

RUN TIME: 3:31:53 PM

RUN DATE: 10/13/2026

CLERK OF THE CIRCUIT COURT

COURT CALENDAR

CIRCUIT CRIMINAL COURT CALENDAR

|                 | Session Description    |
|-----------------|------------------------|
| Court Session:  | DIV I GEN 1:30PM       |
| Court Date:     | 10/15/2026             |
| Judge:          | RICE, ELIZABETH G      |
| Court Room:     | COURTROOM 15 IN-PERSON |
| Court Convene:  | <hr/>                  |
| Court Adjourn:  | <hr/>                  |
| Court Reporter: | <hr/>                  |
| Court Clerk:    | <hr/>                  |
| Ext:            | <hr/>                  |
| Total Pages:    | <hr/>                  |

|                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <div><div><input type="checkbox"/> Defendant: CARDOZA, YESENIA ELENA</div><div>Address: 224 SHORE PARKWAY, TAMPA, FL 33616</div><div>Interpreter: Y   N      Language:</div><div>DOB: 9/16/1983      Gender:Female      Race:    White</div><div>DL:    FL-C632965838360</div><div>Alias: CARDOZA, YESENIA; CARDOZA, YESENIA E; CARDOZA, YESENIA ELANA; CARDOZA, YESENIA ELEVA</div></div> | <div>Warrant:</div> <div>Date of Arrest:    08/23/2022,    Charging Document Date:    10/18/2022<br/>                          06/28/2023,<br/>                          09/01/2023,<br/>                          04/30/2024</div> <div>Offense Date:    08/23/2022</div> <div>SOID:    00672272</div> <div>In Custody:    YES</div> <div>Booking No: 2022-23693, 2023-21419, 2023-28022, 2024-14436</div> | <div>Bond Out Date:      BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|

|                       |                 |                        |            |                        |
|-----------------------|-----------------|------------------------|------------|------------------------|
| PD APP / UNAPP /WDRAW | PA    APD    RC | THOMAS, ALEXANDER GREY | ASA    SWP | MULLINS , PATRICIA EVE |
|-----------------------|-----------------|------------------------|------------|------------------------|

SET FOR:    STATUS REVIEW AT 1:30:00 PM

HEARING COMMENTS:    CHANGE OF PLEA

| DEGREE    | CHARGE / CITATION                                           | GOC                    | PLEA | DISPO |
|-----------|-------------------------------------------------------------|------------------------|------|-------|
| 1      F3 | 796072E4A3-PROS3105 (FT) PROSTITUTION (THIRD OR SUBSEQUENT) | PRINCIPAL - FS 777.011 | WPNG | NONE  |

FUTURE HEARINGS:

STATUS CONFERENCE      11/16/2026 9:00:00 AM

PENDING CASES:

24-CF-003954-A, 25-CF-009122-A, 26-CF-011688-A

Concurrent / Consecutive to Each Count / Case(s)

|              |                                                                                                                     |
|--------------|---------------------------------------------------------------------------------------------------------------------|
| PLEA:        | G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP                                                    |
| VOCC/VOP:    | Admit      Deny      DISM      In Violation: Y    N<br><br>CONT    REVK    REIN    SACO    MOD    TERM:    S      U |
| VERDICT:     | ACQT      G      NG                                                                                                 |
| DISP:        | WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC<br><br>Incompetent to Proceed      Competent to Proceed   |
| Commit:      | FSH    APD    Gracepoint    Other: _____                                                                            |
| Sentence:    | PRR    VCC    HFO    HVFO    YO    VRU<br><br><input type="checkbox"/> Order to be Prepared                         |
| FSP:         | _____ Months/Years      MNMAN: _____                                                                                |
|              | W/Credit _____ days      Followed by:                                                                               |
| COJA / SRCJ: | _____ Days/Months    W/Credit _____ Days    Followed By:<br><br>Time served      Suspended upon: _____              |
| CC:          | _____ Months/Years      Followed by:                                                                                |
| PROB:        | _____ Months/Years      Report w/in: _____                                                                          |
| CSH:         | _____ hrs @ _____ / month      Starting w/in: _____<br><br>May Buy _____ @ \$ _____ / hour                          |
| FINANCIAL:   | MCCI    COP    PDLI    CCCLI    Fine \$ _____<br><br>REST: \$ _____ COI \$ _____ PEMP                               |
| CAPIAS:      | \$ _____    EST    RECALL CAPIAS    Set Aside EST                                                                   |
| CONTACT:     | No Contact w/ Victim (NCWV)      No Contact w/ Co-Def't (NCCD)<br><br>No Violent Contact w/ Victim (NVCW)           |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____                                                                         |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                 |                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Defendant: <b>CARDOZA, YESENIA ELENA</b><br><br><b>Address:</b> 224 SHORE PARKWAY, TAMPA, FL 33616<br><b>Interpreter:</b> Y   N <b>Language:</b><br><b>DOB:</b> 9/16/1983 <b>Gender:</b> Female <b>Race:</b> White<br><b>DL:</b> FL-C632965838360<br><b>Alias:</b> CARDOZA, YESENIA; CARDOZA, YESENIA E; CARDOZA, YESENIA ELANA; CARDOZA, YESENIA ELEVA | <b>Warrant:</b><br><br><b>Date of Arrest:</b> 04/30/2024 <b>Charging Document Date:</b><br><b>Offense Date:</b> 03/13/2024<br><b>SOID:</b> 006722272<br><b>In Custody:</b> YES<br><b>Booking No:</b> 2024-14436 | <b>Bond Out Date:</b> <b>BNDADD</b><br><br><b>Bond Type:</b><br><br><b>Bond Amount:</b><br><br><b>Bond Company:</b><br><br><b>Cash Bond Depositor:</b> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|

| <b>PD APP / UNAPP /WDRAW</b> <b>PA</b> <b>APD</b> <b>RC</b> THOMAS, ALEXANDER GREY <b>ASA</b> <b>SWP</b> MULLINS , PATRICIA EVE                                                                                                                                |        |                                                                     |     |      | <b>PLEA:</b> G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP<br><b>VOCC/VOP:</b> Admit      Deny      DISM      In Violation: Y    N<br><br>CONT      REVK      REIN      SACO      MOD      TERM:    S      U<br><b>VERDICT:</b> ACQT      G      NG<br><b>DISP:</b> WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC<br>Incompetent to Proceed      Competent to Proceed<br><b>Commit:</b> FSH    APD    Gracepoint    Other: _____<br><b>Sentence:</b> PRR    VCC    HFO    HVFO    YO    VRU<br><br><input type="checkbox"/> Order to be Prepared<br><br><b>FSP:</b> _____ Months/Years      MNMAN: _____<br><br>W/Credit _____ days      Followed by:<br><b>COJA / SRCJ:</b> _____ Days/Months    W/Credit _____ Days    Followed By:<br>Time served      Suspended upon: _____<br><br><b>CC:</b> _____ Months/Years      Followed by:<br><b>PROB:</b> _____ Months/Years      Report w/in: _____<br><b>CSH:</b> _____ hrs @ _____ / month      Starting w/in: _____<br>May Buy _____ @ \$ _____ / hour<br><b>FINANCIAL:</b> MCCI    COP    PDLI    CCCLI    Fine \$ _____<br>REST: \$ _____ COI \$ _____ PEMP<br><b>CAPIAS:</b> \$ _____    EST    RECALL CAPIAS    Set Aside EST<br><b>CONTACT:</b> No Contact w/ Victim (NCWV)      No Contact w/ Co-Deft (NCCD)<br>No Violent Contact w/ Victim (NVCW)<br><br><b>CONTINUE:</b> Hearing Type: _____ Date: _____ Time: _____ |  |  |  |  |  |  |  |  |  |  |        |                   |     |      |       |   |    |                                                                     |  |      |      |
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| <b>SET FOR:</b> STATUS REVIEW AT 1:30:00 PM <b>HEARING COMMENTS:</b> CHANGE OF PLEA                                                                                                                                                                            |        |                                                                     |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |  |        |                   |     |      |       |   |    |                                                                     |  |      |      |
| <table><tr><th></th><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr><tr><td>1</td><td>F3</td><td>843232A - MISC1403 (FT) TAMPERING WITH ELECTRONIC MONITORING DEVICE</td><td></td><td>WPNG</td><td>NONE</td></tr></table> |        |                                                                     |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |  | DEGREE | CHARGE / CITATION | GOC | PLEA | DISPO | 1 | F3 | 843232A - MISC1403 (FT) TAMPERING WITH ELECTRONIC MONITORING DEVICE |  | WPNG | NONE |
|                                                                                                                                                                                                                                                                | DEGREE | CHARGE / CITATION                                                   | GOC | PLEA | DISPO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |        |                   |     |      |       |   |    |                                                                     |  |      |      |
| 1                                                                                                                                                                                                                                                              | F3     | 843232A - MISC1403 (FT) TAMPERING WITH ELECTRONIC MONITORING DEVICE |     | WPNG | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |        |                   |     |      |       |   |    |                                                                     |  |      |      |
| <b>FUTURE HEARINGS:</b><br>STATUS CONFERENCE      11/16/2026 9:00:00 AM                                                                                                                                                                                        |        |                                                                     |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |  |        |                   |     |      |       |   |    |                                                                     |  |      |      |
| <b>PENDING CASES:</b><br>22-CF-011384-A, 25-CF-009122-A, 26-CF-011688-A<br><br>Concurrent / Consecutive to Each Count / Case(s)                                                                                                                                |        |                                                                     |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |  |        |                   |     |      |       |   |    |                                                                     |  |      |      |

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|                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                            |                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
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|                                                                                                                                                                                                                                                                     |               |                                           |            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |               |                          |            |             |              |   |    |                                           |  |  |      |
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| <b>PD APP / UNAPP /WDRAW</b> <b>PA</b> <b>APD</b> <b>RC</b> THOMAS, ALEXANDER GREY <b>ASA</b> <b>SWP</b> MULLINS , PATRICIA EVE                                                                                                                                     |               |                                           |            |             | <b>PLEA:</b> G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP<br><b>VOCC/VOP:</b> Admit    Deny    DISM    In Violation: Y    N<br><br>CONT    REVK    REIN    SACO    MOD    TERM:    S    U<br><b>VERDICT:</b> ACQT    G    NG<br><b>DISP:</b> WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC<br><br>Incompetent to Proceed    Competent to Proceed<br><b>Commit:</b> FSH    APD    Gracepoint    Other: _____<br><b>Sentence:</b> PRR    VCC    HFO    HVFO    YO    VRU<br><br><input type="checkbox"/> Order to be Prepared<br><br><b>FSP:</b> _____ Months/Years    MNMAN: _____<br><br>W/Credit _____ days    Followed by:<br><b>COJA / SRCJ:</b> _____ Days/Months    W/Credit _____ Days    Followed By:<br><br>Time served    Suspended upon: _____<br><br><b>CC:</b> _____ Months/Years    Followed by:<br><b>PROB:</b> _____ Months/Years    Report w/in: _____<br><b>CSH:</b> _____ hrs @ _____ / month    Starting w/in: _____<br><br>May Buy _____ @ \$ _____ / hour<br><b>FINANCIAL:</b> MCCI    COP    PDLI    CCCLI    Fine \$ _____<br><br>REST: \$ _____ COI \$ _____ PEMP<br><b>CAPIAS:</b> \$ _____ EST    RECALL CAPIAS    Set Aside EST<br><b>CONTACT:</b> No Contact w/ Victim (NCWV)    No Contact w/ Co-Deft (NCCD)<br><br>No Violent Contact w/ Victim (NVCW)<br><br><b>CONTINUE:</b> Hearing Type: _____ Date: _____ Time: _____ |  |  |  |  |  |  |  |  |  |  |               |                          |            |             |              |   |    |                                           |  |  |      |
| <b>SET FOR:</b> STATUS REVIEW AT 1:30:00 PM <b>HEARING COMMENTS:</b> CHANGE OF PLEA                                                                                                                                                                                 |               |                                           |            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |               |                          |            |             |              |   |    |                                           |  |  |      |
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|                                                                                                                                                                                                                                                                     | <b>DEGREE</b> | <b>CHARGE / CITATION</b>                  | <b>GOC</b> | <b>PLEA</b> | <b>DISPO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |               |                          |            |             |              |   |    |                                           |  |  |      |
| 1                                                                                                                                                                                                                                                                   | F1            | 806011A-FIRE1002 (FF) ARSON OF A DWELLING |            |             | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |               |                          |            |             |              |   |    |                                           |  |  |      |
| <b>FUTURE HEARINGS:</b><br><br>STATUS CONFERENCE    11/16/2026 9:00:00 AM                                                                                                                                                                                           |               |                                           |            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |               |                          |            |             |              |   |    |                                           |  |  |      |
| <b>PENDING CASES:</b><br><br>22-CF-011384-A, 24-CF-003954-A, 26-CF-011688-A<br><br>Concurrent / Consecutive to Each Count / Case(s)                                                                                                                                 |               |                                           |            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |               |                          |            |             |              |   |    |                                           |  |  |      |

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|                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                       |                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Defendant: <b>CARDOZA, YESENIA ELENA</b><br><br><b>Address:</b> 224 SHORE PARKWAY, TAMPA, FL 33616<br><b>Interpreter:</b> Y N <b>Language:</b><br><b>DOB:</b> 9/16/1983 <b>Gender:</b> Female <b>Race:</b> White<br><b>DL:</b> FL-C632965838360<br><b>Alias:</b> CARDOZA, YESENIA; CARDOZA, YESENIA E; CARDOZA, YESENIA ELANA; CARDOZA, YESENIA ELEVA | <b>Warrant:</b><br><b>Date of Arrest:</b> 07/04/2026 <b>Charging Document Date:</b> 07/22/2026<br><b>Offense Date:</b> 07/04/2026<br><b>SOID:</b> 00672272<br><b>In Custody:</b> YES<br><b>Booking No:</b> 2026-23198 | <b>Bond Out Date:</b> BNDADD<br><br><b>Bond Type:</b><br><br><b>Bond Amount:</b><br><br><b>Bond Company:</b><br><br><b>Cash Bond Depositor:</b> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|

|                              |           |            |           |                                             |            |            |                        |
|------------------------------|-----------|------------|-----------|---------------------------------------------|------------|------------|------------------------|
| <b>PD APP / UNAPP /WDRAW</b> | <b>PA</b> | <b>APD</b> | <b>RC</b> | THOMAS, ALEXANDER GREY;<br>DEFENDER, PUBLIC | <b>ASA</b> | <b>SWP</b> | MULLINS , PATRICIA EVE |
|------------------------------|-----------|------------|-----------|---------------------------------------------|------------|------------|------------------------|

SET FOR: STATUS REVIEW AT 1:30:00 PM

HEARING COMMENTS: CHANGE OF PLEA

| DEGREE | CHARGE / CITATION                                                          | GOC | PLEA | DISPO |
|--------|----------------------------------------------------------------------------|-----|------|-------|
| 1 F3   | 806131B4-CRMS3050 (FT) CRIMINAL MISCHIEF \$1000 OR MORE SUBSEQUENT OFFENSE |     | WPNG |       |

FUTURE HEARINGS:

STATUS CONFERENCE 11/16/2026 9:00:00 AM

PENDING CASES:

