$ \_\_\_\_\_    EST    RECALL CAPIAS    Set Aside EST

No Contact w/ Victim (NCWV)      No Contact w/ Co-Deft (NCCD)

No Violent Contact w/ Victim (NVCW)

Hearing Type: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

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|                                                                  |                                                                             |                                     |
|------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------|
| <input type="checkbox"/> Defendant: <b>BROWN, DEVIN MAURICE</b>  | <b>Warrant:</b>                                                             | <b>Bond Out Date:</b> <b>BNDADD</b> |
| <b>Address:</b> 3715 E POWHATAN AVE, TAMPA, FL 33610             | <b>Date of Arrest:</b> 01/13/2023 <b>Charging Document Date:</b> 02/03/2023 | <b>Bond Type:</b>                   |
| <b>Interpreter:</b> Y    N <b>Language:</b>                      | <b>Offense Date:</b> 01/12/2023                                             | <b>Bond Amount:</b>                 |
| <b>DOB:</b> 4/26/1981 <b>Gender:</b> Male <b>Race:</b> Black     | <b>SOID:</b> 00858543                                                       | <b>Bond Company:</b>                |
| <b>DL:</b> SC-0090427438                                         | <b>In Custody:</b> YES                                                      | <b>Cash Bond Depositor:</b>         |
| <b>Alias:</b> BROWN, DEVIN; BROWN, DEVIN M; BROWN, DEVON MAURICE | <b>Booking No:</b> 2023-1321                                                |                                     |

|                              |           |            |           |                     |            |            |                          |                                                                          |
|------------------------------|-----------|------------|-----------|---------------------|------------|------------|--------------------------|--------------------------------------------------------------------------|
| <b>PD APP / UNAPP /WDRAW</b> | <b>PA</b> | <b>APD</b> | <b>RC</b> | PALOMINO , RENE, JR | <b>ASA</b> | <b>SWP</b> | KWITKO , DANIEL JONATHAN | <b>PLEA:</b> G NC NG WPNG W/ARR WST CHOP PA OP BIP                       |
|                              |           |            |           |                     |            |            |                          | <b>VOCC/VOP:</b> Admit Deny DISM In Violation: Y N                       |
|                              |           |            |           |                     |            |            |                          | CONT REVK REIN SACO MOD TERM: S U                                        |
|                              |           |            |           |                     |            |            |                          | <b>VERDICT:</b> ACQT G NG                                                |
|                              |           |            |           |                     |            |            |                          | <b>DISP:</b> WH AGJ DISM NOLP DPTI MHPTI PTI CNFC                        |
|                              |           |            |           |                     |            |            |                          | Incompetent to Proceed Competent to Proceed                              |
|                              |           |            |           |                     |            |            |                          | <b>Commit:</b> FSH APD Gracepoint Other: _____                           |
|                              |           |            |           |                     |            |            |                          | <b>Sentence:</b> PRR VCC HFO HVFO YO VRU                                 |
|                              |           |            |           |                     |            |            |                          | <input type="checkbox"/> Order to be Prepared                            |
|                              |           |            |           |                     |            |            |                          | <b>FSP:</b> _____ Months/Years MNMAN: _____                              |
|                              |           |            |           |                     |            |            |                          | W/Credit _____ days Followed by:                                         |
|                              |           |            |           |                     |            |            |                          | <b>COJA / SRCJ:</b> _____ Days/Months W/Credit _____ Days Followed By:   |
|                              |           |            |           |                     |            |            |                          | Time served Suspended upon:_____                                         |
|                              |           |            |           |                     |            |            |                          | <b>CC:</b> _____ Months/Years Followed by:                               |
|                              |           |            |           |                     |            |            |                          | <b>PROB:</b> _____ Months/Years Report w/in:_____                        |
|                              |           |            |           |                     |            |            |                          | <b>CSH:</b> _____ hrs @ _____ / month Starting w/in:_____                |
|                              |           |            |           |                     |            |            |                          | May Buy _____ @ \$ _____ / hour                                          |
|                              |           |            |           |                     |            |            |                          | <b>FINANCIAL:</b> MCCI COP PDLI CCCLI Fine \$ _____                      |
|                              |           |            |           |                     |            |            |                          | REST: \$ _____ COI \$ _____ PEMP                                         |
|                              |           |            |           |                     |            |            |                          | <b>CAPIAS:</b> \$ _____ EST RECALL CAPIAS Set Aside EST                  |
|                              |           |            |           |                     |            |            |                          | <b>CONTACT:</b> No Contact w/ Victim (NCWV) No Contact w/ Co-Deft (NCCD) |
|                              |           |            |           |                     |            |            |                          | No Violent Contact w/ Victim (NVCW)                                      |
|                              |           |            |           |                     |            |            |                          | <b>CONTINUE:</b> Hearing Type: _____ Date: _____ Time: _____             |

SET FOR: STATUS REVIEW AT 8:00:00 AM

HEARING COMMENTS:

|   | DEGREE | CHARGE / CITATION                                  | GOC | PLEA | DISPO |
|---|--------|----------------------------------------------------|-----|------|-------|
| 1 | F1     | 806011B-FIRE2001 (FF) ARSON FIRST DEGREE STRUCTURE |     | NONE | DISH  |

FUTURE HEARINGS:

PENDING CASES:

Concurrent / Consecutive to Each Count / Case(s)

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|                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Defendant: <b>CASTANO CANO, VICTOR RAUL</b><br><br><b>Address:</b> 4014 W WATERS AVE # APT 1707, TAMPA, FL 33614<br><b>Interpreter:</b> Y <b>N</b> <b>Language:</b><br><b>DOB:</b> 12/3/1983 <b>Gender:</b> Male <b>Race:</b> White<br><b>DL:</b> FL-C234441480000<br><b>Alias:</b> | <b>Warrant:</b><br><br><b>Date of Arrest:</b> 06/17/2026 <b>Charging Document Date:</b> 06/22/2026<br><b>Offense Date:</b> 05/16/2026<br><b>SOID:</b> 00987700<br><b>In Custody:</b> NO<br><b>Booking No:</b> 2026-20966 | <b>Bond Out Date:</b> 06/18/2026 <b>BNDADD</b><br><br><b>Bond Type:</b> SURETY<br><br><b>Bond Amount:</b> \$10,000.00; \$1,000.00; \$5,000.00; \$10,000.00<br><br><b>Bond Company:</b> FRANK CUETO BAIL BONDS<br><br><b>Cash Bond Depositor:</b> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PD APP / UNAPP /WDRAW</b> <b>PA</b> <b>APD</b> <b>RC</b> ZAMORA , VICTOR LUIS, JR <b>ASA</b> <b>SWP</b> SIMMONS , KARINA NICHOLE | <div>PLEA:    G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP</div> <div>VOCC/VOP:    Admit    Deny    DISM    In Violation: Y    N</div> <div>CONT    REVK    REIN    SACO    MOD    TERM:    S    U</div> <div>VERDICT:    ACQT    G    NG</div> <div>DISP:    WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC</div> <div>Incompetent to Proceed    Competent to Proceed</div> <div>Commit:    FSH    APD    Gracepoint    Other: _____</div> <div>Sentence:    PRR    VCC    HFO    HVFO    YO    VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP:    _____ Months/Years    MNMAN: _____</div> <div>W/Credit _____ days    Followed by:</div> <div>COJA / SRCJ:    _____ Days/Months    W/Credit _____ Days    Followed By:</div> <div>Time served    Suspended upon:_____</div> <div>CC:    _____ Months/Years    Followed by:</div> <div>PROB:    _____ Months/Years    Report w/in:_____</div> <div>CSH:    _____ hrs @ _____ / month    Starting w/in:_____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL:    MCCI    COP    PDLI    CCCLI    Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS:    \$ _____    EST    RECALL CAPIAS    Set Aside EST</div> <div>CONTACT:    No Contact w/ Victim (NCWV)    No Contact w/ Co-Deft (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE:    Hearing Type: _____ Date: _____ Time: _____</div> |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

SET FOR:    PRETRIAL AT 8:00:00 AM

HEARING COMMENTS:

|   | DEGREE | CHARGE / CITATION                                        | GOC | PLEA | DISPO |
|---|--------|----------------------------------------------------------|-----|------|-------|
| 1 | F3     | 7840412A-BATT7016 (FT) DOMESTIC BATTERY BY STRANGULATION |     | WPNG |       |
| 2 | F3     | 787021-KIDN5003 (FT) FALSE IMPRISONMENT                  |     | WPNG |       |

FUTURE HEARINGS:

JURY TRIAL    10/26/2026 8:00:00 AM

JURY TRIAL    11/2/2026 8:00:00 AM

PENDING CASES:

Concurrent / Consecutive to Each Count / Case(s)

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

| <div><div><input type="checkbox"/> Defendant: COLON, JUSTO EMMANUEL</div><div>Address: 721 73RD AVE, ST PETERSBURG, FL 33613</div><div>Interpreter: Y    N    Language:</div><div>DOB: 11/11/1985      Gender:Male      Race:    White</div><div>DL:    FL-C209023418000</div><div>Alias: COLON, JUSTO; COLON, JUSTO EMANUEL; COLON, JUSTO EMMANUEL</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <div>Warrant:</div> <div>Date of Arrest: 06/23/2026    Charging Document Date: 07/10/2026</div> <div>Offense Date: 06/23/2026</div> <div>SOID: 00568820</div> <div>In Custody: NO</div> <div>Booking No: 2026-21711</div> | <div>Bond Out Date: 08/30/2026      BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$100.00; \$2,000.00; \$5,000.00; \$12,500.00</div> <div>Bond Company: A-O'MALLEY BAIL BONDS</div> <div>Cash Bond Depositor:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |                   |       |      |       |   |    |                                         |  |      |  |   |    |                                                                   |  |      |  |   |    |                                                        |  |      |  |   |    |                                                           |  |      |  |  |
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| <div>PD APP / UNAPP /WDRAW      PA    APD    RC    DAVIDSON, LIVAN; DEFENDER, PUBLIC      ASA    SWP      SIMMONS , KARINA NICHOLE</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                           | <div>PLEA: G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP</div> <div>VOCC/VOP: Admit      Deny      DISM      In Violation: Y    N</div> <div>CONT    REVK    REIN    SACO    MOD    TERM: S    U</div> <div>VERDICT: ACQT    G      NG</div> <div>DISP: WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC</div> <div>Incompetent to Proceed      Competent to Proceed</div> <div>Commit: FSH    APD    Gracepoint    Other: _____</div> <div>Sentence: PRR    VCC    HFO    HVFO    YO    VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP: _____ Months/Years      MNMAN: _____</div> <div>W/Credit _____ days      Followed by:</div> <div>COJA / SRCJ: _____ Days/Months    W/Credit _____ Days    Followed By:</div> <div>Time served      Suspended upon:_____</div> <div>CC: _____ Months/Years      Followed by:</div> <div>PROB: _____ Months/Years      Report w/in:_____</div> <div>CSH: _____ hrs @ _____ / month      Starting w/in:_____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL: MCCI    COP    PDLI    CCCLI    Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS: \$ _____ EST    RECALL CAPIAS    Set Aside EST</div> <div>CONTACT: No Contact w/ Victim (NCWV)      No Contact w/ Co-Deft (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE: Hearing Type: _____ Date: _____ Time: _____</div> |        |                   |       |      |       |   |    |                                         |  |      |  |   |    |                                                                   |  |      |  |   |    |                                                        |  |      |  |   |    |                                                           |  |      |  |  |
| <div>SET FOR: PRETRIAL AT 8:00:00 AM      HEARING COMMENTS:</div> <table><thead><tr><th></th><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>F3</td><td>787021-KIDN5003 (FT) FALSE IMPRISONMENT</td><td></td><td>WPNG</td><td></td></tr><tr><td>2</td><td>F3</td><td>893136A-DRUG9106 (FT) POSSESSION OF CONTROLLED SUBSTANCE (OPIATE)</td><td></td><td>WPNG</td><td></td></tr><tr><td>3</td><td>M1</td><td>8931471-DRUG8102 (MF) POSSESSION OF DRUG PARAPHERNALIA</td><td></td><td>WPNG</td><td></td></tr><tr><td>4</td><td>F3</td><td>784032-BATT1006 (FT) BATTERY SECOND OR SUBSEQUENT OFFENSE</td><td></td><td>WPNG</td><td></td></tr></tbody></table> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL      10/26/2026 8:00:00 AM</div> <div>JURY TRIAL      11/2/2026 8:00:00 AM</div> <div>PENDING CASES:</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DEGREE | CHARGE / CITATION | GOC   | PLEA | DISPO | 1 | F3 | 787021-KIDN5003 (FT) FALSE IMPRISONMENT |  | WPNG |  | 2 | F3 | 893136A-DRUG9106 (FT) POSSESSION OF CONTROLLED SUBSTANCE (OPIATE) |  | WPNG |  | 3 | M1 | 8931471-DRUG8102 (MF) POSSESSION OF DRUG PARAPHERNALIA |  | WPNG |  | 4 | F3 | 784032-BATT1006 (FT) BATTERY SECOND OR SUBSEQUENT OFFENSE |  | WPNG |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DEGREE                                                                                                                                                                                                                    | CHARGE / CITATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GOC    | PLEA              | DISPO |      |       |   |    |                                         |  |      |  |   |    |                                                                   |  |      |  |   |    |                                                        |  |      |  |   |    |                                                           |  |      |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | F3                                                                                                                                                                                                                        | 787021-KIDN5003 (FT) FALSE IMPRISONMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        | WPNG              |       |      |       |   |    |                                         |  |      |  |   |    |                                                                   |  |      |  |   |    |                                                        |  |      |  |   |    |                                                           |  |      |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | F3                                                                                                                                                                                                                        | 893136A-DRUG9106 (FT) POSSESSION OF CONTROLLED SUBSTANCE (OPIATE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | WPNG              |       |      |       |   |    |                                         |  |      |  |   |    |                                                                   |  |      |  |   |    |                                                        |  |      |  |   |    |                                                           |  |      |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | M1                                                                                                                                                                                                                        | 8931471-DRUG8102 (MF) POSSESSION OF DRUG PARAPHERNALIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        | WPNG              |       |      |       |   |    |                                         |  |      |  |   |    |                                                                   |  |      |  |   |    |                                                        |  |      |  |   |    |                                                           |  |      |  |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | F3                                                                                                                                                                                                                        | 784032-BATT1006 (FT) BATTERY SECOND OR SUBSEQUENT OFFENSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        | WPNG              |       |      |       |   |    |                                         |  |      |  |   |    |                                                                   |  |      |  |   |    |                                                        |  |      |  |   |    |                                                           |  |      |  |  |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

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☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

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☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                        |                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: CORTEZ, DAVID</div> <div>Address: 12404 TOCCI LN, RIVERVIEW, FL 33579</div> <div>Interpreter: Y    N    Language:</div> <div>DOB: 10/26/1980      Gender:Male      Race:    White</div> <div>DL:    FL-C632160803860</div> <div>Alias:</div> | <div>Warrant:</div> <div>Date of Arrest:    07/03/2026    Charging Document Date:    07/21/2026</div> <div>Offense Date:    07/03/2026</div> <div>SOID: 00441330</div> <div>In Custody:    YES</div> <div>Booking No: 2026-23023</div> | <div>Bond Out Date:      BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|

| PD APP / UNAPP /WDRAW      PA    APD    RC    DEFENDER, PUBLIC      ASA    SWP      SIMMONS , KARINA NICHOLE                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                      |     |      | <div>PLEA:      G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP</div> <div>VOCC/VOP:    Admit      Deny      DISM      In Violation: Y    N</div> <div>CONT    REVK    REIN    SACO    MOD    TERM:    S      U</div> <div>VERDICT:    ACQT      G      NG</div> <div>DISP:      WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC</div> <div>Incompetent to Proceed      Competent to Proceed</div> <div>Commit:    FSH    APD    Gracepoint    Other: _____</div> <div>Sentence:    PRR    VCC    HFO    HVFO    YO    VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP:      _____ Months/Years      MNMAN: _____</div> <div>W/Credit _____ days      Followed by:</div> <div>COJA / SRCJ:      _____ Days/Months    W/Credit _____ Days    Followed By:</div> <div>Time served      Suspended upon:_____</div> <div>CC:      _____ Months/Years      Followed by:</div> <div>PROB:      _____ Months/Years      Report w/in:_____</div> <div>CSH:      _____ hrs @ _____ / month      Starting w/in:_____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL:    MCCI    COP    PDLI    CCCLI    Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS:    \$ _____    EST    RECALL CAPIAS    Set Aside EST</div> <div>CONTACT:    No Contact w/ Victim (NCWV)      No Contact w/ Co-Deft (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE:    Hearing Type: _____ Date: _____ Time: _____</div> |                   |     |      |       |           |                                                      |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----|------|-------|-----------|------------------------------------------------------|--|------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <div>SET FOR:    PRETRIAL AT 8:00:00 AM      HEARING COMMENTS:</div> <table><thead><tr><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1      F3</td><td>784031A-BATT1001    (FT)    BATTERY (VICTIM OVER 65)</td><td></td><td>WPNG</td><td></td></tr></tbody></table> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL      10/26/2026 8:00:00 AM</div> <div>JURY TRIAL      11/2/2026 8:00:00 AM</div> <div>PENDING CASES:</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                      |     |      | DEGREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHARGE / CITATION | GOC | PLEA | DISPO | 1      F3 | 784031A-BATT1001    (FT)    BATTERY (VICTIM OVER 65) |  | WPNG |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DEGREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHARGE / CITATION                                    | GOC | PLEA | DISPO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |     |      |       |           |                                                      |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1      F3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 784031A-BATT1001    (FT)    BATTERY (VICTIM OVER 65) |     | WPNG |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |     |      |       |           |                                                      |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |

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☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                    |                                                                             |                             |               |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------|---------------|
| <input type="checkbox"/> Defendant: <b>CREEL, CHRISTOPHER DALE</b> | <b>Warrant:</b>                                                             | <b>Bond Out Date:</b>       | <b>BNDADD</b> |
| <b>Address:</b> 4628 AUTUMN PALM DR, ZEPHYRHILLS, FL 33542         | <b>Date of Arrest:</b> 07/10/2026 <b>Charging Document Date:</b> 06/26/2026 | <b>Bond Type:</b>           |               |
| <b>Interpreter:</b> Y <b>N</b> <b>Language:</b>                    | <b>Offense Date:</b> 05/23/2026                                             | <b>Bond Amount:</b>         |               |
| <b>DOB:</b> 11/13/1970 <b>Gender:</b> Male <b>Race:</b> White      | <b>SOID:</b> 00278535                                                       | <b>Bond Company:</b>        |               |
| <b>DL:</b> FL-C332633460000                                        | <b>In Custody:</b> YES                                                      | <b>Cash Bond Depositor:</b> |               |
| <b>Alias:</b> CREEL, CHRIS; CREEL, CHRISTOPHER                     | <b>Booking No:</b> 2026-23963                                               |                             |               |

| <div><div>PD   APP / UNAPP /WDRAW</div><div>PA    APD    RC</div><div>ORNDORFF , DANIELLE MARIE;<br/>DEFENDER, PUBLIC</div></div> <div><div>ASA    SWP</div><div>SPICER , ASHLIN SHEA</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <div>PLEA:            G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP</div> <div>VOCC/VOP:    Admit            Deny            DISM            In Violation: Y    N</div> <div>                  CONT            REVK            REIN            SACO            MOD            TERM:    S            U</div> <div>VERDICT:       ACQT            G            NG</div> <div>DISP:           WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI            CNFC</div> <div>                  Incompetent to Proceed            Competent to Proceed</div> <div>Commit:       FSH    APD    Gracepoint    Other: _____</div> <div>Sentence:     PRR    VCC    HFO    HVFO    YO    VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP:           _____ Months/Years            MNMAN: _____</div> <div>                  W/Credit _____ days            Followed by:</div> <div>COJA / SRCJ:   _____ Days/Months    W/Credit _____ Days    Followed By:</div> <div>                  Time served            Suspended upon:_____</div> <div>CC:             _____ Months/Years            Followed by:</div> <div>PROB:          _____ Months/Years            Report w/in:_____</div> <div>CSH:           _____ hrs @ _____ / month            Starting w/in:_____</div> <div>                  May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL:    MCCI    COP    PDLI    CCCLI    Fine \$ _____</div> <div>                  REST: \$ _____ COI \$ _____    PEMP</div> <div>CAPIAS:       \$ _____    EST    RECALL CAPIAS    Set Aside EST</div> <div>CONTACT:      No Contact w/ Victim (NCWV)            No Contact w/ Co-Deft (NCCD)</div> <div>                  No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE:     Hearing Type: _____ Date: _____ Time: _____</div> |                                                                        |                   |      |       |       |   |    |                                                             |  |    |      |   |    |                                                              |  |    |      |   |    |                                                         |  |    |      |   |    |                                                                        |  |    |      |   |    |                                                   |  |    |      |
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| <div>SET FOR:    PRETRIAL AT 8:00:00 AM</div> <div>HEARING COMMENTS:</div> <table><thead><tr><th></th><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>F3</td><td>810021B4A-BURG0020 (FT) BURGLARY OF AN UNOCCUPIED STRUCTURE</td><td></td><td>NG</td><td>NONE</td></tr><tr><td>2</td><td>F3</td><td>810021B4B-BURG0022 (FT) BURGLARY OF AN UNOCCUPIED CONVEYANCE</td><td></td><td>NG</td><td>NONE</td></tr><tr><td>3</td><td>F3</td><td>806131B3-CRMS3000 (FT) CRIMINAL MISCHIEF \$1000 OR MORE</td><td></td><td>NG</td><td>NONE</td></tr><tr><td>4</td><td>F3</td><td>8120142C13C - SAO02005 (FT) GRAND THEFT THIRD DEGREE (\$750 - \$5,000)</td><td></td><td>NG</td><td>NONE</td></tr><tr><td>5</td><td>F3</td><td>8120142C6-THEF2201 (FT) GRAND THEFT MOTOR VEHICLE</td><td></td><td>NG</td><td>NONE</td></tr></tbody></table> <div><div>FUTURE HEARINGS:</div><div>JURY TRIAL                    10/26/2026 8:00:00 AM</div><div>JURY TRIAL                    11/2/2026 8:00:00 AM</div></div> <div><div>PENDING CASES:</div><div>26-CF-012127-A, 26-CM-004252-A</div></div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DEGREE                                                                 | CHARGE / CITATION | GOC  | PLEA  | DISPO | 1 | F3 | 810021B4A-BURG0020 (FT) BURGLARY OF AN UNOCCUPIED STRUCTURE |  | NG | NONE | 2 | F3 | 810021B4B-BURG0022 (FT) BURGLARY OF AN UNOCCUPIED CONVEYANCE |  | NG | NONE | 3 | F3 | 806131B3-CRMS3000 (FT) CRIMINAL MISCHIEF \$1000 OR MORE |  | NG | NONE | 4 | F3 | 8120142C13C - SAO02005 (FT) GRAND THEFT THIRD DEGREE (\$750 - \$5,000) |  | NG | NONE | 5 | F3 | 8120142C6-THEF2201 (FT) GRAND THEFT MOTOR VEHICLE |  | NG | NONE |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DEGREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CHARGE / CITATION                                                      | GOC               | PLEA | DISPO |       |   |    |                                                             |  |    |      |   |    |                                                              |  |    |      |   |    |                                                         |  |    |      |   |    |                                                                        |  |    |      |   |    |                                                   |  |    |      |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | F3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 810021B4A-BURG0020 (FT) BURGLARY OF AN UNOCCUPIED STRUCTURE            |                   | NG   | NONE  |       |   |    |                                                             |  |    |      |   |    |                                                              |  |    |      |   |    |                                                         |  |    |      |   |    |                                                                        |  |    |      |   |    |                                                   |  |    |      |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | F3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 810021B4B-BURG0022 (FT) BURGLARY OF AN UNOCCUPIED CONVEYANCE           |                   | NG   | NONE  |       |   |    |                                                             |  |    |      |   |    |                                                              |  |    |      |   |    |                                                         |  |    |      |   |    |                                                                        |  |    |      |   |    |                                                   |  |    |      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | F3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 806131B3-CRMS3000 (FT) CRIMINAL MISCHIEF \$1000 OR MORE                |                   | NG   | NONE  |       |   |    |                                                             |  |    |      |   |    |                                                              |  |    |      |   |    |                                                         |  |    |      |   |    |                                                                        |  |    |      |   |    |                                                   |  |    |      |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | F3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8120142C13C - SAO02005 (FT) GRAND THEFT THIRD DEGREE (\$750 - \$5,000) |                   | NG   | NONE  |       |   |    |                                                             |  |    |      |   |    |                                                              |  |    |      |   |    |                                                         |  |    |      |   |    |                                                                        |  |    |      |   |    |                                                   |  |    |      |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | F3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8120142C6-THEF2201 (FT) GRAND THEFT MOTOR VEHICLE                      |                   | NG   | NONE  |       |   |    |                                                             |  |    |      |   |    |                                                              |  |    |      |   |    |                                                         |  |    |      |   |    |                                                                        |  |    |      |   |    |                                                   |  |    |      |

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☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

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☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

