

RUN TIME: 3:33:19 PM

RUN DATE: 10/12/2026

CLERK OF THE CIRCUIT COURT

COURT CALENDAR

CIRCUIT CRIMINAL COURT CALENDAR

|                 | Session Description      |
|-----------------|--------------------------|
| Court Session:  | DIV F GEN (PT-PA) 1:00PM |
| Court Date:     | 10/14/2026               |
| Judge:          | ALVAREZ, LINDSAY M       |
| Court Room:     | COURTROOM 54S IN-PERSON  |
| Court Convene:  | <hr/>                    |
| Court Adjourn:  | <hr/>                    |
| Court Reporter: | <hr/>                    |
| Court Clerk:    | <hr/>                    |
| Ext:            | <hr/>                    |
| Total Pages:    | <hr/>                    |

|                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: <b>ABOUL-HOSN, BASSAM ADNAN</b></div> <div>Address: 16384 COMPTON PALMS DR, TAMPA, FL 33647</div> <div>Interpreter: Y    N    Language:</div> <div>DOB: 9/17/1989      Gender:Male      Race:    White</div> <div>DL:    FL-A142061893370</div> <div>Alias:</div> | <div>Warrant:</div> <div>Date of Arrest:    06/15/2026    Charging Document Date:    06/24/2026</div> <div>Offense Date:    06/15/2026</div> <div>SOID: 00866870</div> <div>In Custody:    NO</div> <div>Booking No: 2026-20576</div> | <div>Bond Out Date:    06/15/2026      BNDADD</div> <div>Bond Type:    SURETY</div> <div>Bond Amount:    \$500.00; \$2,500.00</div> <div>Bond Company:    A GOOD TIMING BAIL BONDS, LLC.</div> <div>Cash Bond Depositor:</div> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| PD APP / UNAPP /WDRAW      PA    APD    RC    FRIEDLANDER , DANA ALLYN      ASA    SWP      TANNER , SARAH ASHLEY                                                                                                                                                                                                                                                                       |        |                                                   |     |      | <div>PLEA:      G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP</div> <div>VOCC/VOP:    Admit      Deny      DISM      In Violation: Y    N</div> <div>CONT    REVK    REIN    SACO    MOD    TERM:    S      U</div> <div>VERDICT:    ACQT      G      NG</div> <div>DISP:    WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI      CNFC</div> <div>Incompetent to Proceed      Competent to Proceed</div> <div>Commit:    FSH    APD    Gracepoint    Other: _____</div> <div>Sentence:    PRR    VCC    HFO    HVFO    YO    VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP:      _____ Months/Years      MNMAN: _____</div> <div>W/Credit _____ days      Followed by:</div> <div>COJA / SRCJ:      _____ Days/Months    W/Credit _____ Days    Followed By:</div> <div>Time served      Suspended upon: _____</div> <div>CC:      _____ Months/Years      Followed by:</div> <div>PROB:      _____ Months/Years      Report w/in: _____</div> <div>CSH:      _____ hrs @ _____ / month      Starting w/in: _____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL:    MCCI    COP    PDLI    CCCLI    Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS:    \$ _____    EST    RECALL CAPIAS    Set Aside EST</div> <div>CONTACT:    No Contact w/ Victim (NCWV)      No Contact w/ Co-Deft (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE:    Hearing Type: _____ Date: _____ Time: _____</div> |        |                   |     |      |       |   |    |                                             |  |      |  |   |    |                                                   |  |      |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------|-----|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|-----|------|-------|---|----|---------------------------------------------|--|------|--|---|----|---------------------------------------------------|--|------|--|--|--|--|--|--|--|--|--|--|--|
| SET FOR:    PRETRIAL AT 1:00:00 PM      HEARING COMMENTS:                                                                                                                                                                                                                                                                                                                               |        |                                                   |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                   |     |      |       |   |    |                                             |  |      |  |   |    |                                                   |  |      |  |  |  |  |  |  |  |  |  |  |  |
| <table><thead><tr><th></th><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>F3</td><td>893136A-DRUG1101 (FT) POSSESSION OF COCAINE</td><td></td><td>WPNG</td><td></td></tr><tr><td>2</td><td>M2</td><td>3161931-TRAF1012 (MS) DRIVING UNDER THE INFLUENCE</td><td></td><td>WPNG</td><td></td></tr></tbody></table> |        |                                                   |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DEGREE | CHARGE / CITATION | GOC | PLEA | DISPO | 1 | F3 | 893136A-DRUG1101 (FT) POSSESSION OF COCAINE |  | WPNG |  | 2 | M2 | 3161931-TRAF1012 (MS) DRIVING UNDER THE INFLUENCE |  | WPNG |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                         | DEGREE | CHARGE / CITATION                                 | GOC | PLEA | DISPO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |                   |     |      |       |   |    |                                             |  |      |  |   |    |                                                   |  |      |  |  |  |  |  |  |  |  |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                       | F3     | 893136A-DRUG1101 (FT) POSSESSION OF COCAINE       |     | WPNG |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                   |     |      |       |   |    |                                             |  |      |  |   |    |                                                   |  |      |  |  |  |  |  |  |  |  |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                       | M2     | 3161931-TRAF1012 (MS) DRIVING UNDER THE INFLUENCE |     | WPNG |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                   |     |      |       |   |    |                                             |  |      |  |   |    |                                                   |  |      |  |  |  |  |  |  |  |  |  |  |  |
| FUTURE HEARINGS:                                                                                                                                                                                                                                                                                                                                                                        |        |                                                   |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                   |     |      |       |   |    |                                             |  |      |  |   |    |                                                   |  |      |  |  |  |  |  |  |  |  |  |  |  |
| JURY TRIAL      10/26/2026 8:00:00 AM                                                                                                                                                                                                                                                                                                                                                   |        |                                                   |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                   |     |      |       |   |    |                                             |  |      |  |   |    |                                                   |  |      |  |  |  |  |  |  |  |  |  |  |  |
| JURY TRIAL      11/2/2026 8:00:00 AM                                                                                                                                                                                                                                                                                                                                                    |        |                                                   |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                   |     |      |       |   |    |                                             |  |      |  |   |    |                                                   |  |      |  |  |  |  |  |  |  |  |  |  |  |
| PENDING CASES:                                                                                                                                                                                                                                                                                                                                                                          |        |                                                   |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                   |     |      |       |   |    |                                             |  |      |  |   |    |                                                   |  |      |  |  |  |  |  |  |  |  |  |  |  |
| Concurrent / Consecutive to Each Count / Case(s)                                                                                                                                                                                                                                                                                                                                        |        |                                                   |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                   |     |      |       |   |    |                                             |  |      |  |   |    |                                                   |  |      |  |  |  |  |  |  |  |  |  |  |  |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: AIME, CHRISTOPHER RONALD</div> <div>Address: 275 NW 59TH TER, MIAMI, FL 33127</div> <div>Interpreter: Y    N    Language:</div> <div>DOB: 1/13/1982      Gender:Male      Race:    Black</div> <div>DL:    FL-A202799107000</div> <div>Alias:</div> | <div>Warrant:</div> <div>Date of Arrest:    03/19/2026    Charging Document Date:    04/06/2026</div> <div>Offense Date:    03/10/2026</div> <div>SOID: 00814390</div> <div>In Custody:    NO</div> <div>Booking No: 2026-10606</div> | <div>Bond Out Date:    04/17/2026      BNDADD</div> <div>Bond Type:    SURETY</div> <div>Bond Amount:    \$25,000.00; \$25,000.00; \$25,000.00; \$25,000.00</div> <div>Bond Company:    LESLIE'S 24 HOUR BAIL BONDS, LLC.</div> <div>Cash Bond Depositor:</div> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| PD APP / UNAPP /WDRAW      PA    APD    RC      KOLEV , DENITSA      ASA    SWP      SIMMONS , KARINA NICHOLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |                                                                                             |                           |      | <div>PLEA:      G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP</div> <div>VOCC/VOP:    Admit      Deny      DISM      In Violation: Y    N</div> <div>CONT    REVK    REIN    SACO    MOD    TERM:    S      U</div> <div>VERDICT:    ACQT      G      NG</div> <div>DISP:      WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC</div> <div>Incompetent to Proceed      Competent to Proceed</div> <div>Commit:    FSH    APD    Gracepoint    Other: _____</div> <div>Sentence:    PRR    VCC    HFO    HVFO    YO    VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP:      _____ Months/Years      MNMAN: _____</div> <div>W/Credit _____ days      Followed by:</div> <div>COJA / SRCJ:      _____ Days/Months    W/Credit _____ Days    Followed By:</div> <div>Time served      Suspended upon:_____</div> <div>CC:      _____ Months/Years      Followed by:</div> <div>PROB:      _____ Months/Years      Report w/in:_____</div> <div>CSH:      _____ hrs @ _____ / month      Starting w/in:_____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL:    MCCI    COP    PDLI    CCCLI    Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS:    \$ _____    EST    RECALL CAPIAS    Set Aside EST</div> <div>CONTACT:    No Contact w/ Victim (NCWV)      No Contact w/ Co-Deft (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE:    Hearing Type: _____ Date: _____ Time: _____</div> |        |                   |     |      |       |   |    |                                                                                             |                           |      |  |   |    |                                                                                             |  |  |      |   |    |                                                    |  |      |  |   |    |                                                   |                           |  |      |  |  |  |  |  |  |  |  |  |  |
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| SET FOR:    PRETRIAL AT 1:00:00 PM      HEARING COMMENTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                                                                                             |                           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                   |     |      |       |   |    |                                                                                             |                           |      |  |   |    |                                                                                             |  |  |      |   |    |                                                    |  |      |  |   |    |                                                   |                           |  |      |  |  |  |  |  |  |  |  |  |  |
| <table><thead><tr><th></th><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>F3</td><td>810021B4B - BURG1422 (FS) BURGLARY OF AN UNOCCUIPED CONVEYANCE (TRAVEL ACROSS COUNTY LINES)</td><td>CONSPIRACY - FS 777.04(3)</td><td>WPNG</td><td></td></tr><tr><td>2</td><td>F2</td><td>810021B4B - BURG1422 (FS) BURGLARY OF AN UNOCCUIPED CONVEYANCE (TRAVEL ACROSS COUNTY LINES)</td><td></td><td></td><td>NONE</td></tr><tr><td>3</td><td>F1</td><td>8120142A1-THEF4002 (FF) GRAND THEFT 100000 OR MORE</td><td></td><td>WPNG</td><td></td></tr><tr><td>4</td><td>F3</td><td>8120142C6-THEF2201 (FT) GRAND THEFT MOTOR VEHICLE</td><td>CONSPIRACY - FS 777.04(3)</td><td></td><td>NONE</td></tr></tbody></table> |        |                                                                                             |                           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DEGREE | CHARGE / CITATION | GOC | PLEA | DISPO | 1 | F3 | 810021B4B - BURG1422 (FS) BURGLARY OF AN UNOCCUIPED CONVEYANCE (TRAVEL ACROSS COUNTY LINES) | CONSPIRACY - FS 777.04(3) | WPNG |  | 2 | F2 | 810021B4B - BURG1422 (FS) BURGLARY OF AN UNOCCUIPED CONVEYANCE (TRAVEL ACROSS COUNTY LINES) |  |  | NONE | 3 | F1 | 8120142A1-THEF4002 (FF) GRAND THEFT 100000 OR MORE |  | WPNG |  | 4 | F3 | 8120142C6-THEF2201 (FT) GRAND THEFT MOTOR VEHICLE | CONSPIRACY - FS 777.04(3) |  | NONE |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DEGREE | CHARGE / CITATION                                                                           | GOC                       | PLEA | DISPO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                   |     |      |       |   |    |                                                                                             |                           |      |  |   |    |                                                                                             |  |  |      |   |    |                                                    |  |      |  |   |    |                                                   |                           |  |      |  |  |  |  |  |  |  |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | F3     | 810021B4B - BURG1422 (FS) BURGLARY OF AN UNOCCUIPED CONVEYANCE (TRAVEL ACROSS COUNTY LINES) | CONSPIRACY - FS 777.04(3) | WPNG |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                   |     |      |       |   |    |                                                                                             |                           |      |  |   |    |                                                                                             |  |  |      |   |    |                                                    |  |      |  |   |    |                                                   |                           |  |      |  |  |  |  |  |  |  |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | F2     | 810021B4B - BURG1422 (FS) BURGLARY OF AN UNOCCUIPED CONVEYANCE (TRAVEL ACROSS COUNTY LINES) |                           |      | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                   |     |      |       |   |    |                                                                                             |                           |      |  |   |    |                                                                                             |  |  |      |   |    |                                                    |  |      |  |   |    |                                                   |                           |  |      |  |  |  |  |  |  |  |  |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | F1     | 8120142A1-THEF4002 (FF) GRAND THEFT 100000 OR MORE                                          |                           | WPNG |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                   |     |      |       |   |    |                                                                                             |                           |      |  |   |    |                                                                                             |  |  |      |   |    |                                                    |  |      |  |   |    |                                                   |                           |  |      |  |  |  |  |  |  |  |  |  |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | F3     | 8120142C6-THEF2201 (FT) GRAND THEFT MOTOR VEHICLE                                           | CONSPIRACY - FS 777.04(3) |      | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                   |     |      |       |   |    |                                                                                             |                           |      |  |   |    |                                                                                             |  |  |      |   |    |                                                    |  |      |  |   |    |                                                   |                           |  |      |  |  |  |  |  |  |  |  |  |  |
| FUTURE HEARINGS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |                                                                                             |                           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                   |     |      |       |   |    |                                                                                             |                           |      |  |   |    |                                                                                             |  |  |      |   |    |                                                    |  |      |  |   |    |                                                   |                           |  |      |  |  |  |  |  |  |  |  |  |  |
| JURY TRIAL      10/26/2026 8:00:00 AM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |                                                                                             |                           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                   |     |      |       |   |    |                                                                                             |                           |      |  |   |    |                                                                                             |  |  |      |   |    |                                                    |  |      |  |   |    |                                                   |                           |  |      |  |  |  |  |  |  |  |  |  |  |
| JURY TRIAL      11/2/2026 8:00:00 AM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |                                                                                             |                           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                   |     |      |       |   |    |                                                                                             |                           |      |  |   |    |                                                                                             |  |  |      |   |    |                                                    |  |      |  |   |    |                                                   |                           |  |      |  |  |  |  |  |  |  |  |  |  |
| PENDING CASES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |                                                                                             |                           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                   |     |      |       |   |    |                                                                                             |                           |      |  |   |    |                                                                                             |  |  |      |   |    |                                                    |  |      |  |   |    |                                                   |                           |  |      |  |  |  |  |  |  |  |  |  |  |
| Concurrent / Consecutive to Each Count / Case(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |                                                                                             |                           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                   |     |      |       |   |    |                                                                                             |                           |      |  |   |    |                                                                                             |  |  |      |   |    |                                                    |  |      |  |   |    |                                                   |                           |  |      |  |  |  |  |  |  |  |  |  |  |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

