

RUN TIME: 5:32:54 PM

RUN DATE: 10/14/2026

CLERK OF THE CIRCUIT COURT

COURT CALENDAR

CIRCUIT CRIMINAL COURT CALENDAR

Session Description

|                 |                         |
|-----------------|-------------------------|
| Court Session:  | DIV I GEN ADD ON 1:30PM |
| Court Date:     | 10/15/2026              |
| Judge:          | RICE, ELIZABETH G       |
| Court Room:     | COURTROOM 15 IN-PERSON  |
| Court Convene:  | _____                   |
| Court Adjourn:  | _____                   |
| Court Reporter: | _____                   |
| Court Clerk:    | _____                   |
| Ext:            | _____                   |
| Total Pages:    | _____                   |

| <div><input type="checkbox"/> Defendant: DIEP, CUONG DUC</div> <div>Address: 1313 VERSANT DR APT 203, BRANDON, FL 33511</div> <div>Interpreter: Y N Language:</div> <div>DOB: 9/28/1980 Gender:Male Race: Asian</div> <div>DL: FL-D624249329000</div> <div>Alias:</div>                                                                                                                                                                   | <div>Warrant:</div> <div>Date of Arrest: 07/19/2026 Charging Document Date: 08/05/2026</div> <div>Offense Date: 07/19/2026</div> <div>SOID: 00984976</div> <div>In Custody: NO</div> <div>Booking No: 2026-25114</div> | <div>Bond Out Date: 08/25/2026 BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$2,500.00; \$2,500.00</div> <div>Bond Company: # ONE STOP BAIL BONDS, LLC.</div> <div>Cash Bond Depositor:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |        |                   |     |      |       |   |    |                                                           |  |      |  |   |    |                                                                                       |  |      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------|-------------------|-----|------|-------|---|----|-----------------------------------------------------------|--|------|--|---|----|---------------------------------------------------------------------------------------|--|------|--|
| <div>PD APP / UNAPP /WDRAW PA APD RC DEFENDER, PUBLIC ASA SWP MCGUINNESS , CONNOR BRANDON HUGH</div>                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                        | <div>PLEA: G NC NG WPNG W/ARR WST CHOP PA OP BIP</div> <div>VOCC/VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP DPTI MHPTI PTI CNFC</div> <div>Incompetent to Proceed Competent to Proceed</div> <div>Commit: FSH APD Gracepoint Other: _____</div> <div>Sentence: PRR VCC HFO HVFO YO VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP: _____ Months/Years MNMAN: _____</div> <div>W/Credit _____ days Followed by:</div> <div>COJA / SRCJ: _____ Days/Months W/Credit _____ Days Followed By:</div> <div>Time served Suspended upon: _____</div> <div>CC: _____ Months/Years Followed by:</div> <div>PROB: _____ Months/Years Report w/in: _____</div> <div>CSH: _____ hrs @ _____ / month Starting w/in: _____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL: MCCI COP PDLI CCCLI Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS: \$ _____ EST RECALL CAPIAS Set Aside EST</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Contact w/ Co-Def't (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE: Hearing Type: _____ Date: _____ Time: _____</div> |     |        |                   |     |      |       |   |    |                                                           |  |      |  |   |    |                                                                                       |  |      |  |
| <div>SET FOR: PRETRIAL AT 1:30:00 PM HEARING COMMENTS: LAST CALL</div>                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |        |                   |     |      |       |   |    |                                                           |  |      |  |   |    |                                                                                       |  |      |  |
| <table><thead><tr><th></th><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>F2</td><td>810021B3C-BURG0014 (FS) BURGLARY OF AN OCCUPIED STRUCTURE</td><td></td><td>WPNG</td><td></td></tr><tr><td>2</td><td>M1</td><td>8120142F -THEF1013 (MF) PETIT THEFT FIRST DEGREE (\$100 OR MORE, BUT LESS THAN \$750)</td><td></td><td>WPNG</td><td></td></tr></tbody></table> |                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | DEGREE | CHARGE / CITATION | GOC | PLEA | DISPO | 1 | F2 | 810021B3C-BURG0014 (FS) BURGLARY OF AN OCCUPIED STRUCTURE |  | WPNG |  | 2 | M1 | 8120142F -THEF1013 (MF) PETIT THEFT FIRST DEGREE (\$100 OR MORE, BUT LESS THAN \$750) |  | WPNG |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           | DEGREE                                                                                                                                                                                                                 | CHARGE / CITATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GOC | PLEA   | DISPO             |     |      |       |   |    |                                                           |  |      |  |   |    |                                                                                       |  |      |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                         | F2                                                                                                                                                                                                                     | 810021B3C-BURG0014 (FS) BURGLARY OF AN OCCUPIED STRUCTURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | WPNG   |                   |     |      |       |   |    |                                                           |  |      |  |   |    |                                                                                       |  |      |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                         | M1                                                                                                                                                                                                                     | 8120142F -THEF1013 (MF) PETIT THEFT FIRST DEGREE (\$100 OR MORE, BUT LESS THAN \$750)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     | WPNG   |                   |     |      |       |   |    |                                                           |  |      |  |   |    |                                                                                       |  |      |  |
| <div>FUTURE HEARINGS:</div> <div>JURY TRIAL 10/19/2026 8:00:00 AM</div> <div>JURY TRIAL 10/26/2026 8:00:00 AM</div>                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |        |                   |     |      |       |   |    |                                                           |  |      |  |   |    |                                                                                       |  |      |  |
| <div>PENDING CASES:</div> <div>26-CF-013841-A, 26-CF-014252-A</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div>                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |        |                   |     |      |       |   |    |                                                           |  |      |  |   |    |                                                                                       |  |      |  |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