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☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                        |                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: <b>CREEL, CHRISTOPHER DALE</b></div> <div>Address: 4628 AUTUMN PALM DR, ZEPHYRHILLS, FL 33542</div> <div>Interpreter: Y    N    Language:</div> <div>DOB: 11/13/1970      Gender:Male      Race:    White</div> <div>DL:    FL-C332633460000</div> <div>Alias: CREEL, CHRIS; CREEL, CHRISTOPHER</div> | <div>Warrant:</div> <div>Date of Arrest:    07/10/2026    Charging Document Date:    07/23/2026</div> <div>Offense Date:    07/10/2026</div> <div>SOID: 00278535</div> <div>In Custody:    YES</div> <div>Booking No: 2026-23963</div> | <div>Bond Out Date:      BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|

| <div>PD APP / UNAPP /WDRAW      PA    APD    RC      MARSHALL , JEFFERY SCOTT      ASA    SWP      SPICER , ASHLIN SHEA</div>                                                                                                                                                                                                                                                                                   |        |                                                            |     |      | <div>PLEA:      G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP</div> <div>VOCC/VOP:    Admit      Deny      DISM      In Violation: Y    N</div> <div>CONT    REVK    REIN    SACO    MOD    TERM:    S      U</div> <div>VERDICT:    ACQT      G      NG</div> <div>DISP:      WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC</div> <div>Incompetent to Proceed      Competent to Proceed</div> <div>Commit:    FSH    APD    Gracepoint    Other: _____</div> <div>Sentence:    PRR    VCC    HFO    HVFO    YO    VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP:      _____ Months/Years      MNMAN: _____</div> <div>W/Credit _____ days      Followed by:</div> <div>COJA / SRCJ:      _____ Days/Months    W/Credit _____ Days    Followed By:</div> <div>Time served      Suspended upon:_____</div> <div>CC:      _____ Months/Years      Followed by:</div> <div>PROB:      _____ Months/Years      Report w/in:_____</div> <div>CSH:      _____ hrs @ _____ / month      Starting w/in:_____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL:    MCCI    COP    PDLI    CCCLI    Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS:    \$ _____    EST    RECALL CAPIAS    Set Aside EST</div> <div>CONTACT:    No Contact w/ Victim (NCWV)      No Contact w/ Co-Deft (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE:    Hearing Type: _____ Date: _____ Time: _____</div> |        |                   |     |      |       |   |    |                                                            |  |      |  |   |    |                                                            |  |      |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------|-----|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|-----|------|-------|---|----|------------------------------------------------------------|--|------|--|---|----|------------------------------------------------------------|--|------|--|--|--|--|--|--|--|--|--|--|--|
| <div>SET FOR:    PRETRIAL AT 8:00:00 AM      HEARING COMMENTS:</div>                                                                                                                                                                                                                                                                                                                                            |        |                                                            |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                   |     |      |       |   |    |                                                            |  |      |  |   |    |                                                            |  |      |  |  |  |  |  |  |  |  |  |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                 | DEGREE | CHARGE / CITATION                                          | GOC | PLEA | DISPO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                   |     |      |       |   |    |                                                            |  |      |  |   |    |                                                            |  |      |  |  |  |  |  |  |  |  |  |  |  |
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| <div>PENDING CASES:</div> <div>26-CF-009162-A, 26-CM-004252-A</div>                                                                                                                                                                                                                                                                                                                                             |        |                                                            |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                   |     |      |       |   |    |                                                            |  |      |  |   |    |                                                            |  |      |  |  |  |  |  |  |  |  |  |  |  |
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☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: <b>EVANS, ANGELA FAITH</b></div> <div><b>Address:</b> 6503 US HWY 301, TAMPA, FL 33610</div> <div><b>Interpreter:</b> Y    <b>N</b>    <b>Language:</b></div> <div><b>DOB:</b> 12/26/1977    <b>Gender:</b>Female    <b>Race:</b> White</div> <div><b>DL:</b> FL-E617449353000</div> <div><b>Alias:</b></div> | <div><b>Warrant:</b></div> <div><b>Date of Arrest:</b> 04/23/2026, <b>Charging Document Date:</b> 04/30/2026<br/>09/18/2026</div> <div><b>Offense Date:</b> 04/22/2026</div> <div><b>SOID:</b> 00959795</div> <div><b>In Custody:</b> YES</div> <div><b>Booking No:</b> 2026-13578, 2026-34349</div> | <div><b>Bond Out Date:</b> <b>BNDADD</b></div> <div><b>Bond Type:</b></div> <div><b>Bond Amount:</b></div> <div><b>Bond Company:</b></div> <div><b>Cash Bond Depositor:</b></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <div><div>PD   APP / UNAPP /WDRAW</div><div>PA    APD    RC    PALOMINO , RENE, JR</div><div>ASA   SWP    SIMMONS , KARINA NICHOLE</div></div>                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                      | <div><div>PLEA:</div><div>G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP</div><div><div>VOCC/VOP:</div><div>Admit    Deny    DISM    In Violation: Y    N</div><div>CONT    REVK    REIN    SACO    MOD    TERM: S    U</div></div><div><div>VERDICT:</div><div>ACQT    G    NG</div></div><div><div>DISP:</div><div>WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC</div><div>Incompetent to Proceed    Competent to Proceed</div></div><div><div>Commit:</div><div>FSH    APD    Gracepoint    Other: _____</div></div><div><div>Sentence:</div><div>PRR    VCC    HFO    HVFO    YO    VRU</div><div><input type="checkbox"/> Order to be Prepared</div></div><div><div>FSP:</div><div>_____ Months/Years    MNMAN: _____</div><div>W/Credit _____ days    Followed by:</div></div><div><div>COJA / SRCJ:</div><div>_____ Days/Months    W/Credit _____ Days    Followed By:</div><div>Time served    Suspended upon: _____</div></div><div><div>CC:</div><div>_____ Months/Years    Followed by:</div></div><div><div>PROB:</div><div>_____ Months/Years    Report w/in: _____</div></div><div><div>CSH:</div><div>_____ hrs @ _____ / month    Starting w/in: _____</div><div>May Buy _____ @ \$ _____ / hour</div></div><div><div>FINANCIAL:</div><div>MCCI    COP    PDLI    CCCLI    Fine \$ _____</div><div>REST: \$ _____ COI \$ _____ PEMP</div></div><div><div>CAPIAS:</div><div>\$ _____    EST    RECALL CAPIAS    Set Aside EST</div></div><div><div>CONTACT:</div><div>No Contact w/ Victim (NCWV)    No Contact w/ Co-Def't (NCCD)</div><div>No Violent Contact w/ Victim (NVCW)</div></div><div><div>CONTINUE:</div><div>Hearing Type: _____ Date: _____ Time: _____</div></div></div> |
| <div><div>SET FOR:</div><div>STATUS REVIEW AT 8:00:00 AM</div><div>HEARING COMMENTS:</div></div>                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <div><div>DEGREE</div><div>CHARGE / CITATION</div><div>GOC</div><div>PLEA</div><div>DISPO</div></div> <div><div>1</div><div>F3</div><div>8120143C - THEF7002 (FT) FELONY PETIT THEFT</div><div>NG</div></div>                                                                                                                                          |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <div><div>FUTURE HEARINGS:</div></div>                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <div><div>PENDING CASES:</div><div>25-TR-006599, 25-TR-006688, 25-TR-056494</div><div>Concurrent / Consecutive to Each Count / Case(s)</div></div>                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                         |                                                                                                |                                     |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------|
| <input type="checkbox"/> Defendant: <b>GARCIA DIAZ, CHRISTIAN ODINN</b> | <b>Warrant:</b>                                                                                | <b>Bond Out Date:</b> <b>BNDADD</b> |
| <b>Address:</b> 1603 COLUMBIA PINES LN APT 1716, BRANDON, FL 33511-2207 | <b>Date of Arrest:</b> 03/28/2025, <b>Charging Document Date:</b> 04/03/2025<br>09/09/2025     | <b>Bond Type:</b>                   |
| <b>Interpreter:</b> Y <b>N</b> <b>Language:</b>                         | <b>Offense Date:</b> 09/26/2024, 10/18/2024, 10/21/2024, 12/19/2024,<br>02/23/2025, 03/04/2025 | <b>Bond Amount:</b>                 |
| <b>DOB:</b> 9/1/1998 <b>Gender:</b> Male <b>Race:</b> White             | <b>SOID:</b> 00984368                                                                          | <b>Bond Company:</b>                |
| <b>DL:</b> FL-G623114983210                                             | <b>In Custody:</b> YES                                                                         | <b>Cash Bond Depositor:</b>         |
| <b>Alias:</b> GARCIA-DIAZ, CHRISTIAN                                    | <b>Booking No:</b> 2025-10227                                                                  |                                     |

|                                                                                                               |               |                                                    |           |                                                |            |             |                   |
|---------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------|-----------|------------------------------------------------|------------|-------------|-------------------|
| <b>PD APP / UNAPP /WDRAW</b>                                                                                  | <b>PA</b>     | <b>APD</b>                                         | <b>RC</b> | PORZIG, CONNOR DOUGLAS;<br>PALOMINO , RENE, JR | <b>ASA</b> | <b>SWP</b>  | AUGUSTIN, SHANNON |
| <b>SET FOR:</b> STATUS REVIEW AT 8:00:00 AM <b>HEARING COMMENTS:</b> CHANGE OF PLEA; ARGN SECOND AMENDED INFO |               |                                                    |           |                                                |            |             |                   |
|                                                                                                               | <b>DEGREE</b> | <b>CHARGE / CITATION</b>                           |           |                                                | <b>GOC</b> | <b>PLEA</b> | <b>DISPO</b>      |
| 1                                                                                                             | F1            | 895034-RICO1001 (FF) RICO CONSPIRACY OR ENDEAVOR   |           |                                                |            | NG          |                   |
| 2                                                                                                             | F1            | 8120142A1-THEF4002 (FF) GRAND THEFT 100000 OR MORE |           |                                                |            | NG          |                   |
| 3                                                                                                             | F1            | 8120142A1-THEF4002 (FF) GRAND THEFT 100000 OR MORE |           |                                                |            | NG          |                   |
| 4                                                                                                             | F1            | 8120142A1-THEF4002 (FF) GRAND THEFT 100000 OR MORE |           |                                                |            | NG          |                   |
| 6                                                                                                             | F1            | 8120142A1-THEF4002 (FF) GRAND THEFT 100000 OR MORE |           |                                                |            | NG          |                   |
| 13                                                                                                            | F1            | 8120142A1-THEF4002 (FF) GRAND THEFT 100000 OR MORE |           |                                                |            | NG          |                   |
| 14                                                                                                            | F1            | 8120142A1-THEF4002 (FF) GRAND THEFT 100000 OR MORE |           |                                                |            | NG          |                   |
| 15                                                                                                            | F1            | 8120142A1-THEF4002 (FF) GRAND THEFT 100000 OR MORE |           |                                                |            | NG          |                   |
| <b>FUTURE HEARINGS:</b>                                                                                       |               |                                                    |           |                                                |            |             |                   |
| <b>PENDING CASES:</b>                                                                                         |               |                                                    |           |                                                |            |             |                   |
| Concurrent / Consecutive to Each Count / Case(s)                                                              |               |                                                    |           |                                                |            |             |                   |

PLEA:

VOCC/VOP:

VERDICT:

DISP:

Commit:

Sentence:

FSP:

COJA / SRCJ:

CC:

PROB:

CSH:

FINANCIAL:

CAPIAS:

CONTACT:

CONTINUE:

G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP

Admit    Deny    DISM    In Violation: Y    N

CONT    REVK    REIN    SACO    MOD    TERM: S    U

ACQT    G    NG

WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC

Incompetent to Proceed    Competent to Proceed

FSH    APD    Gracepoint    Other: \_\_\_\_\_

PRR    VCC    HFO    HVFO    YO    VRU

☐ Order to be Prepared

\_\_\_\_ Months/Years    MNMAN: \_\_\_\_\_

W/Credit \_\_\_\_\_ days    Followed by:

\_\_\_\_ Days/Months    W/Credit \_\_\_\_\_ Days    Followed By:

Time served    Suspended upon: \_\_\_\_\_

\_\_\_\_ Months/Years    Followed by:

\_\_\_\_ Months/Years    Report w/in: \_\_\_\_\_

\_\_\_\_ hrs @ \_\_\_\_\_ / month    Starting w/in: \_\_\_\_\_

May Buy \_\_\_\_\_ @ \$ \_\_\_\_\_ / hour

MCCI    COP    PDLI    CCCLI    Fine \$ \_\_\_\_\_

REST: \$ \_\_\_\_\_ COI \$ \_\_\_\_\_ PEMP

\$ \_\_\_\_\_    EST    RECALL CAPIAS    Set Aside EST

No Contact w/ Victim (NCWV)    No Contact w/ Co-Deft (NCCD)

No Violent Contact w/ Victim (NVCW)

Hearing Type: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

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- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

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☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><div><input type="checkbox"/> Defendant: GATLIN, CEDRIC JAMAL</div><div>Address: 8312 CLERMONT ST, TAMPA, FL 33637</div><div>Interpreter: Y    N    Language:</div><div>DOB: 11/1/1975      Gender:Male      Race:    Black</div><div>DL:    FL-G352802630000</div><div>Alias: GATLIN, CEDRIC; GATLIN, CEDRIC J; GATLIN, CEDRIC JAMAL; GATLIN, CEDRIC JANALE</div></div> | <div>Warrant:</div> <div>Date of Arrest: 04/10/2026    Charging Document Date: 04/21/2026</div> <div>Offense Date: 04/10/2026</div> <div>SOID: 00337355</div> <div>In Custody: NO</div> <div>Booking No: 2026-11934</div> | <div>Bond Out Date: 04/14/2026      BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$2,500.00; \$2,500.00; \$500.00; \$500.00</div> <div>Bond Company: RUBEN &amp; STEVE BAZARTE BAIL BONDS, INC.</div> <div>Cash Bond Depositor:</div> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

PD APP / UNAPP /WDRAW      PA    APD    RC      LEVY , LAUREN M.      ASA    SWP      SIMMONS , KARINA NICHOLE

SET FOR: MOTION/PENDING CASE AT 8:00:00 AM    HEARING COMMENTS: MOTION TO DISMISS

|   | DEGREE | CHARGE / CITATION                                          | GOC | PLEA | DISPO |
|---|--------|------------------------------------------------------------|-----|------|-------|
| 1 | F3     | 893136A - DRUG9101 (FT) POSSESSION OF CONTROLLED SUBSTANCE |     | NG   | DFIN  |
| 2 | M1     | 84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE     |     | NG   | DFIN  |

FUTURE HEARINGS:

PENDING CASES:

17-SW-000259 (W), 26-CM-011209-A

Concurrent / Consecutive to Each Count / Case(s)

PLEA: G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP

VOCC/VOP: Admit      Deny      DISM      In Violation: Y    N

CONT    REVK    REIN    SACO    MOD    TERM: S    U

VERDICT: ACQT    G      NG

DISP: WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC

Incompetent to Proceed      Competent to Proceed

Commit: FSH    APD    Gracepoint    Other: \_\_\_\_\_

Sentence: PRR    VCC    HFO    HVFO    YO    VRU

☐ Order to be Prepared

FSP: \_\_\_\_\_ Months/Years      MNMAN: \_\_\_\_\_

W/Credit \_\_\_\_\_ days      Followed by:

COJA / SRCJ: \_\_\_\_\_ Days/Months    W/Credit \_\_\_\_\_ Days    Followed By:

Time served      Suspended upon:\_\_\_\_\_

CC: \_\_\_\_\_ Months/Years      Followed by:

PROB: \_\_\_\_\_ Months/Years      Report w/in:\_\_\_\_\_

CSH: \_\_\_\_\_ hrs @ \_\_\_\_\_ / month      Starting w/in:\_\_\_\_\_

May Buy \_\_\_\_\_ @ \$ \_\_\_\_\_ / hour

FINANCIAL: MCCI    COP    PDLI    CCCLI    Fine \$ \_\_\_\_\_

REST: \$ \_\_\_\_\_ COI \$ \_\_\_\_\_ PEMP

CAPIAS: \$ \_\_\_\_\_ EST    RECALL CAPIAS    Set Aside EST

CONTACT: No Contact w/ Victim (NCWV)      No Contact w/ Co-Deft (NCCD)

No Violent Contact w/ Victim (NVCW)

CONTINUE: Hearing Type: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

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☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

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☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)



SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

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☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                     |                                                                  |                             |               |
|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------|---------------|
| <input type="checkbox"/> Defendant: <b>GREEN, CARLOS D</b>                                                                          | <b>Warrant:</b>                                                  | <b>Bond Out Date:</b>       | <b>BNDADD</b> |
| <b>Address:</b> 3009 17TH ST N, TAMPA, FL 33605                                                                                     | <b>Date of Arrest:</b> 07/12/2026 <b>Charging Document Date:</b> | <b>Bond Type:</b>           |               |
| <b>Interpreter:</b> Y    N <b>Language:</b>                                                                                         | <b>Offense Date:</b> 04/20/2023                                  | <b>Bond Amount:</b>         |               |
| <b>DOB:</b> 9/3/1969 <b>Gender:</b> Male <b>Race:</b> Black                                                                         | <b>SOID:</b> 00264566                                            | <b>Bond Company:</b>        |               |
| <b>DL:</b> FL-G650104693230                                                                                                         | <b>In Custody:</b> YES                                           | <b>Cash Bond Depositor:</b> |               |
| <b>Alias:</b> GREEN, CARLO DORAN; GREEN, CARLO DURAN; GREEN, CARLOS DORAN; GREEN, CARLOS DURAN; GREENE, CARLOS DURAN; JEREZ, CARLOS | <b>Booking No:</b> 2026-24169                                    |                             |               |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                                                          |             |                                   |            |            |                      |               |                          |            |             |              |   |    |                                                          |      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------|-------------|-----------------------------------|------------|------------|----------------------|---------------|--------------------------|------------|-------------|--------------|---|----|----------------------------------------------------------|------|--|
| <b>PD APP / UNAPP /WDRAW</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>PA</b>                | <b>APD</b>                                               | <b>RC</b>   | DAVIDSON, LIVAN; DEFENDER, PUBLIC | <b>ASA</b> | <b>SWP</b> | SPICER , ASHLIN SHEA |               |                          |            |             |              |   |    |                                                          |      |  |
| <b>SET FOR:</b> PRETRIAL AT 8:00:00 AM <b>HEARING COMMENTS:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                                                          |             |                                   |            |            |                      |               |                          |            |             |              |   |    |                                                          |      |  |
| <table><tr><td><b>DEGREE</b></td><td><b>CHARGE / CITATION</b></td><td><b>GOC</b></td><td><b>PLEA</b></td><td><b>DISPO</b></td></tr><tr><td>1</td><td>F2</td><td>7840451A2-BATT5000 (FS) AGGRAVATED BATTERY DEADLY WEAPON</td><td>WPNG</td><td></td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |                                                          |             |                                   |            |            |                      | <b>DEGREE</b> | <b>CHARGE / CITATION</b> | <b>GOC</b> | <b>PLEA</b> | <b>DISPO</b> | 1 | F2 | 7840451A2-BATT5000 (FS) AGGRAVATED BATTERY DEADLY WEAPON | WPNG |  |
| <b>DEGREE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>CHARGE / CITATION</b> | <b>GOC</b>                                               | <b>PLEA</b> | <b>DISPO</b>                      |            |            |                      |               |                          |            |             |              |   |    |                                                          |      |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | F2                       | 7840451A2-BATT5000 (FS) AGGRAVATED BATTERY DEADLY WEAPON | WPNG        |                                   |            |            |                      |               |                          |            |             |              |   |    |                                                          |      |  |
| <b>FUTURE HEARINGS:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |                                                          |             |                                   |            |            |                      |               |                          |            |             |              |   |    |                                                          |      |  |
| JURY TRIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          | 10/26/2026 8:00:00 AM                                    |             |                                   |            |            |                      |               |                          |            |             |              |   |    |                                                          |      |  |
| JURY TRIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          | 11/2/2026 8:00:00 AM                                     |             |                                   |            |            |                      |               |                          |            |             |              |   |    |                                                          |      |  |
| <b>PENDING CASES:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |                                                          |             |                                   |            |            |                      |               |                          |            |             |              |   |    |                                                          |      |  |
| Concurrent / Consecutive to Each Count / Case(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |                                                          |             |                                   |            |            |                      |               |                          |            |             |              |   |    |                                                          |      |  |
| <div><div>PLEA:</div><div>G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP</div><div>VOCC/VOP:</div><div>Admit    Deny    DISM    In Violation: Y    N</div><div>CONT    REVK    REIN    SACO    MOD    TERM: S    U</div><div>VERDICT:</div><div>ACQT    G    NG</div><div>DISP:</div><div>WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC</div><div>Incompetent to Proceed    Competent to Proceed</div><div>Commit:</div><div>FSH    APD    Gracepoint    Other: _____</div><div>Sentence:</div><div>PRR    VCC    HFO    HVFO    YO    VRU</div><div><input type="checkbox"/> Order to be Prepared</div><div>FSP:</div><div>_____ Months/Years    MNMAN: _____</div><div>W/Credit _____ days    Followed by:</div><div>COJA / SRCJ: _____ Days/Months    W/Credit _____ Days    Followed By:</div><div>Time served    Suspended upon:_____</div><div>CC:</div><div>_____ Months/Years    Followed by:</div><div>PROB:</div><div>_____ Months/Years    Report w/in:_____</div><div>CSH:</div><div>_____ hrs @ _____ / month    Starting w/in:_____</div><div>May Buy _____ @ \$ _____ / hour</div><div>FINANCIAL:</div><div>MCCI    COP    PDLI    CCCLI    Fine \$ _____</div><div>REST: \$ _____ COI \$ _____ PEMP</div><div>CAPIAS:</div><div>\$ _____    EST    RECALL CAPIAS    Set Aside EST</div><div>CONTACT:</div><div>No Contact w/ Victim (NCWV)    No Contact w/ Co-Deft (NCCD)</div><div>No Violent Contact w/ Victim (NVCW)</div><div>CONTINUE:</div><div>Hearing Type: _____ Date: _____ Time: _____</div></div> |                          |                                                          |             |                                   |            |            |                      |               |                          |            |             |              |   |    |                                                          |      |  |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ Defendant: HALL, JOSEPH LEE

Address: 75 ORANGE CT, MULBERRY, FL 33860

Interpreter: Y    N    Language:

DOB: 6/5/1971      Gender:Male      Race: White

DL: FL-H400492712050

Alias: HALL, JOSEPH LEE

Warrant:

Date of Arrest: 07/04/2026,    Charging Document Date: 07/14/2026  
09/12/2026

Offense Date: 07/04/2026

SOID: 00380489

In Custody: YES

Booking No: 2026-23204, 2026-32184

Bond Out Date:

BNDADD

Bond Type:

Bond Amount:

Bond Company:

Cash Bond Depositor:

PD   APP / UNAPP /WDRAW      PA    APD    RC      KNIGHT , WILLIAM ASHLEY      ASA    SWP      SIMMONS , KARINA NICHOLE

SET FOR:    STATUS REVIEW AT 8:00:00 AM      HEARING COMMENTS: CHANGE OF PLEA

|   | DEGREE | CHARGE / CITATION                                          | GOC | PLEA | DISPO |
|---|--------|------------------------------------------------------------|-----|------|-------|
| 1 | F3     | 893136A - DRUG9101 (FT) POSSESSION OF CONTROLLED SUBSTANCE |     | NG   |       |
| 2 | F3     | 893136A - DRUG9101 (FT) POSSESSION OF CONTROLLED SUBSTANCE |     | NG   |       |
| 3 | M1     | 8931471-DRUG8102 (MF) POSSESSION OF DRUG PARAPHERNALIA     |     | NG   |       |

FUTURE HEARINGS:

PENDING CASES:

Concurrent / Consecutive to Each Count / Case(s)

PLEA:      G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP

VOCC/VOP:    Admit      Deny      DISM      In Violation: Y    N

CONT    REVK    REIN    SACO    MOD    TERM: S    U

VERDICT:    ACQT    G    NG

DISP:    WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC

Incompetent to Proceed      Competent to Proceed

Commit:    FSH    APD    Gracepoint    Other: \_\_\_\_\_

Sentence:    PRR    VCC    HFO    HVFO    YO    VRU

☐ Order to be Prepared

FSP:      \_\_\_\_\_ Months/Years      MNMAN: \_\_\_\_\_

W/Credit \_\_\_\_\_ days      Followed by:

COJA / SRCJ:      \_\_\_\_\_ Days/Months    W/Credit \_\_\_\_\_ Days    Followed By:

Time served      Suspended upon:\_\_\_\_\_

CC:      \_\_\_\_\_ Months/Years      Followed by:

PROB:      \_\_\_\_\_ Months/Years      Report w/in:\_\_\_\_\_

CSH:      \_\_\_\_\_ hrs @ \_\_\_\_\_ / month      Starting w/in:\_\_\_\_\_

May Buy \_\_\_\_\_ @ \$ \_\_\_\_\_ / hour

FINANCIAL:    MCCI    COP    PDLI    CCCLI    Fine \$ \_\_\_\_\_

REST: \$ \_\_\_\_\_ COI \$ \_\_\_\_\_ PEMP

CAPIAS:    \$ \_\_\_\_\_    EST    RECALL CAPIAS    Set Aside EST

CONTACT:    No Contact w/ Victim (NCWV)      No Contact w/ Co-Def't (NCCD)

No Violent Contact w/ Victim (NVCW)