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☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

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☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                         |                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Defendant: <b>BAILEY, TENIQUA LASHAWN</b><br><br><b>Address:</b> 13020 TAMPA OAKS BLVD APT #2209, TAMPA, FL 33637<br><b>Interpreter:</b> Y   N <b>Language:</b><br><b>DOB:</b> 2/25/1984 <b>Gender:</b> Female <b>Race:</b> Black<br><b>DL:</b> FL-B400812845650<br><b>Alias:</b> | <b>Warrant:</b><br><br><b>Date of Arrest:</b> 01/17/2026 <b>Charging Document Date:</b> 01/27/2026<br><b>Offense Date:</b> 12/19/2025<br><b>SOID:</b> 00550693<br><b>In Custody:</b> NO<br><b>Booking No:</b> 2026-1959 | <b>Bond Out Date:</b> 01/17/2026 <b>BNDADD</b><br><br><b>Bond Type:</b> SURETY<br><br><b>Bond Amount:</b> \$2,500.00<br><br><b>Bond Company:</b> PATSYS BAIL BONDS, LLC.<br><br><b>Cash Bond Depositor:</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| <div><div>PD   APP / UNAPP /WDRAW</div><div>PA   APD   RC</div><div>ORNDORFF , DANIELLE MARIE;<br/>LEAL , STEPHEN ANDREW</div><div>ASA   SWP</div><div>TANNER , SARAH ASHLEY</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                   | <div>PLEA:</div> <div>VOCC/VOP:</div> <div>VERDICT:</div> <div>DISP:</div> <div>Commit:</div> <div>Sentence:</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP:</div> <div>COJA / SRCJ:</div> <div>CC:</div> <div>PROB:</div> <div>CSH:</div> <div>FINANCIAL:</div> <div>CAPIAS:</div> <div>CONTACT:</div> <div>CONTINUE:</div> | <div>G   NC   NG   WPNG   W/ARR   WST   CHOP   PA   OP   BIP</div> <div>Admit   Deny   DISM   In Violation: Y   N</div> <div>CONT   REVK   REIN   SACO   MOD   TERM: S   U</div> <div>ACQT   G   NG</div> <div>WH   AGJ   DISM   NOLP   DPTI   MHPTI   PTI   CNFC</div> <div>Incompetent to Proceed      Competent to Proceed</div> <div>FSH   APD   Gracepoint   Other: _____</div> <div>PRR   VCC   HFO   HVFO   YO   VRU</div> <div>W/Credit _____ days      Followed by:</div> <div>_____ Days/Months    W/Credit _____ Days    Followed By:</div> <div>Time served      Suspended upon:_____</div> <div>_____ Months/Years      Followed by:</div> <div>_____ Months/Years      Report w/in:_____</div> <div>_____ hrs @ _____ / month      Starting w/in:_____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>MCCI   COP   PDLI   CCCLI   Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>\$ _____    EST   RECALL CAPIAS    Set Aside EST</div> <div>No Contact w/ Victim (NCWV)      No Contact w/ Co-Deft (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>Hearing Type: _____ Date: _____ Time: _____</div> |      |       |       |           |                                                                                   |  |    |  |
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| <div><div>SET FOR:</div><div>PRETRIAL AT 1:00:00 PM</div><div>HEARING COMMENTS:</div></div> <table><thead><tr><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1      F3</td><td>8120158A - THEF7040 (FT) RETAIL THEFT OR COORDINATED RETAIL THEFT (\$750 OR MORE)</td><td></td><td>NG</td><td></td></tr></tbody></table> <div><div>FUTURE HEARINGS:</div><div>JURY TRIAL      10/26/2026 8:00:00 AM</div><div>JURY TRIAL      11/2/2026 8:00:00 AM</div></div> <div><div>PENDING CASES:</div><div>Concurrent / Consecutive to Each Count / Case(s)</div></div> | DEGREE                                                                                                                                                                                                                                                                                                                                                | CHARGE / CITATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | GOC  | PLEA  | DISPO | 1      F3 | 8120158A - THEF7040 (FT) RETAIL THEFT OR COORDINATED RETAIL THEFT (\$750 OR MORE) |  | NG |  |
| DEGREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHARGE / CITATION                                                                                                                                                                                                                                                                                                                                     | GOC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PLEA | DISPO |       |           |                                                                                   |  |    |  |
| 1      F3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 8120158A - THEF7040 (FT) RETAIL THEFT OR COORDINATED RETAIL THEFT (\$750 OR MORE)                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NG   |       |       |           |                                                                                   |  |    |  |

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|                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                           |                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: <b>BERRIDGE, CHARLES IRA</b></div> <div>Address: 2217 TUSCANY TRCE UNIT 185, PALM HARBOR, FL 34683</div> <div>Interpreter: Y    N    Language:</div> <div>DOB: 2/20/1969      Gender:Male      Race:    White</div> <div>DL:    FL-B207021425000</div> <div>Alias: BERRIDGE, CHARLES I; BERRIDGE, CHARLES IRA</div> | <div>Warrant:</div> <div>Date of Arrest: 04/08/2026    Charging Document Date: 04/21/2026</div> <div>Offense Date: 04/08/2026</div> <div>SOID: 00365205</div> <div>In Custody: NO</div> <div>Booking No: 2026-11802</div> | <div>Bond Out Date: 04/09/2026      BNDADD</div> <div>Bond Type: CASH</div> <div>Bond Amount: \$2,500.00; \$500.00</div> <div>Bond Company:</div> <div>Cash Bond Depositor: BERRIDGE-CROSS, SALLEY</div> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                       |    |     |    |                                          |     |     |                      |
|-----------------------|----|-----|----|------------------------------------------|-----|-----|----------------------|
| PD APP / UNAPP /WDRAW | PA | APD | RC | HEBERT , JAY ANDREW; HEBERT, ANDREW BOND | ASA | SWP | SPICER , ASHLIN SHEA |
|-----------------------|----|-----|----|------------------------------------------|-----|-----|----------------------|

SET FOR: STATUS REVIEW AT 1:00:00 PM

HEARING COMMENTS: (CHANGE OF PLEA)

| DEGREE | CHARGE / CITATION | GOC                                                                                                  | PLEA | DISPO |
|--------|-------------------|------------------------------------------------------------------------------------------------------|------|-------|
| 1      | F3                | 31619312B1-TRAF1080 (FT) DRIVING UNDER THE INFLUENCE (THIRD VIOLATION W                              | WPNG |       |
| 2      | M1                | 322342B - TRAF6069 (MF) DRIVING WHILE LICENSE CANCELED SUSPENDED OR REVOKED (SECOND OR SUBSQ OFFENSE | WPNG |       |

FUTURE HEARINGS:

PENDING CASES:

26-TR-052443

Concurrent / Consecutive to Each Count / Case(s)

|              |                                               |      |                      |               |                              |       |               |      |    |     |
|--------------|-----------------------------------------------|------|----------------------|---------------|------------------------------|-------|---------------|------|----|-----|
| PLEA:        | G                                             | NC   | NG                   | WPNG          | W/ARR                        | WST   | CHOP          | PA   | OP | BIP |
| VOCC/VOP:    | Admit                                         | Deny | DISM                 | In Violation: | Y                            | N     |               |      |    |     |
|              | CONT                                          | REVK | REIN                 | SACO          | MOD                          | TERM: | S             | U    |    |     |
| VERDICT:     | ACQT                                          | G    | NG                   |               |                              |       |               |      |    |     |
| DISP:        | WH                                            | AGJ  | DISM                 | NOLP          | DPTI                         | MHPTI | PTI           | CNFC |    |     |
|              | Incompetent to Proceed                        |      | Competent to Proceed |               |                              |       |               |      |    |     |
| Commit:      | FSH                                           | APD  | Gracepoint           | Other:        |                              |       |               |      |    |     |
| Sentence:    | PRR                                           | VCC  | HFO                  | HVFO          | YO                           | VRU   |               |      |    |     |
|              | <input type="checkbox"/> Order to be Prepared |      |                      |               |                              |       |               |      |    |     |
| FSP:         | _____ Months/Years                            |      | MNMAN: _____         |               |                              |       |               |      |    |     |
|              | W/Credit _____ days                           |      | Followed by:         |               |                              |       |               |      |    |     |
| COJA / SRCJ: | _____ Days/Months                             |      | W/Credit _____ Days  |               | Followed By:                 |       |               |      |    |     |
|              | Time served                                   |      | Suspended upon:_____ |               |                              |       |               |      |    |     |
| CC:          | _____ Months/Years                            |      | Followed by:         |               |                              |       |               |      |    |     |
| PROB:        | _____ Months/Years                            |      | Report w/in:_____    |               |                              |       |               |      |    |     |
| CSH:         | _____ hrs @ _____ / month                     |      | Starting w/in:_____  |               |                              |       |               |      |    |     |
|              | May Buy _____ @ \$ _____ / hour               |      |                      |               |                              |       |               |      |    |     |
| FINANCIAL:   | MCCI                                          | COP  | PDLI                 | CCCLI         | Fine \$ _____                |       |               |      |    |     |
|              | REST: \$ _____                                |      | COI \$ _____         |               | PEMP                         |       |               |      |    |     |
| CAPIAS:      | \$ _____                                      |      | EST                  |               | RECALL CAPIAS                |       | Set Aside EST |      |    |     |
| CONTACT:     | No Contact w/ Victim (NCWV)                   |      |                      |               | No Contact w/ Co-Deft (NCCD) |       |               |      |    |     |
|              | No Violent Contact w/ Victim (NVCW)           |      |                      |               |                              |       |               |      |    |     |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____   |      |                      |               |                              |       |               |      |    |     |

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☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

| <div><input type="checkbox"/> Defendant: CAPERS, JAMES DEMARIO</div> <div>Address: 5262 FIDDLE FIG AVE, WIMAUMA, FL 33598</div> <div>Interpreter: Y    N    Language:</div> <div>DOB: 4/7/1985      Gender:Male      Race:    Black</div> <div>DL:    FL-C208469563000</div> <div>Alias: CAPERS, JAMES DEMARIO</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <div>Warrant:</div> <div>Date of Arrest: 06/28/2026    Charging Document Date: 07/13/2026</div> <div>Offense Date: 06/27/2026</div> <div>SOID: 00530936</div> <div>In Custody: NO</div> <div>Booking No: 2026-22317</div> | <div>Bond Out Date: 06/29/2026      BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$5,000.00; \$500.00; \$150.00</div> <div>Bond Company: NICKY'S RIVERVIEW BAIL BONDS, LLC.</div> <div>Cash Bond Depositor:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |                   |       |      |       |   |    |                                                       |  |      |  |   |    |                                                     |  |      |  |   |    |                                                   |  |      |  |            |                       |            |                      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|-------|------|-------|---|----|-------------------------------------------------------|--|------|--|---|----|-----------------------------------------------------|--|------|--|---|----|---------------------------------------------------|--|------|--|------------|-----------------------|------------|----------------------|--|
| <div>PD APP / UNAPP /WDRAW      PA    APD    RC    HARRIS , NORMAN A      ASA    SWP      SPICER , ASHLIN SHEA</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                           | <div>PLEA:      G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP</div> <div>VOCC/VOP:    Admit      Deny      DISM      In Violation: Y    N</div> <div>CONT    REVK    REIN    SACO    MOD    TERM:    S      U</div> <div>VERDICT:    ACQT      G      NG</div> <div>DISP:      WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC</div> <div>Incompetent to Proceed      Competent to Proceed</div> <div>Commit:    FSH    APD    Gracepoint    Other: _____</div> <div>Sentence:    PRR    VCC    HFO    HVFO    YO    VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP:      _____ Months/Years      MNMAN: _____</div> <div>W/Credit _____ days      Followed by:</div> <div>COJA / SRCJ:      _____ Days/Months    W/Credit _____ Days    Followed By:</div> <div>Time served      Suspended upon:_____</div> <div>CC:      _____ Months/Years      Followed by:</div> <div>PROB:      _____ Months/Years      Report w/in:_____</div> <div>CSH:      _____ hrs @ _____ / month      Starting w/in:_____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL:    MCCI    COP    PDLI    CCCLI    Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS:    \$ _____    EST    RECALL CAPIAS    Set Aside EST</div> <div>CONTACT:    No Contact w/ Victim (NCWV)      No Contact w/ Co-Deft (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE:    Hearing Type: _____ Date: _____ Time: _____</div> |        |                   |       |      |       |   |    |                                                       |  |      |  |   |    |                                                     |  |      |  |   |    |                                                   |  |      |  |            |                       |            |                      |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DEGREE                                                                                                                                                                                                                    | CHARGE / CITATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | GOC    | PLEA              | DISPO |      |       |   |    |                                                       |  |      |  |   |    |                                                     |  |      |  |   |    |                                                   |  |      |  |            |                       |            |                      |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | F2                                                                                                                                                                                                                        | 790231-WEAP7005 (FS) FELON IN POSSESSION OF A FIREARM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        | WPNG              |       |      |       |   |    |                                                       |  |      |  |   |    |                                                     |  |      |  |   |    |                                                   |  |      |  |            |                       |            |                      |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | M2                                                                                                                                                                                                                        | 31619391-TRAF1078 (MS) REFUSAL TO SUBMIT TO TESTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        | WPNG              |       |      |       |   |    |                                                       |  |      |  |   |    |                                                     |  |      |  |   |    |                                                   |  |      |  |            |                       |            |                      |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | M2                                                                                                                                                                                                                        | 3161931-TRAF1012 (MS) DRIVING UNDER THE INFLUENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | WPNG              |       |      |       |   |    |                                                       |  |      |  |   |    |                                                     |  |      |  |   |    |                                                   |  |      |  |            |                       |            |                      |  |
| JURY TRIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10/26/2026 8:00:00 AM                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                   |       |      |       |   |    |                                                       |  |      |  |   |    |                                                     |  |      |  |   |    |                                                   |  |      |  |            |                       |            |                      |  |
| JURY TRIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 11/2/2026 8:00:00 AM                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                   |       |      |       |   |    |                                                       |  |      |  |   |    |                                                     |  |      |  |   |    |                                                   |  |      |  |            |                       |            |                      |  |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                |                                                                  |                                             |
|----------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------|
| <input type="checkbox"/> Defendant: FEAGINS, DENETRICE SALEECE | Warrant:                                                         | Bond Out Date: 04/29/2026BNDADD             |
| Address: 4406 WEBSTER ST, TAMPA, FL 33610                      | Date of Arrest: 04/29/2026    Charging Document Date: 05/04/2026 | Bond Type: SURETY                           |
| Interpreter: Y    N    Language:                               | Offense Date: 04/29/2026                                         | Bond Amount: \$2,500.00; \$500.00; \$150.00 |
| DOB: 7/27/2001    Gender:Female    Race: Black                 | SOID: 01011765                                                   | Bond Company: WALK OUT BAIL BONDS, LLC.     |
| DL: FL-F240234020000                                           | In Custody: NO                                                   | Cash Bond Depositor:                        |
| Alias:                                                         | Booking No: 2026-14460                                           |                                             |