| <div><div><input type="checkbox"/> Defendant: DIEP, CUONG DUC</div><div>Address: 1313 VERSANT DR APT 203, BRANDON, FL 33511</div><div>Interpreter: Y N Language:</div><div>DOB: 9/28/1980 Gender:Male Race: Asian</div><div>DL: FL-D624249329000</div><div>Alias:</div></div>                                                                                                                                                                                                                                  | <div>Warrant:</div> <div>Date of Arrest: 07/19/2026 Charging Document Date:</div> <div>Offense Date: 07/19/2026</div> <div>SOID: 00984976</div> <div>In Custody: NO</div> <div>Booking No: 2026-25114</div> | <div>Bond Out Date: BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |       |      |       |      |                                                  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------|------|-------|------|--------------------------------------------------|--|--|--|--|
| <div>PD APP / UNAPP /WDRAW PA APD RC GRIJALVA, PABLO ASA SWP MCGUINNESS , CONNOR BRANDON HUGH; JACKSON , NATASHA DIOR</div>                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                             | <div>PLEA: G NC NG WPNG W/ARR WST CHOP PA OP BIP</div> <div>VOCC/VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP DPTI MHPTI PTI CNFC</div> <div>Incompetent to Proceed Competent to Proceed</div> <div>Commit: FSH APD Gracepoint Other: _____</div> <div>Sentence: PRR VCC HFO HVFO YO VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP: _____ Months/Years MNMAN: _____</div> <div>W/Credit _____ days Followed by:</div> <div>COJA / SRCJ: _____ Days/Months W/Credit _____ Days Followed By:</div> <div>Time served Suspended upon:_____</div> <div>CC: _____ Months/Years Followed by:</div> <div>PROB: _____ Months/Years Report w/in:_____</div> <div>CSH: _____ hrs @ _____ / month Starting w/in:_____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL: MCCI COP PDLI CCCLI Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS: \$ _____ EST RECALL CAPIAS Set Aside EST</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Contact w/ Co-Deft (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE: Hearing Type: _____ Date: _____ Time: _____</div> |                   |       |      |       |      |                                                  |  |  |  |  |
| <div>SET FOR: WALKER PLAN STATUS CONFERENCE AT HEARING COMMENTS: 1:30:00 PM</div> <table><thead><tr><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1 NN</td><td>94707-ADMIN012 (NN) INTERSTATE COMPACT AGREEMENT</td><td></td><td></td><td></td></tr></tbody></table> <div>FUTURE HEARINGS:</div> <div>PENDING CASES:</div> <div>26-CF-012680-A, 26-CF-013841-A, 26-CF-014252-A</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                             | DEGREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHARGE / CITATION | GOC   | PLEA | DISPO | 1 NN | 94707-ADMIN012 (NN) INTERSTATE COMPACT AGREEMENT |  |  |  |  |
| DEGREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHARGE / CITATION                                                                                                                                                                                           | GOC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PLEA              | DISPO |      |       |      |                                                  |  |  |  |  |
| 1 NN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 94707-ADMIN012 (NN) INTERSTATE COMPACT AGREEMENT                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |       |      |       |      |                                                  |  |  |  |  |

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☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