22-CF-011384-A, 24-CF-003954-A, 25-CF-009122-A

Concurrent / Consecutive to Each Count / Case(s)

|              |                                               |      |                       |               |                              |       |               |      |    |     |
|--------------|-----------------------------------------------|------|-----------------------|---------------|------------------------------|-------|---------------|------|----|-----|
| PLEA:        | G                                             | NC   | NG                    | WPNG          | W/ARR                        | WST   | CHOP          | PA   | OP | BIP |
| VOCC/VOP:    | Admit                                         | Deny | DISM                  | In Violation: | Y                            | N     |               |      |    |     |
|              | CONT                                          | REVK | REIN                  | SACO          | MOD                          | TERM: | S             | U    |    |     |
| VERDICT:     | ACQT                                          | G    | NG                    |               |                              |       |               |      |    |     |
| DISP:        | WH                                            | AGJ  | DISM                  | NOLP          | DPTI                         | MHPTI | PTI           | CNFC |    |     |
|              | Incompetent to Proceed                        |      | Competent to Proceed  |               |                              |       |               |      |    |     |
| Commit:      | FSH                                           | APD  | Gracepoint            | Other:        | _____                        |       |               |      |    |     |
| Sentence:    | PRR                                           | VCC  | HFO                   | HVFO          | YO                           | VRU   |               |      |    |     |
|              | <input type="checkbox"/> Order to be Prepared |      |                       |               |                              |       |               |      |    |     |
| FSP:         | _____ Months/Years                            |      | MNMAN: _____          |               |                              |       |               |      |    |     |
|              | W/Credit _____ days                           |      | Followed by:          |               |                              |       |               |      |    |     |
| COJA / SRCJ: | _____ Days/Months                             |      | W/Credit _____ Days   |               | Followed By:                 |       |               |      |    |     |
|              | Time served                                   |      | Suspended upon: _____ |               |                              |       |               |      |    |     |
| CC:          | _____ Months/Years                            |      | Followed by:          |               |                              |       |               |      |    |     |
| PROB:        | _____ Months/Years                            |      | Report w/in: _____    |               |                              |       |               |      |    |     |
| CSH:         | _____ hrs @ _____ / month                     |      | Starting w/in: _____  |               |                              |       |               |      |    |     |
|              | May Buy _____ @ \$ _____ / hour               |      |                       |               |                              |       |               |      |    |     |
| FINANCIAL:   | MCCI                                          | COP  | PDLI                  | CCCLI         | Fine \$ _____                |       |               |      |    |     |
|              | REST: \$ _____                                |      | COI \$ _____          |               | PEMP                         |       |               |      |    |     |
| CAPIAS:      | \$ _____                                      |      | EST                   |               | RECALL CAPIAS                |       | Set Aside EST |      |    |     |
| CONTACT:     | No Contact w/ Victim (NCWV)                   |      |                       |               | No Contact w/ Co-Deft (NCCD) |       |               |      |    |     |
|              | No Violent Contact w/ Victim (NVCW)           |      |                       |               |                              |       |               |      |    |     |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____   |      |                       |               |                              |       |               |      |    |     |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                  |                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: DENSON, DAIJUAN LEE</div> <div>Address: 3705 DELEUIL AVE, TAMPA, FL 33610</div> <div>Interpreter: Y N Language:</div> <div>DOB: 7/18/2000 Gender:Male Race: Black</div> <div>DL: FL-D238730160000</div> <div>Alias: DENSON, DAIJUAN</div> | <div>Warrant:</div> <div>Date of Arrest: 04/25/2026 Charging Document Date: 05/15/2026</div> <div>Offense Date: 04/25/2026</div> <div>SOID: 00990585, J0090012</div> <div>In Custody: NO</div> <div>Booking No: 2026-13939</div> | <div>Bond Out Date: 07/09/2026 BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$10,000.00</div> <div>Bond Company: PATSYS BAIL BONDS, LLC.</div> <div>Cash Bond Depositor:</div> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| PD APP / UNAPP /WDRAW PA APD RC THOMAS, ALEXANDER GREY ASA SWP WATTERS , NATHAN KEITH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |                                                                                             |     |      | <div>PLEA: G NC NG WPNG W/ARR WST CHOP PA OP BIP</div> <div>VOCC/VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP DPTI MHPTI PTI CNFC</div> <div>Incompetent to Proceed Competent to Proceed</div> <div>Commit: FSH APD Gracepoint Other: _____</div> <div>Sentence: PRR VCC HFO HVFO YO VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP: _____ Months/Years MNMAN: _____</div> <div>W/Credit _____ days Followed by:</div> <div>COJA / SRCJ: _____ Days/Months W/Credit _____ Days Followed By:</div> <div>Time served Suspended upon:_____</div> <div>CC: _____ Months/Years Followed by:</div> <div>PROB: _____ Months/Years Report w/in:_____</div> <div>CSH: _____ hrs @ _____ / month Starting w/in:_____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL: MCCI COP PDLI CCCLI Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS: \$ _____ EST RECALL CAPIAS Set Aside EST</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Contact w/ Co-Deft (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE: Hearing Type: _____ Date: _____ Time: _____</div> |        |                   |     |      |       |   |    |                                                                                             |  |      |  |   |    |                                                                                             |  |      |  |   |    |                                                          |  |      |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------|-----|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|-----|------|-------|---|----|---------------------------------------------------------------------------------------------|--|------|--|---|----|---------------------------------------------------------------------------------------------|--|------|--|---|----|----------------------------------------------------------|--|------|--|--|--|--|--|--|--|--|--|--|--|
| SET FOR: LAST CALL AT 1:30:00 PM HEARING COMMENTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |                                                                                             |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |                   |     |      |       |   |    |                                                                                             |  |      |  |   |    |                                                                                             |  |      |  |   |    |                                                          |  |      |  |  |  |  |  |  |  |  |  |  |  |
| <table><thead><tr><th></th><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>F2</td><td>7840451A1-GUNS0371 (FF) AGGRAVATED ATTEMPT - FS BATTERY GREAT BODILY HARM FIREARM 777.04(1)</td><td></td><td>WPNG</td><td></td></tr><tr><td>2</td><td>F2</td><td>7840451A1-GUNS0371 (FF) AGGRAVATED ATTEMPT - FS BATTERY GREAT BODILY HARM FIREARM 777.04(1)</td><td></td><td>WPNG</td><td></td></tr><tr><td>3</td><td>F2</td><td>79019-WEAP4050 (FS) SHOOTING AT WITHIN OR INTO A VEHICLE</td><td></td><td>WPNG</td><td></td></tr></tbody></table> |        |                                                                                             |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DEGREE | CHARGE / CITATION | GOC | PLEA | DISPO | 1 | F2 | 7840451A1-GUNS0371 (FF) AGGRAVATED ATTEMPT - FS BATTERY GREAT BODILY HARM FIREARM 777.04(1) |  | WPNG |  | 2 | F2 | 7840451A1-GUNS0371 (FF) AGGRAVATED ATTEMPT - FS BATTERY GREAT BODILY HARM FIREARM 777.04(1) |  | WPNG |  | 3 | F2 | 79019-WEAP4050 (FS) SHOOTING AT WITHIN OR INTO A VEHICLE |  | WPNG |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DEGREE | CHARGE / CITATION                                                                           | GOC | PLEA | DISPO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |                   |     |      |       |   |    |                                                                                             |  |      |  |   |    |                                                                                             |  |      |  |   |    |                                                          |  |      |  |  |  |  |  |  |  |  |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | F2     | 7840451A1-GUNS0371 (FF) AGGRAVATED ATTEMPT - FS BATTERY GREAT BODILY HARM FIREARM 777.04(1) |     | WPNG |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |                   |     |      |       |   |    |                                                                                             |  |      |  |   |    |                                                                                             |  |      |  |   |    |                                                          |  |      |  |  |  |  |  |  |  |  |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | F2     | 7840451A1-GUNS0371 (FF) AGGRAVATED ATTEMPT - FS BATTERY GREAT BODILY HARM FIREARM 777.04(1) |     | WPNG |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |                   |     |      |       |   |    |                                                                                             |  |      |  |   |    |                                                                                             |  |      |  |   |    |                                                          |  |      |  |  |  |  |  |  |  |  |  |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | F2     | 79019-WEAP4050 (FS) SHOOTING AT WITHIN OR INTO A VEHICLE                                    |     | WPNG |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |                   |     |      |       |   |    |                                                                                             |  |      |  |   |    |                                                                                             |  |      |  |   |    |                                                          |  |      |  |  |  |  |  |  |  |  |  |  |  |
| FUTURE HEARINGS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                                                             |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |                   |     |      |       |   |    |                                                                                             |  |      |  |   |    |                                                                                             |  |      |  |   |    |                                                          |  |      |  |  |  |  |  |  |  |  |  |  |  |
| JURY TRIAL 10/19/2026 8:00:00 AM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                                                             |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |                   |     |      |       |   |    |                                                                                             |  |      |  |   |    |                                                                                             |  |      |  |   |    |                                                          |  |      |  |  |  |  |  |  |  |  |  |  |  |
| JURY TRIAL 10/26/2026 8:00:00 AM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                                                             |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |                   |     |      |       |   |    |                                                                                             |  |      |  |   |    |                                                                                             |  |      |  |   |    |                                                          |  |      |  |  |  |  |  |  |  |  |  |  |  |
| PENDING CASES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                                                                                             |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |                   |     |      |       |   |    |                                                                                             |  |      |  |   |    |                                                                                             |  |      |  |   |    |                                                          |  |      |  |  |  |  |  |  |  |  |  |  |  |
| Concurrent / Consecutive to Each Count / Case(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                                                             |     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |                   |     |      |       |   |    |                                                                                             |  |      |  |   |    |                                                                                             |  |      |  |   |    |                                                          |  |      |  |  |  |  |  |  |  |  |  |  |  |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

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☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                |                                                               |                       |
|------------------------------------------------|---------------------------------------------------------------|-----------------------|
| <input type="checkbox"/> Defendant: EALY, ERIC | Warrant:                                                      | Bond Out Date: BNDADD |
| Address: 1819 E WOOD ST, TAMPA, FL 33604       | Date of Arrest: 07/16/2026 Charging Document Date: 08/03/2026 | Bond Type:            |
| Interpreter: Y N Language:                     | Offense Date: 07/16/2026                                      | Bond Amount:          |
| DOB: 12/31/1988 Gender:Male Race: Black        | SOID: 00827074                                                | Bond Company:         |
| DL: FL-E206579144000                           | In Custody: YES                                               | Cash Bond Depositor:  |
| Alias: EALY, ERIC L; EALY, ERIC LESLEY         | Booking No: 2026-24808                                        |                       |

|                       |           |                  |         |                        |                                                                   |
|-----------------------|-----------|------------------|---------|------------------------|-------------------------------------------------------------------|
| PD APP / UNAPP /WDRAW | PA APD RC | DEFENDER, PUBLIC | ASA SWP | MULLINS , PATRICIA EVE | PLEA: G NC NG WPNG W/ARR WST CHOP PA OP BIP                       |
|                       |           |                  |         |                        | VOCC/VOP: Admit Deny DISM In Violation: Y N                       |
|                       |           |                  |         |                        | CONT REVK REIN SACO MOD TERM: S U                                 |
|                       |           |                  |         |                        | VERDICT: ACQT G NG                                                |
|                       |           |                  |         |                        | DISP: WH AGJ DISM NOLP DPTI MHPTI PTI CNFC                        |
|                       |           |                  |         |                        | Incompetent to Proceed Competent to Proceed                       |
|                       |           |                  |         |                        | Commit: FSH APD Gracepoint Other: _____                           |
|                       |           |                  |         |                        | Sentence: PRR VCC HFO HVFO YO VRU                                 |
|                       |           |                  |         |                        | <input type="checkbox"/> Order to be Prepared                     |
|                       |           |                  |         |                        | FSP: _____ Months/Years MNMAN: _____                              |
|                       |           |                  |         |                        | W/Credit _____ days Followed by:                                  |
|                       |           |                  |         |                        | COJA / SRCJ: _____ Days/Months W/Credit _____ Days Followed By:   |
|                       |           |                  |         |                        | Time served Suspended upon:_____                                  |
|                       |           |                  |         |                        | CC: _____ Months/Years Followed by:                               |
|                       |           |                  |         |                        | PROB: _____ Months/Years Report w/in:_____                        |
|                       |           |                  |         |                        | CSH: _____ hrs @ _____ / month Starting w/in:_____                |
|                       |           |                  |         |                        | May Buy _____ @ \$ _____ / hour                                   |
|                       |           |                  |         |                        | FINANCIAL: MCCI COP PDLI CCCLI Fine \$ _____                      |
|                       |           |                  |         |                        | REST: \$ _____ COI \$ _____ PEMP                                  |
|                       |           |                  |         |                        | CAPIAS: \$ _____ EST RECALL CAPIAS Set Aside EST                  |
|                       |           |                  |         |                        | CONTACT: No Contact w/ Victim (NCWV) No Contact w/ Co-Deft (NCCD) |
|                       |           |                  |         |                        | No Violent Contact w/ Victim (NVCW)                               |
|                       |           |                  |         |                        | CONTINUE: Hearing Type: _____ Date: _____ Time: _____             |

SET FOR: LAST CALL AT 1:30:00 PM

HEARING COMMENTS: SENTENCING ON COUNT 3

|   | DEGREE | CHARGE / CITATION                                      | GOC | PLEA | DISPO |
|---|--------|--------------------------------------------------------|-----|------|-------|
| 3 | M1     | 84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE |     | BIPL | ADJG  |

FUTURE HEARINGS:

PENDING CASES:

22-TR-092431

Concurrent / Consecutive to Each Count / Case(s)

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

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☐ COST OF SUPERVISION WAIVED (COSW)

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☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

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☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ Defendant: GARNETT, BENITA DENISE

Address: 13229 EVENING SUNSET LN, RIVERVIEW, FL 33579

Interpreter: Y N Language:

DOB: 10/8/1963 Gender:Female Race: Black

DL: FL-G227114434000

Alias: GARNETT, BENITA D

Warrant:

Date of Arrest: 06/23/2025, 09/18/2025, 07/18/2026 Charging Document Date: 07/11/2025

Offense Date: 06/23/2025

SOID: 00851240

In Custody: YES

Booking No: 2025-21392, 2025-32486, 2026-24992

Bond Out Date: BNDADD

Bond Type:

Bond Amount:

Bond Company:

Cash Bond Depositor:

PD APP / UNAPP /WDRAW

PA APD RC

STRAIGHT , BENJAMIN AARON;  
DEFENDER, PUBLIC

ASA SWP

MCGUINNESS , CONNOR BRANDON HUGH

SET FOR: LAST CALL AT 1:30:00 PM

HEARING COMMENTS:

| DEGREE | CHARGE / CITATION                           | GOC | PLEA | DISPO |
|--------|---------------------------------------------|-----|------|-------|
| 1 F3   | 8120143C - THEF7002 (FT) FELONY PETIT THEFT |     | BIPL | ADJG  |

FUTURE HEARINGS:

VOP HEARING10/19/2026 8:00:00 AM

PENDING CASES:

26-CF-012593-A

Concurrent / Consecutive to Each Count / Case(s)

PLEA: G NC NG WPNG W/ARR WST CHOP PA OP BIP

VOCC/VOP: Admit Deny DISM In Violation: Y N

CONT REVK REIN SACO MOD TERM: S U

VERDICT: ACQT G NG

DISP: WH AGJ DISM NOLP DPTI MHPTI PTI CNFC

Incompetent to ProceedCompetent to Proceed

Commit: FSH APD Gracepoint Other: \_\_\_\_\_

Sentence: PRR VCC HFO HVFO YO VRU

☐ Order to be Prepared

FSP: \_\_\_\_\_ Months/Years MNMAN: \_\_\_\_\_

W/Credit \_\_\_\_\_ days Followed by:

COJA / SRCJ: \_\_\_\_\_ Days/Months W/Credit \_\_\_\_\_ Days Followed By:

Time servedSuspended upon:\_\_\_\_\_

CC: \_\_\_\_\_ Months/Years Followed by:

PROB: \_\_\_\_\_ Months/Years Report w/in:\_\_\_\_\_

CSH: \_\_\_\_\_ hrs @ \_\_\_\_\_ / month Starting w/in:\_\_\_\_\_

May Buy\_\_\_\_\_ @ \$ \_\_\_\_\_ / hour

FINANCIAL: MCCI COP PDLI CCCLI Fine \$ \_\_\_\_\_

REST: \$ \_\_\_\_\_ COI \$ \_\_\_\_\_ PEMP

CAPIAS: \$ \_\_\_\_\_ EST RECALL CAPIAS Set Aside EST

CONTACT: No Contact w/ Victim (NCWV) No Contact w/ Co-Deft (NCCD)

No Violent Contact w/ Victim (NVCW)

CONTINUE: Hearing Type: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                            |                                                               |                       |
|------------------------------------------------------------|---------------------------------------------------------------|-----------------------|
| <input type="checkbox"/> Defendant: GARNETT, BENITA DENISE | Warrant:                                                      | Bond Out Date: BNDADD |
| Address: 13229 EVENING SUNSET LN, RIVERVIEW, FL 33579      | Date of Arrest: 07/18/2026 Charging Document Date: 07/24/2026 | Bond Type:            |
| Interpreter: Y N Language:                                 | Offense Date: 07/18/2026                                      | Bond Amount:          |
| DOB: 10/8/1963 Gender:Female Race: Black                   | SOID: 00851240                                                | Bond Company:         |
| DL: FL-G227114434000                                       | In Custody: YES                                               | Cash Bond Depositor:  |
| Alias: GARNETT, BENITA D                                   | Booking No: 2026-24992                                        |                       |

|                       |           |                                                |         |                                  |                                                                   |
|-----------------------|-----------|------------------------------------------------|---------|----------------------------------|-------------------------------------------------------------------|
| PD APP / UNAPP /WDRAW | PA APD RC | STRAIGHT , BENJAMIN AARON;<br>DEFENDER, PUBLIC | ASA SWP | MCGUINNESS , CONNOR BRANDON HUGH | PLEA: G NC NG WPNG W/ARR WST CHOP PA OP BIP                       |
|                       |           |                                                |         |                                  | VOCC/VOP: Admit Deny DISM In Violation: Y N                       |
|                       |           |                                                |         |                                  | CONT REVK REIN SACO MOD TERM: S U                                 |
|                       |           |                                                |         |                                  | VERDICT: ACQT G NG                                                |
|                       |           |                                                |         |                                  | DISP: WH AGJ DISM NOLP DPTI MHPTI PTI CNFC                        |
|                       |           |                                                |         |                                  | Incompetent to Proceed Competent to Proceed                       |
|                       |           |                                                |         |                                  | Commit: FSH APD Gracepoint Other: _____                           |
|                       |           |                                                |         |                                  | Sentence: PRR VCC HFO HVFO YO VRU                                 |
|                       |           |                                                |         |                                  | <input type="checkbox"/> Order to be Prepared                     |
|                       |           |                                                |         |                                  | FSP: _____ Months/Years MNMAN: _____                              |
|                       |           |                                                |         |                                  | W/Credit _____ days Followed by:                                  |
|                       |           |                                                |         |                                  | COJA / SRCJ: _____ Days/Months W/Credit _____ Days Followed By:   |
|                       |           |                                                |         |                                  | Time served Suspended upon:_____                                  |
|                       |           |                                                |         |                                  | CC: _____ Months/Years Followed by:                               |
|                       |           |                                                |         |                                  | PROB: _____ Months/Years Report w/in:_____                        |
|                       |           |                                                |         |                                  | CSH: _____ hrs @ _____ / month Starting w/in:_____                |
|                       |           |                                                |         |                                  | May Buy _____ @ \$ _____ / hour                                   |
|                       |           |                                                |         |                                  | FINANCIAL: MCCI COP PDLI CCCLI Fine \$ _____                      |
|                       |           |                                                |         |                                  | REST: \$ _____ COI \$ _____ PEMP                                  |
|                       |           |                                                |         |                                  | CAPIAS: \$ _____ EST RECALL CAPIAS Set Aside EST                  |
|                       |           |                                                |         |                                  | CONTACT: No Contact w/ Victim (NCWV) No Contact w/ Co-Deft (NCCD) |
|                       |           |                                                |         |                                  | No Violent Contact w/ Victim (NVCW)                               |
|                       |           |                                                |         |                                  | CONTINUE: Hearing Type: _____ Date: _____ Time: _____             |