CONTINUE:    Hearing Type: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

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☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

| <div><input type="checkbox"/> Defendant: <b>HAMILTON, ROBERT KENTRELL</b></div> <div>Address: 753 TRAY CT, ORLANDO, FL 32712</div> <div>Interpreter: Y    N    Language:</div> <div>DOB: 4/7/1985      Gender:Male      Race:    Black</div> <div>DL:    FL-H203851809000</div> <div>Alias:</div>                                                                                                                                                                                                                                                                                                  | <div>Warrant:</div> <div>Date of Arrest:    08/10/2026,    Charging Document Date: 09/16/2026</div> <div>Offense Date:    05/08/2026</div> <div>SOID:    01017185</div> <div>In Custody:    YES</div> <div>Booking No:    2026-29078, 2026-32911</div> | <div>Bond Out Date:      BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |                   |       |      |       |           |                                             |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------|------|-------|-----------|---------------------------------------------|--|----|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>PD   APP / UNAPP /WDRAW      PA    APD    RC      KNIGHT , WILLIAM ASHLEY      ASA    SWP      TANNER , SARAH ASHLEY</div> <div>SET FOR:      STATUS REVIEW AT 8:00:00 AM      HEARING COMMENTS:    CHANGE OF PLEA</div> <table><thead><tr><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1      F3</td><td>8120143C - THEF7002 (FT) FELONY PETIT THEFT</td><td></td><td>NG</td><td></td></tr></tbody></table> <div>FUTURE HEARINGS:</div> <div>PENDING CASES:</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                                                        | DEGREE                                                                                                                                       | CHARGE / CITATION | GOC   | PLEA | DISPO | 1      F3 | 8120143C - THEF7002 (FT) FELONY PETIT THEFT |  | NG |  | <div>PLEA:      G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP</div> <div>VOCC/VOP:    Admit      Deny      DISM      In Violation: Y    N</div> <div>CONT    REVK    REIN    SACO    MOD    TERM:    S    U</div> <div>VERDICT:    ACQT      G      NG</div> <div>DISP:    WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC</div> <div>Incompetent to Proceed      Competent to Proceed</div> <div>Commit:    FSH    APD    Gracepoint    Other: _____</div> <div>Sentence:    PRR    VCC    HFO    HVFO    YO    VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP:      _____ Months/Years      MNMAN: _____</div> <div>W/Credit _____ days      Followed by:</div> <div>COJA / SRCJ:    _____ Days/Months    W/Credit _____ Days    Followed By:</div> <div>Time served      Suspended upon:_____</div> <div>CC:      _____ Months/Years      Followed by:</div> <div>PROB:      _____ Months/Years      Report w/in:_____</div> <div>CSH:      _____ hrs @ _____ / month      Starting w/in:_____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL:    MCCI    COP    PDLI    CCCLI    Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS:    \$ _____    EST    RECALL CAPIAS    Set Aside EST</div> <div>CONTACT:    No Contact w/ Victim (NCWV)      No Contact w/ Co-Deft (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE:    Hearing Type: _____ Date: _____ Time: _____</div> |
| DEGREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHARGE / CITATION                                                                                                                                                                                                                                      | GOC                                                                                                                                          | PLEA              | DISPO |      |       |           |                                             |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1      F3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8120143C - THEF7002 (FT) FELONY PETIT THEFT                                                                                                                                                                                                            |                                                                                                                                              | NG                |       |      |       |           |                                             |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

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☐ IN JAIL PROGRAM (CIJDP)

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☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

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☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

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☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

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☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

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☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                              |                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: <b>HOKE, MICHAEL WILLIAM</b></div> <div>Address: NO ADDRESS, TAMPA, FL 00000</div> <div>Interpreter: <b>Y</b>    <b>N</b>    Language:</div> <div>DOB: 1/18/1971    Gender:Male    Race:    White</div> <div>DL:    FL-H361891780000</div> <div>Alias: GAYHEART, MICHAEL L; HANES, MICHAEL LEE; HOKE, MICHAEL; HOKE, MICHAEL W; LACY, MICHAEL; LACY, MICHAEL WILLIAM; LAMBERT, MICHAEL; LEWIS, MICHAEL; LEWIS, WILLIAM J; STEWART, MICHAEL; STEWERT, MICHAEL LEE; STONE, MICHAEL LEE; WHITE, JAMES</div> | <div>Warrant:</div> <div>Date of Arrest:    07/31/2026    Charging Document Date:    08/07/2026</div> <div>Offense Date:    07/31/2026</div> <div>SOID:    00267714</div> <div>In Custody:    YES</div> <div>Booking No:    2026-26655</div> | <div>Bond Out Date:    BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|

PD APP / UNAPP /WDRAW    PA    APD    RC    DEFENDER, PUBLIC    ASA    SWP    TANNER , SARAH ASHLEY

SET FOR:    PRETRIAL AT 8:00:00 AM    HEARING COMMENTS:

|   | DEGREE | CHARGE / CITATION                                          | GOC | PLEA | DISPO |
|---|--------|------------------------------------------------------------|-----|------|-------|
| 1 | F3     | 893136A - DRUG9101 (FT) POSSESSION OF CONTROLLED SUBSTANCE |     | WPNG |       |
| 2 | F3     | 893136A - DRUG9101 (FT) POSSESSION OF CONTROLLED SUBSTANCE |     | WPNG |       |
| 3 | M1     | 84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE     |     | WPNG |       |
| 4 | M1     | 8931471-DRUG8102 (MF) POSSESSION OF DRUG PARAPHERNALIA     |     | WPNG |       |

FUTURE HEARINGS:

JURY TRIAL    10/26/2026 8:00:00 AM

JURY TRIAL    11/2/2026 8:00:00 AM

PENDING CASES:

06-TR-003309, 06-TR-136697, 07-TR-100252, 07-TR-100253

Concurrent / Consecutive to Each Count / Case(s)

|              |                                               |                      |                       |               |                               |       |      |      |    |     |
|--------------|-----------------------------------------------|----------------------|-----------------------|---------------|-------------------------------|-------|------|------|----|-----|
| PLEA:        | G                                             | NC                   | NG                    | WPNG          | W/ARR                         | WST   | CHOP | PA   | OP | BIP |
| VOCC/VOP:    | Admit                                         | Deny                 | DISM                  | In Violation: | Y                             | N     |      |      |    |     |
|              | CONT                                          | REVK                 | REIN                  | SACO          | MOD                           | TERM: | S    | U    |    |     |
| VERDICT:     | ACQT                                          | G                    | NG                    |               |                               |       |      |      |    |     |
| DISP:        | WH                                            | AGJ                  | DISM                  | NOLP          | DPTI                          | MHPTI | PTI  | CNFC |    |     |
|              | Incompetent to Proceed                        | Competent to Proceed |                       |               |                               |       |      |      |    |     |
| Commit:      | FSH                                           | APD                  | Gracepoint            | Other:        |                               |       |      |      |    |     |
| Sentence:    | PRR                                           | VCC                  | HFO                   | HVFO          | YO                            | VRU   |      |      |    |     |
|              | <input type="checkbox"/> Order to be Prepared |                      |                       |               |                               |       |      |      |    |     |
| FSP:         | _____ Months/Years                            |                      | MNMAN: _____          |               |                               |       |      |      |    |     |
|              | W/Credit _____ days                           |                      | Followed by:          |               |                               |       |      |      |    |     |
| COJA / SRCJ: | _____ Days/Months                             |                      | W/Credit _____ Days   |               | Followed By:                  |       |      |      |    |     |
|              | Time served                                   |                      | Suspended upon: _____ |               |                               |       |      |      |    |     |
| CC:          | _____ Months/Years                            |                      | Followed by:          |               |                               |       |      |      |    |     |
| PROB:        | _____ Months/Years                            |                      | Report w/in: _____    |               |                               |       |      |      |    |     |
| CSH:         | _____ hrs @ _____ / month                     |                      | Starting w/in: _____  |               |                               |       |      |      |    |     |
|              | May Buy _____ @ \$ _____ / hour               |                      |                       |               |                               |       |      |      |    |     |
| FINANCIAL:   | MCCI                                          | COP                  | PDLI                  | CCCLI         | Fine \$ _____                 |       |      |      |    |     |
|              | REST: \$ _____                                |                      | COI \$ _____          |               | PEMP                          |       |      |      |    |     |
| CAPIAS:      | \$ _____                                      |                      | EST                   | RECALL CAPIAS | Set Aside EST                 |       |      |      |    |     |
| CONTACT:     | No Contact w/ Victim (NCWV)                   |                      |                       |               | No Contact w/ Co-Def't (NCCD) |       |      |      |    |     |
|              | No Violent Contact w/ Victim (NVCW)           |                      |                       |               |                               |       |      |      |    |     |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____   |                      |                       |               |                               |       |      |      |    |     |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

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☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

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☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

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☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

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- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

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☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

| <div><div><input type="checkbox"/> Defendant: <b>HOLMES, CODY JOHNERICK ROOSEVELT</b></div><div>Address: 902 E ANNIE ST, APT. 29, TAMPA, FL 33612</div><div>Interpreter: Y    N    Language:</div><div>DOB: 3/6/1991      Gender:Male      Race:    Black</div><div>DL:    FL-H221482277000</div><div>Alias: HOLMES, CODY J; HOLMES, CODY JOHNERICK; HOLMES, CODY JOHNERICKROOSEV</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <div>Warrant:</div> <div>Date of Arrest: 02/17/2026    Charging Document Date: 03/05/2026</div> <div>Offense Date: 02/16/2026</div> <div>SOID: 00658491</div> <div>In Custody: YES</div> <div>Booking No: 2026-5523</div> | <div>Bond Out Date: 03/26/2026      BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$25,000.00; \$15,000.00; \$40,000.00; \$50,000.00; \$250,000.00</div> <div>Bond Company: ABSOLUTE BONZMEN, LLC.</div> <div>Cash Bond Depositor:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |                   |       |      |       |   |    |                                                                                                       |  |      |  |   |    |                                                                                         |  |      |  |   |    |                                                                      |  |      |  |   |    |                                                           |  |      |  |   |    |                                                                     |  |      |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|-------|------|-------|---|----|-------------------------------------------------------------------------------------------------------|--|------|--|---|----|-----------------------------------------------------------------------------------------|--|------|--|---|----|----------------------------------------------------------------------|--|------|--|---|----|-----------------------------------------------------------|--|------|--|---|----|---------------------------------------------------------------------|--|------|--|--|
| <div>PD APP / UNAPP /WDRAW      PA    APD    RC    MITCHELL , ALISON P; DUHON , TRISTEN MICHAEL; PALOMINO , RENE, JR      ASA    SWP      TURBEVILLE , AMBER NICOLE</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                           | <div>PLEA: G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP</div> <div>VOCC/VOP: Admit      Deny      DISM      In Violation: Y    N</div> <div>CONT    REVK    REIN    SACO    MOD    TERM: S    U</div> <div>VERDICT: ACQT    G      NG</div> <div>DISP: WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC</div> <div>Incompetent to Proceed      Competent to Proceed</div> <div>Commit: FSH    APD    Gracepoint    Other: _____</div> <div>Sentence: PRR    VCC    HFO    HVFO    YO    VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP: _____ Months/Years      MNMAN: _____</div> <div>W/Credit _____ days      Followed by:</div> <div>COJA / SRCJ: _____ Days/Months    W/Credit _____ Days    Followed By:</div> <div>Time served      Suspended upon:_____</div> <div>CC: _____ Months/Years      Followed by:</div> <div>PROB: _____ Months/Years      Report w/in:_____</div> <div>CSH: _____ hrs @ _____ / month      Starting w/in:_____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL: MCCI    COP    PDLI    CCCLI    Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS: \$ _____ EST    RECALL CAPIAS    Set Aside EST</div> <div>CONTACT: No Contact w/ Victim (NCWV)      No Contact w/ Co-Deft (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE: Hearing Type: _____ Date: _____ Time: _____</div> |        |                   |       |      |       |   |    |                                                                                                       |  |      |  |   |    |                                                                                         |  |      |  |   |    |                                                                      |  |      |  |   |    |                                                           |  |      |  |   |    |                                                                     |  |      |  |  |
| <div>SET FOR: STATUS REVIEW AT 8:00:00 AM      HEARING COMMENTS:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                   |       |      |       |   |    |                                                                                                       |  |      |  |   |    |                                                                                         |  |      |  |   |    |                                                                      |  |      |  |   |    |                                                           |  |      |  |   |    |                                                                     |  |      |  |  |
| <table><thead><tr><th></th><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>FL</td><td>7820511-GUNS0074 (FL) ATTEMPTED FELONY MURDER (ENUMERATED FELONY) (FIREARM - GREAT BODILY HARM/DEATH)</td><td></td><td>WPNG</td><td></td></tr><tr><td>2</td><td>FP</td><td>8121312A - GUNS0206 (FP) ROBBERY WITH A FIREARM (LESS THAN \$750) (FIREARM - GBH/DEATH)</td><td></td><td>WPNG</td><td></td></tr><tr><td>3</td><td>F1</td><td>7840451A1-GUNS0371 (FF) AGGRAVATED BATTERY GREAT BODILY HARM FIREARM</td><td></td><td>WPNG</td><td></td></tr><tr><td>4</td><td>F2</td><td>79019-WEAP4000 (FS) SHOOTING AT WITHIN OR INTO A BUILDING</td><td></td><td>WPNG</td><td></td></tr><tr><td>5</td><td>F2</td><td>790231-GUNS0420 (FS) FELON IN POSSESSION FIREARM FIREARM POSSESSION</td><td></td><td>WPNG</td><td></td></tr></tbody></table> |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DEGREE | CHARGE / CITATION | GOC   | PLEA | DISPO | 1 | FL | 7820511-GUNS0074 (FL) ATTEMPTED FELONY MURDER (ENUMERATED FELONY) (FIREARM - GREAT BODILY HARM/DEATH) |  | WPNG |  | 2 | FP | 8121312A - GUNS0206 (FP) ROBBERY WITH A FIREARM (LESS THAN \$750) (FIREARM - GBH/DEATH) |  | WPNG |  | 3 | F1 | 7840451A1-GUNS0371 (FF) AGGRAVATED BATTERY GREAT BODILY HARM FIREARM |  | WPNG |  | 4 | F2 | 79019-WEAP4000 (FS) SHOOTING AT WITHIN OR INTO A BUILDING |  | WPNG |  | 5 | F2 | 790231-GUNS0420 (FS) FELON IN POSSESSION FIREARM FIREARM POSSESSION |  | WPNG |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DEGREE                                                                                                                                                                                                                    | CHARGE / CITATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GOC    | PLEA              | DISPO |      |       |   |    |                                                                                                       |  |      |  |   |    |                                                                                         |  |      |  |   |    |                                                                      |  |      |  |   |    |                                                           |  |      |  |   |    |                                                                     |  |      |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FL                                                                                                                                                                                                                        | 7820511-GUNS0074 (FL) ATTEMPTED FELONY MURDER (ENUMERATED FELONY) (FIREARM - GREAT BODILY HARM/DEATH)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        | WPNG              |       |      |       |   |    |                                                                                                       |  |      |  |   |    |                                                                                         |  |      |  |   |    |                                                                      |  |      |  |   |    |                                                           |  |      |  |   |    |                                                                     |  |      |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FP                                                                                                                                                                                                                        | 8121312A - GUNS0206 (FP) ROBBERY WITH A FIREARM (LESS THAN \$750) (FIREARM - GBH/DEATH)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        | WPNG              |       |      |       |   |    |                                                                                                       |  |      |  |   |    |                                                                                         |  |      |  |   |    |                                                                      |  |      |  |   |    |                                                           |  |      |  |   |    |                                                                     |  |      |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | F1                                                                                                                                                                                                                        | 7840451A1-GUNS0371 (FF) AGGRAVATED BATTERY GREAT BODILY HARM FIREARM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        | WPNG              |       |      |       |   |    |                                                                                                       |  |      |  |   |    |                                                                                         |  |      |  |   |    |                                                                      |  |      |  |   |    |                                                           |  |      |  |   |    |                                                                     |  |      |  |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | F2                                                                                                                                                                                                                        | 79019-WEAP4000 (FS) SHOOTING AT WITHIN OR INTO A BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        | WPNG              |       |      |       |   |    |                                                                                                       |  |      |  |   |    |                                                                                         |  |      |  |   |    |                                                                      |  |      |  |   |    |                                                           |  |      |  |   |    |                                                                     |  |      |  |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | F2                                                                                                                                                                                                                        | 790231-GUNS0420 (FS) FELON IN POSSESSION FIREARM FIREARM POSSESSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        | WPNG              |       |      |       |   |    |                                                                                                       |  |      |  |   |    |                                                                                         |  |      |  |   |    |                                                                      |  |      |  |   |    |                                                           |  |      |  |   |    |                                                                     |  |      |  |  |
| <div>FUTURE HEARINGS:</div> <div>PRETRIAL 3/2/2027 8:00:00 AM</div> <div>JURY TRIAL 3/15/2027 8:00:00 AM</div> <div>JURY TRIAL 3/22/2027 8:00:00 AM</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                   |       |      |       |   |    |                                                                                                       |  |      |  |   |    |                                                                                         |  |      |  |   |    |                                                                      |  |      |  |   |    |                                                           |  |      |  |   |    |                                                                     |  |      |  |  |
| <div>PENDING CASES:</div> <div>23-TR-102864, 23-TR-104767, 26-CF-002677-A</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                   |       |      |       |   |    |                                                                                                       |  |      |  |   |    |                                                                                         |  |      |  |   |    |                                                                      |  |      |  |   |    |                                                           |  |      |  |   |    |                                                                     |  |      |  |  |
| <div>Concurrent / Consecutive to Each Count / Case(s)</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                   |       |      |       |   |    |                                                                                                       |  |      |  |   |    |                                                                                         |  |      |  |   |    |                                                                      |  |      |  |   |    |                                                           |  |      |  |   |    |                                                                     |  |      |  |  |

SENTENCING PROVISIONS:

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|                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                      |                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: JACKSON, KAYLEIGH MARIE</div> <div>Address: NO ADDRESS, TAMPA, FL 00000</div> <div>Interpreter: Y    N    Language:</div> <div>DOB: 2/19/1999      Gender:Female      Race:    White</div> <div>DL:    FL-J250513995590</div> <div>Alias: JACKSON, KAYLEIGH</div> | <div>Warrant:</div> <div>Date of Arrest: 09/02/2026    Charging Document Date: 09/16/2026</div> <div>Offense Date: 09/02/2026</div> <div>SOID: 00938999, J0090422</div> <div>In Custody: YES</div> <div>Booking No: 2026-30918</div> | <div>Bond Out Date:      BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                             |  |  |  |  |                                                                             |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------|--|--|--|--|-----------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| PD APP / UNAPP /WDRAW      PA    APD    RC    PALOMINO , RENE, JR      ASA    SWP      SPICER , ASHLIN SHEA |  |  |  |  | PLEA:      G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP |  |  |  |  |  |  |  |  |  |
| SET FOR:    STATUS REVIEW AT 8:00:00 AM      HEARING COMMENTS: CHANGE OF PLEA                               |  |  |  |  | VOCC/VOP:    Admit      Deny      DISM      In Violation: Y    N            |  |  |  |  |  |  |  |  |  |
|                                                                                                             |  |  |  |  | CONT    REVK    REIN    SACO    MOD    TERM:    S      U                    |  |  |  |  |  |  |  |  |  |
|                                                                                                             |  |  |  |  | VERDICT:    ACQT      G      NG                                             |  |  |  |  |  |  |  |  |  |
|                                                                                                             |  |  |  |  | DISP:    WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC          |  |  |  |  |  |  |  |  |  |
|                                                                                                             |  |  |  |  | Incompetent to Proceed      Competent to Proceed                            |  |  |  |  |  |  |  |  |  |
|                                                                                                             |  |  |  |  | Commit:    FSH    APD    Gracepoint    Other: _____                         |  |  |  |  |  |  |  |  |  |
|                                                                                                             |  |  |  |  | Sentence:    PRR    VCC    HFO    HVFO    YO    VRU                         |  |  |  |  |  |  |  |  |  |
|                                                                                                             |  |  |  |  | <input type="checkbox"/> Order to be Prepared                               |  |  |  |  |  |  |  |  |  |
|                                                                                                             |  |  |  |  | FSP:    _____ Months/Years      MNMAN: _____                                |  |  |  |  |  |  |  |  |  |
|                                                                                                             |  |  |  |  | W/Credit _____ days      Followed by:                                       |  |  |  |  |  |  |  |  |  |
|                                                                                                             |  |  |  |  | COJA / SRCJ:    _____ Days/Months    W/Credit _____ Days    Followed By:    |  |  |  |  |  |  |  |  |  |
|                                                                                                             |  |  |  |  | Time served      Suspended upon:_____                                       |  |  |  |  |  |  |  |  |  |
|                                                                                                             |  |  |  |  | CC:    _____ Months/Years      Followed by:                                 |  |  |  |  |  |  |  |  |  |
|                                                                                                             |  |  |  |  | PROB:    _____ Months/Years      Report w/in:_____                          |  |  |  |  |  |  |  |  |  |
|                                                                                                             |  |  |  |  | CSH:    _____ hrs @ _____ / month      Starting w/in:_____                  |  |  |  |  |  |  |  |  |  |
|                                                                                                             |  |  |  |  | May Buy _____ @ \$ _____ / hour                                             |  |  |  |  |  |  |  |  |  |
|                                                                                                             |  |  |  |  | FINANCIAL:    MCCI    COP    PDLI    CCCLI    Fine \$ _____                 |  |  |  |  |  |  |  |  |  |
|                                                                                                             |  |  |  |  | REST: \$ _____ COI \$ _____ PEMP                                            |  |  |  |  |  |  |  |  |  |
|                                                                                                             |  |  |  |  | CAPIAS:    \$ _____    EST    RECALL CAPIAS    Set Aside EST                |  |  |  |  |  |  |  |  |  |
|                                                                                                             |  |  |  |  | CONTACT:    No Contact w/ Victim (NCWV)      No Contact w/ Co-Deft (NCCD)   |  |  |  |  |  |  |  |  |  |
|                                                                                                             |  |  |  |  | No Violent Contact w/ Victim (NVCW)                                         |  |  |  |  |  |  |  |  |  |
|                                                                                                             |  |  |  |  | CONTINUE:    Hearing Type: _____ Date: _____ Time: _____                    |  |  |  |  |  |  |  |  |  |

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☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ Defendant: JEANBAPTISTE, SHNANDY

Address: 5610 GRADUATE CIR UNIT 1401-BU, TAMPA, FL 33617

Interpreter: Y    N    Language:

DOB: 8/18/2001    Gender:Female    Race:    Black

DL: FL-J242282540000

Alias:

Warrant:

Date of Arrest: 09/14/2026    Charging Document Date: 09/16/2026

Offense Date: 09/14/2026

SOID: 01014602

In Custody: YES

Booking No: 2026-32339

Bond Out Date: 09/15/2026    BNDADD

Bond Type: SURETY

Bond Amount: \$2,500.00

Bond Company: I.T. BAIL BOND CO.

Cash Bond Depositor:

PD   APP / UNAPP /WDRAW    PA    APD    RC    LEVY , LAUREN M.    ASA    SWP    SIMMONS , KARINA NICHOLE

SET FOR: STATUS REVIEW AT 8:00:00 AM    HEARING COMMENTS:

|   | DEGREE | CHARGE / CITATION                                                    | GOC | PLEA | DISPO |
|---|--------|----------------------------------------------------------------------|-----|------|-------|
| 1 | F3     | 322345-TRAF6078 (FT) DRIVING WHILE LICENSE REVOKED-HABITUAL OFFENDER |     | NG   |       |

FUTURE HEARINGS:

PRETRIAL10/20/2026 8:00:00 AM

JURY TRIAL10/26/2026 8:00:00 AM

JURY TRIAL11/2/2026 8:00:00 AM

PENDING CASES:

26-CF-011085-A

Concurrent / Consecutive to Each Count / Case(s)

PLEA:G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP

VOCC/VOP:Admit    Deny    DISM    In Violation: Y    N

CONT    REVK    REIN    SACO    MOD    TERM: S    U

VERDICT:ACQT    G    NG

DISP:WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC

Incompetent to ProceedCompetent to Proceed

Commit:FSH    APD    Gracepoint    Other: \_\_\_\_\_

Sentence:PRR    VCC    HFO    HVFO    YO    VRU

☐ Order to be Prepared

FSP:\_\_\_\_\_ Months/Years    MNMAN: \_\_\_\_\_

W/Credit \_\_\_\_\_ days    Followed by:

COJA / SRCJ: \_\_\_\_\_ Days/Months    W/Credit \_\_\_\_\_ Days    Followed By:

Time servedSuspended upon:\_\_\_\_\_

CC:\_\_\_\_\_ Months/Years    Followed by:

PROB:\_\_\_\_\_ Months/Years    Report w/in:\_\_\_\_\_

CSH:\_\_\_\_\_ hrs @ \_\_\_\_\_ / month    Starting w/in:\_\_\_\_\_

May Buy \_\_\_\_\_ @ \$ \_\_\_\_\_ / hour

FINANCIAL:MCCI    COP    PDLI    CCCLI    Fine \$ \_\_\_\_\_

REST: \$ \_\_\_\_\_ COI \$ \_\_\_\_\_ PEMP

CAPIAS:\$ \_\_\_\_\_ EST    RECALL CAPIAS    Set Aside EST

CONTACT:No Contact w/ Victim (NCWV)    No Contact w/ Co-Deft (NCCD)

No Violent Contact w/ Victim (NVCW)

CONTINUE:Hearing Type: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

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☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

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☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