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|                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                        |                                                                                                                                                                                                                          |
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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                   |    |                                                                      |  |                   |     |      |                  |       |     |     |                                  |  |
|-------------------------------------------------------------------|----|----------------------------------------------------------------------|--|-------------------|-----|------|------------------|-------|-----|-----|----------------------------------|--|
| PD APP / UNAPP /WDRAW                                             |    |                                                                      |  | PA                | APD | RC   | DEFENDER, PUBLIC |       | ASA | SWP | MCGUINNESS , CONNOR BRANDON HUGH |  |
| SET FOR: STATUS CONFERENCE AT 1:30:00 PM                          |    |                                                                      |  | HEARING COMMENTS: |     |      |                  |       |     |     |                                  |  |
| DEGREE                                                            |    | CHARGE / CITATION                                                    |  | GOC               |     | PLEA |                  | DISPO |     |     |                                  |  |
| 1                                                                 | F3 | 8120142C1 - THEF2010 (FT) GRAND THEFT THIRD DEGREE (\$750 - \$5,000) |  |                   |     | NG   |                  |       |     |     |                                  |  |
| FUTURE HEARINGS:                                                  |    |                                                                      |  |                   |     |      |                  |       |     |     |                                  |  |
| PENDING CASES:                                                    |    |                                                                      |  |                   |     |      |                  |       |     |     |                                  |  |
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| Concurrent / Consecutive to Each Count / Case(s)                  |    |                                                                      |  |                   |     |      |                  |       |     |     |                                  |  |
| PLEA: G NC NG WPNG W/ARR WST CHOP PA OP BIP                       |    |                                                                      |  |                   |     |      |                  |       |     |     |                                  |  |
| VOCC/VOP: Admit Deny DISM In Violation: Y N                       |    |                                                                      |  |                   |     |      |                  |       |     |     |                                  |  |
| CONT REVK REIN SACO MOD TERM: S U                                 |    |                                                                      |  |                   |     |      |                  |       |     |     |                                  |  |
| VERDICT: ACQT G NG                                                |    |                                                                      |  |                   |     |      |                  |       |     |     |                                  |  |
| DISP: WH AGJ DISM NOLP DPTI MHPTI PTI CNFC                        |    |                                                                      |  |                   |     |      |                  |       |     |     |                                  |  |
| Incompetent to Proceed Competent to Proceed                       |    |                                                                      |  |                   |     |      |                  |       |     |     |                                  |  |
| Commit: FSH APD Gracepoint Other: _____                           |    |                                                                      |  |                   |     |      |                  |       |     |     |                                  |  |
| Sentence: PRR VCC HFO HVFO YO VRU                                 |    |                                                                      |  |                   |     |      |                  |       |     |     |                                  |  |
| <input type="checkbox"/> Order to be Prepared                     |    |                                                                      |  |                   |     |      |                  |       |     |     |                                  |  |
| FSP: _____ Months/Years MNMAN: _____                              |    |                                                                      |  |                   |     |      |                  |       |     |     |                                  |  |
| W/Credit _____ days Followed by:                                  |    |                                                                      |  |                   |     |      |                  |       |     |     |                                  |  |
| COJA / SRCJ: _____ Days/Months W/Credit _____ Days Followed By:   |    |                                                                      |  |                   |     |      |                  |       |     |     |                                  |  |
| Time served Suspended upon:_____                                  |    |                                                                      |  |                   |     |      |                  |       |     |     |                                  |  |
| CC: _____ Months/Years Followed by:                               |    |                                                                      |  |                   |     |      |                  |       |     |     |                                  |  |
| PROB: _____ Months/Years Report w/in:_____                        |    |                                                                      |  |                   |     |      |                  |       |     |     |                                  |  |
| CSH: _____ hrs @ _____ / month Starting w/in:_____                |    |                                                                      |  |                   |     |      |                  |       |     |     |                                  |  |
| May Buy _____ @ \$ _____ / hour                                   |    |                                                                      |  |                   |     |      |                  |       |     |     |                                  |  |
| FINANCIAL: MCCI COP PDLI CCCLI Fine \$ _____                      |    |                                                                      |  |                   |     |      |                  |       |     |     |                                  |  |
| REST: \$ _____ COI \$ _____ PEMP                                  |    |                                                                      |  |                   |     |      |                  |       |     |     |                                  |  |
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| No Violent Contact w/ Victim (NVCW)                               |    |                                                                      |  |                   |     |      |                  |       |     |     |                                  |  |
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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                  |    |                                                                      |  |    |     |    |                  |      |     |       |                                  |  |  |  |                                               |      |            |       |               |                              |               |      |    |     |              |               |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------|----|----------------------------------------------------------------------|--|----|-----|----|------------------|------|-----|-------|----------------------------------|--|--|--|-----------------------------------------------|------|------------|-------|---------------|------------------------------|---------------|------|----|-----|--------------|---------------|--|--|--|--|--|--|--|--|--|--|--|
| PD APP / UNAPP /WDRAW                            |    |                                                                      |  | PA | APD | RC | DEFENDER, PUBLIC |      | ASA | SWP   | MCGUINNESS , CONNOR BRANDON HUGH |  |  |  |                                               |      |            |       |               |                              |               |      |    |     |              |               |  |  |  |  |  |  |  |  |  |  |  |
| SET FOR: STATUS CONFERENCE AT 1:30:00 PM         |    |                                                                      |  |    |     |    |                  |      |     |       |                                  |  |  |  | HEARING COMMENTS:                             |      |            |       |               |                              |               |      |    |     |              |               |  |  |  |  |  |  |  |  |  |  |  |
| DEGREE                                           |    | CHARGE / CITATION                                                    |  |    |     |    | GOC              | PLEA |     | DISPO |                                  |  |  |  |                                               |      |            |       |               |                              |               |      |    |     |              |               |  |  |  |  |  |  |  |  |  |  |  |
| 1                                                | F3 | 8120142C1 - THEF2010 (FT) GRAND THEFT THIRD DEGREE (\$750 - \$5,000) |  |    |     |    |                  | NG   |     |       |                                  |  |  |  |                                               |      |            |       |               |                              |               |      |    |     |              |               |  |  |  |  |  |  |  |  |  |  |  |
| 2                                                | F2 | 810021B3C-BURG0014 (FS) BURGLARY OF AN OCCUPIED STRUCTURE            |  |    |     |    |                  | NG   |     |       |                                  |  |  |  |                                               |      |            |       |               |                              |               |      |    |     |              |               |  |  |  |  |  |  |  |  |  |  |  |
| FUTURE HEARINGS:                                 |    |                                                                      |  |    |     |    |                  |      |     |       |                                  |  |  |  |                                               |      |            |       |               |                              |               |      |    |     |              |               |  |  |  |  |  |  |  |  |  |  |  |
| PENDING CASES:                                   |    |                                                                      |  |    |     |    |                  |      |     |       |                                  |  |  |  |                                               |      |            |       |               |                              |               |      |    |     |              |               |  |  |  |  |  |  |  |  |  |  |  |
| 26-CF-012680-A, 26-CF-013841-A                   |    |                                                                      |  |    |     |    |                  |      |     |       |                                  |  |  |  |                                               |      |            |       |               |                              |               |      |    |     |              |               |  |  |  |  |  |  |  |  |  |  |  |
| Concurrent / Consecutive to Each Count / Case(s) |    |                                                                      |  |    |     |    |                  |      |     |       |                                  |  |  |  |                                               |      |            |       |               |                              |               |      |    |     |              |               |  |  |  |  |  |  |  |  |  |  |  |
| PLEA:                                            |    |                                                                      |  |    |     |    |                  |      |     |       |                                  |  |  |  | G                                             | NC   | NG         | WPNG  | W/ARR         | WST                          | CHOP          | PA   | OP | BIP |              |               |  |  |  |  |  |  |  |  |  |  |  |
| VOCC/VOP:                                        |    |                                                                      |  |    |     |    |                  |      |     |       |                                  |  |  |  | Admit                                         | Deny |            | DISM  |               | In Violation:                |               | Y    | N  |     |              |               |  |  |  |  |  |  |  |  |  |  |  |
|                                                  |    |                                                                      |  |    |     |    |                  |      |     |       |                                  |  |  |  | CONT                                          | REVK | REIN       | SACO  | MOD           | TERM:                        | S             | U    |    |     |              |               |  |  |  |  |  |  |  |  |  |  |  |
| VERDICT:                                         |    |                                                                      |  |    |     |    |                  |      |     |       |                                  |  |  |  | ACQT                                          | G    | NG         |       |               |                              |               |      |    |     |              |               |  |  |  |  |  |  |  |  |  |  |  |
| DISP:                                            |    |                                                                      |  |    |     |    |                  |      |     |       |                                  |  |  |  | WH                                            | AGJ  | DISM       | NOLP  | DPTI          | MHPTI                        | PTI           | CNFC |    |     |              |               |  |  |  |  |  |  |  |  |  |  |  |
|                                                  |    |                                                                      |  |    |     |    |                  |      |     |       |                                  |  |  |  | Incompetent to Proceed                        |      |            |       |               | Competent to Proceed         |               |      |    |     |              |               |  |  |  |  |  |  |  |  |  |  |  |
| Commit:                                          |    |                                                                      |  |    |     |    |                  |      |     |       |                                  |  |  |  | FSH                                           | APD  | Gracepoint |       | Other: _____  |                              |               |      |    |     |              |               |  |  |  |  |  |  |  |  |  |  |  |
| Sentence:                                        |    |                                                                      |  |    |     |    |                  |      |     |       |                                  |  |  |  | PRR                                           | VCC  | HFO        | HVFO  | YO            | VRU                          |               |      |    |     |              |               |  |  |  |  |  |  |  |  |  |  |  |
|                                                  |    |                                                                      |  |    |     |    |                  |      |     |       |                                  |  |  |  | <input type="checkbox"/> Order to be Prepared |      |            |       |               |                              |               |      |    |     |              |               |  |  |  |  |  |  |  |  |  |  |  |
| FSP:                                             |    |                                                                      |  |    |     |    |                  |      |     |       |                                  |  |  |  | _____ Months/Years                            |      |            |       |               | MNMAN: _____                 |               |      |    |     |              |               |  |  |  |  |  |  |  |  |  |  |  |
|                                                  |    |                                                                      |  |    |     |    |                  |      |     |       |                                  |  |  |  | W/Credit _____ days                           |      |            |       |               | Followed by:                 |               |      |    |     |              |               |  |  |  |  |  |  |  |  |  |  |  |
| COJA / SRCJ:                                     |    |                                                                      |  |    |     |    |                  |      |     |       |                                  |  |  |  | _____ Days/Months                             |      |            |       |               | W/Credit _____ Days          |               |      |    |     | Followed By: |               |  |  |  |  |  |  |  |  |  |  |  |
|                                                  |    |                                                                      |  |    |     |    |                  |      |     |       |                                  |  |  |  | Time served                                   |      |            |       |               | Suspended upon: _____        |               |      |    |     |              |               |  |  |  |  |  |  |  |  |  |  |  |
| CC:                                              |    |                                                                      |  |    |     |    |                  |      |     |       |                                  |  |  |  | _____ Months/Years                            |      |            |       |               | Followed by:                 |               |      |    |     |              |               |  |  |  |  |  |  |  |  |  |  |  |
| PROB:                                            |    |                                                                      |  |    |     |    |                  |      |     |       |                                  |  |  |  | _____ Months/Years                            |      |            |       |               | Report w/in: _____           |               |      |    |     |              |               |  |  |  |  |  |  |  |  |  |  |  |
| CSH:                                             |    |                                                                      |  |    |     |    |                  |      |     |       |                                  |  |  |  | _____ hrs @ _____ / month                     |      |            |       |               | Starting w/in: _____         |               |      |    |     |              |               |  |  |  |  |  |  |  |  |  |  |  |
|                                                  |    |                                                                      |  |    |     |    |                  |      |     |       |                                  |  |  |  | May Buy _____ @ \$ _____ / hour               |      |            |       |               |                              |               |      |    |     |              |               |  |  |  |  |  |  |  |  |  |  |  |
| FINANCIAL:                                       |    |                                                                      |  |    |     |    |                  |      |     |       |                                  |  |  |  | MCCI                                          | COP  | PDLI       | CCCLI | Fine \$ _____ |                              |               |      |    |     |              |               |  |  |  |  |  |  |  |  |  |  |  |
|                                                  |    |                                                                      |  |    |     |    |                  |      |     |       |                                  |  |  |  | REST: \$ _____ COI \$ _____                   |      |            |       |               | PEMP                         |               |      |    |     |              |               |  |  |  |  |  |  |  |  |  |  |  |
| CAPIAS:                                          |    |                                                                      |  |    |     |    |                  |      |     |       |                                  |  |  |  | \$ _____                                      |      |            |       |               | EST                          | RECALL CAPIAS |      |    |     |              | Set Aside EST |  |  |  |  |  |  |  |  |  |  |  |
| CONTACT:                                         |    |                                                                      |  |    |     |    |                  |      |     |       |                                  |  |  |  | No Contact w/ Victim (NCWV)                   |      |            |       |               | No Contact w/ Co-Deft (NCCD) |               |      |    |     |              |               |  |  |  |  |  |  |  |  |  |  |  |
|                                                  |    |                                                                      |  |    |     |    |                  |      |     |       |                                  |  |  |  | No Violent Contact w/ Victim (NVCW)           |      |            |       |               |                              |               |      |    |     |              |               |  |  |  |  |  |  |  |  |  |  |  |
| CONTINUE:                                        |    |                                                                      |  |    |     |    |                  |      |     |       |                                  |  |  |  | Hearing Type: _____                           |      |            |       |               | Date: _____                  |               |      |    |     | Time: _____  |               |  |  |  |  |  |  |  |  |  |  |  |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                     |                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: HINKLEDIRE, BRIAN THOMAS</div> <div>Address: NO ADDRESS, TAMPA, FL 00000</div> <div>Interpreter: Y N Language:</div> <div>DOB: 3/29/1959 Gender:Male Race: White</div> <div>DL: FL-H524078591090</div> <div>Alias: HINKLEDIRE, BRIAN T</div> | <div>Warrant:</div> <div>Date of Arrest: 09/17/2024, Charging Document Date: 10/04/2024<br/>04/29/2025</div> <div>Offense Date: 09/15/2024</div> <div>SOID: 00528675</div> <div>In Custody: YES</div> <div>Booking No: 2024-31986, 2025-14101</div> | <div>Bond Out Date: BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|