|                       |                                      |                                    |              |                                                                  |
|-----------------------|--------------------------------------|------------------------------------|--------------|------------------------------------------------------------------|
| PD APP / UNAPP /WDRAW | PA    APD    RC    ADRIEN , JEAN-LUC | ASA    SWP    SPICER , ASHLIN SHEA | PLEA:        | G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP |
|                       |                                      |                                    | VOCC/VOP:    | Admit    Deny    DISM    In Violation: Y    N                    |
|                       |                                      |                                    |              | CONT    REVK    REIN    SACO    MOD    TERM: S    U              |
|                       |                                      |                                    | VERDICT:     | ACQT    G    NG                                                  |
|                       |                                      |                                    | DISP:        | WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC        |
|                       |                                      |                                    |              | Incompetent to Proceed    Competent to Proceed                   |
|                       |                                      |                                    | Commit:      | FSH    APD    Gracepoint    Other: _____                         |
|                       |                                      |                                    | Sentence:    | PRR    VCC    HFO    HVFO    YO    VRU                           |
|                       |                                      |                                    |              | <input type="checkbox"/> Order to be Prepared                    |
|                       |                                      |                                    | FSP:         | _____ Months/Years    MNMAN: _____                               |
|                       |                                      |                                    |              | W/Credit _____ days    Followed by:                              |
|                       |                                      |                                    | COJA / SRCJ: | _____ Days/Months    W/Credit _____ Days    Followed By:         |
|                       |                                      |                                    |              | Time served    Suspended upon:_____                              |
|                       |                                      |                                    | CC:          | _____ Months/Years    Followed by:                               |
|                       |                                      |                                    | PROB:        | _____ Months/Years    Report w/in:_____                          |
|                       |                                      |                                    | CSH:         | _____ hrs @ _____ / month    Starting w/in:_____                 |
|                       |                                      |                                    |              | May Buy _____ @ \$ _____ / hour                                  |
|                       |                                      |                                    | FINANCIAL:   | MCCI    COP    PDLI    CCCLI    Fine \$ _____                    |
|                       |                                      |                                    |              | REST: \$ _____ COI \$ _____ PEMP                                 |
|                       |                                      |                                    | CAPIAS:      | \$ _____ EST    RECALL CAPIAS    Set Aside EST                   |
|                       |                                      |                                    | CONTACT:     | No Contact w/ Victim (NCWV)    No Contact w/ Co-Deft (NCCD)      |
|                       |                                      |                                    |              | No Violent Contact w/ Victim (NVCW)                              |
|                       |                                      |                                    | CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____                      |

SET FOR: PRETRIAL AT 1:00:00 PM

HEARING COMMENTS:

|   | DEGREE | CHARGE / CITATION                                          | GOC | PLEA | DISPO |
|---|--------|------------------------------------------------------------|-----|------|-------|
| 1 | F3     | 893136A - DRUG9101 (FT) POSSESSION OF CONTROLLED SUBSTANCE |     | NG   |       |
| 2 | M1     | 8931471-DRUG8102 (MF) POSSESSION OF DRUG PARAPHERNALIA     |     | NG   |       |

| FUTURE HEARINGS: |                       |
|------------------|-----------------------|
| JURY TRIAL       | 10/26/2026 8:00:00 AM |
| JURY TRIAL       | 11/2/2026 8:00:00 AM  |

PENDING CASES:

26-CM-008281-A

Concurrent / Consecutive to Each Count / Case(s)

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

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☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)



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☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

| <div><input type="checkbox"/> Defendant: FUSSELL, JOE HAROLD</div> <div>Address: 1905 W SPRUCE ST, TAMPA, FL 33607</div> <div>Interpreter: Y    N    Language:</div> <div>DOB: 7/10/1989      Gender:Male      Race:    Black</div> <div>DL:    FL-F218559205000</div> <div>Alias: FUSSELL, JOE H; FUSSELL, JOE H, JR; FUSSELL, JOE HAROL; FUSSELL, JOE HAROLD; FUSSELL, JOE HAROLD J</div>                                                                                                                                                                                                                                           | <div>Warrant:</div> <div>Date of Arrest: 06/10/2026    Charging Document Date: 06/23/2026</div> <div>Offense Date: 06/10/2026</div> <div>SOID: 00588728</div> <div>In Custody: NO</div> <div>Booking No: 2026-20054</div> | <div>Bond Out Date: 06/11/2026      BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$2,500.00</div> <div>Bond Company: FUSSELL BAIL BONDS, INC.</div> <div>Cash Bond Depositor:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |       |      |       |           |                                                                                        |  |      |  |            |                       |            |                      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------|------|-------|-----------|----------------------------------------------------------------------------------------|--|------|--|------------|-----------------------|------------|----------------------|--|
| <div>PD APP / UNAPP /WDRAW      PA    APD    RC    KONSTANTINIDIS , KATERINA IRENE      ASA    SWP      TANNER , SARAH ASHLEY</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                           | <div>PLEA:      G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP</div> <div>VOCC/VOP:    Admit      Deny      DISM      In Violation: Y    N</div> <div>CONT    REVK    REIN    SACO    MOD    TERM:    S      U</div> <div>VERDICT:    ACQT      G      NG</div> <div>DISP:      WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI      CNFC</div> <div>Incompetent to Proceed      Competent to Proceed</div> <div>Commit:    FSH    APD    Gracepoint    Other: _____</div> <div>Sentence:    PRR    VCC    HFO    HVFO    YO    VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP:      _____ Months/Years      MNMAN: _____</div> <div>W/Credit _____ days      Followed by:</div> <div>COJA / SRCJ:      _____ Days/Months    W/Credit _____ Days    Followed By:</div> <div>Time served      Suspended upon:_____</div> <div>CC:      _____ Months/Years      Followed by:</div> <div>PROB:      _____ Months/Years      Report w/in:_____</div> <div>CSH:      _____ hrs @ _____ / month      Starting w/in:_____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL:    MCCI    COP    PDLI    CCCLI    Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS:    \$ _____    EST    RECALL CAPIAS    Set Aside EST</div> <div>CONTACT:    No Contact w/ Victim (NCWV)      No Contact w/ Co-Deft (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE:    Hearing Type: _____ Date: _____ Time: _____</div> |                   |       |      |       |           |                                                                                        |  |      |  |            |                       |            |                      |  |
| <div>SET FOR: PRETRIAL AT 1:00:00 PM      HEARING COMMENTS:</div> <table><thead><tr><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1      F3</td><td>322342C - TRAF6077 (FT) DRIVING WHILE LICENSE CANCELED, SUSPENDED OR REVOKED (3RD OFF)</td><td></td><td>WPNG</td><td></td></tr></tbody></table> <div>FUTURE HEARINGS:</div> <table><tbody><tr><td>JURY TRIAL</td><td>10/26/2026 8:00:00 AM</td></tr><tr><td>JURY TRIAL</td><td>11/2/2026 8:00:00 AM</td></tr></tbody></table> <div>PENDING CASES:</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                           | DEGREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHARGE / CITATION | GOC   | PLEA | DISPO | 1      F3 | 322342C - TRAF6077 (FT) DRIVING WHILE LICENSE CANCELED, SUSPENDED OR REVOKED (3RD OFF) |  | WPNG |  | JURY TRIAL | 10/26/2026 8:00:00 AM | JURY TRIAL | 11/2/2026 8:00:00 AM |  |
| DEGREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHARGE / CITATION                                                                                                                                                                                                         | GOC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PLEA              | DISPO |      |       |           |                                                                                        |  |      |  |            |                       |            |                      |  |
| 1      F3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 322342C - TRAF6077 (FT) DRIVING WHILE LICENSE CANCELED, SUSPENDED OR REVOKED (3RD OFF)                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | WPNG              |       |      |       |           |                                                                                        |  |      |  |            |                       |            |                      |  |
| JURY TRIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10/26/2026 8:00:00 AM                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |       |      |       |           |                                                                                        |  |      |  |            |                       |            |                      |  |
| JURY TRIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 11/2/2026 8:00:00 AM                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |       |      |       |           |                                                                                        |  |      |  |            |                       |            |                      |  |

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☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

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☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                           |                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: <b>GANIE, ISLAM</b></div> <div>Address: 9714 CHANNING HILL DR, SUN CITY CENTER, FL 33573</div> <div>Interpreter: Y    N    Language:</div> <div>DOB: 10/6/1984      Gender:Male      Race: White</div> <div>DL: FL-G201505267000</div> <div>Alias:</div> | <div>Warrant:</div> <div>Date of Arrest: 04/27/2026    Charging Document Date: 06/12/2026</div> <div>Offense Date: 04/22/2026</div> <div>SOID: 01011768</div> <div>In Custody: NO</div> <div>Booking No: 2026-14457</div> | <div>Bond Out Date: 04/30/2026      BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$7,000.00</div> <div>Bond Company: 49TH STREET BAIL BONDS, LLC.</div> <div>Cash Bond Depositor:</div> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                   |    |                                      |  |                                                                                                                                                       |     |    |                                        |     |       |                       |
|-------------------------------------------------------------------|----|--------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|----------------------------------------|-----|-------|-----------------------|
| PD APP / UNAPP /WDRAW                                             |    |                                      |  | PA                                                                                                                                                    | APD | RC | ABDELGHANY , OMAR; STAVROU , ALEX REED | ASA | SWP   | TANNER , SARAH ASHLEY |
| SET FOR: MOTION/PENDING CASE AT 1:00:00 PM                        |    |                                      |  | HEARING COMMENTS: DEFENDANT'S EMERGENCY REQUEST FOR HEARING ON PENDING MOTION, CHANGE OF COUNSEL,APPOINTMENT OFCONFLICT-FREE COUNSEL, AND CONTINUANCE |     |    |                                        |     |       |                       |
| DEGREE                                                            |    | CHARGE / CITATION                    |  |                                                                                                                                                       | GOC |    | PLEA                                   |     | DISPO |                       |
| 1                                                                 | F3 | 7840411-BATT7014 (FT) FELONY BATTERY |  |                                                                                                                                                       |     |    | WPNG                                   |     |       |                       |
| FUTURE HEARINGS:                                                  |    |                                      |  |                                                                                                                                                       |     |    |                                        |     |       |                       |
| PRETRIAL                                                          |    | 10/21/2026 1:00:00 PM                |  |                                                                                                                                                       |     |    |                                        |     |       |                       |
| JURY TRIAL                                                        |    | 10/26/2026 8:00:00 AM                |  |                                                                                                                                                       |     |    |                                        |     |       |                       |
| JURY TRIAL                                                        |    | 11/2/2026 8:00:00 AM                 |  |                                                                                                                                                       |     |    |                                        |     |       |                       |
| PENDING CASES:                                                    |    |                                      |  |                                                                                                                                                       |     |    |                                        |     |       |                       |
| Concurrent / Consecutive to Each Count / Case(s)                  |    |                                      |  |                                                                                                                                                       |     |    |                                        |     |       |                       |
| PLEA: G NC NG WPNG W/ARR WST CHOP PA OP BIP                       |    |                                      |  |                                                                                                                                                       |     |    |                                        |     |       |                       |
| VOCC/VOP: Admit Deny DISM In Violation: Y N                       |    |                                      |  |                                                                                                                                                       |     |    |                                        |     |       |                       |
| CONT REVK REIN SACO MOD TERM: S U                                 |    |                                      |  |                                                                                                                                                       |     |    |                                        |     |       |                       |
| VERDICT: ACQT G NG                                                |    |                                      |  |                                                                                                                                                       |     |    |                                        |     |       |                       |
| DISP: WH AGJ DISM NOLP DPTI MHPTI PTI CNFC                        |    |                                      |  |                                                                                                                                                       |     |    |                                        |     |       |                       |
| Incompetent to Proceed Competent to Proceed                       |    |                                      |  |                                                                                                                                                       |     |    |                                        |     |       |                       |
| Commit: FSH APD Gracepoint Other: _____                           |    |                                      |  |                                                                                                                                                       |     |    |                                        |     |       |                       |
| Sentence: PRR VCC HFO HVFO YO VRU                                 |    |                                      |  |                                                                                                                                                       |     |    |                                        |     |       |                       |
| <input type="checkbox"/> Order to be Prepared                     |    |                                      |  |                                                                                                                                                       |     |    |                                        |     |       |                       |
| FSP: _____ Months/Years MNMAN: _____                              |    |                                      |  |                                                                                                                                                       |     |    |                                        |     |       |                       |
| W/Credit _____ days Followed by:                                  |    |                                      |  |                                                                                                                                                       |     |    |                                        |     |       |                       |
| COJA / SRCJ: _____ Days/Months W/Credit _____ Days Followed By:   |    |                                      |  |                                                                                                                                                       |     |    |                                        |     |       |                       |
| Time served Suspended upon:_____                                  |    |                                      |  |                                                                                                                                                       |     |    |                                        |     |       |                       |
| CC: _____ Months/Years Followed by:                               |    |                                      |  |                                                                                                                                                       |     |    |                                        |     |       |                       |
| PROB: _____ Months/Years Report w/in:_____                        |    |                                      |  |                                                                                                                                                       |     |    |                                        |     |       |                       |
| CSH: _____ hrs @ _____ / month Starting w/in:_____                |    |                                      |  |                                                                                                                                                       |     |    |                                        |     |       |                       |
| May Buy _____ @ \$ _____ / hour                                   |    |                                      |  |                                                                                                                                                       |     |    |                                        |     |       |                       |
| FINANCIAL: MCCI COP PDLI CCCLI Fine \$ _____                      |    |                                      |  |                                                                                                                                                       |     |    |                                        |     |       |                       |
| REST: \$ _____ COI \$ _____ PEMP                                  |    |                                      |  |                                                                                                                                                       |     |    |                                        |     |       |                       |
| CAPIAS: \$ _____ EST RECALL CAPIAS Set Aside EST                  |    |                                      |  |                                                                                                                                                       |     |    |                                        |     |       |                       |
| CONTACT: No Contact w/ Victim (NCWV) No Contact w/ Co-Deft (NCCD) |    |                                      |  |                                                                                                                                                       |     |    |                                        |     |       |                       |
| No Violent Contact w/ Victim (NVCW)                               |    |                                      |  |                                                                                                                                                       |     |    |                                        |     |       |                       |
| CONTINUE: Hearing Type: _____ Date: _____ Time: _____             |    |                                      |  |                                                                                                                                                       |     |    |                                        |     |       |                       |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

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☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

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☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