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☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: <b>JOHNSON, ANDRE DONNEL</b></div> <div>Address: NO ADDRESS, TAMPA, FL 00000</div> <div>Interpreter: Y    N    Language:</div> <div>DOB: 10/11/1970    Gender:Male    Race: Black</div> <div>DL: FL-J525004703710</div> <div>Alias: JOHNSON, CONRAD</div> | <div>Warrant:</div> <div>Date of Arrest: 06/26/2026    Charging Document Date: 07/13/2026</div> <div>Offense Date: 06/26/2026</div> <div>SOID: 00593151</div> <div>In Custody: NO</div> <div>Booking No: 2026-22169</div> | <div>Bond Out Date: 08/04/2026    BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$500.00; \$2,500.00; \$2,500.00; \$2,500.00</div> <div>Bond Company: A GOOD TIMING BAIL BONDS, LLC.</div> <div>Cash Bond Depositor:</div> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| PD APP / UNAPP /WDRAW    PA    APD    RC    LEVY , LAUREN M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                                                                                                      |     |      | ASA    SWP    SIMMONS , KARINA NICHOLE |  |  |  |  | <div>PLEA: G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP</div> <div>VOCC/VOP: Admit    Deny    DISM    In Violation: Y    N</div> <div>CONT    REVK    REIN    SACO    MOD    TERM: S    U</div> <div>VERDICT: ACQT    G    NG</div> <div>DISP: WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC</div> <div>Incompetent to Proceed    Competent to Proceed</div> <div>Commit: FSH    APD    Gracepoint    Other: _____</div> <div>Sentence: PRR    VCC    HFO    HVFO    YO    VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP: _____ Months/Years    MNMAN: _____</div> <div>W/Credit _____ days    Followed by:</div> <div>COJA / SRCJ: _____ Days/Months    W/Credit _____ Days    Followed By:</div> <div>Time served    Suspended upon:_____</div> <div>CC: _____ Months/Years    Followed by:</div> <div>PROB: _____ Months/Years    Report w/in:_____</div> <div>CSH: _____ hrs @ _____ / month    Starting w/in:_____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL: MCCI    COP    PDLI    CCCLI    Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS: \$ _____ EST    RECALL CAPIAS    Set Aside EST</div> <div>CONTACT: No Contact w/ Victim (NCWV)    No Contact w/ Co-Deft (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE: Hearing Type: _____ Date: _____ Time: _____</div> |  |  |  |  |  |  |  |        |                   |     |      |       |   |    |                                                            |  |      |  |   |    |                                             |  |      |  |   |    |                                                                                                      |  |      |  |   |    |                                                        |  |      |  |            |                       |            |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------|-----|------|----------------------------------------|--|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--------|-------------------|-----|------|-------|---|----|------------------------------------------------------------|--|------|--|---|----|---------------------------------------------|--|------|--|---|----|------------------------------------------------------------------------------------------------------|--|------|--|---|----|--------------------------------------------------------|--|------|--|------------|-----------------------|------------|----------------------|
| <div>SET FOR: PRETRIAL AT 8:00:00 AM    HEARING COMMENTS:</div> <table><thead><tr><th></th><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>F3</td><td>893136A - DRUG9101 (FT) POSSESSION OF CONTROLLED SUBSTANCE</td><td></td><td>WPNG</td><td></td></tr><tr><td>2</td><td>F3</td><td>893136A-DRUG1101 (FT) POSSESSION OF COCAINE</td><td></td><td>WPNG</td><td></td></tr><tr><td>3</td><td>M1</td><td>322342B - TRAF6069 (MF) DRIVING WHILE LICENSE CANCELED SUSPENDED OR REVOKED (SECOND OR SUBSQ OFFENSE</td><td></td><td>WPNG</td><td></td></tr><tr><td>4</td><td>M1</td><td>8931471-DRUG8102 (MF) POSSESSION OF DRUG PARAPHERNALIA</td><td></td><td>WPNG</td><td></td></tr></tbody></table> <div>FUTURE HEARINGS:</div> <table><tr><td>JURY TRIAL</td><td>10/26/2026 8:00:00 AM</td></tr><tr><td>JURY TRIAL</td><td>11/2/2026 8:00:00 AM</td></tr></table> <div>PENDING CASES:</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                       |                                                                                                      |     |      |                                        |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  | DEGREE | CHARGE / CITATION | GOC | PLEA | DISPO | 1 | F3 | 893136A - DRUG9101 (FT) POSSESSION OF CONTROLLED SUBSTANCE |  | WPNG |  | 2 | F3 | 893136A-DRUG1101 (FT) POSSESSION OF COCAINE |  | WPNG |  | 3 | M1 | 322342B - TRAF6069 (MF) DRIVING WHILE LICENSE CANCELED SUSPENDED OR REVOKED (SECOND OR SUBSQ OFFENSE |  | WPNG |  | 4 | M1 | 8931471-DRUG8102 (MF) POSSESSION OF DRUG PARAPHERNALIA |  | WPNG |  | JURY TRIAL | 10/26/2026 8:00:00 AM | JURY TRIAL | 11/2/2026 8:00:00 AM |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DEGREE                | CHARGE / CITATION                                                                                    | GOC | PLEA | DISPO                                  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |        |                   |     |      |       |   |    |                                                            |  |      |  |   |    |                                             |  |      |  |   |    |                                                                                                      |  |      |  |   |    |                                                        |  |      |  |            |                       |            |                      |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | F3                    | 893136A - DRUG9101 (FT) POSSESSION OF CONTROLLED SUBSTANCE                                           |     | WPNG |                                        |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |        |                   |     |      |       |   |    |                                                            |  |      |  |   |    |                                             |  |      |  |   |    |                                                                                                      |  |      |  |   |    |                                                        |  |      |  |            |                       |            |                      |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | F3                    | 893136A-DRUG1101 (FT) POSSESSION OF COCAINE                                                          |     | WPNG |                                        |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |        |                   |     |      |       |   |    |                                                            |  |      |  |   |    |                                             |  |      |  |   |    |                                                                                                      |  |      |  |   |    |                                                        |  |      |  |            |                       |            |                      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | M1                    | 322342B - TRAF6069 (MF) DRIVING WHILE LICENSE CANCELED SUSPENDED OR REVOKED (SECOND OR SUBSQ OFFENSE |     | WPNG |                                        |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |        |                   |     |      |       |   |    |                                                            |  |      |  |   |    |                                             |  |      |  |   |    |                                                                                                      |  |      |  |   |    |                                                        |  |      |  |            |                       |            |                      |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | M1                    | 8931471-DRUG8102 (MF) POSSESSION OF DRUG PARAPHERNALIA                                               |     | WPNG |                                        |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |        |                   |     |      |       |   |    |                                                            |  |      |  |   |    |                                             |  |      |  |   |    |                                                                                                      |  |      |  |   |    |                                                        |  |      |  |            |                       |            |                      |
| JURY TRIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10/26/2026 8:00:00 AM |                                                                                                      |     |      |                                        |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |        |                   |     |      |       |   |    |                                                            |  |      |  |   |    |                                             |  |      |  |   |    |                                                                                                      |  |      |  |   |    |                                                        |  |      |  |            |                       |            |                      |
| JURY TRIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 11/2/2026 8:00:00 AM  |                                                                                                      |     |      |                                        |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |        |                   |     |      |       |   |    |                                                            |  |      |  |   |    |                                             |  |      |  |   |    |                                                                                                      |  |      |  |   |    |                                                        |  |      |  |            |                       |            |                      |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

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☐ VEHICLE IMMOBILIZATION (VEIMM)

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☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                           |                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: KENDRICK, KENNY ANTONE</div> <div>Address: NO ADDRESS, TAMPA, FL 00000</div> <div>Interpreter: Y    N    Language:</div> <div>DOB: 4/12/1993      Gender:Male      Race:    Black</div> <div>DL:    FL-K536501931320</div> <div>Alias: KENDRICK, KENNY; KENDRICK, KENNY A; KENDRICK, KENNY ANTON</div> | <div>Warrant:</div> <div>Date of Arrest: 12/08/2025    Charging Document Date: 12/11/2025</div> <div>Offense Date: 07/24/2025</div> <div>SOID: 00660261</div> <div>In Custody: NO</div> <div>Booking No: 2025-42305</div> | <div>Bond Out Date: BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|

|                       |    |     |    |                                             |     |     |                       |
|-----------------------|----|-----|----|---------------------------------------------|-----|-----|-----------------------|
| PD APP / UNAPP /WDRAW | PA | APD | RC | PORZIG, CONNOR DOUGLAS;<br>DEFENDER, PUBLIC | ASA | SWP | TANNER , SARAH ASHLEY |
|-----------------------|----|-----|----|---------------------------------------------|-----|-----|-----------------------|

SET FOR:    MOTION/PENDING CASE AT 8:00:00 AM    HEARING COMMENTS: MOTION TO DISMISS

| DEGREE    | CHARGE / CITATION                          | GOC | PLEA | DISPO |
|-----------|--------------------------------------------|-----|------|-------|
| 1      F2 | 893131A1-DRUG1202 (FS) DELIVERY OF COCAINE |     | NG   | NONE  |

FUTURE HEARINGS:

PENDING CASES:

25-CF-021452-A

Concurrent / Consecutive to Each Count / Case(s)

|              |                                               |     |                      |                     |                              |       |               |      |    |     |
|--------------|-----------------------------------------------|-----|----------------------|---------------------|------------------------------|-------|---------------|------|----|-----|
| PLEA:        | G                                             | NC  | NG                   | WPNG                | W/ARR                        | WST   | CHOP          | PA   | OP | BIP |
| VOCC/VOP:    | Admit                                         |     | Deny                 |                     | DISM                         |       | In Violation: | Y    | N  |     |
|              | CONT                                          |     | REVK                 | REIN                | SACO                         | MOD   | TERM:         | S    | U  |     |
| VERDICT:     | ACQT                                          |     | G                    |                     | NG                           |       |               |      |    |     |
| DISP:        | WH                                            | AGJ | DISM                 | NOLP                | DPTI                         | MHPTI | PTI           | CNFC |    |     |
|              | Incompetent to Proceed                        |     |                      |                     | Competent to Proceed         |       |               |      |    |     |
| Commit:      | FSH                                           | APD | Gracepoint           | Other: _____        |                              |       |               |      |    |     |
| Sentence:    | PRR                                           | VCC | HFO                  | HVFO                | YO                           | VRU   |               |      |    |     |
|              | <input type="checkbox"/> Order to be Prepared |     |                      |                     |                              |       |               |      |    |     |
| FSP:         | _____ Months/Years                            |     |                      | MNMAN: _____        |                              |       |               |      |    |     |
|              | W/Credit _____ days                           |     |                      | Followed by:        |                              |       |               |      |    |     |
| COJA / SRCJ: | _____ Days/Months                             |     |                      | W/Credit _____ Days |                              |       | Followed By:  |      |    |     |
|              | Time served                                   |     | Suspended upon:_____ |                     |                              |       |               |      |    |     |
| CC:          | _____ Months/Years                            |     |                      | Followed by:        |                              |       |               |      |    |     |
| PROB:        | _____ Months/Years                            |     |                      | Report w/in:_____   |                              |       |               |      |    |     |
| CSH:         | _____ hrs @ _____ / month                     |     |                      | Starting w/in:_____ |                              |       |               |      |    |     |
|              | May Buy _____ @ \$ _____ / hour               |     |                      |                     |                              |       |               |      |    |     |
| FINANCIAL:   | MCCI                                          | COP | PDLI                 | CCCLI               | Fine \$ _____                |       |               |      |    |     |
|              | REST: \$ _____                                |     |                      | COI \$ _____        |                              |       | PEMP          |      |    |     |
| CAPIAS:      | \$ _____                                      |     | EST                  | RECALL CAPIAS       |                              |       | Set Aside EST |      |    |     |
| CONTACT:     | No Contact w/ Victim (NCWV)                   |     |                      |                     | No Contact w/ Co-Deft (NCCD) |       |               |      |    |     |
|              | No Violent Contact w/ Victim (NVCW)           |     |                      |                     |                              |       |               |      |    |     |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____   |     |                      |                     |                              |       |               |      |    |     |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

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☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

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☐ VEHICLE IMMOBILIZATION (VEIMM)

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☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ Defendant: LANNOM, RYAN ANTHONY

Address: 10622 BAY HILLS CR, THONOTOSASSA, FL 33592

Interpreter: Y    N    Language:

DOB: 3/24/1998      Gender:Male      Race: White

DL: FL-L550721981040

Alias: LANNOM, RYAN; LANNON, RYAN ANTHONY

Warrant:

Date of Arrest: 08/22/2026    Charging Document Date: 09/14/2026

Offense Date: 08/16/2026

SOID: 00875820, J0086318

In Custody: YES

Booking No: 2026-29484

Bond Out Date: BNDADD

Bond Type:

Bond Amount:

Bond Company:

Cash Bond Depositor:

PD APP / UNAPP /WDRAW      PA    APD    RC      PALOMINO , RENE, JR

ASA    SWP      TANNER , SARAH ASHLEY

SET FOR: STATUS REVIEW AT 8:00:00 AM      HEARING COMMENTS: STATE TO NOTICE DEFEDANT IN PERSON WITH NOTICE "STATE'S NOTICE TO SEEK ENHANCED SENTENCE"

| DEGREE    | CHARGE / CITATION                                        | GOC | PLEA | DISPO |
|-----------|----------------------------------------------------------|-----|------|-------|
| 1      F2 | 7840451A2-BATT5000 (FS) AGGRAVATED BATTERY DEADLY WEAPON |     | NG   |       |

FUTURE HEARINGS:

PRETRIAL

2/2/2027 8:00:00 AM

JURY TRIAL

2/15/2027 8:00:00 AM

JURY TRIAL

2/22/2027 8:00:00 AM

PENDING CASES:

Concurrent / Consecutive to Each Count / Case(s)

PLEA: G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP

VOCC/VOP: Admit      Deny      DISM      In Violation: Y    N

CONT    REVK    REIN    SACO    MOD    TERM: S    U

VERDICT: ACQT      G      NG

DISP: WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC

Incompetent to Proceed      Competent to Proceed

Commit: FSH    APD    Gracepoint    Other: \_\_\_\_\_

Sentence: PRR    VCC    HFO    HVFO    YO    VRU

☐ Order to be Prepared

FSP: \_\_\_\_\_ Months/Years      MNMAN: \_\_\_\_\_

W/Credit \_\_\_\_\_ days      Followed by:

COJA / SRCJ: \_\_\_\_\_ Days/Months    W/Credit \_\_\_\_\_ Days    Followed By:

Time served      Suspended upon:\_\_\_\_\_

CC: \_\_\_\_\_ Months/Years      Followed by:

PROB: \_\_\_\_\_ Months/Years      Report w/in:\_\_\_\_\_

CSH: \_\_\_\_\_ hrs @ \_\_\_\_\_ / month      Starting w/in:\_\_\_\_\_

May Buy \_\_\_\_\_ @ \$ \_\_\_\_\_ / hour

FINANCIAL: MCCI    COP    PDLI    CCCLI    Fine \$ \_\_\_\_\_

REST: \$ \_\_\_\_\_ COI \$ \_\_\_\_\_ PEMP

CAPIAS: \$ \_\_\_\_\_ EST    RECALL CAPIAS    Set Aside EST

CONTACT: No Contact w/ Victim (NCWV)      No Contact w/ Co-Deft (NCCD)

No Violent Contact w/ Victim (NVCW)

CONTINUE: Hearing Type: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                 |                                                                  |                       |
|-------------------------------------------------|------------------------------------------------------------------|-----------------------|
| <input type="checkbox"/> Defendant: LEE, JAIYA  | Warrant:                                                         | Bond Out Date: BNDADD |
| Address: 10920 ANNETTE AV N, TAMPA, FL 33612    | Date of Arrest: 08/02/2026    Charging Document Date: 08/17/2026 | Bond Type:            |
| Interpreter: Y    N    Language:                | Offense Date: 08/02/2026                                         | Bond Amount:          |
| DOB: 11/29/1996    Gender:Female    Race: Black | SOID: 00893437                                                   | Bond Company:         |
| DL: FL-L000421969290                            | In Custody: YES                                                  | Cash Bond Depositor:  |
| Alias: LEE, JAIYA ANGELINE LATRELL              | Booking No: 2026-26783                                           |                       |

|                                                                                       |    |     |    |                  |     |     |                          |                                                                   |
|---------------------------------------------------------------------------------------|----|-----|----|------------------|-----|-----|--------------------------|-------------------------------------------------------------------|
| PD APP / UNAPP /WDRAW                                                                 | PA | APD | RC | DEFENDER, PUBLIC | ASA | SWP | SIMMONS , KARINA NICHOLE | PLEA: G NC NG WPNG W/ARR WST CHOP PA OP BIP                       |
| SET FOR: MOTION/PENDING CASE AT 8:00:00 AM    HEARING COMMENTS: MOTION TO REDUCE BOND |    |     |    |                  |     |     |                          | VOCC/VOP: Admit Deny DISM In Violation: Y N                       |
|                                                                                       |    |     |    |                  |     |     |                          | CONT REVK REIN SACO MOD TERM: S U                                 |
| DEGREE CHARGE / CITATION GOC PLEA DISPO                                               |    |     |    |                  |     |     |                          | VERDICT: ACQT G NG                                                |
|                                                                                       |    |     |    |                  |     |     |                          | DISP: WH AGJ DISM NOLP DPTI MHPTI PTI CNFC                        |
| 1 F2 7840451A2-BATT5000 (FS) AGGRAVATED BATTERY DEADLY WEAPON NG                      |    |     |    |                  |     |     |                          | Incompetent to Proceed Competent to Proceed                       |
|                                                                                       |    |     |    |                  |     |     |                          | Commit: FSH APD Gracepoint Other: _____                           |
| 2 M1 784031-BATT1100 (MF) BATTERY NG                                                  |    |     |    |                  |     |     |                          | Sentence: PRR VCC HFO HVFO YO VRU                                 |
|                                                                                       |    |     |    |                  |     |     |                          | <input type="checkbox"/> Order to be Prepared                     |
| FUTURE HEARINGS:                                                                      |    |     |    |                  |     |     |                          | FSP: _____ Months/Years MNMAN: _____                              |
|                                                                                       |    |     |    |                  |     |     |                          | W/Credit _____ days Followed by:                                  |
| PRETRIAL 1/5/2027 8:00:00 AM                                                          |    |     |    |                  |     |     |                          | COJA / SRCJ: _____ Days/Months W/Credit _____ Days Followed By:   |
|                                                                                       |    |     |    |                  |     |     |                          | Time served Suspended upon:_____                                  |
| JURY TRIAL 1/19/2027 8:00:00 AM                                                       |    |     |    |                  |     |     |                          | CC: _____ Months/Years Followed by:                               |
|                                                                                       |    |     |    |                  |     |     |                          | PROB: _____ Months/Years Report w/in:_____                        |
| JURY TRIAL 1/25/2027 8:00:00 AM                                                       |    |     |    |                  |     |     |                          | CSH: _____ hrs @ _____ / month Starting w/in:_____                |
|                                                                                       |    |     |    |                  |     |     |                          | May Buy _____ @ \$ _____ / hour                                   |
| PENDING CASES:                                                                        |    |     |    |                  |     |     |                          | FINANCIAL: MCCI COP PDLI CCCLI Fine \$ _____                      |
|                                                                                       |    |     |    |                  |     |     |                          | REST: \$ _____ COI \$ _____ PEMP                                  |
| Concurrent / Consecutive to Each Count / Case(s)                                      |    |     |    |                  |     |     |                          | CAPIAS: \$ _____ EST RECALL CAPIAS Set Aside EST                  |
|                                                                                       |    |     |    |                  |     |     |                          | CONTACT: No Contact w/ Victim (NCWV) No Contact w/ Co-Deft (NCCD) |
|                                                                                       |    |     |    |                  |     |     |                          | No Violent Contact w/ Victim (NVCW)                               |
|                                                                                       |    |     |    |                  |     |     |                          | CONTINUE: Hearing Type: _____ Date: _____ Time: _____             |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                          |                                                                  |                                          |
|----------------------------------------------------------|------------------------------------------------------------------|------------------------------------------|
| <input type="checkbox"/> Defendant: LEIGHLY, JOSEPH KYLE | Warrant:                                                         | Bond Out Date: 10/12/2025BNDADD          |
| Address: 9319 SUNSET DR, TAMPA, FL 33610                 | Date of Arrest: 10/12/2025    Charging Document Date: 12/03/2025 | Bond Type: SURETY                        |
| Interpreter: Y    N    Language:                         | Offense Date: 10/12/2025                                         | Bond Amount: \$2,500.00; \$500.00        |
| DOB: 11/20/1988    Gender:Male    Race: White            | SOID: 00865838                                                   | Bond Company: YBOR CITY BAIL BONDS, LLC. |
| DL: FL-L240491884200                                     | In Custody: NO                                                   | Cash Bond Depositor:                     |
| Alias: LEIGHLY, JOSEPH                                   | Booking No: 2025-35532                                           |                                          |

|                       |    |     |    |                                                    |     |     |                          |                                                                   |
|-----------------------|----|-----|----|----------------------------------------------------|-----|-----|--------------------------|-------------------------------------------------------------------|
| PD APP / UNAPP /WDRAW | PA | APD | RC | FLORES , MELISSA MAURA;<br>BRAXTON , MICHAEL SCOTT | ASA | SWP | SIMMONS , KARINA NICHOLE | PLEA: G NC NG WPNG W/ARR WST CHOP PA OP BIP                       |
|                       |    |     |    |                                                    |     |     |                          | VOCC/VOP: Admit Deny DISM In Violation: Y N                       |
|                       |    |     |    |                                                    |     |     |                          | CONT REVK REIN SACO MOD TERM: S U                                 |
|                       |    |     |    |                                                    |     |     |                          | VERDICT: ACQT G NG                                                |
|                       |    |     |    |                                                    |     |     |                          | DISP: WH AGJ DISM NOLP DPTI MHPTI PTI CNFC                        |
|                       |    |     |    |                                                    |     |     |                          | Incompetent to Proceed Competent to Proceed                       |
|                       |    |     |    |                                                    |     |     |                          | Commit: FSH APD Gracepoint Other: _____                           |
|                       |    |     |    |                                                    |     |     |                          | Sentence: PRR VCC HFO HVFO YO VRU                                 |
|                       |    |     |    |                                                    |     |     |                          | <input type="checkbox"/> Order to be Prepared                     |
|                       |    |     |    |                                                    |     |     |                          | FSP: _____ Months/Years MNMAN: _____                              |
|                       |    |     |    |                                                    |     |     |                          | W/Credit _____ days Followed by:                                  |
|                       |    |     |    |                                                    |     |     |                          | COJA / SRCJ: _____ Days/Months W/Credit _____ Days Followed By:   |
|                       |    |     |    |                                                    |     |     |                          | Time served Suspended upon:_____                                  |
|                       |    |     |    |                                                    |     |     |                          | CC: _____ Months/Years Followed by:                               |
|                       |    |     |    |                                                    |     |     |                          | PROB: _____ Months/Years Report w/in:_____                        |
|                       |    |     |    |                                                    |     |     |                          | CSH: _____ hrs @ _____ / month Starting w/in:_____                |
|                       |    |     |    |                                                    |     |     |                          | May Buy _____ @ \$ _____ / hour                                   |
|                       |    |     |    |                                                    |     |     |                          | FINANCIAL: MCCI COP PDLI CCCLI Fine \$ _____                      |
|                       |    |     |    |                                                    |     |     |                          | REST: \$ _____ COI \$ _____ PEMP                                  |
|                       |    |     |    |                                                    |     |     |                          | CAPIAS: \$ _____ EST RECALL CAPIAS Set Aside EST                  |
|                       |    |     |    |                                                    |     |     |                          | CONTACT: No Contact w/ Victim (NCWV) No Contact w/ Co-Deft (NCCD) |
|                       |    |     |    |                                                    |     |     |                          | No Violent Contact w/ Victim (NVCW)                               |
|                       |    |     |    |                                                    |     |     |                          | CONTINUE: Hearing Type: _____ Date: _____ Time: _____             |

SET FOR: STATUS REVIEW AT 8:00:00 AM

HEARING COMMENTS: DEFENDANT'S PLEA

|   | DEGREE | CHARGE / CITATION                                                       | GOC | PLEA | DISPO |
|---|--------|-------------------------------------------------------------------------|-----|------|-------|
| 1 | M2     | 3161921A-TRAF0002 (MS) RECKLESS DRIV - RED FROM DUI - 2ND/SUB OFF       |     | GLTY | ADJG  |
| 2 | M1     | 31619391-TRAF1079 (MF) REFUSAL TO SUBMIT TO TESTING (2ND OR SUBSEQUENT) |     | GLTY | ADJG  |

FUTURE HEARINGS:

PENDING CASES:

25-TR-105202

Concurrent / Consecutive to Each Count / Case(s)

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ Defendant: MALLORY, BRUCE

Address: 12208 N FLORIDA AVE # 9, TAMPA, FL 33612

Interpreter: Y    N    Language:

DOB: 4/1/1959      Gender:Male      Race:    Black

DL:    FL-M460060591210

Alias:

Warrant:

Date of Arrest:    05/19/2026,    Charging Document Date:    06/03/2026  
09/13/2026

Offense Date:    05/19/2026

SOID:    00437082

In Custody:    YES

Booking No:    2026-17105, 2026-32289

Bond Out Date:

BNDADD

Bond Type:

Bond Amount:

Bond Company:

Cash Bond Depositor:

PD   APP / UNAPP /WDRAW      PA    APD    RC      DAVIDSON, LIVAN      ASA    SWP      SPICER , ASHLIN SHEA

SET FOR:    STATUS REVIEW AT 8:00:00 AM      HEARING COMMENTS:    CHANGE OF PLEA

| DEGREE    | CHARGE / CITATION                           | GOC | PLEA | DISPO |
|-----------|---------------------------------------------|-----|------|-------|
| 1      F3 | 893136A-DRUG1101 (FT) POSSESSION OF COCAINE |     | NG   |       |

FUTURE HEARINGS:

PENDING CASES:

26-CM-010844-A

Concurrent / Consecutive to Each Count / Case(s)

PLEA:

G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP

VOCC/VOP:

Admit      Deny      DISM      In Violation: Y    N

CONT    REVK    REIN    SACO    MOD    TERM:    S    U

VERDICT:

ACQT      G      NG

DISP:

WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC

Incompetent to Proceed      Competent to Proceed

Commit:

FSH    APD    Gracepoint    Other: \_\_\_\_\_

Sentence:

PRR    VCC    HFO    HVFO    YO    VRU

☐ Order to be Prepared

FSP:

\_\_\_\_\_ Months/Years      MNMAN: \_\_\_\_\_

W/Credit \_\_\_\_\_ days      Followed by:

COJA / SRCJ: \_\_\_\_\_ Days/Months    W/Credit \_\_\_\_\_ Days    Followed By:

Time served      Suspended upon:\_\_\_\_\_

CC:

\_\_\_\_\_ Months/Years      Followed by:

PROB:

\_\_\_\_\_ Months/Years      Report w/in:\_\_\_\_\_

CSH:

\_\_\_\_\_ hrs @ \_\_\_\_\_ / month      Starting w/in:\_\_\_\_\_

May Buy \_\_\_\_\_ @ \$ \_\_\_\_\_ / hour

FINANCIAL:

MCCI    COP    PDLI    CCCLI    Fine \$ \_\_\_\_\_

REST: \$ \_\_\_\_\_ COI \$ \_\_\_\_\_ PEMP

CAPIAS:

\$ \_\_\_\_\_    EST    RECALL CAPIAS    Set Aside EST

CONTACT:

No Contact w/ Victim (NCWV)      No Contact w/ Co-Def't (NCCD)

No Violent Contact w/ Victim (NVCW)

CONTINUE:

Hearing Type: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

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☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

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☐ NO EARLY TERM (NETM)