SET FOR: LAST CALL AT 1:30:00 PM

HEARING COMMENTS:

|   | DEGREE | CHARGE / CITATION                                          | GOC | PLEA | DISPO |
|---|--------|------------------------------------------------------------|-----|------|-------|
| 1 | F3     | 8120143C - THEF7002 (FT) FELONY PETIT THEFT                |     | WPNG |       |
| 2 | F3     | 893136A - DRUG9101 (FT) POSSESSION OF CONTROLLED SUBSTANCE |     | WPNG |       |

FUTURE HEARINGS:

JURY TRIAL 10/19/2026 8:00:00 AM

PENDING CASES:

25-CF-010876-A

Concurrent / Consecutive to Each Count / Case(s)

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                           |                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Defendant: <b>HARMON, HARLEY DAVID</b><br><br><b>Address:</b> 10312 RANGELINE RD, THONOTOSASSA, FL 33592<br><b>Interpreter:</b> Y   N <b>Language:</b><br><b>DOB:</b> 12/12/1989 <b>Gender:</b> Male <b>Race:</b> White<br><b>DL:</b> FL-H655324894520<br><b>Alias:</b> | <b>Warrant:</b><br><br><b>Date of Arrest:</b> 07/15/2026 <b>Charging Document Date:</b> 08/03/2026<br><b>Offense Date:</b> 07/15/2026<br><b>SOID:</b> 00832495<br><b>In Custody:</b> YES<br><b>Booking No:</b> 2026-24684 | <b>Bond Out Date:</b> <b>BNDADD</b><br><br><b>Bond Type:</b><br><br><b>Bond Amount:</b><br><br><b>Bond Company:</b><br><br><b>Cash Bond Depositor:</b> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                             |    |                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |             |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|----|------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|--|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>PD APP / UNAPP /WDRAW</b> <b>PA</b> <b>APD</b> <b>RC</b> GRIJALVA, PABLO; DEFENDER, PUBLIC <b>ASA</b> <b>SWP</b> VOJTKO , MACKENZIE HOPE |    |                                                |  | <div>PLEA:      G    NC    NG    WPNG    W/ARR    WST    CHOP    PA    OP    BIP</div> <div>VOCC/VOP:    Admit      Deny      DISM      In Violation: Y    N</div> <div>CONT    REVK    REIN    SACO    MOD    TERM:    S      U</div> <div>VERDICT:    ACQT      G      NG</div> <div>DISP:      WH    AGJ    DISM    NOLP    DPTI    MHPTI    PTI    CNFC</div> <div>Incompetent to Proceed      Competent to Proceed</div> <div>Commit:    FSH    APD    Gracepoint    Other: _____</div> <div>Sentence:    PRR    VCC    HFO    HVFO    YO    VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP:      _____ Months/Years      MNMAN: _____</div> <div>W/Credit _____ days      Followed by:</div> <div>COJA / SRCJ:      _____ Days/Months    W/Credit _____ Days    Followed By:</div> <div>Time served      Suspended upon:_____</div> <div>CC:      _____ Months/Years      Followed by:</div> <div>PROB:      _____ Months/Years      Report w/in:_____</div> <div>CSH:      _____ hrs @ _____ / month      Starting w/in:_____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL:    MCCI    COP    PDLI    CCCLI    Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS:    \$ _____    EST    RECALL CAPIAS    Set Aside EST</div> <div>CONTACT:    No Contact w/ Victim (NCWV)      No Contact w/ Co-Deft (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE:    Hearing Type: _____ Date: _____ Time: _____</div> |  |             |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>SET FOR:</b> LAST CALL AT 1:30:00 PM <b>HEARING COMMENTS:</b>                                                                            |    |                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |             |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>DEGREE</b>                                                                                                                               |    | <b>CHARGE / CITATION</b>                       |  | <b>GOC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <b>PLEA</b> |  | <b>DISPO</b> |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1                                                                                                                                           | F3 | 784031A-BATT1001 (FT) BATTERY (VICTIM OVER 65) |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | WPNG        |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>FUTURE HEARINGS:</b>                                                                                                                     |    |                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |             |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JURY TRIAL                                                                                                                                  |    | 10/19/2026 8:00:00 AM                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |             |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JURY TRIAL                                                                                                                                  |    | 10/26/2026 8:00:00 AM                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |             |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>PENDING CASES:</b>                                                                                                                       |    |                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |             |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26-CM-009089-A                                                                                                                              |    |                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |             |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Concurrent / Consecutive to Each Count / Case(s)                                                                                            |    |                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |             |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |

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- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

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☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

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☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

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☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

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☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)



| DEGREE |    | CHARGE / CITATION                                                                          | GOC | PLEA | DISPO | FINANCIAL: | COP                                                           | CCCLI        | Fine \$ _____                    |
|--------|----|--------------------------------------------------------------------------------------------|-----|------|-------|------------|---------------------------------------------------------------|--------------|----------------------------------|
| 8      | F2 | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |            | REST: \$ _____                                                | COI \$ _____ | PEMP                             |
| 9      | F2 | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       | CAPIAS:    | \$ _____                                                      | EST          | RECALL CAPIAS      Set Aside EST |
| 10     | F2 | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       | CONTACT:   | No Contact w/ Victim (NCWV)      No Contact w/ Co-Deft (NCCD) |              |                                  |
|        |    |                                                                                            |     |      |       |            | No Violent Contact w/ Victim (NVCW)                           |              |                                  |
| 11     | F2 | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       | CONTINUE:  | Hearing Type: _____                                           | Date: _____  | Time: _____                      |
| 12     | F2 | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |            |                                                               |              |                                  |
| 13     | F2 | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |            |                                                               |              |                                  |
| 14     | F2 | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |            |                                                               |              |                                  |
| 15     | F2 | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |            |                                                               |              |                                  |
| 16     | F2 | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |            |                                                               |              |                                  |
| 17     | F2 | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |            |                                                               |              |                                  |
| 18     | F2 | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |            |                                                               |              |                                  |
| 19     | F2 | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |            |                                                               |              |                                  |
| 20     | F2 | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |            |                                                               |              |                                  |
| 21     | F2 | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |            |                                                               |              |                                  |
| 22     | F2 | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |            |                                                               |              |                                  |
| 23     | F2 | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |            |                                                               |              |                                  |
| 24     | F2 | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |            |                                                               |              |                                  |
| 25     | F2 | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |            |                                                               |              |                                  |
| 26     | F2 | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |            |                                                               |              |                                  |

|    | DEGREE | CHARGE / CITATION                                                                          | GOC | PLEA | DISPO |
|----|--------|--------------------------------------------------------------------------------------------|-----|------|-------|
| 27 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 28 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 29 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 30 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 31 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 32 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 33 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 34 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 35 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 36 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 37 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 38 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 39 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 40 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 41 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 42 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 43 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 44 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 45 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |

|    | DEGREE | CHARGE / CITATION                                                                          | GOC | PLEA | DISPO |
|----|--------|--------------------------------------------------------------------------------------------|-----|------|-------|
| 46 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 47 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 48 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 49 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 50 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 51 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 52 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 53 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 54 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 55 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 56 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 57 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 58 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 59 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 60 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 61 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 62 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 63 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 64 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |

|    | DEGREE | CHARGE / CITATION                                                                          | GOC | PLEA | DISPO |
|----|--------|--------------------------------------------------------------------------------------------|-----|------|-------|
| 65 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 66 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 67 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 68 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 69 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 70 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 71 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
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| 73 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 74 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 75 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 76 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 77 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 78 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 79 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 80 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 81 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 82 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |
| 83 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES) |     | WPNG |       |

|     | DEGREE | CHARGE / CITATION                                                                                    | GOC | PLEA | DISPO |
|-----|--------|------------------------------------------------------------------------------------------------------|-----|------|-------|
| 84  | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES)           |     | WPNG |       |
| 85  | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES)           |     | WPNG |       |
| 86  | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES)           |     | WPNG |       |
| 87  | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES)           |     | WPNG |       |
| 88  | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES)           |     | WPNG |       |
| 89  | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES)           |     | WPNG |       |
| 90  | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES)           |     | WPNG |       |
| 91  | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES)           |     | WPNG |       |
| 92  | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES)           |     | WPNG |       |
| 93  | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES)           |     | WPNG |       |
| 94  | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES)           |     | WPNG |       |
| 95  | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES)           |     | WPNG |       |
| 96  | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES)           |     | WPNG |       |
| 97  | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES)           |     | WPNG |       |
| 98  | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES)           |     | WPNG |       |
| 99  | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES)           |     | WPNG |       |
| 100 | F2     | 8270715A-CHAB6101 (FS) POSS OF CHILD PORNOGRAPHY (10 OR MORE IMAGES AND CONTENT OF IMAGES)           |     | WPNG |       |
| 101 | F3     | 934215-MISC1354 (FT) UNLAWFUL USE OF TWO WAY COMMUNICATIONS DEVICE                                   |     | WPNG |       |
| 102 | F3     | 8281262E - ANIM6040 (FT) FILM, DISTRIBUTE, OR POSSESS IMAGE OR VIDEO OF SEXUAL ACTIVITY W/ AN ANIMAL |     | WPNG |       |
| 103 | F3     | 8281262E - ANIM6040 (FT) FILM, DISTRIBUTE, OR POSSESS IMAGE OR VIDEO OF SEXUAL ACTIVITY W/ AN ANIMAL |     | WPNG |       |

| DEGREE           |    | CHARGE / CITATION                                                                                    | GOC | PLEA | DISPO |
|------------------|----|------------------------------------------------------------------------------------------------------|-----|------|-------|
| 104              | F3 | 8281262E - ANIM6040 (FT) FILM, DISTRIBUTE, OR POSSESS IMAGE OR VIDEO OF SEXUAL ACTIVITY W/ AN ANIMAL |     | WPNG |       |
| 105              | F3 | 8281262E - ANIM6040 (FT) FILM, DISTRIBUTE, OR POSSESS IMAGE OR VIDEO OF SEXUAL ACTIVITY W/ AN ANIMAL |     | WPNG |       |
| 106              | F3 | 8281262E - ANIM6040 (FT) FILM, DISTRIBUTE, OR POSSESS IMAGE OR VIDEO OF SEXUAL ACTIVITY W/ AN ANIMAL |     | WPNG |       |
| 107              | F3 | 8281262E - ANIM6040 (FT) FILM, DISTRIBUTE, OR POSSESS IMAGE OR VIDEO OF SEXUAL ACTIVITY W/ AN ANIMAL |     | WPNG |       |
| 108              | F3 | 8281262E - ANIM6040 (FT) FILM, DISTRIBUTE, OR POSSESS IMAGE OR VIDEO OF SEXUAL ACTIVITY W/ AN ANIMAL |     | WPNG |       |
| 109              | F3 | 8281262E - ANIM6040 (FT) FILM, DISTRIBUTE, OR POSSESS IMAGE OR VIDEO OF SEXUAL ACTIVITY W/ AN ANIMAL |     | WPNG |       |
| FUTURE HEARINGS: |    |                                                                                                      |     |      |       |
| JURY TRIAL       |    | 10/19/2026 8:00:00 AM                                                                                |     |      |       |
| JURY TRIAL       |    | 10/26/2026 8:00:00 AM                                                                                |     |      |       |
| PENDING CASES:   |    |                                                                                                      |     |      |       |

Concurrent / Consecutive to Each Count / Case(s)

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)



|                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                    |                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: HERNDON, JASMINE SHILOH</div> <div>Address: 3425 FORUM BOULEVARD # 111, FORT MYERS, FL 33905</div> <div>Interpreter: Y    N    Language:</div> <div>DOB: 6/14/2007      Gender:Female      Race:    White</div> <div>DL:    FL-H611789821000</div> <div>Alias:</div> | <div>Warrant:</div> <div>Date of Arrest: 06/09/2026    Charging Document Date: 06/26/2026</div> <div>Offense Date: 02/07/2026, 03/13/2026, 05/01/2026</div> <div>SOID: 01014062</div> <div>In Custody: YES</div> <div>Booking No: 2026-20597</div> | <div>Bond Out Date:      BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|

|                       |    |     |    |                                             |     |     |                         |
|-----------------------|----|-----|----|---------------------------------------------|-----|-----|-------------------------|
| PD APP / UNAPP /WDRAW | PA | APD | RC | THOMAS, ALEXANDER GREY;<br>DEFENDER, PUBLIC | ASA | SWP | VOJTKO , MACKENZIE HOPE |
|-----------------------|----|-----|----|---------------------------------------------|-----|-----|-------------------------|

SET FOR:    LAST CALL AT 1:30:00 PM

HEARING COMMENTS:

|   | DEGREE | CHARGE / CITATION                                                                                   | GOC | PLEA | DISPO |
|---|--------|-----------------------------------------------------------------------------------------------------|-----|------|-------|
| 1 | F3     | 7840483-ASSA6001 (FT) AGGRAVATED STALKING                                                           |     | WPNG |       |
| 2 | F2     | 93442525B - MISC5083 (FS) ILLEGAL INSTALL OR USE OF TRACKING DEV OR APP TO COMMIT A DANGEROUS CRIME |     | WPNG |       |
| 3 | F3     | 934215-MISC1354 (FT) UNLAWFUL USE OF TWO WAY COMMUNICATIONS DEVICE                                  |     | WPNG |       |
| 4 | M2     | 806131B1-CRMS1000 (MS) CRIMINAL MISCHIEF LESS THAN \$200                                            |     | WPNG |       |

FUTURE HEARINGS:

JURY TRIAL      10/19/2026 8:00:00 AM

JURY TRIAL      10/26/2026 8:00:00 AM

PENDING CASES:

Concurrent / Consecutive to Each Count / Case(s)