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☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: <b>GRIFFITH, RASHAWN XAVIER GARTH</b></div> <div>Address: 12405 PARKWOOD ST, HUDSON, FL 34669</div> <div>Interpreter: Y    N    Language:</div> <div>DOB: 12/13/2006      Gender:Male      Race:    Black</div> <div>DL:    FL-G622485715000</div> <div>Alias:</div> | <div>Warrant:</div> <div>Date of Arrest:    05/30/2026    Charging Document Date:    06/09/2026</div> <div>Offense Date:    05/30/2026</div> <div>SOID:    01013273</div> <div>In Custody:    NO</div> <div>Booking No:    2026-18425</div> | <div>Bond Out Date:    05/30/2026      BNDADD</div> <div>Bond Type:    SURETY</div> <div>Bond Amount:    \$500.00; \$2,500.00</div> <div>Bond Company:    ROCHE BAIL BONDS, INC.</div> <div>Cash Bond Depositor:</div> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| PD APP / UNAPP /WDRAW      PA    APD    RC    TAYLOR , ERIC TYRONE      ASA    SWP      SPICER , ASHLIN SHEA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |                                                                     |     | <div>PLEA:      G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP</div> <div>VOCC/VOP:    Admit      Deny      DISM      In Violation: Y    N</div> <div>CONT    REVK    REIN    SACO    MOD    TERM:    S      U</div> <div>VERDICT:    ACQT      G      NG</div> <div>DISP:      WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC</div> <div>Incompetent to Proceed      Competent to Proceed</div> <div>Commit:    FSH    APD    Gracepoint    Other: _____</div> <div>Sentence:    PRR    VCC    HFO    HVFO    YO    VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP:      _____ Months/Years      MNMAN: _____</div> <div>W/Credit _____ days      Followed by:</div> <div>COJA / SRCJ:      _____ Days/Months    W/Credit _____ Days    Followed By:</div> <div>Time served      Suspended upon:_____</div> <div>CC:      _____ Months/Years      Followed by:</div> <div>PROB:      _____ Months/Years      Report w/in:_____</div> <div>CSH:      _____ hrs @ _____ / month      Starting w/in:_____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL:    MCCI    COP    PDLI    CCCLI    Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS:    \$ _____    EST    RECALL CAPIAS    Set Aside EST</div> <div>CONTACT:    No Contact w/ Victim (NCWV)      No Contact w/ Co-Deft (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE:    Hearing Type: _____ Date: _____ Time: _____</div> |        |                   |     |      |       |   |    |                                                                     |  |      |  |   |    |                                                        |  |      |  |            |                       |            |                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|-----|------|-------|---|----|---------------------------------------------------------------------|--|------|--|---|----|--------------------------------------------------------|--|------|--|------------|-----------------------|------------|----------------------|
| <div>SET FOR:    PRETRIAL AT 1:00:00 PM      HEARING COMMENTS:</div> <table><thead><tr><th></th><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>F3</td><td>893136A - DRUG2105 (FT) POSSESSION OF CANNABIS (MORE THAN 20 GRAMS)</td><td></td><td>WPNG</td><td></td></tr><tr><td>2</td><td>M1</td><td>8931471-DRUG8102 (MF) POSSESSION OF DRUG PARAPHERNALIA</td><td></td><td>WPNG</td><td></td></tr></tbody></table> <div>FUTURE HEARINGS:</div> <table><tbody><tr><td>JURY TRIAL</td><td>10/26/2026 8:00:00 AM</td></tr><tr><td>JURY TRIAL</td><td>11/2/2026 8:00:00 AM</td></tr></tbody></table> <div>PENDING CASES:</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                       |                                                                     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DEGREE | CHARGE / CITATION | GOC | PLEA | DISPO | 1 | F3 | 893136A - DRUG2105 (FT) POSSESSION OF CANNABIS (MORE THAN 20 GRAMS) |  | WPNG |  | 2 | M1 | 8931471-DRUG8102 (MF) POSSESSION OF DRUG PARAPHERNALIA |  | WPNG |  | JURY TRIAL | 10/26/2026 8:00:00 AM | JURY TRIAL | 11/2/2026 8:00:00 AM |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DEGREE                | CHARGE / CITATION                                                   | GOC | PLEA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DISPO  |                   |     |      |       |   |    |                                                                     |  |      |  |   |    |                                                        |  |      |  |            |                       |            |                      |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | F3                    | 893136A - DRUG2105 (FT) POSSESSION OF CANNABIS (MORE THAN 20 GRAMS) |     | WPNG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                   |     |      |       |   |    |                                                                     |  |      |  |   |    |                                                        |  |      |  |            |                       |            |                      |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | M1                    | 8931471-DRUG8102 (MF) POSSESSION OF DRUG PARAPHERNALIA              |     | WPNG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                   |     |      |       |   |    |                                                                     |  |      |  |   |    |                                                        |  |      |  |            |                       |            |                      |
| JURY TRIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10/26/2026 8:00:00 AM |                                                                     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                   |     |      |       |   |    |                                                                     |  |      |  |   |    |                                                        |  |      |  |            |                       |            |                      |
| JURY TRIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 11/2/2026 8:00:00 AM  |                                                                     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                   |     |      |       |   |    |                                                                     |  |      |  |   |    |                                                        |  |      |  |            |                       |            |                      |

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☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

| <div><input type="checkbox"/> Defendant: <b>HOANG, BAO MINH</b></div> <div><b>Address:</b> 3115 E 38TH TER E, BRDENTON, FL 34208</div> <div><b>Interpreter:</b> Y    <b>N</b>    <b>Language:</b></div> <div><b>DOB:</b> 4/3/1997    <b>Gender:</b>Male    <b>Race:</b> Asian</div> <div><b>DL:</b> FL-H234390062000</div> <div><b>Alias:</b> HOANG, BAO; HOANG, BAO M</div>                                                                                                                                                                                                             | <div><b>Warrant:</b></div> <div><b>Date of Arrest:</b> 05/08/2026    <b>Charging Document Date:</b> 05/28/2026</div> <div><b>Offense Date:</b> 05/08/2026</div> <div><b>SOID:</b> 00865474</div> <div><b>In Custody:</b> YES</div> <div><b>Booking No:</b> 2026-15684</div> | <div><b>Bond Out Date:</b>    <b>BNDADD</b></div> <div><b>Bond Type:</b></div> <div><b>Bond Amount:</b></div> <div><b>Bond Company:</b></div> <div><b>Cash Bond Depositor:</b></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |       |      |       |         |                                                       |  |    |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------|------|-------|---------|-------------------------------------------------------|--|----|--|--|
| <div><div><div>PD   APP / UNAPP /WDRAW</div><div>PA    APD    RC</div></div><div>REGIONAL COUNSEL; DAVIS , JOSEPH MICHAEL</div><div><div>ASA   SWP</div><div>TANNER , SARAH ASHLEY</div></div></div>                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                             | <div><div>PLEA:</div><div>G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP</div><div><div>VOCC/VOP:</div><div>Admit    Deny    DISM    In Violation: Y    N</div><div>CONT    REVK    REIN    SACO    MOD    TERM:    S    U</div></div><div><div>VERDICT:</div><div>ACQT    G    NG</div></div><div><div>DISP:</div><div>WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC</div><div>Incompetent to Proceed    Competent to Proceed</div></div><div><div>Commit:</div><div>FSH    APD    Gracepoint    Other: _____</div></div><div><div>Sentence:</div><div>PRR    VCC    HFO    HVFO    YO    VRU</div><div><input type="checkbox"/> Order to be Prepared</div></div><div><div>FSP:</div><div>_____ Months/Years    MNMAN: _____</div><div>W/Credit _____ days    Followed by:</div></div><div><div>COJA / SRCJ:</div><div>_____ Days/Months    W/Credit _____ Days    Followed By:</div><div>Time served    Suspended upon:_____</div></div><div><div>CC:</div><div>_____ Months/Years    Followed by:</div></div><div><div>PROB:</div><div>_____ Months/Years    Report w/in:_____</div></div><div><div>CSH:</div><div>_____ hrs @ _____ / month    Starting w/in:_____</div><div>May Buy _____ @ \$ _____ / hour</div></div><div><div>FINANCIAL:</div><div>MCCI    COP    PDLI    CCCLI    Fine \$ _____</div><div>REST: \$ _____ COI \$ _____    PEMP</div></div><div><div>CAPIAS:</div><div>\$ _____    EST    RECALL CAPIAS    Set Aside EST</div></div><div><div>CONTACT:</div><div>No Contact w/ Victim (NCWV)    No Contact w/ Co-Deft (NCCD)</div><div>No Violent Contact w/ Victim (NVCW)</div></div><div><div>CONTINUE:</div><div>Hearing Type: _____ Date: _____ Time: _____</div></div></div> |                   |       |      |       |         |                                                       |  |    |  |  |
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| DEGREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHARGE / CITATION                                                                                                                                                                                                                                                           | GOC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PLEA              | DISPO |      |       |         |                                                       |  |    |  |  |
| 3    F2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 790231-WEAP7005 (FS) FELON IN POSSESSION OF A FIREARM                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NG                |       |      |       |         |                                                       |  |    |  |  |

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|                                                          |                                                              |                                            |
|----------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------|
| <input type="checkbox"/> Defendant: MEYER, JACOB MICHAEL | Warrant:                                                     | Bond Out Date: 07/27/2026BNDADD            |
| Address: 6320 221ST ST E, BRADENTON, FL 34211            | Date of Arrest: 07/27/2026Charging Document Date: 08/12/2026 | Bond Type: SURETY                          |
| Interpreter: Y NLanguage:                                | Offense Date: 07/27/2026                                     | Bond Amount: \$2,500.00                    |
| DOB: 9/26/1995Gender:MaleRace: White                     | SOID: 01016101                                               | Bond Company: ORIENT ROAD BAIL BONDS, INC. |
| DL: FL-M228401806000                                     | In Custody: NO                                               | Cash Bond Depositor:                       |
| Alias:                                                   | Booking No: 2026-26087                                       |                                            |

| PD APP / UNAPP /WDRAW                                                                                                                                                                                                                                                      | PA                                                                      | APD                  | RC   | RICKMAN , ANTHONY BIAGIO;<br>REYNOLDS , JEFFREY NEWTON | ASA | SWP | TANNER , SARAH ASHLEY |        |                   |     |      |       |     |                                                                         |  |      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------|------|--------------------------------------------------------|-----|-----|-----------------------|--------|-------------------|-----|------|-------|-----|-------------------------------------------------------------------------|--|------|--|
| SET FOR: STATUS REVIEW AT 1:00:00 PMHEARING COMMENTS: PRINTS                                                                                                                                                                                                               |                                                                         |                      |      |                                                        |     |     |                       |        |                   |     |      |       |     |                                                                         |  |      |  |
| <table><thead><tr><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1F3</td><td>31619312B1-TRAF1080 (FT) DRIVING UNDER THE INFLUENCE (THIRD VIOLATION W</td><td></td><td>WPNG</td><td></td></tr></tbody></table> |                                                                         |                      |      |                                                        |     |     |                       | DEGREE | CHARGE / CITATION | GOC | PLEA | DISPO | 1F3 | 31619312B1-TRAF1080 (FT) DRIVING UNDER THE INFLUENCE (THIRD VIOLATION W |  | WPNG |  |
| DEGREE                                                                                                                                                                                                                                                                     | CHARGE / CITATION                                                       | GOC                  | PLEA | DISPO                                                  |     |     |                       |        |                   |     |      |       |     |                                                                         |  |      |  |
| 1F3                                                                                                                                                                                                                                                                        | 31619312B1-TRAF1080 (FT) DRIVING UNDER THE INFLUENCE (THIRD VIOLATION W |                      | WPNG |                                                        |     |     |                       |        |                   |     |      |       |     |                                                                         |  |      |  |
| FUTURE HEARINGS:                                                                                                                                                                                                                                                           |                                                                         |                      |      |                                                        |     |     |                       |        |                   |     |      |       |     |                                                                         |  |      |  |
| PRETRIAL                                                                                                                                                                                                                                                                   |                                                                         | 1/6/2027 1:00:00 PM  |      |                                                        |     |     |                       |        |                   |     |      |       |     |                                                                         |  |      |  |
| JURY TRIAL                                                                                                                                                                                                                                                                 |                                                                         | 1/19/2027 8:00:00 AM |      |                                                        |     |     |                       |        |                   |     |      |       |     |                                                                         |  |      |  |
| JURY TRIAL                                                                                                                                                                                                                                                                 |                                                                         | 1/25/2027 8:00:00 AM |      |                                                        |     |     |                       |        |                   |     |      |       |     |                                                                         |  |      |  |
| PENDING CASES:                                                                                                                                                                                                                                                             |                                                                         |                      |      |                                                        |     |     |                       |        |                   |     |      |       |     |                                                                         |  |      |  |
| Concurrent / Consecutive to Each Count / Case(s)                                                                                                                                                                                                                           |                                                                         |                      |      |                                                        |     |     |                       |        |                   |     |      |       |     |                                                                         |  |      |  |