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☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                               |                                                                  |                                                         |
|---------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------|
| <input type="checkbox"/> Defendant: MANTILLA UR, LAZARO ARIEL | Warrant:                                                         | Bond Out Date: 01/19/2026BNDADD                         |
| Address: 2072 SARAH LOUISE DR, BRANDON, FL 33511              | Date of Arrest: 12/23/2025    Charging Document Date: 01/07/2026 | Bond Type: SURETY                                       |
| Interpreter: Y    N    Language:                              | Offense Date: 12/23/2025                                         | Bond Amount: \$2,500.00; \$500.00; \$2,500.00; \$500.00 |
| DOB: 2/8/1978    Gender:Male    Race: Hispanic                | SOID: 01005837                                                   | Bond Company: DONDEE BAIL BONDS, INC.                   |
| DL: FL-M534521780480                                          | In Custody: YES                                                  | Cash Bond Depositor:                                    |
| Alias:                                                        | Booking No: 2025-43998                                           |                                                         |

|                       |                 |                              |            |                       |                                                                        |
|-----------------------|-----------------|------------------------------|------------|-----------------------|------------------------------------------------------------------------|
| PD APP / UNAPP /WDRAW | PA    APD    RC | PARWARESCH , BIJAN SEBASTIAN | ASA    SWP | TANNER , SARAH ASHLEY | PLEA: G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP |
|                       |                 |                              |            |                       | VOCC/VOP: Admit    Deny    DISM    In Violation: Y    N                |
|                       |                 |                              |            |                       | CONT    REVK    REIN    SACO    MOD    TERM: S    U                    |
|                       |                 |                              |            |                       | VERDICT: ACQT    G    NG                                               |
|                       |                 |                              |            |                       | DISP: WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC        |
|                       |                 |                              |            |                       | Incompetent to Proceed    Competent to Proceed                         |
|                       |                 |                              |            |                       | Commit: FSH    APD    Gracepoint    Other: _____                       |
|                       |                 |                              |            |                       | Sentence: PRR    VCC    HFO    HVFO    YO    VRU                       |
|                       |                 |                              |            |                       | <input type="checkbox"/> Order to be Prepared                          |
|                       |                 |                              |            |                       | FSP: _____ Months/Years    MNMAN: _____                                |
|                       |                 |                              |            |                       | W/Credit _____ days    Followed by:                                    |
|                       |                 |                              |            |                       | COJA / SRCJ: _____ Days/Months    W/Credit _____ Days    Followed By:  |
|                       |                 |                              |            |                       | Time served    Suspended upon:_____                                    |
|                       |                 |                              |            |                       | CC: _____ Months/Years    Followed by:                                 |
|                       |                 |                              |            |                       | PROB: _____ Months/Years    Report w/in:_____                          |
|                       |                 |                              |            |                       | CSH: _____ hrs @ _____ / month    Starting w/in:_____                  |
|                       |                 |                              |            |                       | May Buy _____ @ \$ _____ / hour                                        |
|                       |                 |                              |            |                       | FINANCIAL: MCCI    COP    PDLI    CCCLI    Fine \$ _____               |
|                       |                 |                              |            |                       | REST: \$ _____ COI \$ _____ PEMP                                       |
|                       |                 |                              |            |                       | CAPIAS: \$ _____ EST    RECALL CAPIAS    Set Aside EST                 |
|                       |                 |                              |            |                       | CONTACT: No Contact w/ Victim (NCWV)    No Contact w/ Co-Deft (NCCD)   |
|                       |                 |                              |            |                       | No Violent Contact w/ Victim (NVCW)                                    |
|                       |                 |                              |            |                       | CONTINUE: Hearing Type: _____ Date: _____ Time: _____                  |

SET FOR: PRETRIAL AT 8:00:00 AM

HEARING COMMENTS:

|   | DEGREE | CHARGE / CITATION                                                                                | GOC | PLEA | DISPO |
|---|--------|--------------------------------------------------------------------------------------------------|-----|------|-------|
| 1 | F3     | 893136A-DRUG1101 (FT) POSSESSION OF COCAINE                                                      |     | NG   |       |
| 2 | F3     | 8120157-THEF7015 (FT) POSSESS OR USE OF ANTISHOPLIFTING DEVICE                                   |     | NG   |       |
| 3 | M1     | 84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE                                           |     | NG   |       |
| 4 | M1     | 81756853A - FRAU1200 (MF) UNLAWFUL POSSESSION OF PERSONAL IDENTIFICATION OF ANOTHER (4 OR FEWER) |     | NG   |       |

FUTURE HEARINGS:

JURY TRIAL 10/26/2026 8:00:00 AM

JURY TRIAL 11/2/2026 8:00:00 AM

PENDING CASES:

25-CF-022380-A, 25-CF-022554-A

Concurrent / Consecutive to Each Count / Case(s)

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                               |                                                                  |                                       |
|---------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------|
| <input type="checkbox"/> Defendant: MANTILLA UR, LAZARO ARIEL | Warrant:                                                         | Bond Out Date: 01/19/2026BNDADD       |
| Address: 2072 SARAH LOUISE DR, BRANDON, FL 33511              | Date of Arrest: 12/24/2025    Charging Document Date: 01/07/2026 | Bond Type: SURETY                     |
| Interpreter: Y    N    Language:                              | Offense Date: 12/23/2025                                         | Bond Amount: \$2,500.00               |
| DOB: 2/8/1978    Gender:Male    Race: Hispanic                | SOID: 01005837                                                   | Bond Company: DONDEE BAIL BONDS, INC. |
| DL: FL-M534521780480                                          | In Custody: YES                                                  | Cash Bond Depositor:                  |
| Alias:                                                        | Booking No: 2025-43998                                           |                                       |

|                                                  |                       |                                                                                                |           |                              |     |     |                       |
|--------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------|-----------|------------------------------|-----|-----|-----------------------|
| PD APP / UNAPP /WDRAW                            | PA                    | APD                                                                                            | RC        | PARWARESCH , BIJAN SEBASTIAN | ASA | SWP | TANNER , SARAH ASHLEY |
| SET FOR: PRETRIAL AT 8:00:00 AM                  |                       |                                                                                                |           |                              |     |     |                       |
| HEARING COMMENTS:                                |                       |                                                                                                |           |                              |     |     |                       |
| DEGREE                                           | CHARGE / CITATION     | GOC                                                                                            | PLEA      | DISPO                        |     |     |                       |
| 1                                                | F3                    | 8120158A - THEF7040 (FT) RETAIL THEFT OR ATTEMPT - FS COORDINATED RETAIL THEFT (\$750 OR MORE) | 777.04(1) | FS                           | NG  |     |                       |
| FUTURE HEARINGS:                                 |                       |                                                                                                |           |                              |     |     |                       |
| JURY TRIAL                                       | 10/26/2026 8:00:00 AM |                                                                                                |           |                              |     |     |                       |
| JURY TRIAL                                       | 11/2/2026 8:00:00 AM  |                                                                                                |           |                              |     |     |                       |
| PENDING CASES:                                   |                       |                                                                                                |           |                              |     |     |                       |
| 25-CF-022352-A, 25-CF-022554-A                   |                       |                                                                                                |           |                              |     |     |                       |
| Concurrent / Consecutive to Each Count / Case(s) |                       |                                                                                                |           |                              |     |     |                       |

|              |                                               |      |            |                                  |               |       |      |               |    |     |
|--------------|-----------------------------------------------|------|------------|----------------------------------|---------------|-------|------|---------------|----|-----|
| PLEA:        | G                                             | NC   | NG         | WPNG                             | W/ARR         | WST   | CHOP | PA            | OP | BIP |
| VOCC/VOP:    | Admit                                         | Deny | DISM       | In Violation: Y    N             |               |       |      |               |    |     |
|              | CONT                                          | REVK | REIN       | SACO                             | MOD           | TERM: | S    | U             |    |     |
| VERDICT:     | ACQT                                          | G    | NG         |                                  |               |       |      |               |    |     |
| DISP:        | WH                                            | AGJ  | DISM       | NOLP                             | DPTI          | MHPTI | PTI  | CNFC          |    |     |
|              | Incompetent to Proceed                        |      |            | Competent to Proceed             |               |       |      |               |    |     |
| Commit:      | FSH                                           | APD  | Gracepoint | Other: _____                     |               |       |      |               |    |     |
| Sentence:    | PRR                                           | VCC  | HFO        | HVFO                             | YO            | VRU   |      |               |    |     |
|              | <input type="checkbox"/> Order to be Prepared |      |            |                                  |               |       |      |               |    |     |
| FSP:         | _____ Months/Years                            |      |            | MNMAN: _____                     |               |       |      |               |    |     |
|              | W/Credit _____ days                           |      |            | Followed by:                     |               |       |      |               |    |     |
| COJA / SRCJ: | _____ Days/Months                             |      |            | W/Credit _____ Days Followed By: |               |       |      |               |    |     |
|              | Time served                                   |      |            | Suspended upon:_____             |               |       |      |               |    |     |
| CC:          | _____ Months/Years                            |      |            | Followed by:                     |               |       |      |               |    |     |
| PROB:        | _____ Months/Years                            |      |            | Report w/in:_____                |               |       |      |               |    |     |
| CSH:         | _____ hrs @ _____ / month                     |      |            | Starting w/in:_____              |               |       |      |               |    |     |
|              | May Buy _____ @ \$ _____ / hour               |      |            |                                  |               |       |      |               |    |     |
| FINANCIAL:   | MCCI                                          | COP  | PDLI       | CCCLI                            | Fine \$ _____ |       |      |               |    |     |
|              | REST: \$ _____                                |      |            | COI \$ _____                     |               |       | PEMP |               |    |     |
| CAPIAS:      | \$ _____                                      |      |            | EST                              | RECALL CAPIAS |       |      | Set Aside EST |    |     |
| CONTACT:     | No Contact w/ Victim (NCWV)                   |      |            | No Contact w/ Co-Deft (NCCD)     |               |       |      |               |    |     |
|              | No Violent Contact w/ Victim (NVCW)           |      |            |                                  |               |       |      |               |    |     |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____   |      |            |                                  |               |       |      |               |    |     |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                               |                                                                  |                                       |
|---------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------|
| <input type="checkbox"/> Defendant: MANTILLA UR, LAZARO ARIEL | Warrant:                                                         | Bond Out Date: 01/19/2026BNDADD       |
| Address: 2072 SARAH LOUISE DR, BRANDON, FL 33511              | Date of Arrest: 12/23/2025    Charging Document Date: 01/08/2026 | Bond Type: SURETY                     |
| Interpreter: Y    N    Language:                              | Offense Date: 11/24/2025                                         | Bond Amount: \$5,000.00               |
| DOB: 2/8/1978    Gender:Male    Race: Hispanic                | SOID: 01005837                                                   | Bond Company: DONDEE BAIL BONDS, INC. |
| DL: FL-M534521780480                                          | In Custody: YES                                                  | Cash Bond Depositor:                  |
| Alias:                                                        | Booking No: 2025-43998                                           |                                       |

|                       |    |     |    |                              |     |     |                       |
|-----------------------|----|-----|----|------------------------------|-----|-----|-----------------------|
| PD APP / UNAPP /WDRAW | PA | APD | RC | PARWARESCH , BIJAN SEBASTIAN | ASA | SWP | TANNER , SARAH ASHLEY |
|-----------------------|----|-----|----|------------------------------|-----|-----|-----------------------|

SET FOR: PRETRIAL AT 8:00:00 AM

HEARING COMMENTS:

|   | DEGREE | CHARGE / CITATION                                   | GOC | PLEA | DISPO |
|---|--------|-----------------------------------------------------|-----|------|-------|
| 1 | F2     | 8120159B-THEF7036 (FS) RETAIL THEFT \$3,000 OR MORE |     | NG   | NONE  |

FUTURE HEARINGS:

JURY TRIAL10/26/2026 8:00:00 AM

JURY TRIAL11/2/2026 8:00:00 AM

PENDING CASES:

25-CF-022352-A, 25-CF-022380-A

Concurrent / Consecutive to Each Count / Case(s)

|              |                                               |                      |                      |               |                              |       |               |      |    |     |
|--------------|-----------------------------------------------|----------------------|----------------------|---------------|------------------------------|-------|---------------|------|----|-----|
| PLEA:        | G                                             | NC                   | NG                   | WPNG          | W/ARR                        | WST   | CHOP          | PA   | OP | BIP |
| VOCC/VOP:    | Admit                                         | Deny                 | DISM                 | In Violation: | Y                            | N     |               |      |    |     |
|              | CONT                                          | REVK                 | REIN                 | SACO          | MOD                          | TERM: | S             | U    |    |     |
| VERDICT:     | ACQT                                          | G                    | NG                   |               |                              |       |               |      |    |     |
| DISP:        | WH                                            | AGJ                  | DISM                 | NOLP          | DPTI                         | MHPTI | PTI           | CNFC |    |     |
|              | Incompetent to Proceed                        | Competent to Proceed |                      |               |                              |       |               |      |    |     |
| Commit:      | FSH                                           | APD                  | Gracepoint           | Other:        |                              |       |               |      |    |     |
| Sentence:    | PRR                                           | VCC                  | HFO                  | HVFO          | YO                           | VRU   |               |      |    |     |
|              | <input type="checkbox"/> Order to be Prepared |                      |                      |               |                              |       |               |      |    |     |
| FSP:         | ____ Months/Years                             |                      | MNMAN: _____         |               |                              |       |               |      |    |     |
|              | W/Credit _____ days                           |                      | Followed by:         |               |                              |       |               |      |    |     |
| COJA / SRCJ: | _____ Days/Months                             |                      | W/Credit _____ Days  |               | Followed By:                 |       |               |      |    |     |
|              | Time served                                   |                      | Suspended upon:_____ |               |                              |       |               |      |    |     |
| CC:          | _____ Months/Years                            |                      | Followed by:         |               |                              |       |               |      |    |     |
| PROB:        | _____ Months/Years                            |                      | Report w/in:_____    |               |                              |       |               |      |    |     |
| CSH:         | _____ hrs @ _____ / month                     |                      | Starting w/in:_____  |               |                              |       |               |      |    |     |
|              | May Buy _____ @ \$ _____ / hour               |                      |                      |               |                              |       |               |      |    |     |
| FINANCIAL:   | MCCI                                          | COP                  | PDLI                 | CCCLI         | Fine \$ _____                |       |               |      |    |     |
|              | REST: \$ _____                                |                      | COI \$ _____         |               | PEMP                         |       |               |      |    |     |
| CAPIAS:      | \$ _____                                      |                      | EST                  |               | RECALL CAPIAS                |       | Set Aside EST |      |    |     |
| CONTACT:     | No Contact w/ Victim (NCWV)                   |                      |                      |               | No Contact w/ Co-Deft (NCCD) |       |               |      |    |     |
|              | No Violent Contact w/ Victim (NVCW)           |                      |                      |               |                              |       |               |      |    |     |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____   |                      |                      |               |                              |       |               |      |    |     |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

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☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                       |                                                                  |                       |
|-------------------------------------------------------|------------------------------------------------------------------|-----------------------|
| <input type="checkbox"/> Defendant: MORENO COBO, JOEL | Warrant:                                                         | Bond Out Date: BNDADD |
| Address: 2308 E 10TH AVE APT B, TAMPA, FL 33606       | Date of Arrest: 11/25/2025    Charging Document Date: 11/21/2025 | Bond Type:            |
| Interpreter: Y    N    Language:                      | Offense Date: 02/20/2025                                         | Bond Amount:          |
| DOB: 4/13/1994    Gender:Male    Race: White          | SOID: 01004490                                                   | Bond Company:         |
| DL: FL-M652420941330                                  | In Custody: YES                                                  | Cash Bond Depositor:  |
| Alias:                                                | Booking No: 2025-40344                                           |                       |

|                                                                          |    |                                                                        |    |                                                 |      |       |                       |
|--------------------------------------------------------------------------|----|------------------------------------------------------------------------|----|-------------------------------------------------|------|-------|-----------------------|
| PD APP / UNAPP /WDRAW                                                    | PA | APD                                                                    | RC | CHALELA , JORGE LEON; CASTILLO , MARY ELIZABETH | ASA  | SWP   | OJEDA , AMANDA AILEEN |
| SET FOR: STATUS REVIEW AT 8:00:00 AM    HEARING COMMENTS: CHANGE OF PLEA |    |                                                                        |    |                                                 |      |       |                       |
| DEGREE                                                                   |    | CHARGE / CITATION                                                      |    | GOC                                             | PLEA | DISPO |                       |
| 1                                                                        | F2 | 7840451A2-GUNS0351 (FS) AGGRAVATED BATTERY DEADLY WEAPON FIREARM - DIS |    |                                                 | NG   |       |                       |
| FUTURE HEARINGS:                                                         |    |                                                                        |    |                                                 |      |       |                       |
| PENDING CASES:                                                           |    |                                                                        |    |                                                 |      |       |                       |
| Concurrent / Consecutive to Each Count / Case(s)                         |    |                                                                        |    |                                                 |      |       |                       |

|              |                                               |      |            |                                  |                              |       |      |               |    |     |
|--------------|-----------------------------------------------|------|------------|----------------------------------|------------------------------|-------|------|---------------|----|-----|
| PLEA:        | G                                             | NC   | NG         | WPNG                             | W/ARR                        | WST   | CHOP | PA            | OP | BIP |
| VOCC/VOP:    | Admit                                         | Deny | DISM       | In Violation:                    | Y                            | N     |      |               |    |     |
|              | CONT                                          | REVK | REIN       | SACO                             | MOD                          | TERM: | S    | U             |    |     |
| VERDICT:     | ACQT                                          | G    | NG         |                                  |                              |       |      |               |    |     |
| DISP:        | WH                                            | AGJ  | DISM       | NOLP                             | DPTI                         | MHPTI | PTI  | CNFC          |    |     |
|              | Incompetent to Proceed                        |      |            | Competent to Proceed             |                              |       |      |               |    |     |
| Commit:      | FSH                                           | APD  | Gracepoint | Other: _____                     |                              |       |      |               |    |     |
| Sentence:    | PRR                                           | VCC  | HFO        | HVFO                             | YO                           | VRU   |      |               |    |     |
|              | <input type="checkbox"/> Order to be Prepared |      |            |                                  |                              |       |      |               |    |     |
| FSP:         | _____ Months/Years                            |      |            | MNMAN: _____                     |                              |       |      |               |    |     |
|              | W/Credit _____ days                           |      |            | Followed by:                     |                              |       |      |               |    |     |
| COJA / SRCJ: | _____ Days/Months                             |      |            | W/Credit _____ Days Followed By: |                              |       |      |               |    |     |
|              | Time served                                   |      |            | Suspended upon: _____            |                              |       |      |               |    |     |
| CC:          | _____ Months/Years                            |      |            | Followed by:                     |                              |       |      |               |    |     |
| PROB:        | _____ Months/Years                            |      |            | Report w/in: _____               |                              |       |      |               |    |     |
| CSH:         | _____ hrs @ _____ / month                     |      |            | Starting w/in: _____             |                              |       |      |               |    |     |
|              | May Buy _____ @ \$ _____ / hour               |      |            |                                  |                              |       |      |               |    |     |
| FINANCIAL:   | MCCI                                          | COP  | PDLI       | CCCLI                            | Fine \$ _____                |       |      |               |    |     |
|              | REST: \$ _____                                |      |            | COI \$ _____                     |                              |       | PEMP |               |    |     |
| CAPIAS:      | \$ _____                                      |      |            | EST                              | RECALL CAPIAS                |       |      | Set Aside EST |    |     |
| CONTACT:     | No Contact w/ Victim (NCWV)                   |      |            |                                  | No Contact w/ Co-Deft (NCCD) |       |      |               |    |     |
|              | No Violent Contact w/ Victim (NVCW)           |      |            |                                  |                              |       |      |               |    |     |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____   |      |            |                                  |                              |       |      |               |    |     |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

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☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

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☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                   |                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: MYRICK, MARSHALL</div> <div>Address: 3208 E OSBORNE AVE, TAMPA, FL 33610</div> <div>Interpreter: Y    N    Language:</div> <div>DOB: 6/7/1989      Gender:Male      Race:    Black</div> <div>DL:    FL-M217988342000</div> <div>Alias: MYRICK, MARSHAL M; MYRICK, MARSHALL; MYRICK, MARSHALL J; MYRICK, MARSHALL JR; MYRICK, MARSHALL M</div> | <div>Warrant:</div> <div>Date of Arrest:    07/13/2026    Charging Document Date:</div> <div>Offense Date:    06/10/2026</div> <div>SOID: 00646239, J0053916</div> <div>In Custody:    NO</div> <div>Booking No: 2026-24316</div> | <div>Bond Out Date:      BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|

| PD APP / UNAPP /WDRAW      PA    APD    RC    DEFENDER, PUBLIC      ASA    SWP                                                                                                                                                                                |        |                                            |     | <div>PLEA:      G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP</div> <div>VOCC/VOP:    Admit      Deny      DISM      In Violation: Y    N</div> <div>CONT    REVK    REIN    SACO    MOD    TERM:    S    U</div> <div>VERDICT:    ACQT      G      NG</div> <div>DISP:      WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC</div> <div>Incompetent to Proceed      Competent to Proceed</div> <div>Commit:    FSH    APD    Gracepoint    Other: _____</div> <div>Sentence:    PRR    VCC    HFO    HVFO    YO    VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP:      _____ Months/Years      MNMAN: _____</div> <div>W/Credit _____ days      Followed by:</div> <div>COJA / SRCJ:      _____ Days/Months    W/Credit _____ Days    Followed By:</div> <div>Time served      Suspended upon:_____</div> <div>CC:      _____ Months/Years      Followed by:</div> <div>PROB:      _____ Months/Years      Report w/in:_____</div> <div>CSH:      _____ hrs @ _____ / month      Starting w/in:_____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL:    MCCI    COP    PDLI    CCCLI    Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS:    \$ _____    EST    RECALL CAPIAS    Set Aside EST</div> <div>CONTACT:    No Contact w/ Victim (NCWV)      No Contact w/ Co-Deft (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE:    Hearing Type: _____ Date: _____ Time: _____</div> |        |                   |     |      |       |   |    |                                            |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|-----|------|-------|---|----|--------------------------------------------|--|----|--|--|--|--|--|--|--|--|--|--|--|--|--|
| SET FOR:    PRETRIAL AT 8:00:00 AM      HEARING COMMENTS:                                                                                                                                                                                                     |        |                                            |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |                   |     |      |       |   |    |                                            |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table><thead><tr><th></th><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>F2</td><td>893131A1-DRUG1202 (FS) DELIVERY OF COCAINE</td><td></td><td>NG</td><td></td></tr></tbody></table> |        |                                            |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DEGREE | CHARGE / CITATION | GOC | PLEA | DISPO | 1 | F2 | 893131A1-DRUG1202 (FS) DELIVERY OF COCAINE |  | NG |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                               | DEGREE | CHARGE / CITATION                          | GOC | PLEA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DISPO  |                   |     |      |       |   |    |                                            |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1                                                                                                                                                                                                                                                             | F2     | 893131A1-DRUG1202 (FS) DELIVERY OF COCAINE |     | NG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                   |     |      |       |   |    |                                            |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FUTURE HEARINGS:                                                                                                                                                                                                                                              |        |                                            |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |                   |     |      |       |   |    |                                            |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JURY TRIAL      10/26/2026 8:00:00 AM                                                                                                                                                                                                                         |        |                                            |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |                   |     |      |       |   |    |                                            |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JURY TRIAL      11/2/2026 8:00:00 AM                                                                                                                                                                                                                          |        |                                            |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |                   |     |      |       |   |    |                                            |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PENDING CASES:                                                                                                                                                                                                                                                |        |                                            |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |                   |     |      |       |   |    |                                            |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 09-TR-065969, 09-TR-154145, 25-TR-097804, 26-CF-011138-A                                                                                                                                                                                                      |        |                                            |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |                   |     |      |       |   |    |                                            |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Concurrent / Consecutive to Each Count / Case(s)                                                                                                                                                                                                              |        |                                            |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |                   |     |      |       |   |    |                                            |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |

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☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

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☐ COST OF SUPERVISION WAIVED (COSW)

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| <div>PD APP / UNAPP /WDRAW      PA    APD    RC    DEFENDER, PUBLIC      ASA    SWP      SPICER , ASHLIN SHEA</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                     | <div>PLEA:      G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP</div> <div>VOCC/VOP:    Admit      Deny      DISM      In Violation: Y    N</div> <div>CONT    REVK    REIN    SACO    MOD    TERM:    S    U</div> <div>VERDICT:    ACQT      G      NG</div> <div>DISP:      WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC</div> <div>Incompetent to Proceed      Competent to Proceed</div> <div>Commit:    FSH    APD    Gracepoint    Other: _____</div> <div>Sentence:    PRR    VCC    HFO    HVFO    YO    VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP:      _____ Months/Years      MNMAN: _____</div> <div>W/Credit _____ days      Followed by:</div> <div>COJA / SRCJ:      _____ Days/Months    W/Credit _____ Days    Followed By:</div> <div>Time served      Suspended upon:_____</div> <div>CC:      _____ Months/Years      Followed by:</div> <div>PROB:      _____ Months/Years      Report w/in:_____</div> <div>CSH:      _____ hrs @ _____ / month      Starting w/in:_____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL:    MCCI    COP    PDLI    CCCLI    Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS:    \$ _____    EST    RECALL CAPIAS    Set Aside EST</div> <div>CONTACT:    No Contact w/ Victim (NCWV)      No Contact w/ Co-Deft (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE:    Hearing Type: _____ Date: _____ Time: _____</div> |                   |       |      |       |           |                                            |  |    |  |  |
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| DEGREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHARGE / CITATION                                                                                                                                                                                                                   | GOC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PLEA              | DISPO |      |       |           |                                            |  |    |  |  |
| 1      F2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 893131A1-DRUG1202 (FS) DELIVERY OF COCAINE                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NG                |       |      |       |           |                                            |  |    |  |  |