|              |                                               |                      |                       |               |                              |       |               |      |    |     |
|--------------|-----------------------------------------------|----------------------|-----------------------|---------------|------------------------------|-------|---------------|------|----|-----|
| PLEA:        | G                                             | NC                   | NG                    | WPNG          | W/ARR                        | WST   | CHOP          | PA   | OP | BIP |
| VOCC/VOP:    | Admit                                         | Deny                 | DISM                  | In Violation: | Y                            | N     |               |      |    |     |
|              | CONT                                          | REVK                 | REIN                  | SACO          | MOD                          | TERM: | S             | U    |    |     |
| VERDICT:     | ACQT                                          | G                    | NG                    |               |                              |       |               |      |    |     |
| DISP:        | WH                                            | AGJ                  | DISM                  | NOLP          | DPTI                         | MHPTI | PTI           | CNFC |    |     |
|              | Incompetent to Proceed                        | Competent to Proceed |                       |               |                              |       |               |      |    |     |
| Commit:      | FSH                                           | APD                  | Gracepoint            | Other:        |                              |       |               |      |    |     |
| Sentence:    | PRR                                           | VCC                  | HFO                   | HVFO          | YO                           | VRU   |               |      |    |     |
|              | <input type="checkbox"/> Order to be Prepared |                      |                       |               |                              |       |               |      |    |     |
| FSP:         | _____ Months/Years                            |                      | MNMAN: _____          |               |                              |       |               |      |    |     |
|              | W/Credit _____ days                           |                      | Followed by:          |               |                              |       |               |      |    |     |
| COJA / SRCJ: | _____ Days/Months                             |                      | W/Credit _____ Days   |               | Followed By:                 |       |               |      |    |     |
|              | Time served                                   |                      | Suspended upon: _____ |               |                              |       |               |      |    |     |
| CC:          | _____ Months/Years                            |                      | Followed by:          |               |                              |       |               |      |    |     |
| PROB:        | _____ Months/Years                            |                      | Report w/in: _____    |               |                              |       |               |      |    |     |
| CSH:         | _____ hrs @ _____ / month                     |                      | Starting w/in: _____  |               |                              |       |               |      |    |     |
|              | May Buy _____ @ \$ _____ / hour               |                      |                       |               |                              |       |               |      |    |     |
| FINANCIAL:   | MCCI                                          | COP                  | PDLI                  | CCCLI         | Fine \$ _____                |       |               |      |    |     |
|              | REST: \$ _____                                |                      | COI \$ _____          |               | PEMP                         |       |               |      |    |     |
| CAPIAS:      | \$ _____                                      |                      | EST                   |               | RECALL CAPIAS                |       | Set Aside EST |      |    |     |
| CONTACT:     | No Contact w/ Victim (NCWV)                   |                      |                       |               | No Contact w/ Co-Deft (NCCD) |       |               |      |    |     |
|              | No Violent Contact w/ Victim (NVCW)           |                      |                       |               |                              |       |               |      |    |     |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____   |                      |                       |               |                              |       |               |      |    |     |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                        |                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: <b>JOHNSON, KENNETH LAWRENCE</b></div> <div>Address: 510 E HARRISON ST #429, TAMPA, FL 33602</div> <div>Interpreter: Y N Language:</div> <div>DOB: 9/14/1962 Gender:Male Race: White</div> <div>DL: FL-J525512623345</div> <div>Alias:</div> | <div>Warrant:</div> <div>Date of Arrest: 05/30/2025 Charging Document Date: 06/18/2025</div> <div>Offense Date: 05/30/2025</div> <div>SOID: 00992025</div> <div>In Custody: NO</div> <div>Booking No: 2025-18247</div> | <div>Bond Out Date: BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                     |  |  |  |  |                                                                   |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------|--|--|--|--|-------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| PD APP / UNAPP /WDRAW PA APD RC REGIONAL COUNSEL; JACOBSON , JUSTIN ASA SWP VOJTKO , MACKENZIE HOPE |  |  |  |  | PLEA: G NC NG WPNG W/ARR WST CHOP PA OP BIP                       |  |  |  |  |  |  |  |  |  |
|                                                                                                     |  |  |  |  | VOCC/VOP: Admit Deny DISM In Violation: Y N                       |  |  |  |  |  |  |  |  |  |
|                                                                                                     |  |  |  |  | CONT REVK REIN SACO MOD TERM: S U                                 |  |  |  |  |  |  |  |  |  |
|                                                                                                     |  |  |  |  | VERDICT: ACQT G NG                                                |  |  |  |  |  |  |  |  |  |
| SET FOR: LAST CALL AT 1:30:00 PM HEARING COMMENTS:                                                  |  |  |  |  | DISP: WH AGJ DISM NOLP DPTI MHPTI PTI CNFC                        |  |  |  |  |  |  |  |  |  |
|                                                                                                     |  |  |  |  | Incompetent to Proceed Competent to Proceed                       |  |  |  |  |  |  |  |  |  |
|                                                                                                     |  |  |  |  | Commit: FSH APD Gracepoint Other: _____                           |  |  |  |  |  |  |  |  |  |
|                                                                                                     |  |  |  |  | Sentence: PRR VCC HFO HVFO YO VRU                                 |  |  |  |  |  |  |  |  |  |
|                                                                                                     |  |  |  |  | <input type="checkbox"/> Order to be Prepared                     |  |  |  |  |  |  |  |  |  |
|                                                                                                     |  |  |  |  | FSP: _____ Months/Years MNMAN: _____                              |  |  |  |  |  |  |  |  |  |
|                                                                                                     |  |  |  |  | W/Credit _____ days Followed by:                                  |  |  |  |  |  |  |  |  |  |
|                                                                                                     |  |  |  |  | COJA / SRCJ: _____ Days/Months W/Credit _____ Days Followed By:   |  |  |  |  |  |  |  |  |  |
|                                                                                                     |  |  |  |  | Time served Suspended upon:_____                                  |  |  |  |  |  |  |  |  |  |
| FUTURE HEARINGS:                                                                                    |  |  |  |  | CC: _____ Months/Years Followed by:                               |  |  |  |  |  |  |  |  |  |
|                                                                                                     |  |  |  |  | PROB: _____ Months/Years Report w/in:_____                        |  |  |  |  |  |  |  |  |  |
|                                                                                                     |  |  |  |  | CSH: _____ hrs @ _____ / month Starting w/in:_____                |  |  |  |  |  |  |  |  |  |
| PENDING CASES:                                                                                      |  |  |  |  | May Buy _____ @ \$ _____ / hour                                   |  |  |  |  |  |  |  |  |  |
|                                                                                                     |  |  |  |  | FINANCIAL: MCCI COP PDLI CCCLI Fine \$ _____                      |  |  |  |  |  |  |  |  |  |
|                                                                                                     |  |  |  |  | REST: \$ _____ COI \$ _____ PEMP                                  |  |  |  |  |  |  |  |  |  |
| Concurrent / Consecutive to Each Count / Case(s)                                                    |  |  |  |  | CAPIAS: \$ _____ EST RECALL CAPIAS Set Aside EST                  |  |  |  |  |  |  |  |  |  |
|                                                                                                     |  |  |  |  | CONTACT: No Contact w/ Victim (NCWV) No Contact w/ Co-Deft (NCCD) |  |  |  |  |  |  |  |  |  |
|                                                                                                     |  |  |  |  | No Violent Contact w/ Victim (NVCW)                               |  |  |  |  |  |  |  |  |  |
|                                                                                                     |  |  |  |  | CONTINUE: Hearing Type: _____ Date: _____ Time: _____             |  |  |  |  |  |  |  |  |  |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

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☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

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☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

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☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

| <div><input type="checkbox"/> Defendant: LISE, CARLTON GREGORY</div> <div>Address: 10710 N ANNETTE AVE, TAMPA, FL 33612</div> <div>Interpreter: Y N Language:</div> <div>DOB: 12/27/1995 Gender:Male Race: Black</div> <div>DL: FL-L200107954670</div> <div>Alias: LISE, CARLTON G; LISE, CARLTON GREGORY</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <div>Warrant:</div> <div>Date of Arrest: 05/07/2026, 06/24/2026 Charging Document Date: 05/13/2026</div> <div>Offense Date: 11/16/2025</div> <div>SOID: 00909554</div> <div>In Custody: YES</div> <div>Booking No: 2026-15537</div> | <div>Bond Out Date: BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |                   |       |      |       |   |    |                                                                                                   |  |    |  |   |    |                                                                                                   |  |    |  |            |                       |            |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|-------|------|-------|---|----|---------------------------------------------------------------------------------------------------|--|----|--|---|----|---------------------------------------------------------------------------------------------------|--|----|--|------------|-----------------------|------------|-----------------------|
| <div>PD APP / UNAPP /WDRAW PA APD RC DEFENDER, PUBLIC ASA SWP KAUFMAN , REBEKAH LYN</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                     | <div>PLEA: G NC NG WPNG W/ARR WST CHOP PA OP BIP</div> <div>VOCC/VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP DPTI MHPTI PTI CNFC</div> <div>Incompetent to Proceed Competent to Proceed</div> <div>Commit: FSH APD Gracepoint Other: _____</div> <div>Sentence: PRR VCC HFO HVFO YO VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP: _____ Months/Years MNMAN: _____</div> <div>W/Credit _____ days Followed by:</div> <div>COJA / SRCJ: _____ Days/Months W/Credit _____ Days Followed By:</div> <div>Time served Suspended upon: _____</div> <div>CC: _____ Months/Years Followed by:</div> <div>PROB: _____ Months/Years Report w/in: _____</div> <div>CSH: _____ hrs @ _____ / month Starting w/in: _____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL: MCCI COP PDLI CCCLI Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS: \$ _____ EST RECALL CAPIAS Set Aside EST</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Contact w/ Co-Deft (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE: Hearing Type: _____ Date: _____ Time: _____</div> |        |                   |       |      |       |   |    |                                                                                                   |  |    |  |   |    |                                                                                                   |  |    |  |            |                       |            |                       |
| <div>SET FOR: LAST CALL AT 1:30:00 PM HEARING COMMENTS:</div> <table><thead><tr><th></th><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>F2</td><td>8270715A - CHAB6102 (FS) SOLICIT OR POSS OF CHILD PORN(10 OR MORE IMAGES AND CONTENT OF IMAGE(S))</td><td></td><td>NG</td><td></td></tr><tr><td>2</td><td>F2</td><td>8270715A - CHAB6102 (FS) SOLICIT OR POSS OF CHILD PORN(10 OR MORE IMAGES AND CONTENT OF IMAGE(S))</td><td></td><td>NG</td><td></td></tr></tbody></table> <div>FUTURE HEARINGS:</div> <table><tbody><tr><td>JURY TRIAL</td><td>10/19/2026 8:00:00 AM</td></tr><tr><td>JURY TRIAL</td><td>10/26/2026 8:00:00 AM</td></tr></tbody></table> <div>PENDING CASES:</div> <div>16-TR-132943, 16-TR-137247, 25-TR-048890, 25-TR-103391, 26-CF-007749-A</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DEGREE | CHARGE / CITATION | GOC   | PLEA | DISPO | 1 | F2 | 8270715A - CHAB6102 (FS) SOLICIT OR POSS OF CHILD PORN(10 OR MORE IMAGES AND CONTENT OF IMAGE(S)) |  | NG |  | 2 | F2 | 8270715A - CHAB6102 (FS) SOLICIT OR POSS OF CHILD PORN(10 OR MORE IMAGES AND CONTENT OF IMAGE(S)) |  | NG |  | JURY TRIAL | 10/19/2026 8:00:00 AM | JURY TRIAL | 10/26/2026 8:00:00 AM |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DEGREE                                                                                                                                                                                                                              | CHARGE / CITATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | GOC    | PLEA              | DISPO |      |       |   |    |                                                                                                   |  |    |  |   |    |                                                                                                   |  |    |  |            |                       |            |                       |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | F2                                                                                                                                                                                                                                  | 8270715A - CHAB6102 (FS) SOLICIT OR POSS OF CHILD PORN(10 OR MORE IMAGES AND CONTENT OF IMAGE(S))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        | NG                |       |      |       |   |    |                                                                                                   |  |    |  |   |    |                                                                                                   |  |    |  |            |                       |            |                       |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | F2                                                                                                                                                                                                                                  | 8270715A - CHAB6102 (FS) SOLICIT OR POSS OF CHILD PORN(10 OR MORE IMAGES AND CONTENT OF IMAGE(S))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        | NG                |       |      |       |   |    |                                                                                                   |  |    |  |   |    |                                                                                                   |  |    |  |            |                       |            |                       |
| JURY TRIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10/19/2026 8:00:00 AM                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                   |       |      |       |   |    |                                                                                                   |  |    |  |   |    |                                                                                                   |  |    |  |            |                       |            |                       |
| JURY TRIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10/26/2026 8:00:00 AM                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                   |       |      |       |   |    |                                                                                                   |  |    |  |   |    |                                                                                                   |  |    |  |            |                       |            |                       |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

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☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

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☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                         |                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: LISE, CARLTON GREGORY</div> <div>Address: 10710 N ANNETTE AVE, TAMPA, FL 33612</div> <div>Interpreter: Y N Language:</div> <div>DOB: 12/27/1995 Gender:Male Race: Black</div> <div>DL: FL-L200107954670</div> <div>Alias: LISE, CARLTON G; LISE, CARLTON GREGORY</div> | <div>Warrant:</div> <div>Date of Arrest: 05/07/2026 Charging Document Date: 05/22/2026</div> <div>Offense Date: 05/07/2026</div> <div>SOID: 00909554</div> <div>In Custody: YES</div> <div>Booking No: 2026-15537</div> | <div>Bond Out Date: BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|

|                                                                        |        |                                                                 |                   |      |       |                  |  |     |     |                                  |  |
|------------------------------------------------------------------------|--------|-----------------------------------------------------------------|-------------------|------|-------|------------------|--|-----|-----|----------------------------------|--|
| PD APP / UNAPP /WDRAW                                                  |        |                                                                 | PA                | APD  | RC    | DEFENDER, PUBLIC |  | ASA | SWP | MCGUINNESS , CONNOR BRANDON HUGH |  |
| SET FOR: LAST CALL AT 1:30:00 PM                                       |        |                                                                 | HEARING COMMENTS: |      |       |                  |  |     |     |                                  |  |
|                                                                        | DEGREE | CHARGE / CITATION                                               | GOC               | PLEA | DISPO |                  |  |     |     |                                  |  |
| 1                                                                      | F3     | 893136A - DRUG9101 (FT) POSSESSION OF CONTROLLED SUBSTANCE      |                   | WPNG |       |                  |  |     |     |                                  |  |
| 2                                                                      | M2     | 322342A-TRAF6075 (MS) DRIVING WITH LICENSE CANC SUSP OR REVOKED |                   | WPNG |       |                  |  |     |     |                                  |  |
| FUTURE HEARINGS:                                                       |        |                                                                 |                   |      |       |                  |  |     |     |                                  |  |
| JURY TRIAL                                                             |        | 10/19/2026 8:00:00 AM                                           |                   |      |       |                  |  |     |     |                                  |  |
| JURY TRIAL                                                             |        | 10/26/2026 8:00:00 AM                                           |                   |      |       |                  |  |     |     |                                  |  |
| PENDING CASES:                                                         |        |                                                                 |                   |      |       |                  |  |     |     |                                  |  |
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| Concurrent / Consecutive to Each Count / Case(s)                       |        |                                                                 |                   |      |       |                  |  |     |     |                                  |  |
| PLEA: G NC NG WPNG W/ARR WST CHOP PA OP BIP                            |        |                                                                 |                   |      |       |                  |  |     |     |                                  |  |
| VOCC/VOP: Admit Deny DISM In Violation: Y N                            |        |                                                                 |                   |      |       |                  |  |     |     |                                  |  |
| CONT REVK REIN SACO MOD TERM: S U                                      |        |                                                                 |                   |      |       |                  |  |     |     |                                  |  |
| VERDICT: ACQT G NG                                                     |        |                                                                 |                   |      |       |                  |  |     |     |                                  |  |
| DISP: WH AGJ DISM NOLP DPTI MHPTI PTI CNFC                             |        |                                                                 |                   |      |       |                  |  |     |     |                                  |  |
| Incompetent to Proceed Competent to Proceed                            |        |                                                                 |                   |      |       |                  |  |     |     |                                  |  |
| Commit: FSH APD Gracepoint Other: _____                                |        |                                                                 |                   |      |       |                  |  |     |     |                                  |  |
| Sentence: PRR VCC HFO HVFO YO VRU                                      |        |                                                                 |                   |      |       |                  |  |     |     |                                  |  |
| <input type="checkbox"/> Order to be Prepared                          |        |                                                                 |                   |      |       |                  |  |     |     |                                  |  |
| FSP: _____ Months/Years MNMAN: _____                                   |        |                                                                 |                   |      |       |                  |  |     |     |                                  |  |
| W/Credit _____ days Followed by:                                       |        |                                                                 |                   |      |       |                  |  |     |     |                                  |  |
| COJA / SRCJ: _____ Days/Months W/Credit _____ Days Followed By:        |        |                                                                 |                   |      |       |                  |  |     |     |                                  |  |
| Time served Suspended upon:_____                                       |        |                                                                 |                   |      |       |                  |  |     |     |                                  |  |
| CC: _____ Months/Years Followed by:                                    |        |                                                                 |                   |      |       |                  |  |     |     |                                  |  |
| PROB: _____ Months/Years Report w/in:_____                             |        |                                                                 |                   |      |       |                  |  |     |     |                                  |  |
| CSH: _____ hrs @ _____ / month Starting w/in:_____                     |        |                                                                 |                   |      |       |                  |  |     |     |                                  |  |
| May Buy _____ @ \$ _____ / hour                                        |        |                                                                 |                   |      |       |                  |  |     |     |                                  |  |
| FINANCIAL: MCCI COP PDLI CCCLI Fine \$ _____                           |        |                                                                 |                   |      |       |                  |  |     |     |                                  |  |
| REST: \$ _____ COI \$ _____ PEMP                                       |        |                                                                 |                   |      |       |                  |  |     |     |                                  |  |
| CAPIAS: \$ _____ EST RECALL CAPIAS Set Aside EST                       |        |                                                                 |                   |      |       |                  |  |     |     |                                  |  |
| CONTACT: No Contact w/ Victim (NCWV) No Contact w/ Co-Deft (NCCD)      |        |                                                                 |                   |      |       |                  |  |     |     |                                  |  |
| No Violent Contact w/ Victim (NVCW)                                    |        |                                                                 |                   |      |       |                  |  |     |     |                                  |  |
| CONTINUE: Hearing Type: _____ Date: _____ Time: _____                  |        |                                                                 |                   |      |       |                  |  |     |     |                                  |  |

SENTENCING PROVISIONS:

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☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

| <div><input type="checkbox"/> Defendant: MARZO, ELIUDER</div> <div>Address: 3103 PINE TOP DR, VALRICO, FL 33594</div> <div>Interpreter: Y N Language:</div> <div>DOB: 7/24/1980 Gender:Male Race: White</div> <div>DL: FL-M402759760000</div> <div>Alias:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <div>Warrant:</div> <div>Date of Arrest: 01/26/2023, Charging Document Date: 02/08/202305/28/2026</div> <div>Offense Date: 01/26/2023</div> <div>SOID: 00688186</div> <div>In Custody: YES</div> <div>Booking No: 2023-2712, 2026-18270</div> | <div>Bond Out Date: BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                   |       |      |       |   |    |                                                                |  |      |      |   |    |                                                                        |  |      |      |                        |                       |                        |                       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|-------|------|-------|---|----|----------------------------------------------------------------|--|------|------|---|----|------------------------------------------------------------------------|--|------|------|------------------------|-----------------------|------------------------|-----------------------|--|
| <div>PD APP / UNAPP /WDRAW PA APD RC HARRISON , DONALD A. ASA SWP MCGUINNESS , CONNOR BRANDON HUGH</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                               | <div>PLEA: G NC NG WPNG W/ARR WST CHOP PA OP BIP</div> <div>VOCC/VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP DPTI MHPTI PTI CNFC</div> <div>Incompetent to Proceed Competent to Proceed</div> <div>Commit: FSH APD Gracepoint Other: _____</div> <div>Sentence: PRR VCC HFO HVFO YO VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP: _____ Months/Years MNMAN: _____</div> <div>W/Credit _____ days Followed by:</div> <div>COJA / SRCJ: _____ Days/Months W/Credit _____ Days Followed By:</div> <div>Time served Suspended upon: _____</div> <div>CC: _____ Months/Years Followed by:</div> <div>PROB: _____ Months/Years Report w/in: _____</div> <div>CSH: _____ hrs @ _____ / month Starting w/in: _____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL: MCCI COP PDLI CCCLI Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS: \$ _____ EST RECALL CAPIAS Set Aside EST</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Contact w/ Co-Def't (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE: Hearing Type: _____ Date: _____ Time: _____</div> |        |                   |       |      |       |   |    |                                                                |  |      |      |   |    |                                                                        |  |      |      |                        |                       |                        |                       |  |
| <div>SET FOR: LAST CALL AT 1:30:00 PM HEARING COMMENTS:</div> <table><thead><tr><th></th><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>F3</td><td>322341-TRAF6079 (FT) DRIVING WHILE LICENSE PERMANENTLY REVOKED</td><td></td><td>GLTY</td><td>ADJG</td></tr><tr><td>2</td><td>F3</td><td>31619312B3-TRAF1018 (FT) DRIVING UNDER THE INFLUENCE 4TH OR SUBSEQUENT</td><td></td><td>GLTY</td><td>ADJG</td></tr></tbody></table> <div>FUTURE HEARINGS:</div> <table><tbody><tr><td>VIOLATION OF PROBATION</td><td>10/19/2026 8:00:00 AM</td></tr><tr><td>VIOLATION OF PROBATION</td><td>10/26/2026 8:00:00 AM</td></tr></tbody></table> <div>PENDING CASES:</div> <div>10-TR-128655, 26-CF-009230-A</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DEGREE | CHARGE / CITATION | GOC   | PLEA | DISPO | 1 | F3 | 322341-TRAF6079 (FT) DRIVING WHILE LICENSE PERMANENTLY REVOKED |  | GLTY | ADJG | 2 | F3 | 31619312B3-TRAF1018 (FT) DRIVING UNDER THE INFLUENCE 4TH OR SUBSEQUENT |  | GLTY | ADJG | VIOLATION OF PROBATION | 10/19/2026 8:00:00 AM | VIOLATION OF PROBATION | 10/26/2026 8:00:00 AM |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DEGREE                                                                                                                                                                                                                                        | CHARGE / CITATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GOC    | PLEA              | DISPO |      |       |   |    |                                                                |  |      |      |   |    |                                                                        |  |      |      |                        |                       |                        |                       |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | F3                                                                                                                                                                                                                                            | 322341-TRAF6079 (FT) DRIVING WHILE LICENSE PERMANENTLY REVOKED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        | GLTY              | ADJG  |      |       |   |    |                                                                |  |      |      |   |    |                                                                        |  |      |      |                        |                       |                        |                       |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | F3                                                                                                                                                                                                                                            | 31619312B3-TRAF1018 (FT) DRIVING UNDER THE INFLUENCE 4TH OR SUBSEQUENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        | GLTY              | ADJG  |      |       |   |    |                                                                |  |      |      |   |    |                                                                        |  |      |      |                        |                       |                        |                       |  |
| VIOLATION OF PROBATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10/19/2026 8:00:00 AM                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                   |       |      |       |   |    |                                                                |  |      |      |   |    |                                                                        |  |      |      |                        |                       |                        |                       |  |
| VIOLATION OF PROBATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10/26/2026 8:00:00 AM                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                   |       |      |       |   |    |                                                                |  |      |      |   |    |                                                                        |  |      |      |                        |                       |                        |                       |  |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ Defendant: MARZO, ELIUDER

Address: 3103 PINE TOP DR, VALRICO, FL 33594

Interpreter: Y N Language:

DOB: 7/24/1980 Gender:Male Race: White

DL: FL-M402759760000

Alias:

Warrant:

Date of Arrest: 05/28/2026 Charging Document Date: 06/05/2026

Offense Date: 05/28/2026, 05/29/2026

SOID: 00688186

In Custody: YES

Booking No: 2026-18270

Bond Out Date: BNDADD

Bond Type:

Bond Amount:

Bond Company:

Cash Bond Depositor:

PD APP / UNAPP /WDRAW PA APD RC HARRISON , DONALD A. ASA SWP MCGUINNESS , CONNOR BRANDON HUGH

SET FOR: LAST CALL AT 1:30:00 PM HEARING COMMENTS:

|   | DEGREE | CHARGE / CITATION                                              | GOC | PLEA | DISPO |
|---|--------|----------------------------------------------------------------|-----|------|-------|
| 1 | F3     | 322341-TRAF6079 (FT) DRIVING WHILE LICENSE PERMANENTLY REVOKED |     | WPNG |       |
| 2 | M2     | 320021-TRAF5015 (MS) OPERATING UNREGISTERED VEHICLE            |     | WPNG |       |

FUTURE HEARINGS:

JURY TRIAL 10/19/2026 8:00:00 AM

JURY TRIAL 10/26/2026 8:00:00 AM

PENDING CASES:

10-TR-128655, 23-CF-001229-A

Concurrent / Consecutive to Each Count / Case(s)

PLEA: G NC NG WPNG W/ARR WST CHOP PA OP BIP

VOCC/VOP: Admit Deny DISM In Violation: Y N

CONT REVK REIN SACO MOD TERM: S U

VERDICT: ACQT G NG

DISP: WH AGJ DISM NOLP DPTI MHPTI PTI CNFC

Incompetent to Proceed Competent to Proceed

Commit: FSH APD Gracepoint Other: \_\_\_\_\_

Sentence: PRR VCC HFO HVFO YO VRU

☐ Order to be Prepared

FSP: \_\_\_\_\_ Months/Years MNMAN: \_\_\_\_\_

W/Credit \_\_\_\_\_ days Followed by:

COJA / SRCJ: \_\_\_\_\_ Days/Months W/Credit \_\_\_\_\_ Days Followed By:

Time served Suspended upon:\_\_\_\_\_

CC: \_\_\_\_\_ Months/Years Followed by:

PROB: \_\_\_\_\_ Months/Years Report w/in:\_\_\_\_\_

CSH: \_\_\_\_\_ hrs @ \_\_\_\_\_ / month Starting w/in:\_\_\_\_\_

May Buy \_\_\_\_\_ @ \$ \_\_\_\_\_ / hour

FINANCIAL: MCCI COP PDLI CCCLI Fine \$ \_\_\_\_\_

REST: \$ \_\_\_\_\_ COI \$ \_\_\_\_\_ PEMP

CAPIAS: \$ \_\_\_\_\_ EST RECALL CAPIAS Set Aside EST

CONTACT: No Contact w/ Victim (NCWV) No Contact w/ Co-Deft (NCCD)

No Violent Contact w/ Victim (NVCW)

CONTINUE: Hearing Type: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                         |                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: MELGAR PORTILLO, WILSON ELEAZAR</div> <div>Address: 903 S JACKSON STREEET, PLANT CITY, FL 33563</div> <div>Interpreter: Y N Language: Spanish</div> <div>DOB: 4/3/1978 Gender:Male Race: White</div> <div>DL: FL-M426885781230</div> <div>Alias: MELGARPORTILLO, WILSON ELEAZAR</div> | <div>Warrant:</div> <div>Date of Arrest: 06/03/2025 Charging Document Date: 06/17/2025</div> <div>Offense Date: 01/04/2024</div> <div>SOID: 00918268</div> <div>In Custody: YES</div> <div>Booking No: 2025-18767</div> | <div>Bond Out Date: 06/06/2025 BNDADD</div> <div>Bond Type: CASH</div> <div>Bond Amount: \$25,000.00</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                   |    |                                                                     |  |                         |     |                   |                      |       |     |     |                        |  |
|-------------------------------------------------------------------|----|---------------------------------------------------------------------|--|-------------------------|-----|-------------------|----------------------|-------|-----|-----|------------------------|--|
| PD APP / UNAPP /WDRAW                                             |    |                                                                     |  | PA                      | APD | RC                | MICHAELS , DINO MIKE |       | ASA | SWP | MULLINS , PATRICIA EVE |  |
| SET FOR:                                                          |    |                                                                     |  | LAST CALL AT 1:30:00 PM |     | HEARING COMMENTS: |                      |       |     |     |                        |  |
| DEGREE                                                            |    | CHARGE / CITATION                                                   |  | GOC                     |     | PLEA              |                      | DISPO |     |     |                        |  |
| 1                                                                 | F1 | 8931351F1B-DRUG7906 (FF) TRAFFICKING IN AMPHETAMINE 28 TO 200 GRAMS |  |                         |     | WPNG              |                      |       |     |     |                        |  |
| FUTURE HEARINGS:                                                  |    |                                                                     |  |                         |     |                   |                      |       |     |     |                        |  |
| JURY TRIAL                                                        |    | 10/19/2026 8:00:00 AM                                               |  |                         |     |                   |                      |       |     |     |                        |  |
| JURY TRIAL                                                        |    | 10/26/2026 8:00:00 AM                                               |  |                         |     |                   |                      |       |     |     |                        |  |
| PENDING CASES:                                                    |    |                                                                     |  |                         |     |                   |                      |       |     |     |                        |  |
| 26-CF-016665-A                                                    |    |                                                                     |  |                         |     |                   |                      |       |     |     |                        |  |
| Concurrent / Consecutive to Each Count / Case(s)                  |    |                                                                     |  |                         |     |                   |                      |       |     |     |                        |  |
| PLEA: G NC NG WPNG W/ARR WST CHOP PA OP BIP                       |    |                                                                     |  |                         |     |                   |                      |       |     |     |                        |  |
| VOCC/VOP: Admit Deny DISM In Violation: Y N                       |    |                                                                     |  |                         |     |                   |                      |       |     |     |                        |  |
| CONT REVK REIN SACO MOD TERM: S U                                 |    |                                                                     |  |                         |     |                   |                      |       |     |     |                        |  |
| VERDICT: ACQT G NG                                                |    |                                                                     |  |                         |     |                   |                      |       |     |     |                        |  |
| DISP: WH AGJ DISM NOLP DPTI MHPTI PTI CNFC                        |    |                                                                     |  |                         |     |                   |                      |       |     |     |                        |  |
| Incompetent to Proceed Competent to Proceed                       |    |                                                                     |  |                         |     |                   |                      |       |     |     |                        |  |
| Commit: FSH APD Gracepoint Other: _____                           |    |                                                                     |  |                         |     |                   |                      |       |     |     |                        |  |
| Sentence: PRR VCC HFO HVFO YO VRU                                 |    |                                                                     |  |                         |     |                   |                      |       |     |     |                        |  |
| <input type="checkbox"/> Order to be Prepared                     |    |                                                                     |  |                         |     |                   |                      |       |     |     |                        |  |
| FSP: _____ Months/Years MNMAN: _____                              |    |                                                                     |  |                         |     |                   |                      |       |     |     |                        |  |
| W/Credit _____ days Followed by:                                  |    |                                                                     |  |                         |     |                   |                      |       |     |     |                        |  |
| COJA / SRCJ: _____ Days/Months W/Credit _____ Days Followed By:   |    |                                                                     |  |                         |     |                   |                      |       |     |     |                        |  |
| Time served Suspended upon:_____                                  |    |                                                                     |  |                         |     |                   |                      |       |     |     |                        |  |
| CC: _____ Months/Years Followed by:                               |    |                                                                     |  |                         |     |                   |                      |       |     |     |                        |  |
| PROB: _____ Months/Years Report w/in:_____                        |    |                                                                     |  |                         |     |                   |                      |       |     |     |                        |  |
| CSH: _____ hrs @ _____ / month Starting w/in:_____                |    |                                                                     |  |                         |     |                   |                      |       |     |     |                        |  |
| May Buy _____ @ \$ _____ / hour                                   |    |                                                                     |  |                         |     |                   |                      |       |     |     |                        |  |
| FINANCIAL: MCCI COP PDLI CCCLI Fine \$ _____                      |    |                                                                     |  |                         |     |                   |                      |       |     |     |                        |  |
| REST: \$ _____ COI \$ _____ PEMP                                  |    |                                                                     |  |                         |     |                   |                      |       |     |     |                        |  |
| CAPIAS: \$ _____ EST RECALL CAPIAS Set Aside EST                  |    |                                                                     |  |                         |     |                   |                      |       |     |     |                        |  |
| CONTACT: No Contact w/ Victim (NCWV) No Contact w/ Co-Deft (NCCD) |    |                                                                     |  |                         |     |                   |                      |       |     |     |                        |  |
| No Violent Contact w/ Victim (NVCW)                               |    |                                                                     |  |                         |     |                   |                      |       |     |     |                        |  |
| CONTINUE: Hearing Type: _____ Date: _____ Time: _____             |    |                                                                     |  |                         |     |                   |                      |       |     |     |                        |  |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

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☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                     |                                                               |                       |
|---------------------------------------------------------------------|---------------------------------------------------------------|-----------------------|
| <input type="checkbox"/> Defendant: MELGAR PORTILLO, WILSON ELEAZAR | Warrant:                                                      | Bond Out Date: BNDADD |
| Address: 903 S JACKSON STREEET, PLANT CITY, FL 33563                | Date of Arrest: 09/16/2026 Charging Document Date: 09/25/2026 | Bond Type:            |
| Interpreter: Y N Language: Spanish                                  | Offense Date: 09/16/2026                                      | Bond Amount:          |
| DOB: 4/3/1978 Gender:Male Race: White                               | SOID: 00918268                                                | Bond Company:         |
| DL: FL-M426885781230                                                | In Custody: YES                                               | Cash Bond Depositor:  |
| Alias: MELGARPORTILLO, WILSON ELEAZAR                               | Booking No: 2026-32754                                        |                       |

|                                                                  |           |                 |         |                        |                                                                   |
|------------------------------------------------------------------|-----------|-----------------|---------|------------------------|-------------------------------------------------------------------|
| PD APP / UNAPP /WDRAW                                            | PA APD RC | GRIJALVA, PABLO | ASA SWP | MULLINS , PATRICIA EVE | PLEA: G NC NG WPNG W/ARR WST CHOP PA OP BIP                       |
| SET FOR: STATUS CONFERENCE AT 1:30:00 PM HEARING COMMENTS:       |           |                 |         |                        | VOCC/VOP: Admit Deny DISM In Violation: Y N                       |
|                                                                  |           |                 |         |                        | CONT REVK REIN SACO MOD TERM: S U                                 |
| DEGREE CHARGE / CITATION GOC PLEA DISPO                          |           |                 |         |                        | VERDICT: ACQT G NG                                                |
|                                                                  |           |                 |         |                        | DISP: WH AGJ DISM NOLP DPTI MHPTI PTI CNFC                        |
| 1 F3 893136A-DRUG1101 (FT) POSSESSION OF COCAINE WPNG            |           |                 |         |                        | Incompetent to Proceed Competent to Proceed                       |
|                                                                  |           |                 |         |                        | Commit: FSH APD Gracepoint Other: _____                           |
| 2 M1 8931471-DRUG8102 (MF) POSSESSION OF DRUG PARAPHERNALIA WPNG |           |                 |         |                        | Sentence: PRR VCC HFO HVFO YO VRU                                 |
|                                                                  |           |                 |         |                        | <input type="checkbox"/> Order to be Prepared                     |
| FUTURE HEARINGS:                                                 |           |                 |         |                        | FSP: _____ Months/Years MNMAN: _____                              |
|                                                                  |           |                 |         |                        | W/Credit _____ days Followed by:                                  |
| PENDING CASES:                                                   |           |                 |         |                        | COJA / SRCJ: _____ Days/Months W/Credit _____ Days Followed By:   |
|                                                                  |           |                 |         |                        | Time served Suspended upon:_____                                  |
| 25-CF-009444-A                                                   |           |                 |         |                        | CC: _____ Months/Years Followed by:                               |
|                                                                  |           |                 |         |                        | PROB: _____ Months/Years Report w/in:_____                        |
| Concurrent / Consecutive to Each Count / Case(s)                 |           |                 |         |                        | CSH: _____ hrs @ _____ / month Starting w/in:_____                |
|                                                                  |           |                 |         |                        | May Buy _____ @ \$ _____ / hour                                   |
|                                                                  |           |                 |         |                        | FINANCIAL: MCCI COP PDLI CCCLI Fine \$ _____                      |
|                                                                  |           |                 |         |                        | REST: \$ _____ COI \$ _____ PEMP                                  |
|                                                                  |           |                 |         |                        | CAPIAS: \$ _____ EST RECALL CAPIAS Set Aside EST                  |
|                                                                  |           |                 |         |                        | CONTACT: No Contact w/ Victim (NCWV) No Contact w/ Co-Deft (NCCD) |
|                                                                  |           |                 |         |                        | No Violent Contact w/ Victim (NVCW)                               |
|                                                                  |           |                 |         |                        | CONTINUE: Hearing Type: _____ Date: _____ Time: _____             |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