|                       |           |                                              |         |                                  |
|-----------------------|-----------|----------------------------------------------|---------|----------------------------------|
| PD APP / UNAPP /WDRAW | PA APD RC | PINCKNEY , JOHN FRENZEL;<br>DEFENDER, PUBLIC | ASA SWP | MCGUINNESS , CONNOR BRANDON HUGH |
|-----------------------|-----------|----------------------------------------------|---------|----------------------------------|

SET FOR: STATUS REVIEW AT 1:30:00 PM

HEARING COMMENTS:

| DEGREE | CHARGE / CITATION                                                                                 | GOC | PLEA | DISPO |
|--------|---------------------------------------------------------------------------------------------------|-----|------|-------|
| 1 F3   | 775216G2A - SEXU8067 (FT) FAILURE OF SEXUAL PREDATOR TO REPORT W/I 48 HOURS OF VACATING RESIDENCE |     | BIPL |       |

FUTURE HEARINGS:

PENDING CASES:

03-TR-029317, 25-CM-004232-A

Concurrent / Consecutive to Each Count / Case(s)

|              |                                                           |
|--------------|-----------------------------------------------------------|
| PLEA:        | G NC NG WPNG W/ARR WST CHOP PA OP BIP                     |
| VOCC/VOP:    | Admit Deny DISM In Violation: Y N                         |
|              | CONT REVK REIN SACO MOD TERM: S U                         |
| VERDICT:     | ACQT G NG                                                 |
| DISP:        | WH AGJ DISM NOLP DPTI MHPTI PTI CNFC                      |
|              | Incompetent to Proceed Competent to Proceed               |
| Commit:      | FSH APD Gracepoint Other: _____                           |
| Sentence:    | PRR VCC HFO HVFO YO VRU                                   |
|              | <input type="checkbox"/> Order to be Prepared             |
| FSP:         | _____ Months/Years MNMAN: _____                           |
|              | W/Credit _____ days Followed by:                          |
| COJA / SRCJ: | _____ Days/Months W/Credit _____ Days Followed By:        |
|              | Time served Suspended upon: _____                         |
| CC:          | _____ Months/Years Followed by:                           |
| PROB:        | _____ Months/Years Report w/in: _____                     |
| CSH:         | _____ hrs @ _____ / month Starting w/in: _____            |
|              | May Buy _____ @ \$ _____ / hour                           |
| FINANCIAL:   | MCCI COP PDLI CCCLI Fine \$ _____                         |
|              | REST: \$ _____ COI \$ _____ PEMP                          |
| CAPIAS:      | \$ _____ EST RECALL CAPIAS Set Aside EST                  |
| CONTACT:     | No Contact w/ Victim (NCWV) No Contact w/ Co-Def't (NCCD) |
|              | No Violent Contact w/ Victim (NVCW)                       |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____               |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