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|                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                              |                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: ORTEGA ARDILES, LAZARO</div> <div>Address: 4536 W JEAN ST, TAMPA, FL 33614</div> <div>Interpreter: Y    N    Language:</div> <div>DOB: 7/17/2003      Gender:Male      Race:    White</div> <div>DL:    FL-O605482005000</div> <div>Alias:</div> | <div>Warrant:</div> <div>Date of Arrest:    06/09/2026    Charging Document Date:    06/23/2026</div> <div>Offense Date:    06/09/2026</div> <div>SOID:    00978379</div> <div>In Custody:    YES</div> <div>Booking No:    2026-19907</div> | <div>Bond Out Date:      BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |
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| PD APP / UNAPP /WDRAW      PA    APD    RC    BARROR , DARLENE CALZON      ASA    SWP      SIMMONS , KARINA NICHOLE                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                       |     |      | <div>PLEA:      G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP</div> <div>VOCC/VOP:    Admit      Deny      DISM      In Violation: Y    N</div> <div>CONT    REVK    REIN    SACO    MOD    TERM:    S      U</div> <div>VERDICT:    ACQT      G      NG</div> <div>DISP:      WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC</div> <div>Incompetent to Proceed      Competent to Proceed</div> <div>Commit:    FSH    APD    Gracepoint    Other: _____</div> <div>Sentence:    PRR    VCC    HFO    HVFO    YO    VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP:      _____ Months/Years      MNMAN: _____</div> <div>W/Credit _____ days      Followed by:</div> <div>COJA / SRCJ:      _____ Days/Months    W/Credit _____ Days    Followed By:</div> <div>Time served      Suspended upon:_____</div> <div>CC:      _____ Months/Years      Followed by:</div> <div>PROB:      _____ Months/Years      Report w/in:_____</div> <div>CSH:      _____ hrs @ _____ / month      Starting w/in:_____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL:    MCCI    COP    PDLI    CCCLI    Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS:    \$ _____    EST    RECALL CAPIAS    Set Aside EST</div> <div>CONTACT:    No Contact w/ Victim (NCWV)      No Contact w/ Co-Deft (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE:    Hearing Type: _____ Date: _____ Time: _____</div> |                   |     |      |       |           |                                                       |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
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☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)



SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

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SENTENCING PROVISIONS:

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☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

| <div><input type="checkbox"/> Defendant: <b>PARKER, ZSATELIA CANEIDEKIA</b></div> <div>Address: 11322 SNOWFALL CT    APT A, TAMPA, FL 33612</div> <div>Interpreter: <b>Y</b>    <b>N</b>    Language:</div> <div>DOB: 4/3/1985    Gender:Female    Race:    Black</div> <div>DL:    FL-P626983856230</div> <div>Alias: JAMES, JANKINYA; PARKER, T; PARKER, TELIA; PARKER, ZSA-TELIA C; PARKER, ZSATELIA; PARKER, ZSATELIA CANEI; PARKER, ZSATELIA CANEIDEHIA</div>                                                                                                                                                                                                                                                                   | <div>Warrant:</div> <div>Date of Arrest:    09/02/2026    Charging Document Date:    09/10/2026</div> <div>Offense Date:    09/02/2026</div> <div>SOID:    00553922</div> <div>In Custody:    YES</div> <div>Booking No:    2026-30870</div> | <div>Bond Out Date:    BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |       |      |       |         |                                                                                                   |  |    |  |          |                       |            |                       |            |                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------|------|-------|---------|---------------------------------------------------------------------------------------------------|--|----|--|----------|-----------------------|------------|-----------------------|------------|----------------------|--|
| <div>PD APP / UNAPP /WDRAW    PA    APD    RC    LEVY , LAUREN M.    ASA    SWP    SIMMONS , KARINA NICHOLE</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                              | <div>PLEA:    G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP</div> <div>VOCC/VOP:    Admit    Deny    DISM    In Violation: <b>Y</b>    <b>N</b></div> <div>CONT    REVK    REIN    SACO    MOD    TERM:    S    U</div> <div>VERDICT:    ACQT    G    NG</div> <div>DISP:    WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC</div> <div>Incompetent to Proceed    Competent to Proceed</div> <div>Commit:    FSH    APD    Gracepoint    Other: _____</div> <div>Sentence:    PRR    VCC    HFO    HVFO    YO    VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP:    _____ Months/Years    MNMAN: _____</div> <div>W/Credit _____ days    Followed by:</div> <div>COJA / SRCJ:    _____ Days/Months    W/Credit _____ Days    Followed By:</div> <div>Time served    Suspended upon:_____</div> <div>CC:    _____ Months/Years    Followed by:</div> <div>PROB:    _____ Months/Years    Report w/in:_____</div> <div>CSH:    _____ hrs @ _____ / month    Starting w/in:_____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL:    MCCI    COP    PDLI    CCCLI    Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS:    \$ _____    EST    RECALL CAPIAS    Set Aside EST</div> <div>CONTACT:    No Contact w/ Victim (NCWV)    No Contact w/ Co-Deft (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE:    Hearing Type: _____ Date: _____ Time: _____</div> |                   |       |      |       |         |                                                                                                   |  |    |  |          |                       |            |                       |            |                      |  |
| <div>SET FOR:    STATUS REVIEW AT 8:00:00 AM    HEARING COMMENTS:</div> <table><thead><tr><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1    F3</td><td>817568523B2 - FRAU1215 (FT) UNLAWFUL POSSESSION OF PERSONAL IDENTIFICATION OF ANOTHER (5 OR MORE)</td><td></td><td>NG</td><td></td></tr></tbody></table> <div>FUTURE HEARINGS:</div> <table><tbody><tr><td>PRETRIAL</td><td>11/10/2026 8:00:00 AM</td></tr><tr><td>JURY TRIAL</td><td>11/30/2026 8:00:00 AM</td></tr><tr><td>JURY TRIAL</td><td>12/7/2026 8:00:00 AM</td></tr></tbody></table> <div>PENDING CASES:</div> <div>26-CF-013932-A</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                                              | DEGREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHARGE / CITATION | GOC   | PLEA | DISPO | 1    F3 | 817568523B2 - FRAU1215 (FT) UNLAWFUL POSSESSION OF PERSONAL IDENTIFICATION OF ANOTHER (5 OR MORE) |  | NG |  | PRETRIAL | 11/10/2026 8:00:00 AM | JURY TRIAL | 11/30/2026 8:00:00 AM | JURY TRIAL | 12/7/2026 8:00:00 AM |  |
| DEGREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CHARGE / CITATION                                                                                                                                                                                                                            | GOC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PLEA              | DISPO |      |       |         |                                                                                                   |  |    |  |          |                       |            |                       |            |                      |  |
| 1    F3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 817568523B2 - FRAU1215 (FT) UNLAWFUL POSSESSION OF PERSONAL IDENTIFICATION OF ANOTHER (5 OR MORE)                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NG                |       |      |       |         |                                                                                                   |  |    |  |          |                       |            |                       |            |                      |  |
| PRETRIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 11/10/2026 8:00:00 AM                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |       |      |       |         |                                                                                                   |  |    |  |          |                       |            |                       |            |                      |  |
| JURY TRIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 11/30/2026 8:00:00 AM                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |       |      |       |         |                                                                                                   |  |    |  |          |                       |            |                       |            |                      |  |
| JURY TRIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 12/7/2026 8:00:00 AM                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |       |      |       |         |                                                                                                   |  |    |  |          |                       |            |                       |            |                      |  |

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☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                              |                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: <b>PEACOCK, D'ANDRE ANTWAN</b></div> <div>Address: 10812 PRESERVATION VIEW DR APT#108, TAMPA, FL 33613</div> <div>Interpreter: Y    N    Language:</div> <div>DOB: 8/23/1980      Gender:Male      Race:    Black</div> <div>DL:    FL-P412539150000</div> <div>Alias: PEACOCK, D'ANDRE; PEACOCK, D'ANDRE A</div> | <div>Warrant:</div> <div>Date of Arrest:    09/14/2026    Charging Document Date:    09/23/2026</div> <div>Offense Date:    09/14/2026</div> <div>SOID:    00440327</div> <div>In Custody:    YES</div> <div>Booking No:    2026-32381</div> | <div>Bond Out Date:      BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |
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| <div>PD   APP / UNAPP /WDRAW      PA    APD    RC      PALOMINO , RENE, JR      ASA    SWP      SPICER , ASHLIN SHEA</div> | <div>PLEA:      G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP</div> <div>VOCC/VOP:    Admit      Deny      DISM      In Violation: Y    N</div> <div>CONT    REVK    REIN    SACO    MOD    TERM:    S      U</div> <div>VERDICT:    ACQT      G      NG</div> <div>DISP:      WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC</div> <div>Incompetent to Proceed      Competent to Proceed</div> <div>Commit:    FSH    APD    Gracepoint    Other: _____</div> <div>Sentence:    PRR    VCC    HFO    HVFO    YO    VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP:      _____ Months/Years      MNMAN: _____</div> <div>W/Credit _____ days      Followed by:</div> <div>COJA / SRCJ:      _____ Days/Months    W/Credit _____ Days    Followed By:</div> <div>Time served      Suspended upon:_____</div> <div>CC:      _____ Months/Years      Followed by:</div> <div>PROB:      _____ Months/Years      Report w/in:_____</div> <div>CSH:      _____ hrs @ _____ / month      Starting w/in:_____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL:    MCCI    COP    PDLI    CCCLI    Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS:    \$ _____    EST    RECALL CAPIAS    Set Aside EST</div> <div>CONTACT:    No Contact w/ Victim (NCWV)      No Contact w/ Co-Deft (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE:    Hearing Type: _____ Date: _____ Time: _____</div> |
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SET FOR:    STATUS REVIEW AT 8:00:00 AM      HEARING COMMENTS:    CHANGE OF PLEA

|   | DEGREE | CHARGE / CITATION                                                   | GOC | PLEA | DISPO |
|---|--------|---------------------------------------------------------------------|-----|------|-------|
| 1 | F3     | 893136A-DRUG1101 (FT) POSSESSION OF COCAINE                         |     |      |       |
| 2 | F3     | 893136A - DRUG2105 (FT) POSSESSION OF CANNABIS (MORE THAN 20 GRAMS) |     |      |       |
| 3 | F3     | 893136A - DRUG9101 (FT) POSSESSION OF CONTROLLED SUBSTANCE          |     |      |       |
| 4 | M1     | 8931471-DRUG8102 (MF) POSSESSION OF DRUG PARAPHERNALIA              |     |      |       |

FUTURE HEARINGS:

PENDING CASES:

Concurrent / Consecutive to Each Count / Case(s)

SENTENCING PROVISIONS:

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☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

| <div><div><input type="checkbox"/> Defendant: PRATHER, JAMES R</div><div>Address: 7416 52ND AVE S, TAMPA, FL 33619</div><div>Interpreter: Y    N    Language:</div><div>DOB: 12/31/1999      Gender:Male      Race:    White</div><div>DL:    FL-P636456994710</div><div>Alias: PRATHER, JAMES ROBERT; PRATHER, JAMES ROBERT 3; PRATHER, JAMES ROBERT, III</div></div>                                                                                                                                                                                                                                                                                                                                                                                    | <div>Warrant:</div> <div>Date of Arrest:    08/12/2026    Charging Document Date:    08/26/2026</div> <div>Offense Date:    08/12/2026</div> <div>SOID:    00915603</div> <div>In Custody:    YES</div> <div>Booking No:    2026-28145</div> | <div>Bond Out Date:      BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |                   |       |      |       |   |    |                                                      |  |      |  |   |    |                                                                |  |      |  |  |
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| <div>PD   APP / UNAPP /WDRAW      PA    APD    RC      LEVY , LAUREN M.      ASA    SWP      TANNER , SARAH ASHLEY</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                              | <div>PLEA:      G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP</div> <div>VOCC/VOP:    Admit      Deny      DISM      In Violation: Y    N</div> <div>CONT    REVK    REIN    SACO    MOD    TERM:    S    U</div> <div>VERDICT:    ACQT      G      NG</div> <div>DISP:      WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC</div> <div>Incompetent to Proceed      Competent to Proceed</div> <div>Commit:    FSH    APD    Gracepoint    Other: _____</div> <div>Sentence:    PRR    VCC    HFO    HVFO    YO    VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP:      _____ Months/Years      MNMAN: _____</div> <div>W/Credit _____ days      Followed by:</div> <div>COJA / SRCJ:      _____ Days/Months    W/Credit _____ Days    Followed By:</div> <div>Time served      Suspended upon:_____</div> <div>CC:      _____ Months/Years      Followed by:</div> <div>PROB:      _____ Months/Years      Report w/in:_____</div> <div>CSH:      _____ hrs @ _____ / month      Starting w/in:_____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL:    MCCI    COP    PDLI    CCCLI    Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS:    \$ _____    EST    RECALL CAPIAS    Set Aside EST</div> <div>CONTACT:    No Contact w/ Victim (NCWV)      No Contact w/ Co-Deft (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE:    Hearing Type: _____ Date: _____ Time: _____</div> |        |                   |       |      |       |   |    |                                                      |  |      |  |   |    |                                                                |  |      |  |  |
| <div>SET FOR:    STATUS REVIEW AT 8:00:00 AM      HEARING COMMENTS:</div> <table><thead><tr><th></th><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>F3</td><td>784031A-BATT1001    (FT)    BATTERY (VICTIM OVER 65)</td><td></td><td>WPNG</td><td></td></tr><tr><td>2</td><td>M2</td><td>806131B1-CRMS1000    (MS)    CRIMINAL MISCHIEF LESS THAN \$200</td><td></td><td>WPNG</td><td></td></tr></tbody></table> <div>FUTURE HEARINGS:</div> <div>PRETRIAL      11/10/2026 8:00:00 AM</div> <div>JURY TRIAL      11/30/2026 8:00:00 AM</div> <div>JURY TRIAL      12/7/2026 8:00:00 AM</div> <div>PENDING CASES:</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DEGREE | CHARGE / CITATION | GOC   | PLEA | DISPO | 1 | F3 | 784031A-BATT1001    (FT)    BATTERY (VICTIM OVER 65) |  | WPNG |  | 2 | M2 | 806131B1-CRMS1000    (MS)    CRIMINAL MISCHIEF LESS THAN \$200 |  | WPNG |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DEGREE                                                                                                                                                                                                                                       | CHARGE / CITATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | GOC    | PLEA              | DISPO |      |       |   |    |                                                      |  |      |  |   |    |                                                                |  |      |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | F3                                                                                                                                                                                                                                           | 784031A-BATT1001    (FT)    BATTERY (VICTIM OVER 65)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | WPNG              |       |      |       |   |    |                                                      |  |      |  |   |    |                                                                |  |      |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | M2                                                                                                                                                                                                                                           | 806131B1-CRMS1000    (MS)    CRIMINAL MISCHIEF LESS THAN \$200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        | WPNG              |       |      |       |   |    |                                                      |  |      |  |   |    |                                                                |  |      |  |  |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

| <div><div><input type="checkbox"/> Defendant: <b>ROGAN, MELANIE LYNN</b></div><div>Address: NO ADDRESS, TAMPA, FL 00000</div><div>Interpreter: <b>Y</b>    <b>N</b>    Language:</div><div>DOB: 7/23/1976    Gender:Female    Race:    White</div><div>DL:    FL-R357315740000</div><div>Alias:</div></div> <div><div>Warrant:</div><div>Date of Arrest:    08/01/2026    Charging Document Date:    08/07/2026</div><div>Offense Date:    08/01/2026</div><div>SOID:    00908931</div><div>In Custody:    YES</div><div>Booking No:    2026-26760</div></div> <div><div>Bond Out Date:</div><div>BNDADD</div><div>Bond Type:</div><div>Bond Amount:</div><div>Bond Company:</div><div>Cash Bond Depositor:</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                             |                   |      |       |       |   |    |                                                             |  |      |  |   |    |                                                        |  |      |  |
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| <div><div>PD   APP / UNAPP /WDRAW    PA    APD    RC    LEVY , LAUREN M.    ASA    SWP    SPICER , ASHLIN SHEA</div><div>SET FOR:    PRETRIAL AT 8:00:00 AM    HEARING COMMENTS:</div><table><thead><tr><th></th><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>F3</td><td>784031A- BATT1021 (FT) BATTERY ON AN EMERGENCY MEDICAL CARE</td><td></td><td>WPNG</td><td></td></tr><tr><td>2</td><td>M1</td><td>84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE</td><td></td><td>WPNG</td><td></td></tr></tbody></table><div><div>FUTURE HEARINGS:</div><div>JURY TRIAL    10/26/2026 8:00:00 AM</div><div>JURY TRIAL    11/2/2026 8:00:00 AM</div><div>PENDING CASES:</div><div>Concurrent / Consecutive to Each Count / Case(s)</div></div></div> <div><div>PLEA:</div><div>G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP</div><div>VOCC/VOP:</div><div>Admit    Deny    DISM    In Violation: <b>Y</b>    <b>N</b></div><div>CONT    REVK    REIN    SACO    MOD    TERM:    <b>S</b>    <b>U</b></div><div>VERDICT:</div><div>ACQT    G    NG</div><div>DISP:</div><div>WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC</div><div>Incompetent to Proceed    Competent to Proceed</div><div>Commit:</div><div>FSH    APD    Gracepoint    Other: _____</div><div>Sentence:</div><div>PRR    VCC    HFO    HVFO    YO    VRU</div><div><input type="checkbox"/> Order to be Prepared</div><div>FSP:</div><div>_____ Months/Years    MNMAN: _____</div><div>W/Credit _____ days    Followed by:</div><div>COJA / SRCJ: _____ Days/Months    W/Credit _____ Days    Followed By:</div><div>Time served    Suspended upon:_____</div><div>CC:</div><div>_____ Months/Years    Followed by:</div><div>PROB:</div><div>_____ Months/Years    Report w/in:_____</div><div>CSH:</div><div>_____ hrs @ _____ / month    Starting w/in:_____</div><div>May Buy _____ @ \$ _____ / hour</div><div>FINANCIAL:</div><div>MCCI    COP    PDLI    CCCLI    Fine \$ _____</div><div>REST: \$ _____ COI \$ _____ PEMP</div><div>CAPIAS:</div><div>\$ _____ EST    RECALL CAPIAS    Set Aside EST</div><div>CONTACT:</div><div>No Contact w/ Victim (NCWV)    No Contact w/ Co-Deft (NCCD)</div><div>No Violent Contact w/ Victim (NVCW)</div><div>CONTINUE:</div><div>Hearing Type: _____ Date: _____ Time: _____</div></div> |        | DEGREE                                                      | CHARGE / CITATION | GOC  | PLEA  | DISPO | 1 | F3 | 784031A- BATT1021 (FT) BATTERY ON AN EMERGENCY MEDICAL CARE |  | WPNG |  | 2 | M1 | 84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE |  | WPNG |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DEGREE | CHARGE / CITATION                                           | GOC               | PLEA | DISPO |       |   |    |                                                             |  |      |  |   |    |                                                        |  |      |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | F3     | 784031A- BATT1021 (FT) BATTERY ON AN EMERGENCY MEDICAL CARE |                   | WPNG |       |       |   |    |                                                             |  |      |  |   |    |                                                        |  |      |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | M1     | 84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE      |                   | WPNG |       |       |   |    |                                                             |  |      |  |   |    |                                                        |  |      |  |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

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☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

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☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><div><input type="checkbox"/> Defendant: <b>ROGERS, AARON DEVON ATAVIUS</b></div><div><b>Address:</b> 5203 N 10TH ST, TAMPA, FL 33603</div><div><b>Interpreter:</b> Y    <b>N</b>    <b>Language:</b></div><div><b>DOB:</b> 10/7/2001    <b>Gender:</b>Male    <b>Race:</b> Black</div><div><b>DL:</b> FL-R262004013670</div><div><b>Alias:</b> JACKSON, LARRY; ROGERS, AARON; ROGERS, AARON D; ROGERS, AARON DEVON</div></div> | <div><b>Warrant:</b></div> <div><b>Date of Arrest:</b> 02/18/2026, 08/07/2026    <b>Charging Document Date:</b> 07/15/2026</div> <div><b>Offense Date:</b> 01/26/2026</div> <div><b>SOID:</b> 00928074, J0091523</div> <div><b>In Custody:</b> NO</div> <div><b>Booking No:</b> 2026-27500, 2026-5608</div> | <div><b>Bond Out Date:</b> 09/17/2026    <b>BNDADD</b></div> <div><b>Bond Type:</b> SURETY</div> <div><b>Bond Amount:</b> \$10,000.00; \$2,500.00</div> <div><b>Bond Company:</b> THOMAS BONDING SERVICES</div> <div><b>Cash Bond Depositor:</b></div> |
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| <div><div><div>PD   APP / UNAPP /WDRAW</div><div>PA    APD    RC</div></div><div>PORZIG, CONNOR DOUGLAS;<br/>DEFENDER, PUBLIC</div><div>ASA    SWP</div><div>SIMMONS , KARINA NICHOLE</div></div> | <div><div>PLEA:</div><div>VOCC/VOP:</div><div>VERDICT:</div><div>DISP:</div><div>Commit:</div><div>Sentence:</div><div><input type="checkbox"/> Order to be Prepared</div><div><div>FSP:</div><div>W/Credit _____ days    Followed by:</div></div><div><div>COJA / SRCJ:</div><div>Time served    Suspended upon:_____</div></div><div><div>CC:</div><div>PROB:</div><div>CSH:</div><div>May Buy _____ @ \$ _____ / hour</div></div><div><div>FINANCIAL:</div><div>REST: \$ _____ COI \$ _____ PEMP</div></div><div><div>CAPIAS:</div><div>CONTACT:</div><div>No Violent Contact w/ Victim (NVCW)</div></div><div><div>CONTINUE:</div><div>Hearing Type: _____ Date: _____ Time: _____</div></div></div> |
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| <div><div>SET FOR:</div><div>PRETRIAL AT 8:00:00 AM</div></div> <div><div>HEARING COMMENTS:</div></div> |
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|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <div><div>DEGREE</div><div>CHARGE / CITATION</div><div>GOC</div><div>PLEA</div><div>DISPO</div></div> | 1    F2    893131A1 - DRUG1619 (FS) DELIVERY OF A CONTROLLED SUBSTANCE (SCHEDULE II)    NG    NONE | 2    F3    893136A - DRUG9101 (FT) POSSESSION OF CONTROLLED SUBSTANCE    NG    NONE |
| 1    F2    893131A1 - DRUG1619 (FS) DELIVERY OF A CONTROLLED SUBSTANCE (SCHEDULE II)    NG    NONE    |                                                                                                    |                                                                                     |
| 2    F3    893136A - DRUG9101 (FT) POSSESSION OF CONTROLLED SUBSTANCE    NG    NONE                   |                                                                                                    |                                                                                     |

FUTURE HEARINGS:

JURY TRIAL    10/26/2026 8:00:00 AM

JURY TRIAL    11/2/2026 8:00:00 AM

PENDING CASES:

Concurrent / Consecutive to Each Count / Case(s)

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

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☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

| <div><input type="checkbox"/> Defendant: <b>ROQUEMORE, CHRISTOPHER WENDELL</b></div> <div>Address: 1025 WINDTON OAK DR, RUSKIN, FL 33570</div> <div>Interpreter: Y    N    Language:</div> <div>DOB: 11/7/2007      Gender:Male      Race:    Black</div> <div>DL:</div> <div>Alias: ROQUEMORE, CHRISTOPHER WENDELL; ROQUEMORE, CHRISTOPHER, JR</div>                                                                                                                                                                                                                                                                                                                                                                                                         | <div>Warrant:</div> <div>Date of Arrest:    06/23/2026    Charging Document Date:    07/10/2026</div> <div>Offense Date:    03/02/2026</div> <div>SOID:    01002111, J0098769</div> <div>In Custody:    YES</div> <div>Booking No:    2026-21676</div> | <div>Bond Out Date:      BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |                   |       |      |       |   |    |                                                                          |  |      |  |   |    |                                                                          |  |      |  |  |
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| <div>PD   APP / UNAPP /WDRAW      PA    APD    RC      DEFENDER, PUBLIC      ASA    SWP      SPICER , ASHLIN SHEA</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                        | <div>PLEA:      G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP</div> <div>VOCC/VOP:    Admit      Deny      DISM      In Violation: Y    N</div> <div>CONT    REVK    REIN    SACO    MOD    TERM:    S    U</div> <div>VERDICT:    ACQT      G      NG</div> <div>DISP:    WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC</div> <div>Incompetent to Proceed      Competent to Proceed</div> <div>Commit:    FSH    APD    Gracepoint    Other: _____</div> <div>Sentence:    PRR    VCC    HFO    HVFO    YO    VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP:      _____ Months/Years      MNMAN: _____</div> <div>W/Credit _____ days      Followed by:</div> <div>COJA / SRCJ:      _____ Days/Months    W/Credit _____ Days    Followed By:</div> <div>Time served      Suspended upon:_____</div> <div>CC:      _____ Months/Years      Followed by:</div> <div>PROB:      _____ Months/Years      Report w/in:_____</div> <div>CSH:      _____ hrs @ _____ / month      Starting w/in:_____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL:    MCCI    COP    PDLI    CCCLI    Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS:    \$ _____    EST    RECALL CAPIAS    Set Aside EST</div> <div>CONTACT:    No Contact w/ Victim (NCWV)      No Contact w/ Co-Deft (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE:    Hearing Type: _____ Date: _____ Time: _____</div> |        |                   |       |      |       |   |    |                                                                          |  |      |  |   |    |                                                                          |  |      |  |  |
| <div>SET FOR:    PRETRIAL AT 8:00:00 AM      HEARING COMMENTS:</div> <table><thead><tr><th></th><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>F2</td><td>790231B-WEAP7007 (FS) FELON IN POSSESSION OF FIREARM JUVENILE CONVICTION</td><td></td><td>WPNG</td><td></td></tr><tr><td>2</td><td>F2</td><td>790231B-WEAP7007 (FS) FELON IN POSSESSION OF FIREARM JUVENILE CONVICTION</td><td></td><td>WPNG</td><td></td></tr></tbody></table> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL      10/26/2026 8:00:00 AM</div> <div>JURY TRIAL      11/2/2026 8:00:00 AM</div> <div>PENDING CASES:</div> <div>26-CF-010911-A</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DEGREE | CHARGE / CITATION | GOC   | PLEA | DISPO | 1 | F2 | 790231B-WEAP7007 (FS) FELON IN POSSESSION OF FIREARM JUVENILE CONVICTION |  | WPNG |  | 2 | F2 | 790231B-WEAP7007 (FS) FELON IN POSSESSION OF FIREARM JUVENILE CONVICTION |  | WPNG |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DEGREE                                                                                                                                                                                                                                                 | CHARGE / CITATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | GOC    | PLEA              | DISPO |      |       |   |    |                                                                          |  |      |  |   |    |                                                                          |  |      |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | F2                                                                                                                                                                                                                                                     | 790231B-WEAP7007 (FS) FELON IN POSSESSION OF FIREARM JUVENILE CONVICTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        | WPNG              |       |      |       |   |    |                                                                          |  |      |  |   |    |                                                                          |  |      |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | F2                                                                                                                                                                                                                                                     | 790231B-WEAP7007 (FS) FELON IN POSSESSION OF FIREARM JUVENILE CONVICTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        | WPNG              |       |      |       |   |    |                                                                          |  |      |  |   |    |                                                                          |  |      |  |  |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)