| <div><input type="checkbox"/> Defendant: <b>PEARSON, VERNON JEWEL</b></div> <div><b>Address:</b> 3715 E POWHATAN AVE, TAMPA, FL 33610</div> <div><b>Interpreter:</b> Y N    <b>Language:</b></div> <div><b>DOB:</b> 1/23/1990    <b>Gender:</b>Male    <b>Race:</b> Black</div> <div><b>DL:</b> FL-P625870900230</div> <div><b>Alias:</b> PEARSON, VERNON J; PEARSON, VERNON J, III; PEARSON, VERNON JEWEL, III; PEARSON, VERNON JEWELL; PEARSON, VERNON JEWELL, III</div>                                                                                                                                                                                                                                                                                             | <div><b>Warrant:</b></div> <div><b>Date of Arrest:</b> 07/04/2025    <b>Charging Document Date:</b> 07/24/2025</div> <div><b>Offense Date:</b> 07/04/2025</div> <div><b>SOID:</b> 00667182</div> <div><b>In Custody:</b> YES</div> <div><b>Booking No:</b> 2025-22913</div> | <div><b>Bond Out Date:</b> BNDADD</div> <div><b>Bond Type:</b></div> <div><b>Bond Amount:</b></div> <div><b>Bond Company:</b></div> <div><b>Cash Bond Depositor:</b></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |                   |       |      |       |   |    |                                                            |  |      |      |   |    |                                                          |  |      |      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|-------|------|-------|---|----|------------------------------------------------------------|--|------|------|---|----|----------------------------------------------------------|--|------|------|--|
| <div><div>PD APP / UNAPP /WDRAW</div><div>PA APD RC</div><div>LEE, JONATHAN G.</div><div>ASA SWP</div><div>VOJTKO , MACKENZIE HOPE</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                             | <div><div>PLEA:</div><div>G NC NG WPNG W/ARR WST CHOP PA OP BIP</div><div>VOCC/VOP:</div><div>Admit Deny DISM In Violation: Y N</div><div>CONT REVK REIN SACO MOD TERM: S U</div><div>VERDICT:</div><div>ACQT G NG</div><div>DISP:</div><div>WH AGJ DISM NOLP DPTI MHPTI PTI CNFC</div><div>Incompetent to Proceed Competent to Proceed</div><div>Commit:</div><div>FSH APD Gracepoint Other: _____</div><div>Sentence:</div><div>PRR VCC HFO HVFO YO VRU</div><div><input type="checkbox"/> Order to be Prepared</div><div>FSP:</div><div>_____ Months/Years MNMAN: _____</div><div>W/Credit _____ days Followed by:</div><div>COJA / SRCJ:</div><div>_____ Days/Months W/Credit _____ Days Followed By:</div><div>Time served Suspended upon:_____</div><div>CC:</div><div>_____ Months/Years Followed by:</div><div>PROB:</div><div>_____ Months/Years Report w/in:_____</div><div>CSH:</div><div>_____ hrs @ _____ / month Starting w/in:_____</div><div>May Buy _____ @ \$ _____ / hour</div><div>FINANCIAL:</div><div>MCCI COP PDLI CCCLI Fine \$ _____</div><div>REST: \$ _____ COI \$ _____ PEMP</div><div>CAPIAS:</div><div>\$ _____ EST RECALL CAPIAS Set Aside EST</div><div>CONTACT:</div><div>No Contact w/ Victim (NCWV) No Contact w/ Co-Deft (NCCD)</div><div>No Violent Contact w/ Victim (NVCW)</div><div>CONTINUE:</div><div>Hearing Type: _____ Date: _____ Time: _____</div></div> |        |                   |       |      |       |   |    |                                                            |  |      |      |   |    |                                                          |  |      |      |  |
| <div><div>SET FOR:</div><div>PRETRIAL AT 1:30:00 PM</div><div>HEARING COMMENTS:</div></div> <table><thead><tr><th></th><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>F2</td><td>810021B3B-BURG0012 (FS) BURGLARY OF AN UNOCCUPIED DWELLING</td><td></td><td>WPNG</td><td>NONE</td></tr><tr><td>2</td><td>M1</td><td>806131B2-CRMS2000 (MF) CRIMINAL MISCHIEF \$200 TO \$1000</td><td></td><td>WPNG</td><td>NONE</td></tr></tbody></table> <div><div>FUTURE HEARINGS:</div><div>JURY TRIAL 10/19/2026 8:00:00 AM</div><div>JURY TRIAL 10/26/2026 8:00:00 AM</div></div> <div><div>PENDING CASES:</div><div>12-TR-125778</div></div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DEGREE | CHARGE / CITATION | GOC   | PLEA | DISPO | 1 | F2 | 810021B3B-BURG0012 (FS) BURGLARY OF AN UNOCCUPIED DWELLING |  | WPNG | NONE | 2 | M1 | 806131B2-CRMS2000 (MF) CRIMINAL MISCHIEF \$200 TO \$1000 |  | WPNG | NONE |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DEGREE                                                                                                                                                                                                                                                                      | CHARGE / CITATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GOC    | PLEA              | DISPO |      |       |   |    |                                                            |  |      |      |   |    |                                                          |  |      |      |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | F2                                                                                                                                                                                                                                                                          | 810021B3B-BURG0012 (FS) BURGLARY OF AN UNOCCUPIED DWELLING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        | WPNG              | NONE  |      |       |   |    |                                                            |  |      |      |   |    |                                                          |  |      |      |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | M1                                                                                                                                                                                                                                                                          | 806131B2-CRMS2000 (MF) CRIMINAL MISCHIEF \$200 TO \$1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | WPNG              | NONE  |      |       |   |    |                                                            |  |      |      |   |    |                                                          |  |      |      |  |

SENTENCING PROVISIONS:

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|                                                                                                                                                  |                                                                             |                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> Defendant: <b>PIERCE, JEREMIE BERNARD</b>                                                                               | <b>Warrant:</b>                                                             | <b>Bond Out Date:</b> 08/06/2026 <b>BNDADD</b> |
| <b>Address:</b> 1312 22ND ST N, TAMPA, FL 33605                                                                                                  | <b>Date of Arrest:</b> 07/19/2026 <b>Charging Document Date:</b> 08/03/2026 | <b>Bond Type:</b> SURETY                       |
| <b>Interpreter:</b> Y N <b>Language:</b>                                                                                                         | <b>Offense Date:</b> 07/19/2026                                             | <b>Bond Amount:</b> \$7,500.00; \$2,500.00     |
| <b>DOB:</b> 8/23/1986 <b>Gender:</b> Male <b>Race:</b> Black                                                                                     | <b>SOID:</b> 00547129                                                       | <b>Bond Company:</b> PATSYS BAIL BONDS, LLC.   |
| <b>DL:</b> FL-P620422863030                                                                                                                      | <b>In Custody:</b> NO                                                       | <b>Cash Bond Depositor:</b>                    |
| <b>Alias:</b> PIERCE, BUBBA; PIERCE, JEREMIE BERNAND; PIERCE, JEREMIE BERNARD; PIERCE, JEREMY B; PIERCE, JEREMY BERNARD; PIERCE, JEROMIE BERNARD | <b>Booking No:</b> 2026-25069                                               |                                                |

| <b>PD APP / UNAPP /WDRAW</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>PA</b> | <b>APD</b>                                                            | <b>RC</b> | LEE, JONATHAN G.; DEFENDER, PUBLIC; THOMAS, ALEXANDER GREY | <b>ASA</b> | <b>SWP</b> | MCGUINNESS , CONNOR BRANDON HUGH |  |        |                   |     |      |       |   |    |                                                                     |  |      |  |   |    |                                                                       |  |      |  |   |    |                                                                     |  |      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------|-----------|------------------------------------------------------------|------------|------------|----------------------------------|--|--------|-------------------|-----|------|-------|---|----|---------------------------------------------------------------------|--|------|--|---|----|-----------------------------------------------------------------------|--|------|--|---|----|---------------------------------------------------------------------|--|------|--|
| <b>SET FOR:</b> LAST CALL AT 1:30:00 PM <b>HEARING COMMENTS:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                       |           |                                                            |            |            |                                  |  |        |                   |     |      |       |   |    |                                                                     |  |      |  |   |    |                                                                       |  |      |  |   |    |                                                                     |  |      |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DEGREE    | CHARGE / CITATION                                                     | GOC       | PLEA                                                       | DISPO      |            |                                  |  |        |                   |     |      |       |   |    |                                                                     |  |      |  |   |    |                                                                       |  |      |  |   |    |                                                                     |  |      |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | F2        | 790231-GUNS0420 (FS) FELON IN POSSESSION FIREARM FIREARM POSSESSION   |           | WPNG                                                       |            |            |                                  |  |        |                   |     |      |       |   |    |                                                                     |  |      |  |   |    |                                                                       |  |      |  |   |    |                                                                     |  |      |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | F3        | 31619351-TRAF3039 (FT) FLEEING AND ATTEMPTING TO ELUDE A POLICE OFFIC |           | WPNG                                                       |            |            |                                  |  |        |                   |     |      |       |   |    |                                                                     |  |      |  |   |    |                                                                       |  |      |  |   |    |                                                                     |  |      |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | M1        | 741314B1-MISC4005 (MF) VIOLATION OF DV INJUNCTION - POSSESS FIREARM   |           | WPNG                                                       |            |            |                                  |  |        |                   |     |      |       |   |    |                                                                     |  |      |  |   |    |                                                                       |  |      |  |   |    |                                                                     |  |      |  |
| <b>FUTURE HEARINGS:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                                                                       |           |                                                            |            |            |                                  |  |        |                   |     |      |       |   |    |                                                                     |  |      |  |   |    |                                                                       |  |      |  |   |    |                                                                     |  |      |  |
| JURY TRIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           | 10/19/2026 8:00:00 AM                                                 |           |                                                            |            |            |                                  |  |        |                   |     |      |       |   |    |                                                                     |  |      |  |   |    |                                                                       |  |      |  |   |    |                                                                     |  |      |  |
| JURY TRIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           | 10/26/2026 8:00:00 AM                                                 |           |                                                            |            |            |                                  |  |        |                   |     |      |       |   |    |                                                                     |  |      |  |   |    |                                                                       |  |      |  |   |    |                                                                     |  |      |  |
| <b>PENDING CASES:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                                       |           |                                                            |            |            |                                  |  |        |                   |     |      |       |   |    |                                                                     |  |      |  |   |    |                                                                       |  |      |  |   |    |                                                                     |  |      |  |
| 20-TR-000755, 20-TR-000756, 20-TR-000757, 20-TR-000758                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                                                                       |           |                                                            |            |            |                                  |  |        |                   |     |      |       |   |    |                                                                     |  |      |  |   |    |                                                                       |  |      |  |   |    |                                                                     |  |      |  |
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|                                                          |                                                               |                       |
|----------------------------------------------------------|---------------------------------------------------------------|-----------------------|
| <input type="checkbox"/> Defendant: RAMIREZ, FRANCISCO E | Warrant:                                                      | Bond Out Date: BNDADD |
| Address: NO ADDRESS, TAMPA, FL 00000                     | Date of Arrest: 06/06/2026 Charging Document Date: 06/18/2026 | Bond Type:            |
| Interpreter: Y N Language:                               | Offense Date: 06/01/2026                                      | Bond Amount:          |
| DOB: 2/18/1991 Gender:Male Race: White                   | SOID: 00961363                                                | Bond Company:         |
| DL: CT-028620153                                         | In Custody: YES                                               | Cash Bond Depositor:  |
| Alias: FRANCISCO, RAMIREZ E                              | Booking No: 2026-19430                                        |                       |

|                       |           |                                             |         |                         |                                                                   |
|-----------------------|-----------|---------------------------------------------|---------|-------------------------|-------------------------------------------------------------------|
| PD APP / UNAPP /WDRAW | PA APD RC | THOMAS, ALEXANDER GREY;<br>DEFENDER, PUBLIC | ASA SWP | VOJTKO , MACKENZIE HOPE | PLEA: G NC NG WPNG W/ARR WST CHOP PA OP BIP                       |
|                       |           |                                             |         |                         | VOCC/VOP: Admit Deny DISM In Violation: Y N                       |
|                       |           |                                             |         |                         | CONT REVK REIN SACO MOD TERM: S U                                 |
|                       |           |                                             |         |                         | VERDICT: ACQT G NG                                                |
|                       |           |                                             |         |                         | DISP: WH AGJ DISM NOLP DPTI MHPTI PTI CNFC                        |
|                       |           |                                             |         |                         | Incompetent to Proceed Competent to Proceed                       |
|                       |           |                                             |         |                         | Commit: FSH APD Gracepoint Other: _____                           |
|                       |           |                                             |         |                         | Sentence: PRR VCC HFO HVFO YO VRU                                 |
|                       |           |                                             |         |                         | <input type="checkbox"/> Order to be Prepared                     |
|                       |           |                                             |         |                         | FSP: _____ Months/Years MNMAN: _____                              |
|                       |           |                                             |         |                         | W/Credit _____ days Followed by:                                  |
|                       |           |                                             |         |                         | COJA / SRCJ: _____ Days/Months W/Credit _____ Days Followed By:   |
|                       |           |                                             |         |                         | Time served Suspended upon:_____                                  |
|                       |           |                                             |         |                         | CC: _____ Months/Years Followed by:                               |
|                       |           |                                             |         |                         | PROB: _____ Months/Years Report w/in:_____                        |
|                       |           |                                             |         |                         | CSH: _____ hrs @ _____ / month Starting w/in:_____                |
|                       |           |                                             |         |                         | May Buy _____ @ \$ _____ / hour                                   |
|                       |           |                                             |         |                         | FINANCIAL: MCCI COP PDLI CCCLI Fine \$ _____                      |
|                       |           |                                             |         |                         | REST: \$ _____ COI \$ _____ PEMP                                  |
|                       |           |                                             |         |                         | CAPIAS: \$ _____ EST RECALL CAPIAS Set Aside EST                  |
|                       |           |                                             |         |                         | CONTACT: No Contact w/ Victim (NCWV) No Contact w/ Co-Deft (NCCD) |
|                       |           |                                             |         |                         | No Violent Contact w/ Victim (NVCW)                               |
|                       |           |                                             |         |                         | CONTINUE: Hearing Type: _____ Date: _____ Time: _____             |

SET FOR: LAST CALL AT 1:30:00 PM

HEARING COMMENTS:

| DEGREE | CHARGE / CITATION                                        | GOC | PLEA | DISPO |
|--------|----------------------------------------------------------|-----|------|-------|
| 1 F2   | 7840451A2-BATT5000 (FS) AGGRAVATED BATTERY DEADLY WEAPON |     | WPNG |       |

FUTURE HEARINGS:

PENDING CASES:

Concurrent / Consecutive to Each Count / Case(s)