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☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

| <div><input type="checkbox"/> Defendant: HINKLEDIRE, BRIAN THOMAS</div> <div>Address: NO ADDRESS, TAMPA, FL 00000</div> <div>Interpreter: Y N Language:</div> <div>DOB: 3/29/1959 Gender:Male Race: White</div> <div>DL: FL-H524078591090</div> <div>Alias: HINKLEDIRE, BRIAN T</div>                                                                                                                                                                                                                                                                                                                                                                                                     | <div>Warrant:</div> <div>Date of Arrest: 04/29/2025 Charging Document Date: 03/03/2025</div> <div>Offense Date: 02/20/2025</div> <div>SOID: 00528675</div> <div>In Custody: YES</div> <div>Booking No: 2025-14101</div> | <div>Bond Out Date: BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |                   |       |      |       |   |    |                                                                 |  |      |  |   |    |                                                                                                     |  |      |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|-------|------|-------|---|----|-----------------------------------------------------------------|--|------|--|---|----|-----------------------------------------------------------------------------------------------------|--|------|--|--|
| <div>PD APP / UNAPP /WDRAW PA APD RC PINCKNEY , JOHN FRENZEL; DEFENDER, PUBLIC ASA SWP MCGUINNESS , CONNOR BRANDON HUGH</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                         | <div>PLEA: G NC NG WPNG W/ARR WST CHOP PA OP BIP</div> <div>VOCC/VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP DPTI MHPTI PTI CNFC</div> <div>Incompetent to Proceed Competent to Proceed</div> <div>Commit: FSH APD Gracepoint Other: _____</div> <div>Sentence: PRR VCC HFO HVFO YO VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP: _____ Months/Years MNMAN: _____</div> <div>W/Credit _____ days Followed by:</div> <div>COJA / SRCJ: _____ Days/Months W/Credit _____ Days Followed By:</div> <div>Time served Suspended upon:_____</div> <div>CC: _____ Months/Years Followed by:</div> <div>PROB: _____ Months/Years Report w/in:_____</div> <div>CSH: _____ hrs @ _____ / month Starting w/in:_____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL: MCCI COP PDLI CCCLI Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS: \$ _____ EST RECALL CAPIAS Set Aside EST</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Contact w/ Co-Deft (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE: Hearing Type: _____ Date: _____ Time: _____</div> |        |                   |       |      |       |   |    |                                                                 |  |      |  |   |    |                                                                                                     |  |      |  |  |
| <div>SET FOR: STATUS REVIEW AT 1:30:00 PM HEARING COMMENTS:</div> <table><thead><tr><th></th><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>F3</td><td>7752110A - SEXU8060 (FT) FAILURE OF SEXUAL PREDATOR TO REGISTER</td><td></td><td>BIPL</td><td></td></tr><tr><td>2</td><td>F3</td><td>775216G2A - SEXU8067 (FT) FAILURE OF SEXUAL PREDATOR TO REPORT W/I 48 HOURS OF VACATING A RESIDENCE</td><td></td><td>BIPL</td><td></td></tr></tbody></table> <div>FUTURE HEARINGS:</div> <div>PENDING CASES:</div> <div>03-TR-029317, 25-CM-004232-A</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DEGREE | CHARGE / CITATION | GOC   | PLEA | DISPO | 1 | F3 | 7752110A - SEXU8060 (FT) FAILURE OF SEXUAL PREDATOR TO REGISTER |  | BIPL |  | 2 | F3 | 775216G2A - SEXU8067 (FT) FAILURE OF SEXUAL PREDATOR TO REPORT W/I 48 HOURS OF VACATING A RESIDENCE |  | BIPL |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DEGREE                                                                                                                                                                                                                  | CHARGE / CITATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | GOC    | PLEA              | DISPO |      |       |   |    |                                                                 |  |      |  |   |    |                                                                                                     |  |      |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | F3                                                                                                                                                                                                                      | 7752110A - SEXU8060 (FT) FAILURE OF SEXUAL PREDATOR TO REGISTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        | BIPL              |       |      |       |   |    |                                                                 |  |      |  |   |    |                                                                                                     |  |      |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | F3                                                                                                                                                                                                                      | 775216G2A - SEXU8067 (FT) FAILURE OF SEXUAL PREDATOR TO REPORT W/I 48 HOURS OF VACATING A RESIDENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        | BIPL              |       |      |       |   |    |                                                                 |  |      |  |   |    |                                                                                                     |  |      |  |  |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

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☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