SENTENCING PROVISIONS:

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|                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                           |                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Defendant: <b>SCHIRMER, STEVEN JAMES</b><br><br><b>Address:</b> 1914 PLANTATION KEY CIR, BRANDON, FL 33511<br><b>Interpreter:</b> Y    N <b>Language:</b><br><b>DOB:</b> 1/11/1987 <b>Gender:</b> Male <b>Race:</b> White<br><b>DL:</b> FL-S656790870110<br><b>Alias:</b> | <b>Warrant:</b><br><br><b>Date of Arrest:</b> 08/30/2026 <b>Charging Document Date:</b> 09/15/2026<br><b>Offense Date:</b> 08/30/2026<br><b>SOID:</b> 00699409<br><b>In Custody:</b> YES<br><b>Booking No:</b> 2026-30483 | <b>Bond Out Date:</b> <b>BNDADD</b><br><br><b>Bond Type:</b><br><br><b>Bond Amount:</b><br><br><b>Bond Company:</b><br><br><b>Cash Bond Depositor:</b> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|

| <b>PD APP / UNAPP /WDRAW</b> <b>PA</b> <b>APD</b> <b>RC</b> KNIGHT , WILLIAM ASHLEY <b>ASA</b> <b>SWP</b>                                                                                                                                                       | <b>PLEA:</b> G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP<br><b>VOCC/VOP:</b> Admit    Deny    DISM    In Violation: Y    N<br><br>CONT    REVK    REIN    SACO    MOD    TERM: S    U<br><b>VERDICT:</b> ACQT    G    NG<br><b>DISP:</b> WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC<br>Incompetent to Proceed    Competent to Proceed<br><b>Commit:</b> FSH    APD    Gracepoint    Other: _____<br><b>Sentence:</b> PRR    VCC    HFO    HVFO    YO    VRU<br><br><input type="checkbox"/> Order to be Prepared<br><br><b>FSP:</b> _____ Months/Years    MNMAN: _____<br><br>W/Credit _____ days    Followed by:<br><b>COJA / SRCJ:</b> _____ Days/Months    W/Credit _____ Days    Followed By:<br><br>Time served    Suspended upon: _____<br><br><b>CC:</b> _____ Months/Years    Followed by:<br><b>PROB:</b> _____ Months/Years    Report w/in: _____<br><b>CSH:</b> _____ hrs @ _____ / month    Starting w/in: _____<br><br>May Buy _____ @ \$ _____ / hour<br><b>FINANCIAL:</b> MCCI    COP    PDLI    CCCLI    Fine \$ _____<br><br>REST: \$ _____ COI \$ _____ PEMP<br><b>CAPIAS:</b> \$ _____    EST    RECALL CAPIAS    Set Aside EST<br><b>CONTACT:</b> No Contact w/ Victim (NCWV)    No Contact w/ Co-Deft (NCCD)<br><br>No Violent Contact w/ Victim (NVCW)<br><br><b>CONTINUE:</b> Hearing Type: _____ Date: _____ Time: _____ |                   |      |       |       |         |                                                            |  |    |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------|-------|-------|---------|------------------------------------------------------------|--|----|--|--|
| <b>SET FOR:</b> STATUS REVIEW AT 8:00:00 AM <b>HEARING COMMENTS:</b> CHANGE OF PLEA                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |      |       |       |         |                                                            |  |    |  |  |
| <table><thead><tr><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>2    F3</td><td>893136A - DRUG9101 (FT) POSSESSION OF CONTROLLED SUBSTANCE</td><td></td><td>NG</td><td></td></tr></tbody></table> | DEGREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CHARGE / CITATION | GOC  | PLEA  | DISPO | 2    F3 | 893136A - DRUG9101 (FT) POSSESSION OF CONTROLLED SUBSTANCE |  | NG |  |  |
| DEGREE                                                                                                                                                                                                                                                          | CHARGE / CITATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GOC               | PLEA | DISPO |       |         |                                                            |  |    |  |  |
| 2    F3                                                                                                                                                                                                                                                         | 893136A - DRUG9101 (FT) POSSESSION OF CONTROLLED SUBSTANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   | NG   |       |       |         |                                                            |  |    |  |  |
| <b>FUTURE HEARINGS:</b>                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |      |       |       |         |                                                            |  |    |  |  |
| <b>PENDING CASES:</b><br>26-CM-010741-A, 26-TR-083319<br><br>Concurrent / Consecutive to Each Count / Case(s)                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |      |       |       |         |                                                            |  |    |  |  |

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☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                        |                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: SECCHIAROLI, CHRISTOPHER ALLEN</div> <div>Address: 3739 CYPRESS MEADOWS RD, TAMPA, FL 33624</div> <div>Interpreter: Y    N      Language:</div> <div>DOB: 10/22/2005      Gender:Male      Race:    White</div> <div>DL:    FL-S617014797000</div> <div>Alias: SECCHIAROLI, CHRISTOPHER</div> | <div>Warrant:</div> <div>Date of Arrest:    08/11/2026    Charging Document Date:    08/26/2026</div> <div>Offense Date:    06/04/2026</div> <div>SOID:    00984195, J0097084</div> <div>In Custody:    YES</div> <div>Booking No:    2026-27982</div> | <div>Bond Out Date:      BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|

|                         |                                     |                                    |
|-------------------------|-------------------------------------|------------------------------------|
| PD   APP / UNAPP /WDRAW | PA    APD    RC    DEFENDER, PUBLIC | ASA   SWP    TANNER , SARAH ASHLEY |
|-------------------------|-------------------------------------|------------------------------------|

SET FOR:    STATUS REVIEW AT 8:00:00 AM

HEARING COMMENTS:

|   | DEGREE | CHARGE / CITATION                                                                | GOC | PLEA | DISPO |
|---|--------|----------------------------------------------------------------------------------|-----|------|-------|
| 1 | M2     | 365161C - CALL2050 (MS) HARASSING TELEPHONE CALLS (PHONE RING REPEATEDLY)        |     | WPNG |       |
| 2 | F3     | 8175682A-FRAU1171 (FT) FRAUDULENT USE OF PERSONAL INFORMATION                    |     | WPNG |       |
| 3 | F2     | 836102A - THRE1053 (FS) WRITTEN OR ELECTRONIC THREAT TO KILL OR DO BODILY INJURY |     | WPNG |       |

FUTURE HEARINGS:

PRETRIAL

11/10/2026 8:00:00 AM

JURY TRIAL

11/30/2026 8:00:00 AM

JURY TRIAL

12/7/2026 8:00:00 AM

PENDING CASES:

26-CM-009579-A

Concurrent / Consecutive to Each Count / Case(s)

|              |                                               |                      |                      |               |                              |       |               |      |    |     |
|--------------|-----------------------------------------------|----------------------|----------------------|---------------|------------------------------|-------|---------------|------|----|-----|
| PLEA:        | G                                             | NC                   | NG                   | WPNG          | W/ARR                        | WST   | CHOP          | PA   | OP | BIP |
| VOCC/VOP:    | Admit                                         | Deny                 | DISM                 | In Violation: | Y                            | N     |               |      |    |     |
|              | CONT                                          | REVK                 | REIN                 | SACO          | MOD                          | TERM: | S             | U    |    |     |
| VERDICT:     | ACQT                                          | G                    | NG                   |               |                              |       |               |      |    |     |
| DISP:        | WH                                            | AGJ                  | DISM                 | NOLP          | DPTI                         | MHPTI | PTI           | CNFC |    |     |
|              | Incompetent to Proceed                        | Competent to Proceed |                      |               |                              |       |               |      |    |     |
| Commit:      | FSH                                           | APD                  | Gracepoint           | Other:        |                              |       |               |      |    |     |
| Sentence:    | PRR                                           | VCC                  | HFO                  | HVFO          | YO                           | VRU   |               |      |    |     |
|              | <input type="checkbox"/> Order to be Prepared |                      |                      |               |                              |       |               |      |    |     |
| FSP:         | _____ Months/Years                            |                      | MNMAN: _____         |               |                              |       |               |      |    |     |
|              | W/Credit _____ days                           |                      | Followed by:         |               |                              |       |               |      |    |     |
| COJA / SRCJ: | _____ Days/Months                             |                      | W/Credit _____ Days  |               | Followed By:                 |       |               |      |    |     |
|              | Time served                                   |                      | Suspended upon:_____ |               |                              |       |               |      |    |     |
| CC:          | _____ Months/Years                            |                      | Followed by:         |               |                              |       |               |      |    |     |
| PROB:        | _____ Months/Years                            |                      | Report w/in:_____    |               |                              |       |               |      |    |     |
| CSH:         | _____ hrs @ _____ / month                     |                      | Starting w/in:_____  |               |                              |       |               |      |    |     |
|              | May Buy _____ @ \$ _____ / hour               |                      |                      |               |                              |       |               |      |    |     |
| FINANCIAL:   | MCCI                                          | COP                  | PDLI                 | CCCLI         | Fine \$ _____                |       |               |      |    |     |
|              | REST: \$ _____                                |                      | COI \$ _____         |               | PEMP                         |       |               |      |    |     |
| CAPIAS:      | \$ _____                                      |                      | EST                  |               | RECALL CAPIAS                |       | Set Aside EST |      |    |     |
| CONTACT:     | No Contact w/ Victim (NCWV)                   |                      |                      |               | No Contact w/ Co-Deft (NCCD) |       |               |      |    |     |
|              | No Violent Contact w/ Victim (NVCW)           |                      |                      |               |                              |       |               |      |    |     |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____   |                      |                      |               |                              |       |               |      |    |     |

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|                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                              |                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: <b>SHORE, SAMUEL ADAM</b></div> <div>Address: 218 WEST EMPIRE DR, BRANDON, FL 33510</div> <div>Interpreter: Y    N    Language:</div> <div>DOB: 5/24/1985      Gender:Male      Race:    White</div> <div>DL:    FL-S204463324000</div> <div>Alias:</div> | <div>Warrant:</div> <div>Date of Arrest:    04/09/2026    Charging Document Date:    04/23/2026</div> <div>Offense Date:    04/09/2026</div> <div>SOID:    00540199</div> <div>In Custody:    YES</div> <div>Booking No:    2026-11869</div> | <div>Bond Out Date:      BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|

| PD APP / UNAPP /WDRAW      PA    APD    RC    HART , CATHY LYNN      ASA    SWP      TANNER , SARAH ASHLEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                                                                   |     | <div>PLEA:      G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP</div> <div>VOCC/VOP:    Admit      Deny      DISM      In Violation: Y    N</div> <div>CONT    REVK    REIN    SACO    MOD    TERM:    S      U</div> <div>VERDICT:    ACQT      G      NG</div> <div>DISP:      WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC</div> <div>Incompetent to Proceed      Competent to Proceed</div> <div>Commit:    FSH    APD    Gracepoint    Other: _____</div> <div>Sentence:    PRR    VCC    HFO    HVFO    YO    VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP:      _____ Months/Years      MNMAN: _____</div> <div>W/Credit _____ days      Followed by:</div> <div>COJA / SRCJ:      _____ Days/Months    W/Credit _____ Days    Followed By:</div> <div>Time served      Suspended upon:_____</div> <div>CC:      _____ Months/Years      Followed by:</div> <div>PROB:      _____ Months/Years      Report w/in:_____</div> <div>CSH:      _____ hrs @ _____ / month      Starting w/in:_____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL:    MCCI    COP    PDLI    CCCLI    Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS:    \$ _____    EST    RECALL CAPIAS    Set Aside EST</div> <div>CONTACT:    No Contact w/ Victim (NCWV)      No Contact w/ Co-Deft (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE:    Hearing Type: _____ Date: _____ Time: _____</div> |        |                   |     |      |       |   |    |                                                                   |  |      |  |   |    |                                                            |  |      |  |   |    |                                                            |  |      |  |   |    |                                                             |  |      |  |   |    |                                                        |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <div>SET FOR:    PRETRIAL AT 8:00:00 AM      HEARING COMMENTS:</div> <table><thead><tr><th></th><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>F1</td><td>8931351A1-DRUG2905 (FF) TRAFFICKING IN CANNABIS 25 TO 2000 POUNDS</td><td></td><td>WPNG</td><td></td></tr><tr><td>2</td><td>F3</td><td>893136A - DRUG9101 (FT) POSSESSION OF CONTROLLED SUBSTANCE</td><td></td><td>WPNG</td><td></td></tr><tr><td>3</td><td>F3</td><td>893136A - DRUG9101 (FT) POSSESSION OF CONTROLLED SUBSTANCE</td><td></td><td>WPNG</td><td></td></tr><tr><td>4</td><td>F3</td><td>893136A - DRUG2104 (FT) POSSESSION OF CANNABIS SATIVA RESIN</td><td></td><td>WPNG</td><td></td></tr><tr><td>5</td><td>M1</td><td>8931471-DRUG8102 (MF) POSSESSION OF DRUG PARAPHERNALIA</td><td></td><td>WPNG</td><td></td></tr></tbody></table> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL      10/26/2026 8:00:00 AM</div> <div>JURY TRIAL      11/2/2026 8:00:00 AM</div> <div>PENDING CASES:</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |        |                                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DEGREE | CHARGE / CITATION | GOC | PLEA | DISPO | 1 | F1 | 8931351A1-DRUG2905 (FF) TRAFFICKING IN CANNABIS 25 TO 2000 POUNDS |  | WPNG |  | 2 | F3 | 893136A - DRUG9101 (FT) POSSESSION OF CONTROLLED SUBSTANCE |  | WPNG |  | 3 | F3 | 893136A - DRUG9101 (FT) POSSESSION OF CONTROLLED SUBSTANCE |  | WPNG |  | 4 | F3 | 893136A - DRUG2104 (FT) POSSESSION OF CANNABIS SATIVA RESIN |  | WPNG |  | 5 | M1 | 8931471-DRUG8102 (MF) POSSESSION OF DRUG PARAPHERNALIA |  | WPNG |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DEGREE | CHARGE / CITATION                                                 | GOC | PLEA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DISPO  |                   |     |      |       |   |    |                                                                   |  |      |  |   |    |                                                            |  |      |  |   |    |                                                            |  |      |  |   |    |                                                             |  |      |  |   |    |                                                        |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | F1     | 8931351A1-DRUG2905 (FF) TRAFFICKING IN CANNABIS 25 TO 2000 POUNDS |     | WPNG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                   |     |      |       |   |    |                                                                   |  |      |  |   |    |                                                            |  |      |  |   |    |                                                            |  |      |  |   |    |                                                             |  |      |  |   |    |                                                        |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | F3     | 893136A - DRUG9101 (FT) POSSESSION OF CONTROLLED SUBSTANCE        |     | WPNG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                   |     |      |       |   |    |                                                                   |  |      |  |   |    |                                                            |  |      |  |   |    |                                                            |  |      |  |   |    |                                                             |  |      |  |   |    |                                                        |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | F3     | 893136A - DRUG9101 (FT) POSSESSION OF CONTROLLED SUBSTANCE        |     | WPNG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                   |     |      |       |   |    |                                                                   |  |      |  |   |    |                                                            |  |      |  |   |    |                                                            |  |      |  |   |    |                                                             |  |      |  |   |    |                                                        |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | F3     | 893136A - DRUG2104 (FT) POSSESSION OF CANNABIS SATIVA RESIN       |     | WPNG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                   |     |      |       |   |    |                                                                   |  |      |  |   |    |                                                            |  |      |  |   |    |                                                            |  |      |  |   |    |                                                             |  |      |  |   |    |                                                        |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | M1     | 8931471-DRUG8102 (MF) POSSESSION OF DRUG PARAPHERNALIA            |     | WPNG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                   |     |      |       |   |    |                                                                   |  |      |  |   |    |                                                            |  |      |  |   |    |                                                            |  |      |  |   |    |                                                             |  |      |  |   |    |                                                        |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ Defendant: SIERRA LONDONO, FELIPE LUIS

Address: NO ADDRESS, TAMPA, FL 00000

Interpreter: Y    N    Language:

DOB: 12/9/2006      Gender:Male      Race: White

DL: FL-S617667503000

Alias:

Warrant:

Date of Arrest: 07/03/2026    Charging Document Date: 07/20/2026

Offense Date: 07/03/2026

SOID: 00994944

In Custody: YES

Booking No: 2026-22970

Bond Out Date:

BNDADD

Bond Type:

Bond Amount:

Bond Company:

Cash Bond Depositor:

PD   APP / UNAPP /WDRAW      PA    APD    RC    PORZIG, CONNOR DOUGLAS;  
DEFENDER, PUBLIC      ASA    SWP    TANNER , SARAH ASHLEY

SET FOR:    STATUS REVIEW AT 8:00:00 AM      HEARING COMMENTS:

|   | DEGREE | CHARGE / CITATION                                          | GOC | PLEA | DISPO |
|---|--------|------------------------------------------------------------|-----|------|-------|
| 1 | F3     | 893136A - DRUG9101 (FT) POSSESSION OF CONTROLLED SUBSTANCE |     | WPNG |       |
| 2 | M1     | 8931471-DRUG8102 (MF) POSSESSION OF DRUG PARAPHERNALIA     |     | WPNG |       |

FUTURE HEARINGS:

PRETRIAL      10/20/2026 8:00:00 AM

JURY TRIAL      10/26/2026 8:00:00 AM

JURY TRIAL      11/2/2026 8:00:00 AM

PENDING CASES:

Concurrent / Consecutive to Each Count / Case(s)

PLEA:

G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP

VOCC/VOP:

Admit      Deny      DISM      In Violation: Y    N

CONT    REVK    REIN    SACO    MOD    TERM: S    U

VERDICT:

ACQT    G      NG

DISP:

WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC

Incompetent to Proceed      Competent to Proceed

Commit:

FSH    APD    Gracepoint    Other: \_\_\_\_\_

Sentence:

PRR    VCC    HFO    HVFO    YO    VRU

☐ Order to be Prepared

FSP:

\_\_\_\_\_ Months/Years      MNMAN: \_\_\_\_\_

W/Credit \_\_\_\_\_ days      Followed by:

COJA / SRCJ:

\_\_\_\_\_ Days/Months    W/Credit \_\_\_\_\_ Days    Followed By:

Time served      Suspended upon:\_\_\_\_\_

CC:

\_\_\_\_\_ Months/Years      Followed by:

PROB:

\_\_\_\_\_ Months/Years      Report w/in:\_\_\_\_\_

CSH:

\_\_\_\_\_ hrs @ \_\_\_\_\_ / month      Starting w/in:\_\_\_\_\_

May Buy \_\_\_\_\_ @ \$ \_\_\_\_\_ / hour

FINANCIAL:

MCCI    COP    PDLI    CCCLI    Fine \$ \_\_\_\_\_

REST: \$ \_\_\_\_\_ COI \$ \_\_\_\_\_ PEMP

CAPIAS:

\$ \_\_\_\_\_    EST    RECALL CAPIAS    Set Aside EST

CONTACT:

No Contact w/ Victim (NCWV)      No Contact w/ Co-Deft (NCCD)

No Violent Contact w/ Victim (NVCW)

CONTINUE:

Hearing Type: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

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☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

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☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

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☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)



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|                                                                   |                                                                             |                              |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------|
| <input type="checkbox"/> <b>Defendant:</b> SMITH, THOMAS MITCHELL | <b>Warrant:</b>                                                             | <b>Bond Out Date:</b> BNDADD |
| <b>Address:</b> 10818 TEEGREEN RD, TAMPA, FL 33612                | <b>Date of Arrest:</b> 06/28/2026 <b>Charging Document Date:</b> 07/13/2026 | <b>Bond Type:</b>            |
| <b>Interpreter:</b> Y    N <b>Language:</b>                       | <b>Offense Date:</b> 06/28/2026                                             | <b>Bond Amount:</b>          |
| <b>DOB:</b> 12/15/1958 <b>Gender:</b> Male <b>Race:</b> White     | <b>SOID:</b> 00300105, 01001740                                             | <b>Bond Company:</b>         |
| <b>DL:</b> FL-S635143197000                                       | <b>In Custody:</b> YES                                                      | <b>Cash Bond Depositor:</b>  |
| <b>Alias:</b> SMITH, THOMAS                                       | <b>Booking No:</b> 2026-22420                                               |                              |

| <div>PD APP / UNAPP /WDRAW</div> <div>PA    APD    RC</div> <div>DAVIDSON, LIVAN; DEFENDER, PUBLIC</div> <div>ASA    SWP</div> <div>SPICER , ASHLIN SHEA</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <div>PLEA:</div> <div>VOCC/VOP:</div> <div>VERDICT:</div> <div>DISP:</div> <div>Commit:</div> <div>Sentence:</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP:</div> <div>W/Credit _____ days    Followed by:</div> <div>COJA / SRCJ:</div> <div>Time served    Suspended upon:_____</div> <div>CC:</div> <div>PROB:</div> <div>CSH:</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL:</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS:</div> <div>CONTACT:</div> <div>CONTINUE:</div> |                                                            |                   |      |       |       |   |    |                                                            |  |      |  |   |    |                                                        |  |      |  |            |                       |            |                      |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DEGREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHARGE / CITATION                                          | GOC               | PLEA | DISPO |       |   |    |                                                            |  |      |  |   |    |                                                        |  |      |  |            |                       |            |                      |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | F3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 893136A - DRUG9101 (FT) POSSESSION OF CONTROLLED SUBSTANCE |                   | WPNG |       |       |   |    |                                                            |  |      |  |   |    |                                                        |  |      |  |            |                       |            |                      |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | M1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 8931471-DRUG8102 (MF) POSSESSION OF DRUG PARAPHERNALIA     |                   | WPNG |       |       |   |    |                                                            |  |      |  |   |    |                                                        |  |      |  |            |                       |            |                      |  |
| JURY TRIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10/26/2026 8:00:00 AM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                            |                   |      |       |       |   |    |                                                            |  |      |  |   |    |                                                        |  |      |  |            |                       |            |                      |  |
| JURY TRIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 11/2/2026 8:00:00 AM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |                   |      |       |       |   |    |                                                            |  |      |  |   |    |                                                        |  |      |  |            |                       |            |                      |  |

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☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                   |                                                                             |                              |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------|
| <input type="checkbox"/> <b>Defendant:</b> THOMAS, ERNEST LORENZO | <b>Warrant:</b>                                                             | <b>Bond Out Date:</b> BNDADD |
| <b>Address:</b> 5001 SIERRA PL APT 364, TAMPA, FL 33617           | <b>Date of Arrest:</b> 02/18/2025 <b>Charging Document Date:</b> 03/07/2025 | <b>Bond Type:</b>            |
| <b>Interpreter:</b> Y    N <b>Language:</b>                       | <b>Offense Date:</b> 10/03/2023, 09/01/2024                                 | <b>Bond Amount:</b>          |
| <b>DOB:</b> 3/6/1990 <b>Gender:</b> Male <b>Race:</b> Black       | <b>SOID:</b> 00659792                                                       | <b>Bond Company:</b>         |
| <b>DL:</b> FL-T520212900860                                       | <b>In Custody:</b> YES                                                      | <b>Cash Bond Depositor:</b>  |
| <b>Alias:</b> THOMAS, ERNEST L, JR                                | <b>Booking No:</b> 2025-5518                                                |                              |

|                                                  |    |                                                                           |  |  |                  |            |  |             |  |                          |  |  |  |  |                |  |  |  |  |                           |  |  |  |  |
|--------------------------------------------------|----|---------------------------------------------------------------------------|--|--|------------------|------------|--|-------------|--|--------------------------|--|--|--|--|----------------|--|--|--|--|---------------------------|--|--|--|--|
| <b>PD APP / UNAPP /WDRAW</b>                     |    |                                                                           |  |  | <b>PA APD RC</b> |            |  |             |  | ELSEA , JOEL SHUE        |  |  |  |  | <b>ASA SWP</b> |  |  |  |  | MCINTYRE , SAMANTHA GREER |  |  |  |  |
| <b>SET FOR:</b> PRETRIAL AT 8:00:00 AM           |    |                                                                           |  |  |                  |            |  |             |  | <b>HEARING COMMENTS:</b> |  |  |  |  |                |  |  |  |  |                           |  |  |  |  |
| <b>DEGREE</b>                                    |    | <b>CHARGE / CITATION</b>                                                  |  |  |                  | <b>GOC</b> |  | <b>PLEA</b> |  | <b>DISPO</b>             |  |  |  |  |                |  |  |  |  |                           |  |  |  |  |
| 1                                                | FP | 7940118B - SEXU5014 (FP) SEXUAL BATTERY (FAMILIAL OR CUSTODIAL AUTHORITY) |  |  |                  |            |  | WPNG        |  |                          |  |  |  |  |                |  |  |  |  |                           |  |  |  |  |
| 2                                                | FP | 7940118B - SEXU5014 (FP) SEXUAL BATTERY (FAMILIAL OR CUSTODIAL AUTHORITY) |  |  |                  |            |  | WPNG        |  |                          |  |  |  |  |                |  |  |  |  |                           |  |  |  |  |
| 3                                                | FP | 7940118B - SEXU5014 (FP) SEXUAL BATTERY (FAMILIAL OR CUSTODIAL AUTHORITY) |  |  |                  |            |  | WPNG        |  |                          |  |  |  |  |                |  |  |  |  |                           |  |  |  |  |
| 4                                                | F3 | 827043 - CHAB6060 (FT) CHILD ABUSE (IMPREGNATION)                         |  |  |                  |            |  | WPNG        |  |                          |  |  |  |  |                |  |  |  |  |                           |  |  |  |  |
| 5                                                | F3 | 82604 - SEXU9000 (FT) INCEST                                              |  |  |                  |            |  | WPNG        |  |                          |  |  |  |  |                |  |  |  |  |                           |  |  |  |  |
| <b>FUTURE HEARINGS:</b>                          |    |                                                                           |  |  |                  |            |  |             |  |                          |  |  |  |  |                |  |  |  |  |                           |  |  |  |  |
| JURY TRIAL                                       |    | 10/26/2026 8:00:00 AM                                                     |  |  |                  |            |  |             |  |                          |  |  |  |  |                |  |  |  |  |                           |  |  |  |  |
| JURY TRIAL                                       |    | 11/2/2026 8:00:00 AM                                                      |  |  |                  |            |  |             |  |                          |  |  |  |  |                |  |  |  |  |                           |  |  |  |  |
| <b>PENDING CASES:</b>                            |    |                                                                           |  |  |                  |            |  |             |  |                          |  |  |  |  |                |  |  |  |  |                           |  |  |  |  |
| Concurrent / Consecutive to Each Count / Case(s) |    |                                                                           |  |  |                  |            |  |             |  |                          |  |  |  |  |                |  |  |  |  |                           |  |  |  |  |