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                              |                                                                             |                                                |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> Defendant: <b>SPEIGHTS, DERRICK LAJONTAE JEROME</b> | <b>Warrant:</b>                                                             | <b>Bond Out Date:</b> 03/09/2026 <b>BNDADD</b> |
| <b>Address:</b> 1906 E HANNA AVENUE, TAMPA, FL 33619                         | <b>Date of Arrest:</b> 03/06/2026 <b>Charging Document Date:</b> 02/02/2026 | <b>Bond Type:</b> SURETY                       |
| <b>Interpreter:</b> Y N <b>Language:</b>                                     | <b>Offense Date:</b> 01/14/2026                                             | <b>Bond Amount:</b> \$10,000.00; \$10,000.00   |
| <b>DOB:</b> 4/25/1997 <b>Gender:</b> Male <b>Race:</b> Black                 | <b>SOID:</b> 00842656                                                       | <b>Bond Company:</b> PATSYS BAIL BONDS, LLC.   |
| <b>DL:</b> FL-S123172971450                                                  | <b>In Custody:</b> YES                                                      | <b>Cash Bond Depositor:</b>                    |
| <b>Alias:</b> SPEIGHTS, DERRICK LAJONTAE; SPEIGHTS, DERRICK LAJONTAEJEROME   | <b>Booking No:</b>                                                          |                                                |

|                                                                  |           |                                                              |           |                                                                                    |             |              |                                  |
|------------------------------------------------------------------|-----------|--------------------------------------------------------------|-----------|------------------------------------------------------------------------------------|-------------|--------------|----------------------------------|
| <b>PD APP / UNAPP /WDRAW</b>                                     | <b>PA</b> | <b>APD</b>                                                   | <b>RC</b> | LEE, JONATHAN G.; DEFENDER, PUBLIC; MARTIN, JACOB STEPHEN; PINCKNEY , JOHN FRENZEL | <b>ASA</b>  | <b>SWP</b>   | MCGUINNESS , CONNOR BRANDON HUGH |
| <b>SET FOR:</b> LAST CALL AT 1:30:00 PM <b>HEARING COMMENTS:</b> |           |                                                              |           |                                                                                    |             |              |                                  |
| <b>DEGREE</b>                                                    |           | <b>CHARGE / CITATION</b>                                     |           | <b>GOC</b>                                                                         | <b>PLEA</b> | <b>DISPO</b> |                                  |
| 1                                                                | F2        | 7840451B-BATT6000 (FS) AGGRAVATED BATTERY ON PREGNANT FEMALE |           |                                                                                    | NG          |              |                                  |
| 2                                                                | F3        | 7840412A-BATT7016 (FT) DOMESTIC BATTERY BY STRANGULATION     |           |                                                                                    | NG          |              |                                  |
| <b>FUTURE HEARINGS:</b>                                          |           |                                                              |           |                                                                                    |             |              |                                  |
| JURY TRIAL                                                       |           | 10/19/2026 8:00:00 AM                                        |           |                                                                                    |             |              |                                  |
| JURY TRIAL                                                       |           | 10/26/2026 8:00:00 AM                                        |           |                                                                                    |             |              |                                  |
| <b>PENDING CASES:</b>                                            |           |                                                              |           |                                                                                    |             |              |                                  |
| 26-CF-004965-A                                                   |           |                                                              |           |                                                                                    |             |              |                                  |
| Concurrent / Consecutive to Each Count / Case(s)                 |           |                                                              |           |                                                                                    |             |              |                                  |

|                     |                                               |      |                       |                      |                              |               |              |      |    |     |  |
|---------------------|-----------------------------------------------|------|-----------------------|----------------------|------------------------------|---------------|--------------|------|----|-----|--|
| <b>PLEA:</b>        | G                                             | NC   | NG                    | WPNG                 | W/ARR                        | WST           | CHOP         | PA   | OP | BIP |  |
| <b>VOCC/VOP:</b>    | Admit                                         | Deny | DISM                  | In Violation:        | Y                            | N             |              |      |    |     |  |
|                     | CONT                                          | REVK | REIN                  | SACO                 | MOD                          | TERM:         | S            | U    |    |     |  |
| <b>VERDICT:</b>     | ACQT                                          | G    | NG                    |                      |                              |               |              |      |    |     |  |
| <b>DISP:</b>        | WH                                            | AGJ  | DISM                  | NOLP                 | DPTI                         | MHPTI         | PTI          | CNFC |    |     |  |
|                     | Incompetent to Proceed                        |      |                       | Competent to Proceed |                              |               |              |      |    |     |  |
| <b>Commit:</b>      | FSH                                           | APD  | Gracepoint            | Other: _____         |                              |               |              |      |    |     |  |
| <b>Sentence:</b>    | PRR                                           | VCC  | HFO                   | HVFO                 | YO                           | VRU           |              |      |    |     |  |
|                     | <input type="checkbox"/> Order to be Prepared |      |                       |                      |                              |               |              |      |    |     |  |
| <b>FSP:</b>         | _____ Months/Years                            |      |                       | MNMAN: _____         |                              |               |              |      |    |     |  |
|                     | W/Credit _____ days                           |      |                       | Followed by:         |                              |               |              |      |    |     |  |
| <b>COJA / SRCJ:</b> | _____ Days/Months                             |      |                       | W/Credit _____ Days  |                              |               | Followed By: |      |    |     |  |
|                     | Time served                                   |      | Suspended upon: _____ |                      |                              |               |              |      |    |     |  |
| <b>CC:</b>          | _____ Months/Years                            |      |                       | Followed by:         |                              |               |              |      |    |     |  |
| <b>PROB:</b>        | _____ Months/Years                            |      |                       | Report w/in: _____   |                              |               |              |      |    |     |  |
| <b>CSH:</b>         | _____ hrs @ _____ / month                     |      |                       | Starting w/in: _____ |                              |               |              |      |    |     |  |
|                     | May Buy _____ @ \$ _____ / hour               |      |                       |                      |                              |               |              |      |    |     |  |
| <b>FINANCIAL:</b>   | MCCI                                          | COP  | PDLI                  | CCCLI                | Fine \$ _____                |               |              |      |    |     |  |
|                     | REST: \$ _____                                |      |                       | COI \$ _____         |                              |               | PEMP         |      |    |     |  |
| <b>CAPIAS:</b>      | \$ _____                                      |      | EST                   | RECALL CAPIAS        |                              | Set Aside EST |              |      |    |     |  |
| <b>CONTACT:</b>     | No Contact w/ Victim (NCWV)                   |      |                       |                      | No Contact w/ Co-Deft (NCCD) |               |              |      |    |     |  |
|                     | No Violent Contact w/ Victim (NVCW)           |      |                       |                      |                              |               |              |      |    |     |  |
| <b>CONTINUE:</b>    | Hearing Type: _____ Date: _____ Time: _____   |      |                       |                      |                              |               |              |      |    |     |  |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                              |                                                                             |                             |               |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------|---------------|
| <input type="checkbox"/> Defendant: <b>SPEIGHTS, DERRICK LAJONTAE JEROME</b> | <b>Warrant:</b>                                                             | <b>Bond Out Date:</b>       | <b>BNDADD</b> |
| <b>Address:</b> 1906 E HANNA AVENUE, TAMPA, FL 33619                         | <b>Date of Arrest:</b> 04/01/2026 <b>Charging Document Date:</b> 04/23/2026 | <b>Bond Type:</b>           |               |
| <b>Interpreter:</b> Y <b>N</b> <b>Language:</b>                              | <b>Offense Date:</b> 09/28/2025                                             | <b>Bond Amount:</b>         |               |
| <b>DOB:</b> 4/25/1997 <b>Gender:</b> Male <b>Race:</b> Black                 | <b>SOID:</b> 00842656                                                       | <b>Bond Company:</b>        |               |
| <b>DL:</b> FL-S123172971450                                                  | <b>In Custody:</b> YES                                                      | <b>Cash Bond Depositor:</b> |               |
| <b>Alias:</b> SPEIGHTS, DERRICK LAJONTAE; SPEIGHTS, DERRICK LAJONTAEJEROME   | <b>Booking No:</b> 2026-10864                                               |                             |               |

|                              |           |            |           |                                    |            |            |                     |                     |                                                                  |                             |                                   |                      |                                     |                      |             |             |           |            |
|------------------------------|-----------|------------|-----------|------------------------------------|------------|------------|---------------------|---------------------|------------------------------------------------------------------|-----------------------------|-----------------------------------|----------------------|-------------------------------------|----------------------|-------------|-------------|-----------|------------|
| <b>PD APP / UNAPP /WDRAW</b> | <b>PA</b> | <b>APD</b> | <b>RC</b> | LEE, JONATHAN G.; DEFENDER, PUBLIC | <b>ASA</b> | <b>SWP</b> | PETERS , RITA PAVAN | <b>PLEA:</b>        | <b>G</b>                                                         | <b>NC</b>                   | <b>NG</b>                         | <b>WPNG</b>          | <b>W/ARR</b>                        | <b>WST</b>           | <b>CHOP</b> | <b>PA</b>   | <b>OP</b> | <b>BIP</b> |
|                              |           |            |           |                                    |            |            |                     | <b>VOCC/VOP:</b>    | <b>Admit</b>                                                     | <b>Deny</b>                 | <b>DISM</b>                       | <b>In Violation:</b> | <b>Y</b>                            | <b>N</b>             |             |             |           |            |
|                              |           |            |           |                                    |            |            |                     |                     | <b>CONT</b>                                                      | <b>REVK</b>                 | <b>REIN</b>                       | <b>SACO</b>          | <b>MOD</b>                          | <b>TERM:</b>         | <b>S</b>    | <b>U</b>    |           |            |
|                              |           |            |           |                                    |            |            |                     | <b>VERDICT:</b>     | <b>ACQT</b>                                                      | <b>G</b>                    | <b>NG</b>                         |                      |                                     |                      |             |             |           |            |
|                              |           |            |           |                                    |            |            |                     | <b>DISP:</b>        | <b>WH</b>                                                        | <b>AGJ</b>                  | <b>DISM</b>                       | <b>NOLP</b>          | <b>DPTI</b>                         | <b>MHPTI</b>         | <b>PTI</b>  | <b>CNFC</b> |           |            |
|                              |           |            |           |                                    |            |            |                     |                     | <b>Incompetent to Proceed</b>                                    | <b>Competent to Proceed</b> |                                   |                      |                                     |                      |             |             |           |            |
|                              |           |            |           |                                    |            |            |                     | <b>Commit:</b>      | <b>FSH</b>                                                       | <b>APD</b>                  | <b>Gracepoint</b>                 | <b>Other:</b>        |                                     |                      |             |             |           |            |
|                              |           |            |           |                                    |            |            |                     | <b>Sentence:</b>    | <b>PRR</b>                                                       | <b>VCC</b>                  | <b>HFO</b>                        | <b>HVFO</b>          | <b>YO</b>                           | <b>VRU</b>           |             |             |           |            |
|                              |           |            |           |                                    |            |            |                     |                     | <input type="checkbox"/> Order to be Prepared                    |                             |                                   |                      |                                     |                      |             |             |           |            |
|                              |           |            |           |                                    |            |            |                     | <b>FSP:</b>         | _____ Months/Years                                               |                             | <b>MNMAN:</b> _____               |                      |                                     |                      |             |             |           |            |
|                              |           |            |           |                                    |            |            |                     |                     | <b>W/Credit</b> _____ <b>days</b>                                |                             | <b>Followed by:</b>               |                      |                                     |                      |             |             |           |            |
|                              |           |            |           |                                    |            |            |                     | <b>COJA / SRCJ:</b> | _____ Days/Months                                                |                             | <b>W/Credit</b> _____ <b>Days</b> |                      | <b>Followed By:</b>                 |                      |             |             |           |            |
|                              |           |            |           |                                    |            |            |                     |                     | <b>Time served</b>                                               |                             | <b>Suspended upon:</b> _____      |                      |                                     |                      |             |             |           |            |
|                              |           |            |           |                                    |            |            |                     | <b>CC:</b>          | _____ Months/Years                                               |                             | <b>Followed by:</b>               |                      |                                     |                      |             |             |           |            |
|                              |           |            |           |                                    |            |            |                     | <b>PROB:</b>        | _____ Months/Years                                               |                             | <b>Report w/in:</b> _____         |                      |                                     |                      |             |             |           |            |
|                              |           |            |           |                                    |            |            |                     | <b>CSH:</b>         | _____ hrs @ _____ / month                                        |                             | <b>Starting w/in:</b> _____       |                      |                                     |                      |             |             |           |            |
|                              |           |            |           |                                    |            |            |                     |                     | <b>May Buy</b> _____ <b>@ \$</b> _____ <b>/ hour</b>             |                             |                                   |                      |                                     |                      |             |             |           |            |
|                              |           |            |           |                                    |            |            |                     | <b>FINANCIAL:</b>   | <b>MCCI</b>                                                      | <b>COP</b>                  | <b>PDLI</b>                       | <b>CCCLI</b>         | <b>Fine \$</b> _____                |                      |             |             |           |            |
|                              |           |            |           |                                    |            |            |                     |                     | <b>REST: \$</b> _____ <b>COI \$</b> _____                        |                             | <b>PEMP</b>                       |                      |                                     |                      |             |             |           |            |
|                              |           |            |           |                                    |            |            |                     | <b>CAPIAS:</b>      | <b>\$</b> _____                                                  |                             | <b>EST</b>                        | <b>RECALL CAPIAS</b> |                                     | <b>Set Aside EST</b> |             |             |           |            |
|                              |           |            |           |                                    |            |            |                     | <b>CONTACT:</b>     | <b>No Contact w/ Victim (NCWV)</b>                               |                             |                                   |                      | <b>No Contact w/ Co-Deft (NCCD)</b> |                      |             |             |           |            |
|                              |           |            |           |                                    |            |            |                     |                     | <b>No Violent Contact w/ Victim (NVCW)</b>                       |                             |                                   |                      |                                     |                      |             |             |           |            |
|                              |           |            |           |                                    |            |            |                     | <b>CONTINUE:</b>    | <b>Hearing Type:</b> _____ <b>Date:</b> _____ <b>Time:</b> _____ |                             |                                   |                      |                                     |                      |             |             |           |            |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

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☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                              |                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: SUAREZ-LEGON, MICHEL</div> <div>Address: 204 SW 24TH PL, CAPE CORAL, FL 33991</div> <div>Interpreter: Y N Language:</div> <div>DOB: 11/23/1978 Gender:Male Race: White</div> <div>DL: FL-S624540784230</div> <div>Alias: SUAREZ LEGON, MICHEL</div> | <div>Warrant:</div> <div>Date of Arrest: 05/01/2026 Charging Document Date:</div> <div>Offense Date: 12/29/2024</div> <div>SOID: 00969777</div> <div>In Custody: YES</div> <div>Booking No: 2026-35261</div> | <div>Bond Out Date: BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                         |  |  |  |  |                                                                   |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------|--|--|--|--|-------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| PD APP / UNAPP /WDRAW PA APD RC PINCKNEY , JOHN FRENZEL ASA SWP VOJTKO , MACKENZIE HOPE |  |  |  |  | PLEA: G NC NG WPNG W/ARR WST CHOP PA OP BIP                       |  |  |  |  |  |  |  |  |  |
| SET FOR: STATUS CONFERENCE AT 1:30:00 PM HEARING COMMENTS:                              |  |  |  |  | VOCC/VOP: Admit Deny DISM In Violation: Y N                       |  |  |  |  |  |  |  |  |  |
|                                                                                         |  |  |  |  | CONT REVK REIN SACO MOD TERM: S U                                 |  |  |  |  |  |  |  |  |  |
|                                                                                         |  |  |  |  | VERDICT: ACQT G NG                                                |  |  |  |  |  |  |  |  |  |
|                                                                                         |  |  |  |  | DISP: WH AGJ DISM NOLP DPTI MHPTI PTI CNFC                        |  |  |  |  |  |  |  |  |  |
|                                                                                         |  |  |  |  | Incompetent to Proceed Competent to Proceed                       |  |  |  |  |  |  |  |  |  |
|                                                                                         |  |  |  |  | Commit: FSH APD Gracepoint Other: _____                           |  |  |  |  |  |  |  |  |  |
|                                                                                         |  |  |  |  | Sentence: PRR VCC HFO HVFO YO VRU                                 |  |  |  |  |  |  |  |  |  |
|                                                                                         |  |  |  |  | <input type="checkbox"/> Order to be Prepared                     |  |  |  |  |  |  |  |  |  |
|                                                                                         |  |  |  |  | FSP: _____ Months/Years MNMAN: _____                              |  |  |  |  |  |  |  |  |  |
|                                                                                         |  |  |  |  | W/Credit _____ days Followed by:                                  |  |  |  |  |  |  |  |  |  |
|                                                                                         |  |  |  |  | COJA / SRCJ: _____ Days/Months W/Credit _____ Days Followed By:   |  |  |  |  |  |  |  |  |  |
|                                                                                         |  |  |  |  | Time served Suspended upon:_____                                  |  |  |  |  |  |  |  |  |  |
|                                                                                         |  |  |  |  | CC: _____ Months/Years Followed by:                               |  |  |  |  |  |  |  |  |  |
|                                                                                         |  |  |  |  | PROB: _____ Months/Years Report w/in:_____                        |  |  |  |  |  |  |  |  |  |
|                                                                                         |  |  |  |  | CSH: _____ hrs @ _____ / month Starting w/in:_____                |  |  |  |  |  |  |  |  |  |
|                                                                                         |  |  |  |  | May Buy _____ @ \$ _____ / hour                                   |  |  |  |  |  |  |  |  |  |
|                                                                                         |  |  |  |  | FINANCIAL: MCCI COP PDLI CCCLI Fine \$ _____                      |  |  |  |  |  |  |  |  |  |
|                                                                                         |  |  |  |  | REST: \$ _____ COI \$ _____ PEMP                                  |  |  |  |  |  |  |  |  |  |
|                                                                                         |  |  |  |  | CAPIAS: \$ _____ EST RECALL CAPIAS Set Aside EST                  |  |  |  |  |  |  |  |  |  |
|                                                                                         |  |  |  |  | CONTACT: No Contact w/ Victim (NCWV) No Contact w/ Co-Deft (NCCD) |  |  |  |  |  |  |  |  |  |
|                                                                                         |  |  |  |  | No Violent Contact w/ Victim (NVCW)                               |  |  |  |  |  |  |  |  |  |
|                                                                                         |  |  |  |  | CONTINUE: Hearing Type: _____ Date: _____ Time: _____             |  |  |  |  |  |  |  |  |  |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: <b>TORRES-LOPEZ, GABRIEL JOSE</b></div> <div><b>Address:</b> 11737 N 15TH ST APT 13, TAMPA, FL 33612</div> <div><b>Interpreter:</b> Y   <b>N</b>   <b>Language:</b></div> <div><b>DOB:</b> 1/31/2001   <b>Gender:</b>Male   <b>Race:</b> White</div> <div><b>DL:</b> FL-T242867892000</div> <div><b>Alias:</b></div> | <div><b>Warrant:</b></div> <div><b>Date of Arrest:</b> 08/26/2026, <b>Charging Document Date:</b> 09/09/2026<br/>09/28/2026</div> <div><b>Offense Date:</b> 08/26/2026</div> <div><b>SOID:</b> 01017473</div> <div><b>In Custody:</b> YES</div> <div><b>Booking No:</b> 2026-29932</div> | <div><b>Bond Out Date:</b> 08/27/2026   <b>BNDADD</b></div> <div><b>Bond Type:</b> SURETY</div> <div><b>Bond Amount:</b> \$2,500.00</div> <div><b>Bond Company:</b> MERCY BAIL BONDS, INC.</div> <div><b>Cash Bond Depositor:</b></div> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><b>PD APP / UNAPP /WDRAW</b>   <b>PA</b>   <b>APD</b>   <b>RC</b>   PINCKNEY , JOHN FRENZEL   <b>ASA</b>   <b>SWP</b>   VOJTKO , MACKENZIE HOPE; MULLINS , PATRICIA EVE</div> | <div><b>PLEA:</b>   <b>G</b>   <b>NC</b>   <b>NG</b>   <b>WPNG</b>   <b>W/ARR</b>   <b>WST</b>   <b>CHOP</b>   <b>PA</b>   <b>OP</b>   <b>BIP</b></div> <div><b>VOCC/VOP:</b>   <b>Admit</b>   <b>Deny</b>   <b>DISM</b>   <b>In Violation:</b> Y   <b>N</b></div> <div><b>CONT</b>   <b>REVK</b>   <b>REIN</b>   <b>SACO</b>   <b>MOD</b>   <b>TERM:</b> S   U</div> <div><b>VERDICT:</b>   <b>ACQT</b>   <b>G</b>   <b>NG</b></div> <div><b>DISP:</b>   <b>WH</b>   <b>AGJ</b>   <b>DISM</b>   <b>NOLP</b>   <b>DPTI</b>   <b>MHPTI</b>   <b>PTI</b>   <b>CNFC</b></div> <div><b>Incompetent to Proceed</b>   <b>Competent to Proceed</b></div> <div><b>Commit:</b>   <b>FSH</b>   <b>APD</b>   <b>Gracepoint</b>   <b>Other:</b> _____</div> <div><b>Sentence:</b>   <b>PRR</b>   <b>VCC</b>   <b>HFO</b>   <b>HVFO</b>   <b>YO</b>   <b>VRU</b></div> <div><input type="checkbox"/> Order to be Prepared</div> <div><b>FSP:</b>   _____ Months/Years   <b>MNMAN:</b> _____</div> <div><b>W/Credit</b> _____ days   <b>Followed by:</b></div> <div><b>COJA / SRCJ:</b>   _____ Days/Months   <b>W/Credit</b> _____ Days   <b>Followed By:</b></div> <div><b>Time served</b>   <b>Suspended upon:</b>_____</div> <div><b>CC:</b>   _____ Months/Years   <b>Followed by:</b></div> <div><b>PROB:</b>   _____ Months/Years   <b>Report w/in:</b>_____</div> <div><b>CSH:</b>   _____ hrs @ _____ / month   <b>Starting w/in:</b>_____</div> <div><b>May Buy</b>_____ @ \$_____ / hour</div> <div><b>FINANCIAL:</b>   <b>MCCI</b>   <b>COP</b>   <b>PDLI</b>   <b>CCCLI</b>   <b>Fine \$</b> _____</div> <div><b>REST:</b> \$ _____ <b>COI \$</b> _____ <b>PEMP</b></div> <div><b>CAPIAS:</b>   \$ _____   <b>EST</b>   <b>RECALL CAPIAS</b>   <b>Set Aside EST</b></div> <div><b>CONTACT:</b>   <b>No Contact w/ Victim (NCWV)</b>   <b>No Contact w/ Co-Deflt (NCCD)</b></div> <div><b>No Violent Contact w/ Victim (NVCW)</b></div> <div><b>CONTINUE:</b>   <b>Hearing Type:</b> _____ <b>Date:</b> _____ <b>Time:</b> _____</div> |
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**SET FOR:** STATUS CONFERENCE AT 1:30:00 PM   **HEARING COMMENTS:**