| <div><input type="checkbox"/> Defendant: HINKLEDIRE, BRIAN THOMAS</div> <div>Address: NO ADDRESS, TAMPA, FL 00000</div> <div>Interpreter: Y N Language:</div> <div>DOB: 3/29/1959 Gender:Male Race: White</div> <div>DL: FL-H524078591090</div> <div>Alias: HINKLEDIRE, BRIAN T</div>                                                                                                                                                                                                                                               | <div>Warrant:</div> <div>Date of Arrest: 04/29/2025 Charging Document Date: 05/12/2025</div> <div>Offense Date: 04/29/2025</div> <div>SOID: 00528675</div> <div>In Custody: YES</div> <div>Booking No: 2025-14101</div> | <div>Bond Out Date: BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |       |      |       |      |                                                                                                     |  |      |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------|------|-------|------|-----------------------------------------------------------------------------------------------------|--|------|--|--|
| <div>PD APP / UNAPP /WDRAW PA APD RC PINCKNEY , JOHN FRENZEL; DEFENDER, PUBLIC ASA SWP MCGUINNESS , CONNOR BRANDON HUGH</div>                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                         | <div>PLEA: G NC NG WPNG W/ARR WST CHOP PA OP BIP</div> <div>VOCC/VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP DPTI MHPTI PTI CNFC</div> <div>Incompetent to Proceed Competent to Proceed</div> <div>Commit: FSH APD Gracepoint Other: _____</div> <div>Sentence: PRR VCC HFO HVFO YO VRU</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>FSP: _____ Months/Years MNMAN: _____</div> <div>W/Credit _____ days Followed by:</div> <div>COJA / SRCJ: _____ Days/Months W/Credit _____ Days Followed By:</div> <div>Time served Suspended upon:_____</div> <div>CC: _____ Months/Years Followed by:</div> <div>PROB: _____ Months/Years Report w/in:_____</div> <div>CSH: _____ hrs @ _____ / month Starting w/in:_____</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>FINANCIAL: MCCI COP PDLI CCCLI Fine \$ _____</div> <div>REST: \$ _____ COI \$ _____ PEMP</div> <div>CAPIAS: \$ _____ EST RECALL CAPIAS Set Aside EST</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Contact w/ Co-Deft (NCCD)</div> <div>No Violent Contact w/ Victim (NVCW)</div> <div>CONTINUE: Hearing Type: _____ Date: _____ Time: _____</div> |                   |       |      |       |      |                                                                                                     |  |      |  |  |
| <div>SET FOR: STATUS REVIEW AT 1:30:00 PM HEARING COMMENTS:</div> <table><thead><tr><th>DEGREE</th><th>CHARGE / CITATION</th><th>GOC</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1 F3</td><td>94304354E2 - SEXU8040 (FT) FAILURE OF SEX OFFENDER TO REGISTER CHANGES TO TEL NUMB, EMPLOY, OR EDUC</td><td></td><td>WPNG</td><td></td></tr></tbody></table> <div>FUTURE HEARINGS:</div> <div>PENDING CASES:</div> <div>03-TR-029317, 25-CM-004232-A</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                         | DEGREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHARGE / CITATION | GOC   | PLEA | DISPO | 1 F3 | 94304354E2 - SEXU8040 (FT) FAILURE OF SEX OFFENDER TO REGISTER CHANGES TO TEL NUMB, EMPLOY, OR EDUC |  | WPNG |  |  |
| DEGREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHARGE / CITATION                                                                                                                                                                                                       | GOC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PLEA              | DISPO |      |       |      |                                                                                                     |  |      |  |  |
| 1 F3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 94304354E2 - SEXU8040 (FT) FAILURE OF SEX OFFENDER TO REGISTER CHANGES TO TEL NUMB, EMPLOY, OR EDUC                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | WPNG              |       |      |       |      |                                                                                                     |  |      |  |  |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                               |                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: MILLER, JAVON MAURICE</div> <div>Address: 15501 BRUCE B DOWNS #3202, TAMPA, FL 33647</div> <div>Interpreter: Y N Language:</div> <div>DOB: 10/28/1969 Gender:Male Race: Black</div> <div>DL: FL-M460433693880</div> <div>Alias: MILLER, JAVON</div> | <div>Warrant:</div> <div>Date of Arrest: 05/29/2026 Charging Document Date: 06/18/2026</div> <div>Offense Date: 05/29/2026</div> <div>SOID:</div> <div>In Custody: NO</div> <div>Booking No: 2026-18291</div> | <div>Bond Out Date: 05/30/2026 BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$2,500.00</div> <div>Bond Company: AFTERMATH BAIL BONDS, LLC.</div> <div>Cash Bond Depositor:</div> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                  |                                                               |                   |           |                        |
|--------------------------------------------------|---------------------------------------------------------------|-------------------|-----------|------------------------|
| PD APP / UNAPP /WDRAW                            | PA APD RC                                                     | DEFENDER, PUBLIC  | ASA SWP   | MULLINS , PATRICIA EVE |
| SET FOR:                                         | PRETRIAL AT 1:30:00 PM                                        | HEARING COMMENTS: | LAST CALL |                        |
| DEGREE                                           | CHARGE / CITATION                                             | GOC               | PLEA      | DISPO                  |
| 1 F3                                             | 94304359 - SEXU8055 (FT) FAILURE OF SEXUAL OFFENDER TO REPORT |                   | NG        |                        |
| FUTURE HEARINGS:                                 |                                                               |                   |           |                        |
| JURY TRIAL                                       | 10/19/2026 8:00:00 AM                                         |                   |           |                        |
| PENDING CASES:                                   |                                                               |                   |           |                        |
| Concurrent / Consecutive to Each Count / Case(s) |                                                               |                   |           |                        |
| PLEA:                                            | G NC NG WPNG W/ARR WST CHOP PA OP BIP                         |                   |           |                        |
| VOCC/VOP:                                        | Admit Deny DISM In Violation: Y N                             |                   |           |                        |
|                                                  | CONT REVK REIN SACO MOD TERM: S U                             |                   |           |                        |
| VERDICT:                                         | ACQT G NG                                                     |                   |           |                        |
| DISP:                                            | WH AGJ DISM NOLP DPTI MHPTI PTI CNFC                          |                   |           |                        |
|                                                  | Incompetent to Proceed Competent to Proceed                   |                   |           |                        |
| Commit:                                          | FSH APD Gracepoint Other: _____                               |                   |           |                        |
| Sentence:                                        | PRR VCC HFO HVFO YO VRU                                       |                   |           |                        |
|                                                  | <input type="checkbox"/> Order to be Prepared                 |                   |           |                        |
| FSP:                                             | _____ Months/Years MNMAN: _____                               |                   |           |                        |
|                                                  | W/Credit _____ days Followed by:                              |                   |           |                        |
| COJA / SRCJ:                                     | _____ Days/Months W/Credit _____ Days Followed By:            |                   |           |                        |
|                                                  | Time served Suspended upon:_____                              |                   |           |                        |
| CC:                                              | _____ Months/Years Followed by:                               |                   |           |                        |
| PROB:                                            | _____ Months/Years Report w/in:_____                          |                   |           |                        |
| CSH:                                             | _____ hrs @ _____ / month Starting w/in:_____                 |                   |           |                        |
|                                                  | May Buy _____ @ \$ _____ / hour                               |                   |           |                        |
| FINANCIAL:                                       | MCCI COP PDLI CCCLI Fine \$ _____                             |                   |           |                        |
|                                                  | REST: \$ _____ COI \$ _____ PEMP                              |                   |           |                        |
| CAPIAS:                                          | \$ _____ EST RECALL CAPIAS Set Aside EST                      |                   |           |                        |
| CONTACT:                                         | No Contact w/ Victim (NCWV) No Contact w/ Co-Deft (NCCD)      |                   |           |                        |
|                                                  | No Violent Contact w/ Victim (NVCW)                           |                   |           |                        |
| CONTINUE:                                        | Hearing Type: _____ Date: _____ Time: _____                   |                   |           |                        |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐

Defendant: RIVERA BEAUCHAMP, BRETTLEE

Address: 16265 NORTHDALE OAKS DR, TAMPA, FL 33624

Interpreter: Y N Language:

DOB: 2/29/2000 Gender:Male Race: White

DL: FL-R243441744000

Alias: RIVERA, BRETTLEE; RIVERA, BRETTLEE B

Warrant:

Date of Arrest: 06/01/2026 Charging Document Date: 06/15/2026

Offense Date: 06/01/2026

SOID: 00927777

In Custody: YES

Booking No: 2026-18758

Bond Out Date: 06/02/2026 BNDADD

Bond Type: SURETY

Bond Amount: \$500.00; \$2,500.00

Bond Company: AARON'S BAIL BONDS, INC.