|              |                                               |      |                      |                      |                              |               |              |      |    |     |
|--------------|-----------------------------------------------|------|----------------------|----------------------|------------------------------|---------------|--------------|------|----|-----|
| PLEA:        | G                                             | NC   | NG                   | WPNG                 | W/ARR                        | WST           | CHOP         | PA   | OP | BIP |
| VOCC/VOP:    | Admit                                         | Deny | DISM                 | In Violation:        | Y                            | N             |              |      |    |     |
|              | CONT                                          | REVK | REIN                 | SACO                 | MOD                          | TERM:         | S            | U    |    |     |
| VERDICT:     | ACQT                                          | G    | NG                   |                      |                              |               |              |      |    |     |
| DISP:        | WH                                            | AGJ  | DISM                 | NOLP                 | DPTI                         | MHPTI         | PTI          | CNFC |    |     |
|              | Incompetent to Proceed                        |      |                      | Competent to Proceed |                              |               |              |      |    |     |
| Commit:      | FSH                                           | APD  | Gracepoint           | Other: _____         |                              |               |              |      |    |     |
| Sentence:    | PRR                                           | VCC  | HFO                  | HVFO                 | YO                           | VRU           |              |      |    |     |
|              | <input type="checkbox"/> Order to be Prepared |      |                      |                      |                              |               |              |      |    |     |
| FSP:         | ____ Months/Years                             |      |                      | MNMAN: _____         |                              |               |              |      |    |     |
|              | W/Credit _____ days                           |      |                      | Followed by:         |                              |               |              |      |    |     |
| COJA / SRCJ: | ____ Days/Months                              |      |                      | W/Credit _____ Days  |                              |               | Followed By: |      |    |     |
|              | Time served                                   |      | Suspended upon:_____ |                      |                              |               |              |      |    |     |
| CC:          | ____ Months/Years                             |      |                      | Followed by:         |                              |               |              |      |    |     |
| PROB:        | ____ Months/Years                             |      |                      | Report w/in:_____    |                              |               |              |      |    |     |
| CSH:         | ____ hrs @ _____ / month                      |      |                      | Starting w/in:_____  |                              |               |              |      |    |     |
|              | May Buy _____ @ \$ _____ / hour               |      |                      |                      |                              |               |              |      |    |     |
| FINANCIAL:   | MCCI                                          | COP  | PDLI                 | CCCLI                | Fine \$ _____                |               |              |      |    |     |
|              | REST: \$ _____                                |      |                      | COI \$ _____         |                              |               | PEMP         |      |    |     |
| CAPIAS:      | \$ _____                                      |      | EST                  | RECALL CAPIAS        |                              | Set Aside EST |              |      |    |     |
| CONTACT:     | No Contact w/ Victim (NCWV)                   |      |                      |                      | No Contact w/ Co-Deft (NCCD) |               |              |      |    |     |
|              | No Violent Contact w/ Victim (NVCW)           |      |                      |                      |                              |               |              |      |    |     |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____   |      |                      |                      |                              |               |              |      |    |     |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: <b>MRAZ, PAUL JOSEPH</b></div> <div>Address: 5001 BRIDGE ST #3405, TAMPA, FL 33611</div> <div>Interpreter: Y   N      Language:</div> <div>DOB: 3/10/1989      Gender:Male      Race:    White</div> <div>DL:    FL-M234671672000</div> <div>Alias: MRAZ, PAUL J</div> | <div>Warrant:</div> <div>Date of Arrest:    03/14/2026    Charging Document Date:    04/10/2026</div> <div>Offense Date:    03/14/2026</div> <div>SOID:    01009472</div> <div>In Custody:    NO</div> <div>Booking No:    2026-8509</div> | <div>Bond Out Date:    03/15/2026      BNDADD</div> <div>Bond Type:    SURETY</div> <div>Bond Amount:    \$15,000.00</div> <div>Bond Company:    NICKY'S RIVERVIEW BAIL BONDS, LLC.</div> <div>Cash Bond Depositor:</div> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| PD APP / UNAPP /WDRAW      PA    APD    RC    ELSEA , JOEL SHUE      ASA    SWP      SIMMONS , KARINA NICHOLE                                                                                                                                                                  |                                                                       |     |      | <div>PLEA:      G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP</div> <div>VOCC/VOP:    Admit      Deny      DISM      In Violation: Y    N</div> <div>CONT    REVK    REIN    SACO    MOD    TERM:    S      U</div> <div>VERDICT:    ACQT      G      NG</div> <div>DISP:      WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI      CNFC</div> <div>Incompetent to Proceed      Competent to Proceed</div> <div>Commit:    FSH    APD    Gracepoint    Other: _____</div> <div>Sentence:    PRR    VCC    HFO    HVFO    YO    VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP:      _____ Months/Years      MNMAN: _____</div> <div>W/Credit _____ days      Followed by:</div> <div>COJA / SRCJ:      _____ Days/Months    W/Credit _____ Days    Followed By:</div> <div>Time served      Suspended upon:_____</div> <div>CC:      _____ Months/Years      Followed by:</div> <div>PROB:      _____ Months/Years      Report w/in:_____</div> <div>CSH:      _____ hrs @ _____ / month      Starting w/in:_____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL:    MCCI    COP    PDLI    CCCLI    Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS:    \$ _____    EST    RECALL CAPIAS    Set Aside EST</div> <div>CONTACT:    No Contact w/ Victim (NCWV)      No Contact w/ Co-Deft (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE:    Hearing Type: _____ Date: _____ Time: _____</div> |                   |     |      |       |           |                                                                       |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----|------|-------|-----------|-----------------------------------------------------------------------|--|------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| SET FOR:    PRETRIAL AT 1:00:00 PM      HEARING COMMENTS:                                                                                                                                                                                                                      |                                                                       |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |     |      |       |           |                                                                       |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table><thead><tr><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1      FP</td><td>8100212A-BURG0004 (FP) BURGLARY OF CONVEYANCE WITH ASSAULT OR BATTERY</td><td></td><td>WPNG</td><td></td></tr></tbody></table> |                                                                       |     |      | DEGREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHARGE / CITATION | GOC | PLEA | DISPO | 1      FP | 8100212A-BURG0004 (FP) BURGLARY OF CONVEYANCE WITH ASSAULT OR BATTERY |  | WPNG |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DEGREE                                                                                                                                                                                                                                                                         | CHARGE / CITATION                                                     | GOC | PLEA | DISPO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |     |      |       |           |                                                                       |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1      FP                                                                                                                                                                                                                                                                      | 8100212A-BURG0004 (FP) BURGLARY OF CONVEYANCE WITH ASSAULT OR BATTERY |     | WPNG |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |     |      |       |           |                                                                       |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FUTURE HEARINGS:                                                                                                                                                                                                                                                               |                                                                       |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |     |      |       |           |                                                                       |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JURY TRIAL      10/26/2026 8:00:00 AM                                                                                                                                                                                                                                          |                                                                       |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |     |      |       |           |                                                                       |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JURY TRIAL      11/2/2026 8:00:00 AM                                                                                                                                                                                                                                           |                                                                       |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |     |      |       |           |                                                                       |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PENDING CASES:                                                                                                                                                                                                                                                                 |                                                                       |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |     |      |       |           |                                                                       |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Concurrent / Consecutive to Each Count / Case(s)                                                                                                                                                                                                                               |                                                                       |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |     |      |       |           |                                                                       |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

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☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

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☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

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☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                      |                                                                             |                                                        |
|----------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> <b>Defendant:</b> MUNOZ, JONJOVHANI VICENTE | <b>Warrant:</b>                                                             | <b>Bond Out Date:</b> 12/13/2025 <b>BNDADD</b>         |
| <b>Address:</b> 3202 N 22ND ST UNIT D, TAMPA, FL 33605               | <b>Date of Arrest:</b> 12/11/2025 <b>Charging Document Date:</b> 12/18/2025 | <b>Bond Type:</b> SURETY                               |
| <b>Interpreter:</b> Y <b>N</b> <b>Language:</b>                      | <b>Offense Date:</b> 12/10/2025                                             | <b>Bond Amount:</b> \$2,500.00; \$2,500.00; \$2,500.00 |
| <b>DOB:</b> 6/27/1994 <b>Gender:</b> Male <b>Race:</b> Black         | <b>SOID:</b> 00830240                                                       | <b>Bond Company:</b> PATSYS BAIL BONDS, LLC.           |
| <b>DL:</b> FL-M520438942270                                          | <b>In Custody:</b> NO                                                       | <b>Cash Bond Depositor:</b>                            |
| <b>Alias:</b>                                                        | <b>Booking No:</b> 2025-42669                                               |                                                        |

|                                                                            |                       |                                                                      |           |                                                                   |            |             |                           |
|----------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------|-----------|-------------------------------------------------------------------|------------|-------------|---------------------------|
| <b>PD APP / UNAPP /WDRAW</b>                                               | <b>PA</b>             | <b>APD</b>                                                           | <b>RC</b> | WEED , DIRK ROBERT; BRANCATO ,<br>ROCKY WEST; REGIONAL<br>COUNSEL | <b>ASA</b> | <b>SWP</b>  | SKIPPER , VICTORIA LAUREN |
| <b>SET FOR:</b> PRETRIAL CONFERENCE AT 1:00:00 PM <b>HEARING COMMENTS:</b> |                       |                                                                      |           |                                                                   |            |             |                           |
|                                                                            | <b>DEGREE</b>         | <b>CHARGE / CITATION</b>                                             |           |                                                                   | <b>GOC</b> | <b>PLEA</b> | <b>DISPO</b>              |
| 1                                                                          | F3                    | 810021B4B-BURG0022 (FT) BURGLARY<br>OF AN UNOCCUPIED CONVEYANCE      |           |                                                                   |            | NG          |                           |
| 2                                                                          | F3                    | 8120142C6-THEF2201 (FT) GRAND THEFT<br>MOTOR VEHICLE                 |           |                                                                   |            | NG          |                           |
| 3                                                                          | F3                    | 8120142C2-THEF2002 (FT) GRAND THEFT<br>THIRD DEGREE \$5000 - \$10000 |           |                                                                   |            | NG          |                           |
| <b>FUTURE HEARINGS:</b>                                                    |                       |                                                                      |           |                                                                   |            |             |                           |
| JURY TRIAL                                                                 | 10/26/2026 8:00:00 AM |                                                                      |           |                                                                   |            |             |                           |
| JURY TRIAL                                                                 | 11/2/2026 8:00:00 AM  |                                                                      |           |                                                                   |            |             |                           |
| <b>PENDING CASES:</b>                                                      |                       |                                                                      |           |                                                                   |            |             |                           |
| 25-CF-021676-B, 25-CF-021684-A, 25-CF-021722-A                             |                       |                                                                      |           |                                                                   |            |             |                           |
| Concurrent / Consecutive to Each Count / Case(s)                           |                       |                                                                      |           |                                                                   |            |             |                           |

|                     |                                                                  |             |                              |                                   |                                     |                      |                     |             |           |            |
|---------------------|------------------------------------------------------------------|-------------|------------------------------|-----------------------------------|-------------------------------------|----------------------|---------------------|-------------|-----------|------------|
| <b>PLEA:</b>        | <b>G</b>                                                         | <b>NC</b>   | <b>NG</b>                    | <b>WPNG</b>                       | <b>W/ARR</b>                        | <b>WST</b>           | <b>CHOP</b>         | <b>PA</b>   | <b>OP</b> | <b>BIP</b> |
| <b>VOCC/VOP:</b>    | <b>Admit</b>                                                     | <b>Deny</b> |                              | <b>DISM</b>                       | <b>In Violation:</b>                |                      |                     | <b>Y</b>    | <b>N</b>  |            |
|                     | <b>CONT</b>                                                      | <b>REVK</b> | <b>REIN</b>                  | <b>SACO</b>                       | <b>MOD</b>                          | <b>TERM:</b>         | <b>S</b>            | <b>U</b>    |           |            |
| <b>VERDICT:</b>     | <b>ACQT</b>                                                      | <b>G</b>    | <b>NG</b>                    |                                   |                                     |                      |                     |             |           |            |
| <b>DISP:</b>        | <b>WH</b>                                                        | <b>AGJ</b>  | <b>DISM</b>                  | <b>NOLP</b>                       | <b>DPTI</b>                         | <b>MHPTI</b>         | <b>PTI</b>          | <b>CNFC</b> |           |            |
|                     | <b>Incompetent to Proceed</b>                                    |             |                              | <b>Competent to Proceed</b>       |                                     |                      |                     |             |           |            |
| <b>Commit:</b>      | <b>FSH</b>                                                       | <b>APD</b>  | <b>Gracepoint</b>            | <b>Other:</b> _____               |                                     |                      |                     |             |           |            |
| <b>Sentence:</b>    | <b>PRR</b>                                                       | <b>VCC</b>  | <b>HFO</b>                   | <b>HVFO</b>                       | <b>YO</b>                           | <b>VRU</b>           |                     |             |           |            |
|                     | <input type="checkbox"/> <b>Order to be Prepared</b>             |             |                              |                                   |                                     |                      |                     |             |           |            |
| <b>FSP:</b>         | _____ Months/Years                                               |             |                              | <b>MNMAN:</b> _____               |                                     |                      |                     |             |           |            |
|                     | <b>W/Credit</b> _____ <b>days</b>                                |             |                              | <b>Followed by:</b>               |                                     |                      |                     |             |           |            |
| <b>COJA / SRCJ:</b> | _____ Days/Months                                                |             |                              | <b>W/Credit</b> _____ <b>Days</b> |                                     |                      | <b>Followed By:</b> |             |           |            |
|                     | <b>Time served</b>                                               |             | <b>Suspended upon:</b> _____ |                                   |                                     |                      |                     |             |           |            |
| <b>CC:</b>          | _____ Months/Years                                               |             |                              | <b>Followed by:</b>               |                                     |                      |                     |             |           |            |
| <b>PROB:</b>        | _____ Months/Years                                               |             |                              | <b>Report w/in:</b> _____         |                                     |                      |                     |             |           |            |
| <b>CSH:</b>         | _____ hrs @ _____ / month                                        |             |                              | <b>Starting w/in:</b> _____       |                                     |                      |                     |             |           |            |
|                     | <b>May Buy</b> _____ <b>@ \$</b> _____ <b>/ hour</b>             |             |                              |                                   |                                     |                      |                     |             |           |            |
| <b>FINANCIAL:</b>   | <b>MCCI</b>                                                      | <b>COP</b>  | <b>PDLI</b>                  | <b>CCCLI</b>                      | <b>Fine \$</b> _____                |                      |                     |             |           |            |
|                     | <b>REST: \$</b> _____                                            |             | <b>COI \$</b> _____          |                                   | <b>PEMP</b>                         |                      |                     |             |           |            |
| <b>CAPIAS:</b>      | <b>\$</b> _____                                                  |             | <b>EST</b>                   | <b>RECALL CAPIAS</b>              |                                     | <b>Set Aside EST</b> |                     |             |           |            |
| <b>CONTACT:</b>     | <b>No Contact w/ Victim (NCWV)</b>                               |             |                              |                                   | <b>No Contact w/ Co-Deft (NCCD)</b> |                      |                     |             |           |            |
|                     | <b>No Violent Contact w/ Victim (NVCW)</b>                       |             |                              |                                   |                                     |                      |                     |             |           |            |
| <b>CONTINUE:</b>    | <b>Hearing Type:</b> _____ <b>Date:</b> _____ <b>Time:</b> _____ |             |                              |                                   |                                     |                      |                     |             |           |            |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