| DEGREE | CHARGE / CITATION                           | GOC | PLEA | DISPO |
|--------|---------------------------------------------|-----|------|-------|
| 1   F3 | 893136A-DRUG1101 (FT) POSSESSION OF COCAINE |     |      |       |

**FUTURE HEARINGS:**

**PENDING CASES:**

Concurrent / Consecutive to Each Count / Case(s)

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                        |                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: VALE, KORINNE ALYSSA</div> <div>Address: 2911 N 9TH ST, TAMPA, FL 33605</div> <div>Interpreter: Y N Language:</div> <div>DOB: 3/12/1996 Gender:Female Race: White</div> <div>DL: TX-OOS</div> <div>Alias:</div> | <div>Warrant:</div> <div>Date of Arrest: 07/13/2026 Charging Document Date: 07/28/2026</div> <div>Offense Date: 07/13/2026</div> <div>SOID: 00983050</div> <div>In Custody: NO</div> <div>Booking No: 2026-24242</div> | <div>Bond Out Date: 07/13/2026 BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$500.00; \$2,500.00</div> <div>Bond Company: WALK OUT BAIL BONDS, LLC.</div> <div>Cash Bond Depositor:</div> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                   |    |                                                            |    |                                   |     |     |                                  |                   |       |  |  |  |  |  |  |  |
|-------------------------------------------------------------------|----|------------------------------------------------------------|----|-----------------------------------|-----|-----|----------------------------------|-------------------|-------|--|--|--|--|--|--|--|
| PD APP / UNAPP /WDRAW                                             | PA | APD                                                        | RC | GRIJALVA, PABLO; DEFENDER, PUBLIC | ASA | SWP | MCGUINNESS , CONNOR BRANDON HUGH |                   |       |  |  |  |  |  |  |  |
| SET FOR: LAST CALL AT 1:30:00 PM                                  |    |                                                            |    |                                   |     |     |                                  | HEARING COMMENTS: |       |  |  |  |  |  |  |  |
| DEGREE                                                            |    | CHARGE / CITATION                                          |    |                                   | GOC |     | PLEA                             |                   | DISPO |  |  |  |  |  |  |  |
| 1                                                                 | F3 | 893136A - DRUG9101 (FT) POSSESSION OF CONTROLLED SUBSTANCE |    |                                   |     |     | NG                               |                   |       |  |  |  |  |  |  |  |
| 4                                                                 | M1 | 8931471-DRUG8102 (MF) POSSESSION OF DRUG PARAPHERNALIA     |    |                                   |     |     | NG                               |                   |       |  |  |  |  |  |  |  |
| FUTURE HEARINGS:                                                  |    |                                                            |    |                                   |     |     |                                  |                   |       |  |  |  |  |  |  |  |
| JURY TRIAL                                                        |    | 10/19/2026 8:00:00 AM                                      |    |                                   |     |     |                                  |                   |       |  |  |  |  |  |  |  |
| JURY TRIAL                                                        |    | 10/26/2026 8:00:00 AM                                      |    |                                   |     |     |                                  |                   |       |  |  |  |  |  |  |  |
| PENDING CASES:                                                    |    |                                                            |    |                                   |     |     |                                  |                   |       |  |  |  |  |  |  |  |
| 23-TR-061628, 25-TR-022402                                        |    |                                                            |    |                                   |     |     |                                  |                   |       |  |  |  |  |  |  |  |
| Concurrent / Consecutive to Each Count / Case(s)                  |    |                                                            |    |                                   |     |     |                                  |                   |       |  |  |  |  |  |  |  |
| PLEA: G NC NG WPNG W/ARR WST CHOP PA OP BIP                       |    |                                                            |    |                                   |     |     |                                  |                   |       |  |  |  |  |  |  |  |
| VOCC/VOP: Admit Deny DISM In Violation: Y N                       |    |                                                            |    |                                   |     |     |                                  |                   |       |  |  |  |  |  |  |  |
| CONT REVK REIN SACO MOD TERM: S U                                 |    |                                                            |    |                                   |     |     |                                  |                   |       |  |  |  |  |  |  |  |
| VERDICT: ACQT G NG                                                |    |                                                            |    |                                   |     |     |                                  |                   |       |  |  |  |  |  |  |  |
| DISP: WH AGJ DISM NOLP DPTI MHPTI PTI CNFC                        |    |                                                            |    |                                   |     |     |                                  |                   |       |  |  |  |  |  |  |  |
| Incompetent to Proceed Competent to Proceed                       |    |                                                            |    |                                   |     |     |                                  |                   |       |  |  |  |  |  |  |  |
| Commit: FSH APD Gracepoint Other: _____                           |    |                                                            |    |                                   |     |     |                                  |                   |       |  |  |  |  |  |  |  |
| Sentence: PRR VCC HFO HVFO YO VRU                                 |    |                                                            |    |                                   |     |     |                                  |                   |       |  |  |  |  |  |  |  |
| <input type="checkbox"/> Order to be Prepared                     |    |                                                            |    |                                   |     |     |                                  |                   |       |  |  |  |  |  |  |  |
| FSP: _____ Months/Years MNMAN: _____                              |    |                                                            |    |                                   |     |     |                                  |                   |       |  |  |  |  |  |  |  |
| W/Credit _____ days Followed by:                                  |    |                                                            |    |                                   |     |     |                                  |                   |       |  |  |  |  |  |  |  |
| COJA / SRCJ: _____ Days/Months W/Credit _____ Days Followed By:   |    |                                                            |    |                                   |     |     |                                  |                   |       |  |  |  |  |  |  |  |
| Time served Suspended upon:_____                                  |    |                                                            |    |                                   |     |     |                                  |                   |       |  |  |  |  |  |  |  |
| CC: _____ Months/Years Followed by:                               |    |                                                            |    |                                   |     |     |                                  |                   |       |  |  |  |  |  |  |  |
| PROB: _____ Months/Years Report w/in:_____                        |    |                                                            |    |                                   |     |     |                                  |                   |       |  |  |  |  |  |  |  |
| CSH: _____ hrs @ _____ / month Starting w/in:_____                |    |                                                            |    |                                   |     |     |                                  |                   |       |  |  |  |  |  |  |  |
| May Buy _____ @ \$ _____ / hour                                   |    |                                                            |    |                                   |     |     |                                  |                   |       |  |  |  |  |  |  |  |
| FINANCIAL: MCCI COP PDLI CCCLI Fine \$ _____                      |    |                                                            |    |                                   |     |     |                                  |                   |       |  |  |  |  |  |  |  |
| REST: \$ _____ COI \$ _____ PEMP                                  |    |                                                            |    |                                   |     |     |                                  |                   |       |  |  |  |  |  |  |  |
| CAPIAS: \$ _____ EST RECALL CAPIAS Set Aside EST                  |    |                                                            |    |                                   |     |     |                                  |                   |       |  |  |  |  |  |  |  |
| CONTACT: No Contact w/ Victim (NCWV) No Contact w/ Co-Deft (NCCD) |    |                                                            |    |                                   |     |     |                                  |                   |       |  |  |  |  |  |  |  |
| No Violent Contact w/ Victim (NVCW)                               |    |                                                            |    |                                   |     |     |                                  |                   |       |  |  |  |  |  |  |  |
| CONTINUE: Hearing Type: _____ Date: _____ Time: _____             |    |                                                            |    |                                   |     |     |                                  |                   |       |  |  |  |  |  |  |  |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                         |                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: WEBB, DEVIN DEVON</div> <div>Address: 1007 E POINSETTIA AVE UNIT B, TAMPA, FL 33612</div> <div>Interpreter: Y N Language:</div> <div>DOB: 10/26/1986 Gender:Male Race: Black</div> <div>DL: FL-W100164863860</div> <div>Alias: WEBB, DEVIN; WEBB, DEVIN D</div> | <div>Warrant:</div> <div>Date of Arrest: 07/13/2026 Charging Document Date: 08/03/2026</div> <div>Offense Date: 05/29/2026</div> <div>SOID: 00576823</div> <div>In Custody: YES</div> <div>Booking No: 2026-24274</div> | <div>Bond Out Date: BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |
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|                                                                   |    |                                                                      |    |                                                |     |     |                        |                   |       |  |  |  |  |  |  |  |
|-------------------------------------------------------------------|----|----------------------------------------------------------------------|----|------------------------------------------------|-----|-----|------------------------|-------------------|-------|--|--|--|--|--|--|--|
| PD APP / UNAPP /WDRAW                                             | PA | APD                                                                  | RC | STRAIGHT , BENJAMIN AARON;<br>DEFENDER, PUBLIC | ASA | SWP | MULLINS , PATRICIA EVE |                   |       |  |  |  |  |  |  |  |
| SET FOR: LAST CALL AT 1:30:00 PM                                  |    |                                                                      |    |                                                |     |     |                        | HEARING COMMENTS: |       |  |  |  |  |  |  |  |
| DEGREE                                                            |    | CHARGE / CITATION                                                    |    |                                                | GOC |     | PLEA                   |                   | DISPO |  |  |  |  |  |  |  |
| 1                                                                 | F2 | 810021B3B-BURG0012 (FS) BURGLARY OF AN UNOCCUPIED DWELLING           |    |                                                |     |     | WPNG                   |                   |       |  |  |  |  |  |  |  |
| 2                                                                 | F3 | 8120142C1 - THEF2010 (FT) GRAND THEFT THIRD DEGREE (\$750 - \$5,000) |    |                                                |     |     | WPNG                   |                   |       |  |  |  |  |  |  |  |
| FUTURE HEARINGS:                                                  |    |                                                                      |    |                                                |     |     |                        |                   |       |  |  |  |  |  |  |  |
| JURY TRIAL                                                        |    | 10/19/2026 8:00:00 AM                                                |    |                                                |     |     |                        |                   |       |  |  |  |  |  |  |  |
| JURY TRIAL                                                        |    | 10/26/2026 8:00:00 AM                                                |    |                                                |     |     |                        |                   |       |  |  |  |  |  |  |  |
| PENDING CASES:                                                    |    |                                                                      |    |                                                |     |     |                        |                   |       |  |  |  |  |  |  |  |
| Concurrent / Consecutive to Each Count / Case(s)                  |    |                                                                      |    |                                                |     |     |                        |                   |       |  |  |  |  |  |  |  |
| PLEA: G NC NG WPNG W/ARR WST CHOP PA OP BIP                       |    |                                                                      |    |                                                |     |     |                        |                   |       |  |  |  |  |  |  |  |
| VOCC/VOP: Admit Deny DISM In Violation: Y N                       |    |                                                                      |    |                                                |     |     |                        |                   |       |  |  |  |  |  |  |  |
| CONT REVK REIN SACO MOD TERM: S U                                 |    |                                                                      |    |                                                |     |     |                        |                   |       |  |  |  |  |  |  |  |
| VERDICT: ACQT G NG                                                |    |                                                                      |    |                                                |     |     |                        |                   |       |  |  |  |  |  |  |  |
| DISP: WH AGJ DISM NOLP DPTI MHPTI PTI CNFC                        |    |                                                                      |    |                                                |     |     |                        |                   |       |  |  |  |  |  |  |  |
| Incompetent to Proceed Competent to Proceed                       |    |                                                                      |    |                                                |     |     |                        |                   |       |  |  |  |  |  |  |  |
| Commit: FSH APD Gracepoint Other: _____                           |    |                                                                      |    |                                                |     |     |                        |                   |       |  |  |  |  |  |  |  |
| Sentence: PRR VCC HFO HVFO YO VRU                                 |    |                                                                      |    |                                                |     |     |                        |                   |       |  |  |  |  |  |  |  |
| <input type="checkbox"/> Order to be Prepared                     |    |                                                                      |    |                                                |     |     |                        |                   |       |  |  |  |  |  |  |  |
| FSP: _____ Months/Years MNMAN: _____                              |    |                                                                      |    |                                                |     |     |                        |                   |       |  |  |  |  |  |  |  |
| W/Credit _____ days Followed by:                                  |    |                                                                      |    |                                                |     |     |                        |                   |       |  |  |  |  |  |  |  |
| COJA / SRCJ: _____ Days/Months W/Credit _____ Days Followed By:   |    |                                                                      |    |                                                |     |     |                        |                   |       |  |  |  |  |  |  |  |
| Time served Suspended upon:_____                                  |    |                                                                      |    |                                                |     |     |                        |                   |       |  |  |  |  |  |  |  |
| CC: _____ Months/Years Followed by:                               |    |                                                                      |    |                                                |     |     |                        |                   |       |  |  |  |  |  |  |  |
| PROB: _____ Months/Years Report w/in:_____                        |    |                                                                      |    |                                                |     |     |                        |                   |       |  |  |  |  |  |  |  |
| CSH: _____ hrs @ _____ / month Starting w/in:_____                |    |                                                                      |    |                                                |     |     |                        |                   |       |  |  |  |  |  |  |  |
| May Buy _____ @ \$ _____ / hour                                   |    |                                                                      |    |                                                |     |     |                        |                   |       |  |  |  |  |  |  |  |
| FINANCIAL: MCCI COP PDLI CCCLI Fine \$ _____                      |    |                                                                      |    |                                                |     |     |                        |                   |       |  |  |  |  |  |  |  |
| REST: \$ _____ COI \$ _____ PEMP                                  |    |                                                                      |    |                                                |     |     |                        |                   |       |  |  |  |  |  |  |  |
| CAPIAS: \$ _____ EST RECALL CAPIAS Set Aside EST                  |    |                                                                      |    |                                                |     |     |                        |                   |       |  |  |  |  |  |  |  |
| CONTACT: No Contact w/ Victim (NCWV) No Contact w/ Co-Deft (NCCD) |    |                                                                      |    |                                                |     |     |                        |                   |       |  |  |  |  |  |  |  |
| No Violent Contact w/ Victim (NVCW)                               |    |                                                                      |    |                                                |     |     |                        |                   |       |  |  |  |  |  |  |  |
| CONTINUE: Hearing Type: _____ Date: _____ Time: _____             |    |                                                                      |    |                                                |     |     |                        |                   |       |  |  |  |  |  |  |  |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)