Cash Bond Depositor:

PD APP / UNAPP /WDRAW

PA APD RC

STRAIGHT , BENJAMIN AARON;  
DEFENDER, PUBLIC

ASA SWP

MCGUINNESS , CONNOR BRANDON HUGH

SET FOR: PRETRIAL AT 1:30:00 PM

HEARING COMMENTS: LAST CALL

|   | DEGREE | CHARGE / CITATION                                      | GOC | PLEA | DISPO |
|---|--------|--------------------------------------------------------|-----|------|-------|
| 1 | F3     | 893136A-DRUG1101 (FT) POSSESSION OF COCAINE            |     | NG   |       |
| 2 | M1     | 8931471-DRUG8102 (MF) POSSESSION OF DRUG PARAPHERNALIA |     | NG   |       |

FUTURE HEARINGS:

JURY TRIAL 10/19/2026 8:00:00 AM

JURY TRIAL 10/26/2026 8:00:00 AM

PENDING CASES:

26-CF-018044-A

Concurrent / Consecutive to Each Count / Case(s)

PLEA: G NC NG WPNG W/ARR WST CHOP PA OP BIP

VOCC/VOP: Admit Deny DISM In Violation: Y N

CONT REVK REIN SACO MOD TERM: S U

VERDICT: ACQT G NG

DISP: WH AGJ DISM NOLP DPTI MHPTI PTI CNFC

Incompetent to Proceed Competent to Proceed

Commit: FSH APD Gracepoint Other: \_\_\_\_\_

Sentence: PRR VCC HFO HVFO YO VRU

☐ Order to be Prepared

FSP: \_\_\_\_\_ Months/Years MNMAN: \_\_\_\_\_

W/Credit \_\_\_\_\_ days Followed by:

COJA / SRCJ: \_\_\_\_\_ Days/Months W/Credit \_\_\_\_\_ Days Followed By:

Time served Suspended upon:\_\_\_\_\_

CC: \_\_\_\_\_ Months/Years Followed by:

PROB: \_\_\_\_\_ Months/Years Report w/in:\_\_\_\_\_

CSH: \_\_\_\_\_ hrs @ \_\_\_\_\_ / month Starting w/in:\_\_\_\_\_

May Buy \_\_\_\_\_ @ \$ \_\_\_\_\_ / hour

FINANCIAL: MCCI COP PDLI CCCLI Fine \$ \_\_\_\_\_

REST: \$ \_\_\_\_\_ COI \$ \_\_\_\_\_ PEMP

CAPIAS: \$ \_\_\_\_\_ EST RECALL CAPIAS Set Aside EST

CONTACT: No Contact w/ Victim (NCWV) No Contact w/ Co-Deft (NCCD)

No Violent Contact w/ Victim (NVCW)

CONTINUE: Hearing Type: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                        |                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: RODRIGUEZ, KORINA ONESTY</div> <div>Address: 600 SUMMERHAVEN DR, DEBARY, FL 32713</div> <div>Interpreter: Y N Language:</div> <div>DOB: 12/15/2005 Gender:Female Race: White</div> <div>DL: FL-R362514059550</div> <div>Alias:</div> | <div>Warrant:</div> <div>Date of Arrest: 06/07/2026 Charging Document Date: 06/26/2026</div> <div>Offense Date: 06/07/2026</div> <div>SOID: 01013699</div> <div>In Custody: NO</div> <div>Booking No: 2026-19575</div> | <div>Bond Out Date: 06/08/2026 BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$500.00</div> <div>Bond Company: # ONE STOP BAIL BONDS, LLC.</div> <div>Cash Bond Depositor:</div> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                   |                                                                   |                  |         |                        |
|-------------------------------------------------------------------|-------------------------------------------------------------------|------------------|---------|------------------------|
| PD APP / UNAPP /WDRAW                                             | PA APD RC                                                         | DEFENDER, PUBLIC | ASA SWP | MULLINS , PATRICIA EVE |
| SET FOR: PRETRIAL AT 1:30:00 PM HEARING COMMENTS: LAST CALL       |                                                                   |                  |         |                        |
| DEGREE                                                            | CHARGE / CITATION                                                 | GOC              | PLEA    | DISPO                  |
| 1 F2                                                              | 79019-WEAP5000 (FS) THROWING A DEADLY MISSILE AT WITHIN OR INTO A |                  | NG      |                        |
| FUTURE HEARINGS:                                                  |                                                                   |                  |         |                        |
| JURY TRIAL                                                        | 10/19/2026 8:00:00 AM                                             |                  |         |                        |
| PENDING CASES:                                                    |                                                                   |                  |         |                        |
| Concurrent / Consecutive to Each Count / Case(s)                  |                                                                   |                  |         |                        |
| PLEA: G NC NG WPNG W/ARR WST CHOP PA OP BIP                       |                                                                   |                  |         |                        |
| VOCC/VOP: Admit Deny DISM In Violation: Y N                       |                                                                   |                  |         |                        |
| CONT REVK REIN SACO MOD TERM: S U                                 |                                                                   |                  |         |                        |
| VERDICT: ACQT G NG                                                |                                                                   |                  |         |                        |
| DISP: WH AGJ DISM NOLP DPTI MHPTI PTI CNFC                        |                                                                   |                  |         |                        |
| Incompetent to Proceed Competent to Proceed                       |                                                                   |                  |         |                        |
| Commit: FSH APD Gracepoint Other: _____                           |                                                                   |                  |         |                        |
| Sentence: PRR VCC HFO HVFO YO VRU                                 |                                                                   |                  |         |                        |
| <input type="checkbox"/> Order to be Prepared                     |                                                                   |                  |         |                        |
| FSP: _____ Months/Years MNMAN: _____                              |                                                                   |                  |         |                        |
| W/Credit _____ days Followed by:                                  |                                                                   |                  |         |                        |
| COJA / SRCJ: _____ Days/Months W/Credit _____ Days Followed By:   |                                                                   |                  |         |                        |
| Time served Suspended upon:_____                                  |                                                                   |                  |         |                        |
| CC: _____ Months/Years Followed by:                               |                                                                   |                  |         |                        |
| PROB: _____ Months/Years Report w/in:_____                        |                                                                   |                  |         |                        |
| CSH: _____ hrs @ _____ / month Starting w/in:_____                |                                                                   |                  |         |                        |
| May Buy _____ @ \$ _____ / hour                                   |                                                                   |                  |         |                        |
| FINANCIAL: MCCI COP PDLI CCCLI Fine \$ _____                      |                                                                   |                  |         |                        |
| REST: \$ _____ COI \$ _____ PEMP                                  |                                                                   |                  |         |                        |
| CAPIAS: \$ _____ EST RECALL CAPIAS Set Aside EST                  |                                                                   |                  |         |                        |
| CONTACT: No Contact w/ Victim (NCWV) No Contact w/ Co-Deft (NCCD) |                                                                   |                  |         |                        |
| No Violent Contact w/ Victim (NVCW)                               |                                                                   |                  |         |                        |
| CONTINUE: Hearing Type: _____ Date: _____ Time: _____             |                                                                   |                  |         |                        |