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☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                               |                                                              |                                                 |
|---------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------|
| <input type="checkbox"/> Defendant: MUNOZ, JONJOVHANI VICENTE | Warrant:                                                     | Bond Out Date: 12/13/2025BNDADD                 |
| Address: 3202 N 22ND ST UNIT D, TAMPA, FL 33605               | Date of Arrest: 12/11/2025Charging Document Date: 12/18/2025 | Bond Type: SURETY                               |
| Interpreter: Y NLanguage:                                     | Offense Date: 11/27/2025                                     | Bond Amount: \$2,500.00; \$2,500.00; \$2,500.00 |
| DOB: 6/27/1994Gender:MaleRace: Black                          | SOID: 00830240                                               | Bond Company: PATSYS BAIL BONDS, LLC.           |
| DL: FL-M520438942270                                          | In Custody: NO                                               | Cash Bond Depositor:                            |
| Alias:                                                        | Booking No: 2025-42669                                       |                                                 |

|                       |    |     |    |                                                               |     |     |                           |              |                                               |     |                 |            |                              |        |               |     |       |     |
|-----------------------|----|-----|----|---------------------------------------------------------------|-----|-----|---------------------------|--------------|-----------------------------------------------|-----|-----------------|------------|------------------------------|--------|---------------|-----|-------|-----|
| PD APP / UNAPP /WDRAW | PA | APD | RC | WEED , DIRK ROBERT; CRAIG , TIFFANY SHANTEL; REGIONAL COUNSEL | ASA | SWP | SKIPPER , VICTORIA LAUREN | PLEA:        | G                                             | NC  | NG              | WPNG       | W/ARR                        | WST    | CHOP          | PA  | OP    | BIP |
|                       |    |     |    |                                                               |     |     |                           | VOCC/VOP:    | Admit                                         |     | Deny            |            | DISM                         |        | In Violation: | Y   | N     |     |
|                       |    |     |    |                                                               |     |     |                           |              | CONT                                          |     | REVK            |            | REIN                         |        | SACO          | MOD | TERM: | S U |
|                       |    |     |    |                                                               |     |     |                           | VERDICT:     | ACQT                                          |     | G               |            | NG                           |        |               |     |       |     |
|                       |    |     |    |                                                               |     |     |                           | DISP:        | WH                                            | AGJ |                 | DISM       | NOLP                         | DPTI   | MHPTI         | PTI | CNFC  |     |
|                       |    |     |    |                                                               |     |     |                           |              | Incompetent to Proceed                        |     |                 |            | Competent to Proceed         |        |               |     |       |     |
|                       |    |     |    |                                                               |     |     |                           | Commit:      | FSH                                           | APD |                 | Gracepoint |                              | Other: |               |     |       |     |
|                       |    |     |    |                                                               |     |     |                           | Sentence:    | PRR                                           | VCC | HFO             | HVFO       | YO                           | VRU    |               |     |       |     |
|                       |    |     |    |                                                               |     |     |                           |              | <input type="checkbox"/> Order to be Prepared |     |                 |            |                              |        |               |     |       |     |
|                       |    |     |    |                                                               |     |     |                           | FSP:         | Months/Years                                  |     | MNMAN:          |            |                              |        |               |     |       |     |
|                       |    |     |    |                                                               |     |     |                           |              | W/Credit                                      |     | days            |            | Followed by:                 |        |               |     |       |     |
|                       |    |     |    |                                                               |     |     |                           | COJA / SRCJ: | Days/Months                                   |     | W/Credit        |            | Days                         |        | Followed By:  |     |       |     |
|                       |    |     |    |                                                               |     |     |                           |              | Time served                                   |     | Suspended upon: |            |                              |        |               |     |       |     |
|                       |    |     |    |                                                               |     |     |                           | CC:          | Months/Years                                  |     | Followed by:    |            |                              |        |               |     |       |     |
|                       |    |     |    |                                                               |     |     |                           | PROB:        | Months/Years                                  |     | Report w/in:    |            |                              |        |               |     |       |     |
|                       |    |     |    |                                                               |     |     |                           | CSH:         | hrs @                                         |     | / month         |            | Starting w/in:               |        |               |     |       |     |
|                       |    |     |    |                                                               |     |     |                           |              | May Buy                                       |     | @ \$            |            | / hour                       |        |               |     |       |     |
|                       |    |     |    |                                                               |     |     |                           | FINANCIAL:   | MCCI                                          | COP | PDLI            | CCCLI      | Fine \$                      |        |               |     |       |     |
|                       |    |     |    |                                                               |     |     |                           |              | REST: \$                                      |     | COI \$          |            | PEMP                         |        |               |     |       |     |
|                       |    |     |    |                                                               |     |     |                           | CAPIAS:      | \$                                            |     | EST             |            | RECALL CAPIAS                |        | Set Aside EST |     |       |     |
|                       |    |     |    |                                                               |     |     |                           | CONTACT:     | No Contact w/ Victim (NCWV)                   |     |                 |            | No Contact w/ Co-Deft (NCCD) |        |               |     |       |     |
|                       |    |     |    |                                                               |     |     |                           |              | No Violent Contact w/ Victim (NVCW)           |     |                 |            |                              |        |               |     |       |     |
|                       |    |     |    |                                                               |     |     |                           | CONTINUE:    | Hearing Type:                                 |     | Date:           |            | Time:                        |        |               |     |       |     |

FUTURE HEARINGS:

|            |                       |
|------------|-----------------------|
| JURY TRIAL | 10/26/2026 8:00:00 AM |
| JURY TRIAL | 11/2/2026 8:00:00 AM  |

PENDING CASES:

25-CF-021669-B, 25-CF-021684-A, 25-CF-021722-A

Concurrent / Consecutive to Each Count / Case(s)

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

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☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

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| <div><input type="checkbox"/> Defendant: MUNOZ, JONJOVHANI VICENTE</div> <div>Address: 3202 N 22ND ST UNIT D, TAMPA, FL 33605</div> <div>Interpreter: Y    N    Language:</div> <div>DOB: 6/27/1994      Gender:Male      Race:    Black</div> <div>DL:    FL-M520438942270</div> <div>Alias:</div>                                                                                                                                                                                                                                          | <div>Warrant:</div> <div>Date of Arrest: 12/11/2025    Charging Document Date: 12/18/2025</div> <div>Offense Date: 11/12/2025</div> <div>SOID: 00830240</div> <div>In Custody: NO</div> <div>Booking No: 2025-42669</div> | <div>Bond Out Date: 12/13/2025      BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$2,500.00; \$2,500.00; \$2,500.00</div> <div>Bond Company: PATSYS BAIL BONDS, LLC.</div> <div>Cash Bond Depositor:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |                   |       |      |       |   |    |                                                              |  |    |  |   |    |                                                   |  |    |  |   |    |                                                                      |  |    |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|-------|------|-------|---|----|--------------------------------------------------------------|--|----|--|---|----|---------------------------------------------------|--|----|--|---|----|----------------------------------------------------------------------|--|----|--|--|
| <div>PD APP / UNAPP /WDRAW      PA    APD    RC    WEED , DIRK ROBERT; BRANCATO ,    ASA    SWP    SIMMONS , KARINA NICHOLE</div> <div>ROCKY WEST; REGIONAL COUNSEL</div>                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                           | <div>PLEA:      G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP</div> <div>VOCC/VOP:    Admit      Deny      DISM      In Violation: Y    N</div> <div>CONT    REVK    REIN    SACO    MOD    TERM:    S      U</div> <div>VERDICT:    ACQT      G      NG</div> <div>DISP:    WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC</div> <div>Incompetent to Proceed      Competent to Proceed</div> <div>Commit:    FSH    APD    Gracepoint    Other: _____</div> <div>Sentence:    PRR    VCC    HFO    HVFO    YO    VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP:      _____ Months/Years      MNMAN: _____</div> <div>W/Credit _____ days      Followed by:</div> <div>COJA / SRCJ:      _____ Days/Months    W/Credit _____ Days    Followed By:</div> <div>Time served      Suspended upon:_____</div> <div>CC:      _____ Months/Years      Followed by:</div> <div>PROB:      _____ Months/Years      Report w/in:_____</div> <div>CSH:      _____ hrs @ _____ / month      Starting w/in:_____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL:    MCCI    COP    PDLI    CCCLI    Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS:    \$ _____    EST    RECALL CAPIAS    Set Aside EST</div> <div>CONTACT:    No Contact w/ Victim (NCWV)      No Contact w/ Co-Deft (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE:    Hearing Type: _____ Date: _____ Time: _____</div> |        |                   |       |      |       |   |    |                                                              |  |    |  |   |    |                                                   |  |    |  |   |    |                                                                      |  |    |  |  |
| <div>SET FOR:    PRETRIAL AT 1:00:00 PM      HEARING COMMENTS:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |                   |       |      |       |   |    |                                                              |  |    |  |   |    |                                                   |  |    |  |   |    |                                                                      |  |    |  |  |
| <table><thead><tr><th></th><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>F3</td><td>810021B4B-BURG0022 (FT) BURGLARY OF AN UNOCCUPIED CONVEYANCE</td><td></td><td>NG</td><td></td></tr><tr><td>2</td><td>F3</td><td>8120142C6-THEF2201 (FT) GRAND THEFT MOTOR VEHICLE</td><td></td><td>NG</td><td></td></tr><tr><td>3</td><td>F3</td><td>8120142C1 - THEF2010 (FT) GRAND THEFT THIRD DEGREE (\$750 - \$5,000)</td><td></td><td>NG</td><td></td></tr></tbody></table> |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DEGREE | CHARGE / CITATION | GOC   | PLEA | DISPO | 1 | F3 | 810021B4B-BURG0022 (FT) BURGLARY OF AN UNOCCUPIED CONVEYANCE |  | NG |  | 2 | F3 | 8120142C6-THEF2201 (FT) GRAND THEFT MOTOR VEHICLE |  | NG |  | 3 | F3 | 8120142C1 - THEF2010 (FT) GRAND THEFT THIRD DEGREE (\$750 - \$5,000) |  | NG |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DEGREE                                                                                                                                                                                                                    | CHARGE / CITATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | GOC    | PLEA              | DISPO |      |       |   |    |                                                              |  |    |  |   |    |                                                   |  |    |  |   |    |                                                                      |  |    |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | F3                                                                                                                                                                                                                        | 810021B4B-BURG0022 (FT) BURGLARY OF AN UNOCCUPIED CONVEYANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        | NG                |       |      |       |   |    |                                                              |  |    |  |   |    |                                                   |  |    |  |   |    |                                                                      |  |    |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | F3                                                                                                                                                                                                                        | 8120142C6-THEF2201 (FT) GRAND THEFT MOTOR VEHICLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        | NG                |       |      |       |   |    |                                                              |  |    |  |   |    |                                                   |  |    |  |   |    |                                                                      |  |    |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | F3                                                                                                                                                                                                                        | 8120142C1 - THEF2010 (FT) GRAND THEFT THIRD DEGREE (\$750 - \$5,000)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | NG                |       |      |       |   |    |                                                              |  |    |  |   |    |                                                   |  |    |  |   |    |                                                                      |  |    |  |  |
| <div>FUTURE HEARINGS:</div> <div>JURY TRIAL      10/26/2026 8:00:00 AM</div> <div>JURY TRIAL      11/2/2026 8:00:00 AM</div>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |                   |       |      |       |   |    |                                                              |  |    |  |   |    |                                                   |  |    |  |   |    |                                                                      |  |    |  |  |
| <div>PENDING CASES:</div> <div>25-CF-021669-B, 25-CF-021676-B, 25-CF-021722-A</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div>                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |                   |       |      |       |   |    |                                                              |  |    |  |   |    |                                                   |  |    |  |   |    |                                                                      |  |    |  |  |

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|                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: MUNOZ, JONJOVHANI VICENTE</div> <div>Address: 3202 N 22ND ST UNIT D, TAMPA, FL 33605</div> <div>Interpreter: Y   N   Language:</div> <div>DOB: 6/27/1994      Gender:Male      Race:    Black</div> <div>DL:    FL-M520438942270</div> <div>Alias:</div> | <div>Warrant:</div> <div>Date of Arrest:  12/12/2025    Charging Document Date:  01/09/2026</div> <div>Offense Date:  11/12/2025</div> <div>SOID:  00830240</div> <div>In Custody:  NO</div> <div>Booking No:  2025-42669</div> | <div>Bond Out Date:  12/13/2025      BNDADD</div> <div>Bond Type:    SURETY</div> <div>Bond Amount:      \$2,500.00; \$2,500.00; \$2,500.00</div> <div>Bond Company:    PATSYS BAIL BONDS, LLC.</div> <div>Cash Bond Depositor:</div> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                  |    |                                                              |    |                                                             |      |       |                          |
|--------------------------------------------------|----|--------------------------------------------------------------|----|-------------------------------------------------------------|------|-------|--------------------------|
| PD APP / UNAPP /WDRAW                            | PA | APD                                                          | RC | WEED , DIRK ROBERT; BRANCATO , ROCKY WEST; REGIONAL COUNSEL | ASA  | SWP   | SIMMONS , KARINA NICHOLE |
| SET FOR:    PRETRIAL AT 1:00:00 PM               |    |                                                              |    | HEARING COMMENTS:                                           |      |       |                          |
| DEGREE                                           |    | CHARGE / CITATION                                            |    | GOC                                                         | PLEA | DISPO |                          |
| 1                                                | F3 | 8120142C6-THEF2201 (FT) GRAND THEFT MOTOR VEHICLE            |    |                                                             | NG   |       |                          |
| 2                                                | F3 | 810021B4B-BURG0022 (FT) BURGLARY OF AN UNOCCUPIED CONVEYANCE |    |                                                             | NG   |       |                          |
| 3                                                | F3 | 806131B3-CRMS3000 (FT) CRIMINAL MISCHIEF \$1000 OR MORE      |    |                                                             | NG   |       |                          |
| FUTURE HEARINGS:                                 |    |                                                              |    |                                                             |      |       |                          |
| JURY TRIAL                                       |    | 10/26/2026 8:00:00 AM                                        |    |                                                             |      |       |                          |
| JURY TRIAL                                       |    | 11/2/2026 8:00:00 AM                                         |    |                                                             |      |       |                          |
| PENDING CASES:                                   |    |                                                              |    |                                                             |      |       |                          |
| 25-CF-021669-B, 25-CF-021676-B, 25-CF-021684-A   |    |                                                              |    |                                                             |      |       |                          |
| Concurrent / Consecutive to Each Count / Case(s) |    |                                                              |    |                                                             |      |       |                          |

|              |                                               |      |                      |                                  |                               |               |      |      |    |     |
|--------------|-----------------------------------------------|------|----------------------|----------------------------------|-------------------------------|---------------|------|------|----|-----|
| PLEA:        | G                                             | NC   | NG                   | WPNG                             | W/ARR                         | WST           | CHOP | PA   | OP | BIP |
| VOCC/VOP:    | Admit                                         | Deny | DISM                 | In Violation: Y    N             |                               |               |      |      |    |     |
|              | CONT                                          | REVK | REIN                 | SACO                             | MOD                           | TERM:         | S    | U    |    |     |
| VERDICT:     | ACQT                                          | G    | NG                   |                                  |                               |               |      |      |    |     |
| DISP:        | WH                                            | AGJ  | DISM                 | NOLP                             | DPTI                          | MHPTI         | PTI  | CNFC |    |     |
|              | Incompetent to Proceed                        |      |                      | Competent to Proceed             |                               |               |      |      |    |     |
| Commit:      | FSH                                           | APD  | Gracepoint           | Other: _____                     |                               |               |      |      |    |     |
| Sentence:    | PRR                                           | VCC  | HFO                  | HVFO                             | YO                            | VRU           |      |      |    |     |
|              | <input type="checkbox"/> Order to be Prepared |      |                      |                                  |                               |               |      |      |    |     |
| FSP:         | _____ Months/Years                            |      |                      | MNMAN: _____                     |                               |               |      |      |    |     |
|              | W/Credit _____ days                           |      |                      | Followed by:                     |                               |               |      |      |    |     |
| COJA / SRCJ: | _____ Days/Months                             |      |                      | W/Credit _____ Days Followed By: |                               |               |      |      |    |     |
|              | Time served                                   |      | Suspended upon:_____ |                                  |                               |               |      |      |    |     |
| CC:          | _____ Months/Years                            |      |                      | Followed by:                     |                               |               |      |      |    |     |
| PROB:        | _____ Months/Years                            |      |                      | Report w/in:_____                |                               |               |      |      |    |     |
| CSH:         | _____ hrs @ _____ / month                     |      |                      | Starting w/in:_____              |                               |               |      |      |    |     |
|              | May Buy _____ @ \$ _____ / hour               |      |                      |                                  |                               |               |      |      |    |     |
| FINANCIAL:   | MCCI                                          | COP  | PDLI                 | CCCLI                            | Fine \$ _____                 |               |      |      |    |     |
|              | REST: \$ _____                                |      | COI \$ _____         |                                  | PEMP                          |               |      |      |    |     |
| CAPIAS:      | \$ _____                                      |      | EST                  | RECALL CAPIAS                    |                               | Set Aside EST |      |      |    |     |
| CONTACT:     | No Contact w/ Victim (NCWV)                   |      |                      |                                  | No Contact w/ Co-Def't (NCCD) |               |      |      |    |     |
|              | No Violent Contact w/ Victim (NVCW)           |      |                      |                                  |                               |               |      |      |    |     |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____   |      |                      |                                  |                               |               |      |      |    |     |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