PLEA:

VOCC/VOP:

VERDICT:

DISP:

Commit:

Sentence:

FSP:

COJA / SRCJ:

CC:

PROB:

CSH:

FINANCIAL:

CAPIAS:

CONTACT:

CONTINUE:

G NC NG WPNG W/ARR WST CHOP PA OP BIP

Admit Deny DISM In Violation: Y N

CONT REVK REIN SACO MOD TERM: S U

ACQT G NG

WH AGJ DISM NOLP DPTI MHPTI PTI CNFC

Incompetent to Proceed Competent to Proceed

FSH APD Gracepoint Other: \_\_\_\_\_

PRR VCC HFO HVFO YO VRU

☐ Order to be Prepared

\_\_\_\_ Months/Years MNMAN: \_\_\_\_\_

W/Credit \_\_\_\_\_ days Followed by:

\_\_\_\_ Days/Months W/Credit \_\_\_\_\_ Days Followed By:

Time served Suspended upon:\_\_\_\_\_

\_\_\_\_ Months/Years Followed by:

\_\_\_\_ Months/Years Report w/in:\_\_\_\_\_

\_\_\_\_ hrs @ \_\_\_\_\_ / month Starting w/in:\_\_\_\_\_

May Buy \_\_\_\_\_ @ \$ \_\_\_\_\_ / hour

MCCI COP PDLI CCCLI Fine \$ \_\_\_\_\_

REST: \$ \_\_\_\_\_ COI \$ \_\_\_\_\_ PEMP

\$ \_\_\_\_\_ EST RECALL CAPIAS Set Aside EST

No Contact w/ Victim (NCWV) No Contact w/ Co-Deft (NCCD)

No Violent Contact w/ Victim (NVCW)

Hearing Type: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

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☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                              |                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: <b>VERGARA, BRIANNA ANDREA OFELIA</b></div> <div>Address: 38434 LAKE AVE, DADE CITY, FL 33525</div> <div>Interpreter: Y   N      Language:</div> <div>DOB: 4/17/2006      Gender:Female      Race:    White</div> <div>DL:    FL-V611095065000</div> <div>Alias:</div> | <div>Warrant:</div> <div>Date of Arrest:    04/07/2026    Charging Document Date:    04/21/2026</div> <div>Offense Date:    04/04/2026</div> <div>SOID:    01008071</div> <div>In Custody:    YES</div> <div>Booking No:    2026-11581</div> | <div>Bond Out Date:    04/08/2026      BNDADD</div> <div>Bond Type:    SURETY</div> <div>Bond Amount:    \$7,500.00</div> <div>Bond Company:    WALK OUT BAIL BONDS, LLC.</div> <div>Cash Bond Depositor:</div> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| PD APP / UNAPP /WDRAW      PA    APD    RC    BARTLETT , STACEY LAUREN      ASA    SWP      TANNER , SARAH ASHLEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                |     |      | <div>PLEA:      G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP</div> <div>VOCC/VOP:    Admit      Deny      DISM      In Violation: Y    N</div> <div>CONT    REVK    REIN    SACO    MOD    TERM:    S      U</div> <div>VERDICT:    ACQT      G      NG</div> <div>DISP:      WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC</div> <div>Incompetent to Proceed      Competent to Proceed</div> <div>Commit:    FSH    APD    Gracepoint    Other: _____</div> <div>Sentence:    PRR    VCC    HFO    HVFO    YO    VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP:      _____ Months/Years      MNMAN: _____</div> <div>W/Credit _____ days      Followed by:</div> <div>COJA / SRCJ:      _____ Days/Months    W/Credit _____ Days    Followed By:</div> <div>Time served      Suspended upon:_____</div> <div>CC:      _____ Months/Years      Followed by:</div> <div>PROB:      _____ Months/Years      Report w/in:_____</div> <div>CSH:      _____ hrs @ _____ / month      Starting w/in:_____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL:    MCCI    COP    PDLI    CCCLI    Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS:    \$ _____    EST    RECALL CAPIAS    Set Aside EST</div> <div>CONTACT:    No Contact w/ Victim (NCWV)      No Contact w/ Co-Deft (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE:    Hearing Type: _____ Date: _____ Time: _____</div> |                   |     |      |       |           |                                                |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----|------|-------|-----------|------------------------------------------------|--|----|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <div>SET FOR:    PRETRIAL AT 8:00:00 AM      HEARING COMMENTS:</div> <table><thead><tr><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1      F3</td><td>31619352-TRAF3044 (FT) FELONY FLEEING TO ELUDE</td><td></td><td>NG</td><td></td></tr></tbody></table> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL      10/26/2026 8:00:00 AM</div> <div>JURY TRIAL      11/2/2026 8:00:00 AM</div> <div>PENDING CASES:</div> <div>26-CF-009401-A, 26-CT-002535</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                |     |      | DEGREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHARGE / CITATION | GOC | PLEA | DISPO | 1      F3 | 31619352-TRAF3044 (FT) FELONY FLEEING TO ELUDE |  | NG |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DEGREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHARGE / CITATION                              | GOC | PLEA | DISPO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |     |      |       |           |                                                |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1      F3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 31619352-TRAF3044 (FT) FELONY FLEEING TO ELUDE |     | NG   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |     |      |       |           |                                                |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

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☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

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|                                                                           |                                                                             |                                     |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------|
| <input type="checkbox"/> Defendant: <b>VERGARA, BRIANNA ANDREA OFELIA</b> | <b>Warrant:</b>                                                             | <b>Bond Out Date:</b> <b>BNDADD</b> |
| <b>Address:</b> 38434 LAKE AVE, DADE CITY, FL 33525                       | <b>Date of Arrest:</b> 05/31/2026 <b>Charging Document Date:</b> 06/16/2026 | <b>Bond Type:</b>                   |
| <b>Interpreter:</b> Y    N <b>Language:</b>                               | <b>Offense Date:</b> 05/31/2026                                             | <b>Bond Amount:</b>                 |
| <b>DOB:</b> 4/17/2006 <b>Gender:</b> Female <b>Race:</b> White            | <b>SOID:</b> 01008071                                                       | <b>Bond Company:</b>                |
| <b>DL:</b> FL-V611095065000                                               | <b>In Custody:</b> YES                                                      | <b>Cash Bond Depositor:</b>         |
| <b>Alias:</b>                                                             | <b>Booking No:</b> 2026-18626                                               |                                     |

|                                                                          |                       |                                                                       |            |                          |              |            |                       |
|--------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------|------------|--------------------------|--------------|------------|-----------------------|
| <b>PD APP / UNAPP /WDRAW</b>                                             | <b>PA</b>             | <b>APD</b>                                                            | <b>RC</b>  | BARTLETT , STACEY LAUREN | <b>ASA</b>   | <b>SWP</b> | TANNER , SARAH ASHLEY |
| <b>SET FOR:</b> PRETRIAL AT 8:00:00 AM <b>HEARING COMMENTS:</b>          |                       |                                                                       |            |                          |              |            |                       |
|                                                                          | <b>DEGREE</b>         | <b>CHARGE / CITATION</b>                                              | <b>GOC</b> | <b>PLEA</b>              | <b>DISPO</b> |            |                       |
| 1                                                                        | F2                    | 7840451A-BATT5055 (FS) AGGRAVATED BATTERY GREAT BODILY HARM OR DEADLY |            | WPNG                     |              |            |                       |
| 2                                                                        | F2                    | 7840451A-BATT5055 (FS) AGGRAVATED BATTERY GREAT BODILY HARM OR DEADLY |            | WPNG                     |              |            |                       |
| 3                                                                        | F3                    | 7840211A-ASSA5005 (FT) AGGRAVATED ASSAULT WITH DEADLY WEAPON          |            | WPNG                     |              |            |                       |
| <b>FUTURE HEARINGS:</b>                                                  |                       |                                                                       |            |                          |              |            |                       |
| JURY TRIAL                                                               | 10/26/2026 8:00:00 AM |                                                                       |            |                          |              |            |                       |
| JURY TRIAL                                                               | 11/2/2026 8:00:00 AM  |                                                                       |            |                          |              |            |                       |
| <b>PENDING CASES:</b>                                                    |                       |                                                                       |            |                          |              |            |                       |
| 26-CF-005706-A, 26-CT-002535                                             |                       |                                                                       |            |                          |              |            |                       |
| Concurrent / Consecutive to Each Count / Case(s)                         |                       |                                                                       |            |                          |              |            |                       |
| <b>PLEA:</b> G NC NG WPNG W/ARR WST CHOP PA OP BIP                       |                       |                                                                       |            |                          |              |            |                       |
| <b>VOCC/VOP:</b> Admit Deny DISM In Violation: Y N                       |                       |                                                                       |            |                          |              |            |                       |
| CONT REVK REIN SACO MOD TERM: S U                                        |                       |                                                                       |            |                          |              |            |                       |
| <b>VERDICT:</b> ACQT G NG                                                |                       |                                                                       |            |                          |              |            |                       |
| <b>DISP:</b> WH AGJ DISM NOLP DPTI MHPTI PTI CNFC                        |                       |                                                                       |            |                          |              |            |                       |
| Incompetent to Proceed Competent to Proceed                              |                       |                                                                       |            |                          |              |            |                       |
| <b>Commit:</b> FSH APD Gracepoint Other: _____                           |                       |                                                                       |            |                          |              |            |                       |
| <b>Sentence:</b> PRR VCC HFO HVFO YO VRU                                 |                       |                                                                       |            |                          |              |            |                       |
| <input type="checkbox"/> Order to be Prepared                            |                       |                                                                       |            |                          |              |            |                       |
| <b>FSP:</b> _____ Months/Years MNMAN: _____                              |                       |                                                                       |            |                          |              |            |                       |
| W/Credit _____ days Followed by:                                         |                       |                                                                       |            |                          |              |            |                       |
| <b>COJA / SRCJ:</b> _____ Days/Months W/Credit _____ Days Followed By:   |                       |                                                                       |            |                          |              |            |                       |
| Time served Suspended upon:_____                                         |                       |                                                                       |            |                          |              |            |                       |
| <b>CC:</b> _____ Months/Years Followed by:                               |                       |                                                                       |            |                          |              |            |                       |
| <b>PROB:</b> _____ Months/Years Report w/in:_____                        |                       |                                                                       |            |                          |              |            |                       |
| <b>CSH:</b> _____ hrs @ _____ / month Starting w/in:_____                |                       |                                                                       |            |                          |              |            |                       |
| May Buy _____ @ \$ _____ / hour                                          |                       |                                                                       |            |                          |              |            |                       |
| <b>FINANCIAL:</b> MCCI COP PDLI CCCLI Fine \$ _____                      |                       |                                                                       |            |                          |              |            |                       |
| REST: \$ _____ COI \$ _____ PEMP                                         |                       |                                                                       |            |                          |              |            |                       |
| <b>CAPIAS:</b> \$ _____ EST RECALL CAPIAS Set Aside EST                  |                       |                                                                       |            |                          |              |            |                       |
| <b>CONTACT:</b> No Contact w/ Victim (NCWV) No Contact w/ Co-Deft (NCCD) |                       |                                                                       |            |                          |              |            |                       |
| No Violent Contact w/ Victim (NVCW)                                      |                       |                                                                       |            |                          |              |            |                       |
| <b>CONTINUE:</b> Hearing Type: _____ Date: _____ Time: _____             |                       |                                                                       |            |                          |              |            |                       |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

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|                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                              |                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: <b>VOYLES, ISAAK LEE</b></div> <div>Address: 806 VALENCIA RD, PLANT CITY, FL 33563</div> <div>Interpreter: <b>Y</b>   <b>N</b>   Language:</div> <div>DOB: 10/9/2002      Gender:Male      Race:    White</div> <div>DL:    FL-V603144837000</div> <div>Alias:</div> | <div>Warrant:</div> <div>Date of Arrest:    08/21/2026    Charging Document Date:    08/31/2026</div> <div>Offense Date:    08/03/2026</div> <div>SOID:    00954564</div> <div>In Custody:    YES</div> <div>Booking No:    2026-29313</div> | <div>Bond Out Date:      BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|

| <div>PD   APP / UNAPP /WDRAW      PA    APD    RC      KNIGHT , WILLIAM ASHLEY      ASA    SWP      SIMMONS , KARINA NICHOLE</div> <div>SET FOR:      STATUS REVIEW AT 8:00:00 AM      HEARING COMMENTS:    CHANGE OF PLEA</div> <table><thead><tr><th></th><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>F3</td><td>8120158A - THEF7040 (FT) RETAIL THEFT OR COORDINATED RETAIL THEFT (\$750 OR MORE)</td><td></td><td>WPNG</td><td></td></tr></tbody></table> <div>FUTURE HEARINGS:</div> <div>PENDING CASES:</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |        | DEGREE                                                                            | CHARGE / CITATION | GOC  | PLEA  | DISPO | 1 | F3 | 8120158A - THEF7040 (FT) RETAIL THEFT OR COORDINATED RETAIL THEFT (\$750 OR MORE) |  | WPNG |  | <div>PLEA:      G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP</div> <div>VOCC/VOP:    Admit      Deny      DISM      In Violation: <b>Y</b>    <b>N</b></div> <div>CONT    REVK    REIN    SACO    MOD    TERM:    <b>S</b>    <b>U</b></div> <div>VERDICT:    ACQT      G      NG</div> <div>DISP:      WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC</div> <div>Incompetent to Proceed      Competent to Proceed</div> <div>Commit:    FSH    APD    Gracepoint    Other: _____</div> <div>Sentence:    PRR    VCC    HFO    HVFO    YO    VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP:      _____ Months/Years      MNMAN: _____</div> <div>W/Credit _____ days      Followed by:</div> <div>COJA / SRCJ:      _____ Days/Months    W/Credit _____ Days    Followed By:</div> <div>Time served      Suspended upon:_____</div> <div>CC:      _____ Months/Years      Followed by:</div> <div>PROB:      _____ Months/Years      Report w/in:_____</div> <div>CSH:      _____ hrs @ _____ / month      Starting w/in:_____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL:    MCCI    COP    PDLI    CCCLI    Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS:    \$ _____    EST    RECALL CAPIAS    Set Aside EST</div> <div>CONTACT:    No Contact w/ Victim (NCWV)      No Contact w/ Co-Deft (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE:    Hearing Type: _____ Date: _____ Time: _____</div> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------|-------------------|------|-------|-------|---|----|-----------------------------------------------------------------------------------|--|------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DEGREE | CHARGE / CITATION                                                                 | GOC               | PLEA | DISPO |       |   |    |                                                                                   |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | F3     | 8120158A - THEF7040 (FT) RETAIL THEFT OR COORDINATED RETAIL THEFT (\$750 OR MORE) |                   | WPNG |       |       |   |    |                                                                                   |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)



SENTENCING PROVISIONS:

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|                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                             |                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: <b>ZAMORA, RODOLFO</b></div> <div><b>Address:</b> 4504 STATE ROAD 574 # LOT 63, PLANT CITY, FL 33563</div> <div><b>Interpreter:</b> Y    <b>N</b>    <b>Language:</b></div> <div><b>DOB:</b> 6/3/1973    <b>Gender:</b>Male    <b>Race:</b> White</div> <div><b>DL:</b> FL-Z560720732030</div> <div><b>Alias:</b> CANTU, RAGUEL; SOTO, MARK; ZAMORA, RUDOLFO; ZAMORA, RUDY</div> | <div><b>Warrant:</b></div> <div><b>Date of Arrest:</b> 07/22/2026    <b>Charging Document Date:</b> 08/03/2026</div> <div><b>Offense Date:</b> 06/30/2026</div> <div><b>SOID:</b> 00305654</div> <div><b>In Custody:</b> YES</div> <div><b>Booking No:</b> 2026-25526</div> | <div><b>Bond Out Date:</b>    <b>BNDADD</b></div> <div><b>Bond Type:</b></div> <div><b>Bond Amount:</b></div> <div><b>Bond Company:</b></div> <div><b>Cash Bond Depositor:</b></div> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| <div><b>PD APP / UNAPP /WDRAW</b>    <b>PA</b>    <b>APD</b>    <b>RC</b>    DEFENDER, PUBLIC</div> <div><b>ASA</b>    <b>SWP</b>    SIMMONS , KARINA NICHOLE</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <div><b>PLEA:</b>    G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP</div> <div><b>VOCC/VOP:</b>    Admit    Deny    DISM    In Violation: Y    N</div> <div>    CONT    REVK    REIN    SACO    MOD    TERM:    S    U</div> <div><b>VERDICT:</b>    ACQT    G    NG</div> <div><b>DISP:</b>    WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC</div> <div>    Incompetent to Proceed    Competent to Proceed</div> <div><b>Commit:</b>    FSH    APD    Gracepoint    Other: _____</div> <div><b>Sentence:</b>    PRR    VCC    HFO    HVFO    YO    VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div><b>FSP:</b>    _____ Months/Years    MNMAN: _____</div> <div>    W/Credit _____ days    Followed by:</div> <div><b>COJA / SRCJ:</b>    _____ Days/Months    W/Credit _____ Days    Followed By:</div> <div>    Time served    Suspended upon:_____</div> <div><b>CC:</b>    _____ Months/Years    Followed by:</div> <div><b>PROB:</b>    _____ Months/Years    Report w/in:_____</div> <div><b>CSH:</b>    _____ hrs @ _____ / month    Starting w/in:_____</div> <div>    May Buy _____ @ \$ _____ / hour</div> <div><b>FINANCIAL:</b>    MCCI    COP    PDLI    CCCLI    Fine \$ _____</div> <div>    REST: \$ _____ COI \$ _____ PEMP</div> <div><b>CAPIAS:</b>    \$ _____ EST    RECALL CAPIAS    Set Aside EST</div> <div><b>CONTACT:</b>    No Contact w/ Victim (NCWV)    No Contact w/ Co-Deft (NCCD)</div> <div>    No Violent Contact w/ Victim (NVCW)</div> <div><b>CONTINUE:</b>    Hearing Type: _____ Date: _____ Time: _____</div> |                                                                           |                   |      |       |       |   |    |                                                                           |  |      |  |   |    |                                                                    |  |      |  |            |                       |            |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------|------|-------|-------|---|----|---------------------------------------------------------------------------|--|------|--|---|----|--------------------------------------------------------------------|--|------|--|------------|-----------------------|------------|----------------------|
| <div><b>SET FOR:</b>    PRETRIAL AT 8:00:00 AM    <b>HEARING COMMENTS:</b></div> <table><thead><tr><th></th><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>F2</td><td>893131A1 - DRUG1619 (FS) DELIVERY OF A CONTROLLED SUBSTANCE (SCHEDULE II)</td><td></td><td>WPNG</td><td></td></tr><tr><td>2</td><td>F3</td><td>934215-MISC1354 (FT) UNLAWFUL USE OF TWO WAY COMMUNICATIONS DEVICE</td><td></td><td>WPNG</td><td></td></tr></tbody></table> <div><b>FUTURE HEARINGS:</b></div> <table><tbody><tr><td>JURY TRIAL</td><td>10/26/2026 8:00:00 AM</td></tr><tr><td>JURY TRIAL</td><td>11/2/2026 8:00:00 AM</td></tr></tbody></table> <div><b>PENDING CASES:</b></div> <div>26-CF-012819-A, 26-CF-012824-A</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DEGREE                                                                    | CHARGE / CITATION | GOC  | PLEA  | DISPO | 1 | F2 | 893131A1 - DRUG1619 (FS) DELIVERY OF A CONTROLLED SUBSTANCE (SCHEDULE II) |  | WPNG |  | 2 | F3 | 934215-MISC1354 (FT) UNLAWFUL USE OF TWO WAY COMMUNICATIONS DEVICE |  | WPNG |  | JURY TRIAL | 10/26/2026 8:00:00 AM | JURY TRIAL | 11/2/2026 8:00:00 AM |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DEGREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CHARGE / CITATION                                                         | GOC               | PLEA | DISPO |       |   |    |                                                                           |  |      |  |   |    |                                                                    |  |      |  |            |                       |            |                      |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | F2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 893131A1 - DRUG1619 (FS) DELIVERY OF A CONTROLLED SUBSTANCE (SCHEDULE II) |                   | WPNG |       |       |   |    |                                                                           |  |      |  |   |    |                                                                    |  |      |  |            |                       |            |                      |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | F3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 934215-MISC1354 (FT) UNLAWFUL USE OF TWO WAY COMMUNICATIONS DEVICE        |                   | WPNG |       |       |   |    |                                                                           |  |      |  |   |    |                                                                    |  |      |  |            |                       |            |                      |
| JURY TRIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10/26/2026 8:00:00 AM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                           |                   |      |       |       |   |    |                                                                           |  |      |  |   |    |                                                                    |  |      |  |            |                       |            |                      |
| JURY TRIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 11/2/2026 8:00:00 AM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                           |                   |      |       |       |   |    |                                                                           |  |      |  |   |    |                                                                    |  |      |  |            |                       |            |                      |

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☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

Tuesday, October 13, 2026

CASE NO: 26-CF-012819-A

CLERK OF THE CIRCUIT COURT IN HILLSBOROUGH COUNTY, FLORIDA

CIR CRIM DIVISION F   ALVAREZ, LINDSAY M

Page 129 of 132

DIV F GEN (PT-CUSTODY) 8:00AM

☐ Defendant: ZAMORA, RODOLFO

Address: 4504 STATE ROAD 574 # LOT 63, PLANT CITY, FL 33563

Interpreter: Y   N   Language:

DOB: 6/3/1973   Gender:Male   Race: White

DL: FL-Z560720732030

Alias: CANTU, RAGUEL; SOTO, MARK; ZAMORA, RUDOLFO; ZAMORA, RUDY

Warrant:

Date of Arrest: 07/22/2026   Charging Document Date: 08/03/2026

Offense Date: 06/25/2026

SOID: 00305654

In Custody: YES

Booking No: 2026-25526

Bond Out Date:

Bond Type:

Bond Amount:

Bond Company:

Cash Bond Depositor:

BNDADD

PD APP / UNAPP /WDRAW   PA   APD   RC   DEFENDER, PUBLIC; DAVIDSON, LIVAN   ASA   SWP   SIMMONS , KARINA NICHOLE

SET FOR: PRETRIAL AT 8:00:00 AM   HEARING COMMENTS:

|   | DEGREE | CHARGE / CITATION                                                         | GOC | PLEA | DISPO |
|---|--------|---------------------------------------------------------------------------|-----|------|-------|
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FUTURE HEARINGS:

JURY TRIAL   10/26/2026 8:00:00 AM

JURY TRIAL   11/2/2026 8:00:00 AM

PENDING CASES:

26-CF-012817-A, 26-CF-012824-A

Concurrent / Consecutive to Each Count / Case(s)

PLEA:

VOCC/VOP:

VERDICT:

DISP:

Commit:

Sentence:

FSP:

COJA / SRCJ:

CC:

PROB:

CSH:

FINANCIAL:

CAPIAS:

CONTACT:

CONTINUE:

G   NC   NG   WPNG   W/ARR   WST   CHOP   PA   OP   BIP

Admit   Deny   DISM   In Violation: Y   N

CONT   REVK   REIN   SACO   MOD   TERM: S   U

ACQT   G   NG

WH   AGJ   DISM   NOLP   DPTI   MHPTI   PTI   CNFC

Incompetent to Proceed   Competent to Proceed

FSH   APD   Gracepoint   Other: \_\_\_\_\_

PRR   VCC   HFO   HVFO   YO   VRU

☐ Order to be Prepared

\_\_\_\_ Months/Years   MNMAN: \_\_\_\_\_

W/Credit \_\_\_\_\_ days   Followed by:

\_\_\_\_ Days/Months   W/Credit \_\_\_\_\_ Days   Followed By:

Time served   Suspended upon:\_\_\_\_\_

\_\_\_\_ Months/Years   Followed by:

\_\_\_\_ Months/Years   Report w/in:\_\_\_\_\_

\_\_\_\_ hrs @ \_\_\_\_\_ / month   Starting w/in:\_\_\_\_\_

May Buy \_\_\_\_\_ @ \$ \_\_\_\_\_ / hour

MCCI   COP   PDLI   CCCLI   Fine \$ \_\_\_\_\_

REST: \$ \_\_\_\_\_ COI \$ \_\_\_\_\_ PEMP

\$ \_\_\_\_\_ EST   RECALL CAPIAS   Set Aside EST

No Contact w/ Victim (NCWV)   No Contact w/ Co-Deft (NCCD)

No Violent Contact w/ Victim (NVCW)

Hearing Type: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

SENTENCING PROVISIONS:

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☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)



SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

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