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

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☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

|                                                             |                                                                             |                                                |
|-------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> Defendant: <b>WARD, MAURICE</b>    | <b>Warrant:</b>                                                             | <b>Bond Out Date:</b> 08/12/2026 <b>BNDADD</b> |
| <b>Address:</b> 1012 E 25TH AVE, TAMPA, FL 33605            | <b>Date of Arrest:</b> 06/16/2026 <b>Charging Document Date:</b> 06/24/2026 | <b>Bond Type:</b> SURETY                       |
| <b>Interpreter:</b> Y N <b>Language:</b>                    | <b>Offense Date:</b> 04/21/2026                                             | <b>Bond Amount:</b> \$12,000.00; \$2,500.00    |
| <b>DOB:</b> 9/6/1988 <b>Gender:</b> Male <b>Race:</b> Black | <b>SOID:</b> 00651295                                                       | <b>Bond Company:</b> PATSYS BAIL BONDS, LLC.   |
| <b>DL:</b> FL-W221983486000                                 | <b>In Custody:</b> NO                                                       | <b>Cash Bond Depositor:</b>                    |
| <b>Alias:</b>                                               | <b>Booking No:</b> 2026-20783                                               |                                                |

|                              |                  |                        |                |                        |                                                                          |
|------------------------------|------------------|------------------------|----------------|------------------------|--------------------------------------------------------------------------|
| <b>PD APP / UNAPP /WDRAW</b> | <b>PA APD RC</b> | BEVERLY , CRAIG A., II | <b>ASA SWP</b> | MULLINS , PATRICIA EVE | <b>PLEA:</b> G NC NG WPNG W/ARR WST CHOP PA OP BIP                       |
|                              |                  |                        |                |                        | <b>VOCC/VOP:</b> Admit Deny DISM In Violation: Y N                       |
|                              |                  |                        |                |                        | CONT REVK REIN SACO MOD TERM: S U                                        |
|                              |                  |                        |                |                        | <b>VERDICT:</b> ACQT G NG                                                |
|                              |                  |                        |                |                        | <b>DISP:</b> WH AGJ DISM NOLP DPTI MHPTI PTI CNFC                        |
|                              |                  |                        |                |                        | Incompetent to Proceed Competent to Proceed                              |
|                              |                  |                        |                |                        | <b>Commit:</b> FSH APD Gracepoint Other: _____                           |
|                              |                  |                        |                |                        | <b>Sentence:</b> PRR VCC HFO HVFO YO VRU                                 |
|                              |                  |                        |                |                        | <input type="checkbox"/> Order to be Prepared                            |
|                              |                  |                        |                |                        | <b>FSP:</b> _____ Months/Years MNMAN: _____                              |
|                              |                  |                        |                |                        | W/Credit _____ days Followed by:                                         |
|                              |                  |                        |                |                        | <b>COJA / SRCJ:</b> _____ Days/Months W/Credit _____ Days Followed By:   |
|                              |                  |                        |                |                        | Time served Suspended upon:_____                                         |
|                              |                  |                        |                |                        | <b>CC:</b> _____ Months/Years Followed by:                               |
|                              |                  |                        |                |                        | <b>PROB:</b> _____ Months/Years Report w/in:_____                        |
|                              |                  |                        |                |                        | <b>CSH:</b> _____ hrs @ _____ / month Starting w/in:_____                |
|                              |                  |                        |                |                        | May Buy _____ @ \$ _____ / hour                                          |
|                              |                  |                        |                |                        | <b>FINANCIAL:</b> MCCI COP PDLI CCCLI Fine \$ _____                      |
|                              |                  |                        |                |                        | REST: \$ _____ COI \$ _____ PEMP                                         |
|                              |                  |                        |                |                        | <b>CAPIAS:</b> \$ _____ EST RECALL CAPIAS Set Aside EST                  |
|                              |                  |                        |                |                        | <b>CONTACT:</b> No Contact w/ Victim (NCWV) No Contact w/ Co-Deft (NCCD) |
|                              |                  |                        |                |                        | No Violent Contact w/ Victim (NVCW)                                      |
|                              |                  |                        |                |                        | <b>CONTINUE:</b> Hearing Type: _____ Date: _____ Time: _____             |

SET FOR: LAST CALL AT 1:30:00 PM

HEARING COMMENTS: NOA FILED

|   | DEGREE | CHARGE / CITATION                                                     | GOC | PLEA | DISPO |
|---|--------|-----------------------------------------------------------------------|-----|------|-------|
| 1 | F1     | 893131C1-DRUG1721 (FF) DELIVERY OF COCAINE WITHIN 1000 FEET OF A PARK |     | WPNG |       |
| 2 | F3     | 893136A-DRUG1101 (FT) POSSESSION OF COCAINE                           |     | WPNG |       |

FUTURE HEARINGS:

JURY TRIAL10/19/2026 8:00:00 AM

PENDING CASES:

26-CF-007043-A

Concurrent / Consecutive to Each Count / Case(s)

SENTENCING PROVISIONS:

- ☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ HOLD FOR BEDSPACE AT (HOLD) \_\_\_\_\_

☐ RANDOM DRUG SCREEN URINALYSIS (RDSU)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ CURFEW IMPOSED (CURI) \_\_\_\_\_

☐ COST OF SUPERVISION WAIVED (COSW)

☐ TO BE EMPLOYED OR IN SCHOOL FULL TIME (MGWS)

☐ SUBMIT \_\_\_\_\_ JOB APPLICATIONS/WEEK UNTIL EMPLOYED (JOBAPPLW)

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERM (NETM)

☐ SEE PLEA LETTER FOR SPECIAL TERMS AND CONDITIONS (SPLSTC)
- ☐ ATTEND COMMUNITY SUPPORT GROUP (ACSG)

☐ NO FIREARMS OR WEAPONS (NOWF)

☐ DO NOT DRIVE W/OUT VALID LICENSE (DND)

☐ NO RETURN TO OFFENSE LOCATION (NRTOL)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

☐ VEHICLE IMMOBILIZATION (VEIMM)

☐ IGNITION INTERLOCK (IGLOCK)

☐ LICENSE SUSPENDED (DLSU) \_\_\_\_\_

☐ NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)