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☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: PERKINS, MICHAEL B</div> <div>Address: 2408 E 19TH AVE, TAMPA, FL 33605</div> <div>Interpreter: Y    N    Language:</div> <div>DOB: 9/22/1968      Gender:Male      Race:    Black</div> <div>DL:    FL-P625542683420</div> <div>Alias: PERKINS, MICHAEL; PERKINS, MICHAEL BERNARD</div> | <div>Warrant:</div> <div>Date of Arrest: 02/02/2026    Charging Document Date: 02/18/2026</div> <div>Offense Date: 02/02/2026</div> <div>SOID: 00344996</div> <div>In Custody: NO</div> <div>Booking No: 2026-3731</div> | <div>Bond Out Date: 02/03/2026      BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$5,000.00; \$2,500.00</div> <div>Bond Company: RUBEN &amp; STEVE BAZARTE BAIL BONDS, INC.</div> <div>Cash Bond Depositor:</div> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| PD APP / UNAPP /WDRAW      PA    APD    RC    LOPEZ , RAY CHRISTOPHER      ASA    SWP      TANNER , SARAH ASHLEY                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                              |     |      | <div>PLEA:      G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP</div> <div>VOCC/VOP:    Admit      Deny      DISM      In Violation: Y    N</div> <div>CONT    REVK    REIN    SACO    MOD    TERM:    S      U</div> <div>VERDICT:    ACQT      G      NG</div> <div>DISP:      WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC</div> <div>Incompetent to Proceed      Competent to Proceed</div> <div>Commit:    FSH    APD    Gracepoint    Other: _____</div> <div>Sentence:    PRR    VCC    HFO    HVFO    YO    VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP:      _____ Months/Years      MNMAN: _____</div> <div>W/Credit _____ days      Followed by:</div> <div>COJA / SRCJ:      _____ Days/Months    W/Credit _____ Days    Followed By:</div> <div>Time served      Suspended upon:_____</div> <div>CC:      _____ Months/Years      Followed by:</div> <div>PROB:      _____ Months/Years      Report w/in:_____</div> <div>CSH:      _____ hrs @ _____ / month      Starting w/in:_____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL:    MCCI    COP    PDLI    CCCLI    Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS:    \$ _____    EST    RECALL CAPIAS    Set Aside EST</div> <div>CONTACT:    No Contact w/ Victim (NCWV)      No Contact w/ Co-Deft (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE:    Hearing Type: _____ Date: _____ Time: _____</div> |                   |     |      |       |           |                                                              |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----|------|-------|-----------|--------------------------------------------------------------|--|--|--|--|--|
| <div>SET FOR:    PRETRIAL AT 1:00:00 PM      HEARING COMMENTS:</div> <table><thead><tr><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1      F3</td><td>7840211A-ASSA5005 (FT) AGGRAVATED ASSAULT WITH DEADLY WEAPON</td><td></td><td></td><td></td></tr></tbody></table> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL      10/26/2026 8:00:00 AM</div> <div>JURY TRIAL      11/2/2026 8:00:00 AM</div> <div>PENDING CASES:</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                              |     |      | DEGREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHARGE / CITATION | GOC | PLEA | DISPO | 1      F3 | 7840211A-ASSA5005 (FT) AGGRAVATED ASSAULT WITH DEADLY WEAPON |  |  |  |  |  |
| DEGREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHARGE / CITATION                                            | GOC | PLEA | DISPO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |     |      |       |           |                                                              |  |  |  |  |  |
| 1      F3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7840211A-ASSA5005 (FT) AGGRAVATED ASSAULT WITH DEADLY WEAPON |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |     |      |       |           |                                                              |  |  |  |  |  |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

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☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

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☐ COST OF SUPERVISION WAIVED (COSW)

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☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

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☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                     |                                                                  |                                             |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------|
| <input type="checkbox"/> Defendant: RAMOS, WILFREDO                                 | Warrant:                                                         | Bond Out Date: 05/25/2026BNDADD             |
| Address: 5808 N CAMERON AVE, TAMPA, FL 33614                                        | Date of Arrest: 05/24/2026    Charging Document Date: 06/10/2026 | Bond Type: SURETY                           |
| Interpreter: Y    N    Language:                                                    | Offense Date: 05/24/2026                                         | Bond Amount: \$150.00; \$2,500.00; \$500.00 |
| DOB: 12/6/1967    Gender:Male    Race: White                                        | SOID: 00335781                                                   | Bond Company: BEBE'S BAIL BONDS, LLC.       |
| DL: FL-R429601980000                                                                | In Custody: NO                                                   | Cash Bond Depositor:                        |
| Alias: RAMOS, JUNIOR; RAMOS, NOEL; RAMOS, WILFREDO; RAMOS, WILFREDO JR; RAMOS, WILL | Booking No: 2026-17667                                           |                                             |

|                       |    |     |    |                           |     |     |                      |                                                                   |
|-----------------------|----|-----|----|---------------------------|-----|-----|----------------------|-------------------------------------------------------------------|
| PD APP / UNAPP /WDRAW | PA | APD | RC | BARRIOS , JAMES ALEXANDER | ASA | SWP | SPICER , ASHLIN SHEA | PLEA: G NC NG WPNG W/ARR WST CHOP PA OP BIP                       |
|                       |    |     |    |                           |     |     |                      | VOCC/VOP: Admit Deny DISM In Violation: Y N                       |
|                       |    |     |    |                           |     |     |                      | CONT REVK REIN SACO MOD TERM: S U                                 |
|                       |    |     |    |                           |     |     |                      | VERDICT: ACQT G NG                                                |
|                       |    |     |    |                           |     |     |                      | DISP: WH AGJ DISM NOLP DPTI MHPTI PTI CNFC                        |
|                       |    |     |    |                           |     |     |                      | Incompetent to Proceed Competent to Proceed                       |
|                       |    |     |    |                           |     |     |                      | Commit: FSH APD Gracepoint Other: _____                           |
|                       |    |     |    |                           |     |     |                      | Sentence: PRR VCC HFO HVFO YO VRU                                 |
|                       |    |     |    |                           |     |     |                      | <input type="checkbox"/> Order to be Prepared                     |
|                       |    |     |    |                           |     |     |                      | FSP: _____ Months/Years MNMAN: _____                              |
|                       |    |     |    |                           |     |     |                      | W/Credit _____ days Followed by:                                  |
|                       |    |     |    |                           |     |     |                      | COJA / SRCJ: _____ Days/Months W/Credit _____ Days Followed By:   |
|                       |    |     |    |                           |     |     |                      | Time served Suspended upon:_____                                  |
|                       |    |     |    |                           |     |     |                      | CC: _____ Months/Years Followed by:                               |
|                       |    |     |    |                           |     |     |                      | PROB: _____ Months/Years Report w/in:_____                        |
|                       |    |     |    |                           |     |     |                      | CSH: _____ hrs @ _____ / month Starting w/in:_____                |
|                       |    |     |    |                           |     |     |                      | May Buy _____ @ \$ _____ / hour                                   |
|                       |    |     |    |                           |     |     |                      | FINANCIAL: MCCI COP PDLI CCCLI Fine \$ _____                      |
|                       |    |     |    |                           |     |     |                      | REST: \$ _____ COI \$ _____ PEMP                                  |
|                       |    |     |    |                           |     |     |                      | CAPIAS: \$ _____ EST RECALL CAPIAS Set Aside EST                  |
|                       |    |     |    |                           |     |     |                      | CONTACT: No Contact w/ Victim (NCWV) No Contact w/ Co-Deft (NCCD) |
|                       |    |     |    |                           |     |     |                      | No Violent Contact w/ Victim (NVCW)                               |
|                       |    |     |    |                           |     |     |                      | CONTINUE: Hearing Type: _____ Date: _____ Time: _____             |

Concurrent / Consecutive to Each Count / Case(s)

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

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☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ Defendant: REYES RAMIREZ, HECTOR EDUARDO

Address: 7308 SUNSHINE CIR, TAMPA, FL 33634

Interpreter: Y    N    Language:

DOB: 12/15/1984      Gender:Male      Race:    Black

DL:    FL-R265325844550

Alias:

Warrant:

Date of Arrest: 12/10/2024    Charging Document Date: 12/17/2024

Offense Date: 01/11/2022

SOID: 00985437

In Custody: NO

Booking No: 2024-40794

Bond Out Date: 12/11/2024      BNDADD

Bond Type: SURETY

Bond Amount: \$15,000.00

Bond Company: BIG JOHN'S BAIL BONDS, INC.

Cash Bond Depositor:

PD   APP / UNAPP /WDRAW      PA    APD    RC      WEED , DIRK ROBERT      ASA    SWP      TANNER , SARAH ASHLEY

SET FOR:    PRETRIAL AT 1:00:00 PM      HEARING COMMENTS:

|   | DEGREE | CHARGE / CITATION                                                               | GOC | PLEA | DISPO |
|---|--------|---------------------------------------------------------------------------------|-----|------|-------|
| 1 | F1     | 8931351C1C-DRUG3914 (FF) TRAFFICKING IN ILLEGAL DRUGS (28 GRAM TO 30 KILOGRAMS) |     | WPNG |       |

FUTURE HEARINGS:

JURY TRIAL      10/26/2026 8:00:00 AM

JURY TRIAL      11/2/2026 8:00:00 AM

PENDING CASES:

24-CF-019368-A

Concurrent / Consecutive to Each Count / Case(s)

PLEA:      G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP

VOCC/VOP:    Admit      Deny      DISM      In Violation: Y    N

CONT    REVK    REIN    SACO    MOD    TERM:    S      U

VERDICT:    ACQT      G      NG

DISP:      WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC

Incompetent to Proceed      Competent to Proceed

Commit:    FSH    APD    Gracepoint    Other: \_\_\_\_\_

Sentence:    PRR    VCC    HFO    HVFO    YO    VRU

☐ Order to be Prepared

FSP:      \_\_\_\_\_ Months/Years      MNMAN: \_\_\_\_\_

W/Credit \_\_\_\_\_ days      Followed by:

COJA / SRCJ:      \_\_\_\_\_ Days/Months    W/Credit \_\_\_\_\_ Days    Followed By:

Time served      Suspended upon:\_\_\_\_\_

CC:      \_\_\_\_\_ Months/Years      Followed by:

PROB:      \_\_\_\_\_ Months/Years      Report w/in:\_\_\_\_\_

CSH:      \_\_\_\_\_ hrs @ \_\_\_\_\_ / month      Starting w/in:\_\_\_\_\_

May Buy \_\_\_\_\_ @ \$ \_\_\_\_\_ / hour

FINANCIAL:    MCCI    COP    PDLI    CCCLI    Fine \$ \_\_\_\_\_

REST: \$ \_\_\_\_\_ COI \$ \_\_\_\_\_ PEMP

CAPIAS:    \$ \_\_\_\_\_    EST    RECALL CAPIAS    Set Aside EST

CONTACT:    No Contact w/ Victim (NCWV)      No Contact w/ Co-Deft (NCCD)

No Violent Contact w/ Victim (NVCW)

CONTINUE:    Hearing Type: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

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Interpreter: Y N Language:

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DL: FL-R265325844550

Alias:

Warrant:

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JURY TRIAL 11/2/2026 8:00:00 AM

PENDING CASES:

24-CF-019366-A

Concurrent / Consecutive to Each Count / Case(s)

PLEA: G NC NG WPNG W/ARR WST CHOP PA OP BIP

VOCC/VOP: Admit Deny DISM In Violation: Y N

CONT REVK REIN SACO MOD TERM: S U

VERDICT: ACQT G NG

DISP: WH AGJ DISM NOLP DPTI MHPTI PTI CNFC

Incompetent to Proceed Competent to Proceed

Commit: FSH APD Gracepoint Other: \_\_\_\_\_

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☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)



SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

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☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

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|                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                |                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: <b>ROLLE, COURTNEY ANTWAN</b></div> <div>Address: 1493 NW 51ST ST, MIAMI, FL 33142</div> <div>Interpreter: Y    N    Language:</div> <div>DOB: 7/22/1986      Gender:Male      Race:    Black</div> <div>DL:    FL-R208137443000</div> <div>Alias:</div> | <div>Warrant:</div> <div>Date of Arrest:    04/13/2026    Charging Document Date:</div> <div>Offense Date:    03/10/2026</div> <div>SOID:    01011320</div> <div>In Custody:    YES</div> <div>Booking No:    2026-13228</div> | <div>Bond Out Date:      BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                        |  |  |  |  |                                                                             |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------|--|--|--|--|-----------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| PD APP / UNAPP /WDRAW      PA    APD    RC    WEEKES , JOHN ALFRED, JR      ASA    SWP      RYDELL , PEYTON ALEXANDRIA |  |  |  |  | PLEA:      G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP |  |  |  |  |  |  |  |  |  |
| SET FOR:    PRETRIAL AT 1:00:00 PM      HEARING COMMENTS:                                                              |  |  |  |  | VOCC/VOP:    Admit      Deny      DISM      In Violation: Y    N            |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |  |  |  | CONT    REVK    REIN    SACO    MOD    TERM:    S      U                    |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |  |  |  | VERDICT:    ACQT      G      NG                                             |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |  |  |  | DISP:      WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC        |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |  |  |  | Incompetent to Proceed      Competent to Proceed                            |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |  |  |  | Commit:    FSH    APD    Gracepoint    Other: _____                         |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |  |  |  | Sentence:    PRR    VCC    HFO    HVFO    YO    VRU                         |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |  |  |  | <input type="checkbox"/> Order to be Prepared                               |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |  |  |  | FSP:      _____ Months/Years      MNMAN: _____                              |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |  |  |  | W/Credit _____ days      Followed by:                                       |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |  |  |  | COJA / SRCJ:      _____ Days/Months    W/Credit _____ Days    Followed By:  |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |  |  |  | Time served      Suspended upon:_____                                       |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |  |  |  | CC:      _____ Months/Years      Followed by:                               |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |  |  |  | PROB:      _____ Months/Years      Report w/in:_____                        |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |  |  |  | CSH:      _____ hrs @ _____ / month      Starting w/in:_____                |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |  |  |  | May Buy _____ @ \$ _____ / hour                                             |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |  |  |  | FINANCIAL:    MCCI    COP    PDLI    CCCLI    Fine \$ _____                 |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |  |  |  | REST: \$ _____ COI \$ _____ PEMP                                            |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |  |  |  | CAPIAS:    \$ _____    EST    RECALL CAPIAS    Set Aside EST                |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |  |  |  | CONTACT:    No Contact w/ Victim (NCWV)      No Contact w/ Co-Deft (NCCD)   |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |  |  |  | No Violent Contact w/ Victim (NVCW)                                         |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |  |  |  | CONTINUE:    Hearing Type: _____ Date: _____ Time: _____                    |  |  |  |  |  |  |  |  |  |

Concurrent / Consecutive to Each Count / Case(s)

SENTENCING PROVISIONS:

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☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

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☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

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☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

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☐ NO EARLY TERM (NETM)

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☐ NO FIREARMS OR WEAPONS (NOWF)

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☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: TYSON, RAYNARD</div> <div>Address: 3520 W ROGERS AV, TAMPA, FL 33606</div> <div>Interpreter: Y    N    Language:</div> <div>DOB: 3/9/1988      Gender:Male      Race:    Black</div> <div>DL:    FL-T250720880890</div> <div>Alias: JACKSON, TONY</div> | <div>Warrant:</div> <div>Date of Arrest: 05/08/2026    Charging Document Date: 05/28/2026</div> <div>Offense Date: 05/08/2026</div> <div>SOID: 00590039</div> <div>In Custody: NO</div> <div>Booking No: 2026-15686</div> | <div>Bond Out Date: 05/17/2026      BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$15,000.00; \$2,500.00; \$2,500.00; \$2,500.00; \$2,500.00</div> <div>Bond Company: A GOOD TIMING BAIL BONDS, LLC.</div> <div>Cash Bond Depositor:</div> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                  |        |                                                                      |     |                   |       |    |                   |  |     |     |
|--------------------------------------------------|--------|----------------------------------------------------------------------|-----|-------------------|-------|----|-------------------|--|-----|-----|
| PD APP / UNAPP /WDRAW                            |        |                                                                      |     | PA                | APD   | RC | ABDELGHANY , OMAR |  | ASA | SWP |
| SET FOR: PRETRIAL AT 1:00:00 PM                  |        |                                                                      |     | HEARING COMMENTS: |       |    |                   |  |     |     |
|                                                  | DEGREE | CHARGE / CITATION                                                    | GOC | PLEA              | DISPO |    |                   |  |     |     |
| 5                                                | F3     | 95122-JAIL1200 (FT) INTRODUCTION OF CONTRABAND TO DETENTION FACILITY |     | NG                |       |    |                   |  |     |     |
| 6                                                | F3     | 893136A - DRUG9101 (FT) POSSESSION OF CONTROLLED SUBSTANCE           |     | NG                |       |    |                   |  |     |     |
| FUTURE HEARINGS:                                 |        |                                                                      |     |                   |       |    |                   |  |     |     |
| JURY TRIAL                                       |        | 10/26/2026 8:00:00 AM                                                |     |                   |       |    |                   |  |     |     |
| JURY TRIAL                                       |        | 11/2/2026 8:00:00 AM                                                 |     |                   |       |    |                   |  |     |     |
| PENDING CASES:                                   |        |                                                                      |     |                   |       |    |                   |  |     |     |
| Concurrent / Consecutive to Each Count / Case(s) |        |                                                                      |     |                   |       |    |                   |  |     |     |

|              |                                               |      |                       |                      |                              |               |              |      |    |     |
|--------------|-----------------------------------------------|------|-----------------------|----------------------|------------------------------|---------------|--------------|------|----|-----|
| PLEA:        | G                                             | NC   | NG                    | WPNG                 | W/ARR                        | WST           | CHOP         | PA   | OP | BIP |
| VOCC/VOP:    | Admit                                         | Deny | DISM                  | In Violation:        | Y                            | N             |              |      |    |     |
|              | CONT                                          | REVK | REIN                  | SACO                 | MOD                          | TERM:         | S            | U    |    |     |
| VERDICT:     | ACQT                                          | G    | NG                    |                      |                              |               |              |      |    |     |
| DISP:        | WH                                            | AGJ  | DISM                  | NOLP                 | DPTI                         | MHPTI         | PTI          | CNFC |    |     |
|              | Incompetent to Proceed                        |      |                       | Competent to Proceed |                              |               |              |      |    |     |
| Commit:      | FSH                                           | APD  | Gracepoint            | Other: _____         |                              |               |              |      |    |     |
| Sentence:    | PRR                                           | VCC  | HFO                   | HVFO                 | YO                           | VRU           |              |      |    |     |
|              | <input type="checkbox"/> Order to be Prepared |      |                       |                      |                              |               |              |      |    |     |
| FSP:         | _____ Months/Years                            |      |                       | MNMAN: _____         |                              |               |              |      |    |     |
|              | W/Credit _____ days                           |      |                       | Followed by:         |                              |               |              |      |    |     |
| COJA / SRCJ: | _____ Days/Months                             |      |                       | W/Credit _____ Days  |                              |               | Followed By: |      |    |     |
|              | Time served                                   |      | Suspended upon: _____ |                      |                              |               |              |      |    |     |
| CC:          | _____ Months/Years                            |      |                       | Followed by:         |                              |               |              |      |    |     |
| PROB:        | _____ Months/Years                            |      |                       | Report w/in: _____   |                              |               |              |      |    |     |
| CSH:         | _____ hrs @ _____ / month                     |      |                       | Starting w/in: _____ |                              |               |              |      |    |     |
|              | May Buy _____ @ \$ _____ / hour               |      |                       |                      |                              |               |              |      |    |     |
| FINANCIAL:   | MCCI                                          | COP  | PDLI                  | CCCLI                | Fine \$ _____                |               |              |      |    |     |
|              | REST: \$ _____                                |      | COI \$ _____          |                      | PEMP                         |               |              |      |    |     |
| CAPIAS:      | \$ _____                                      |      | EST                   | RECALL CAPIAS        |                              | Set Aside EST |              |      |    |     |
| CONTACT:     | No Contact w/ Victim (NCWV)                   |      |                       |                      | No Contact w/ Co-Deft (NCCD) |               |              |      |    |     |
|              | No Violent Contact w/ Victim (NVCW)           |      |                       |                      |                              |               |              |      |    |     |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____   |      |                       |                      |                              |               |              |      |    |     |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

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☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

| <div><input type="checkbox"/> Defendant: <b>WOODS, PRESS</b></div> <div><b>Address:</b> 3520 W ROGERS AVE, TAMPA, FL 33611</div> <div><b>Interpreter:</b> Y   <b>N</b>   <b>Language:</b></div> <div><b>DOB:</b> 1/13/1988      <b>Gender:</b>Male      <b>Race:</b> Black</div> <div><b>DL:</b> FL-W229275502000</div> <div><b>Alias:</b> WOODS, PRESS; WOODS, PRESS, JR</div>                                                                                                                                                                                                                                                                   | <div><b>Warrant:</b></div> <div><b>Date of Arrest:</b> 05/08/2026, <b>Charging Document Date:</b> 05/28/2026<br/>07/02/2026</div> <div><b>Offense Date:</b> 05/08/2026</div> <div><b>SOID:</b> 00599557</div> <div><b>In Custody:</b> YES</div> <div><b>Booking No:</b> 2026-15691, 2026-22932</div> | <div><b>Bond Out Date:</b> <b>BNDADD</b></div> <div><b>Bond Type:</b></div> <div><b>Bond Amount:</b></div> <div><b>Bond Company:</b></div> <div><b>Cash Bond Depositor:</b></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |                   |     |      |       |      |                                                                 |  |    |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|-----|------|-------|------|-----------------------------------------------------------------|--|----|--|
| <div><div>PD APP / UNAPP /WDRAW</div><div>PA APD RC</div><div>OSSI , JOHN THOMAS</div><div>ASA SWP</div><div>RYDELL , PEYTON ALEXANDRIA</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                      | <div><div>PLEA:</div><div>G NC NG WPNG W/ARR WST CHOP PA OP BIP</div><div>VOCC/VOP:</div><div>Admit Deny DISM In Violation: Y N</div><div>CONT REVK REIN SACO MOD TERM: S U</div><div>VERDICT:</div><div>ACQT G NG</div><div>DISP:</div><div>WH AGJ DISM NOLP DPTI MHPTI PTI CNFC</div><div>Incompetent to Proceed Competent to Proceed</div><div>Commit:</div><div>FSH APD Gracepoint Other: _____</div><div>Sentence:</div><div>PRR VCC HFO HVFO YO VRU</div><div><input type="checkbox"/> Order to be Prepared</div><div>FSP: _____ Months/Years MNMAN: _____</div><div>W/Credit _____ days Followed by:</div><div>COJA / SRCJ: _____ Days/Months W/Credit _____ Days Followed By:</div><div>Time served Suspended upon: _____</div><div>CC: _____ Months/Years Followed by:</div><div>PROB: _____ Months/Years Report w/in: _____</div><div>CSH: _____ hrs @ _____ / month Starting w/in: _____</div><div>May Buy _____ @ \$ _____ / hour</div><div>FINANCIAL:</div><div>MCCI COP PDLI CCCLI Fine \$ _____</div><div>REST: \$ _____ COI \$ _____ PEMP</div><div>CAPIAS: \$ _____ EST RECALL CAPIAS Set Aside EST</div><div>CONTACT:</div><div>No Contact w/ Victim (NCWV) No Contact w/ Co-Def't (NCCD)</div><div>No Violent Contact w/ Victim (NVCW)</div><div>CONTINUE:</div><div>Hearing Type: _____ Date: _____ Time: _____</div></div> |        |                   |     |      |       |      |                                                                 |  |    |  |
| <div><div>SET FOR:</div><div>PRETRIAL AT 1:00:00 PM</div><div>HEARING COMMENTS:</div></div> <table><thead><tr><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>4 F1</td><td>8931351B1A-DRUG1904 (FF) TRAFFICKING IN COCAINE 28 TO 200 GRAMS</td><td></td><td>NG</td><td></td></tr></tbody></table> <div><div>FUTURE HEARINGS:</div><div>JURY TRIAL 10/26/2026 8:00:00 AM</div><div>JURY TRIAL 11/2/2026 8:00:00 AM</div></div> <div><div>PENDING CASES:</div><div>14-TR-037081, 24-CF-014466-E, 26-CF-007841-A</div></div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DEGREE | CHARGE / CITATION | GOC | PLEA | DISPO | 4 F1 | 8931351B1A-DRUG1904 (FF) TRAFFICKING IN COCAINE 28 TO 200 GRAMS |  | NG |  |
| DEGREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHARGE / CITATION                                                                                                                                                                                                                                                                                    | GOC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PLEA   | DISPO             |     |      |       |      |                                                                 |  |    |  |
| 4 F1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8931351B1A-DRUG1904 (FF) TRAFFICKING IN COCAINE 28 TO 200 GRAMS                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NG     |                   |     |      |       |      |                                                                 |  |    |  |

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|                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                 |                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <div><div><input type="checkbox"/> Defendant: WOODS, PRESS</div><div>Address: 3520 W ROGERS AVE, TAMPA, FL 33611</div><div>Interpreter: Y N Language:</div><div>DOB: 1/13/1988 Gender:Male Race: Black</div><div>DL: FL-W229275502000</div><div>Alias: WOODS, PRESS; WOODS, PRESS, JR</div></div> | <div>Warrant:</div> <div>Date of Arrest: 05/08/2026, 07/02/2026 Charging Document Date: 05/28/2026</div> <div>Offense Date: 05/02/2026</div> <div>SOID: 00599557</div> <div>In Custody: YES</div> <div>Booking No: 2026-15691, 2026-22932</div> | <div>Bond Out Date: BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|

|                       |           |                    |         |                       |
|-----------------------|-----------|--------------------|---------|-----------------------|
| PD APP / UNAPP /WDRAW | PA APD RC | OSSI , JOHN THOMAS | ASA SWP | TANNER , SARAH ASHLEY |
|-----------------------|-----------|--------------------|---------|-----------------------|

SET FOR: PRETRIAL AT 1:00:00 PM

HEARING COMMENTS:

|   | DEGREE | CHARGE / CITATION                                                         | GOC | PLEA | DISPO |
|---|--------|---------------------------------------------------------------------------|-----|------|-------|
| 1 | F2     | 893131A1-DRUG1202 (FS) DELIVERY OF COCAINE                                |     | NG   |       |
| 2 | F2     | 893131A1 - DRUG1619 (FS) DELIVERY OF A CONTROLLED SUBSTANCE (SCHEDULE II) |     | NG   |       |

FUTURE HEARINGS:

JURY TRIAL10/26/2026 8:00:00 AM

JURY TRIAL11/2/2026 8:00:00 AM

PENDING CASES:

14-TR-037081, 24-CF-014466-E, 26-CF-007820-D

Concurrent / Consecutive to Each Count / Case(s)

PLEA: G NC NG WPNG W/ARR WST CHOP PA OP BIP

VOCC/VOP: Admit Deny DISM In Violation: Y N

CONT REVK REIN SACO MOD TERM: S U

VERDICT: ACQT G NG

DISP: WH AGJ DISM NOLP DPTI MHPTI PTI CNFC

Incompetent to Proceed Competent to Proceed

Commit: FSH APD Gracepoint Other: \_\_\_\_\_

Sentence: PRR VCC HFO HVFO YO VRU

☐ Order to be Prepared

FSP: \_\_\_\_\_ Months/Years MNMAN: \_\_\_\_\_

W/Credit \_\_\_\_\_ days Followed by:

COJA / SRCJ: \_\_\_\_\_ Days/Months W/Credit \_\_\_\_\_ Days Followed By:

Time served Suspended upon: \_\_\_\_\_

CC: \_\_\_\_\_ Months/Years Followed by:

PROB: \_\_\_\_\_ Months/Years Report w/in: \_\_\_\_\_

CSH: \_\_\_\_\_ hrs @ \_\_\_\_\_ / month Starting w/in: \_\_\_\_\_

May Buy \_\_\_\_\_ @ \$ \_\_\_\_\_ / hour

FINANCIAL: MCCI COP PDLI CCCLI Fine \$ \_\_\_\_\_

REST: \$ \_\_\_\_\_ COI \$ \_\_\_\_\_ PEMP

CAPIAS: \$ \_\_\_\_\_ EST RECALL CAPIAS Set Aside EST

CONTACT: No Contact w/ Victim (NCWV) No Contact w/ Co-Def't (NCCD)

No Violent Contact w/ Victim (NVCW)

CONTINUE: Hearing Type: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)