

RUN TIME: 3:31:33 PM

RUN DATE: 10/8/2026

CLERK OF THE CIRCUIT COURT

COURT CALENDAR

COUNTY CRIMINAL COURT CALENDAR

| Session Description |                          |
|---------------------|--------------------------|
| Court Session:      | DIV C PTR 1:30PM         |
| Court Date:         | 10/13/2026               |
| Judge:              | VALKENBURG, MIRIAM V.    |
| Court Room:         | COURTROOM 12 - IN PERSON |
| Court Convene:      | _____                    |
| Court Adjourn:      | _____                    |
| Court Clerk:        | _____                    |
| Ext:                | _____                    |
| Total Pages:        | _____                    |

|                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                         |                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: DALRYMPLE, SHAWN ANISE</div> <div>Address: 3700 COUNTY RD 401, ALVARADO, TX 76009</div> <div>Interpreter: Y N Language:</div> <div>DOB: 3/21/1985 Gender: Female Race: White</div> <div>DL: TX-14546882</div> <div>Alias:</div> | <div>Warrant:</div> <div>Date of Offense: 01/21/2026 Date of Arrest: 01/21/2026</div> <div>Charging Document Date: 1/23/2026</div> <div>SOID: 01006997</div> <div>In Custody: NO</div> <div>Booking No: 2026-2384</div> | <div>Bond Out Date: 01/22/2026 BNDADD</div> <div>Bond Type: CASH</div> <div>Bond Amount: \$150.00</div> <div>Bond Company:</div> <div>Cash Bond Depositor: BAKER, CHRIS</div> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                       |    |     |    |                                                                        |     |     |                           |
|-----------------------|----|-----|----|------------------------------------------------------------------------|-----|-----|---------------------------|
| PD APP / UNAPP /WDRAW | PA | APD | RC | THOMAS , DAVID JOHN, JR;<br>DEFENDER, PUBLIC; PYLES,<br>MAXWELL JORDAN | ACA | ASA | CYNAMON, BENJAMIN CHARLES |
|-----------------------|----|-----|----|------------------------------------------------------------------------|-----|-----|---------------------------|

WITNESS:

ISSUING AGENCY:

SET FOR: PRETRIAL AT 1:30:00 PM

HEARING COMMENTS:

| COUNT | OFFENSE DESCRIPTION                | CITATION # | PLEA | DISPO |
|-------|------------------------------------|------------|------|-------|
| 1     | 796072E-PROS3101 (MS) PROSTITUTION |            | NG   |       |

SPEED:

BAC LEVEL:

☐ Stipulated BAC Below .15

FUTURE HEARINGS:

JURY TRIAL 10/19/2026 8:30:00 AM

PENDING CASES:

Concurrent / Consecutive to Each Count / Case(s)

PLEA: G NC NG WPNG WST W/JTR CHOP

VOP: Admit Deny DISM In Violation: Y N

CONT REVK REIN SACO MOD TERM: S U

VERDICT: ACQT G NG

DISP: WH AGJ DISM NOLP TRDP DVIP MIP RIDR VRU

Incompetent to Proceed Competent to Proceed

☐ Order to be Prepared

COJA / SRCJ: Days/Months W/Credit Days Followed By:

Time served Suspended upon:

PROB: Months Report w/in:

CSH: hrs @ / month

May Buy @ \$ / hour

CONTACT: No Contact w/ Victim (NCWV) No Violent Contact w/ Victim (NVCW)

No Return to Offense Location (NRTOL)

FINANCIAL: MCCI COP PDLI REC CCCLI Fine \$

REST: \$ To Pay Date

May Convert Court Cost to Community Service Hours (MAYC)

CAPIAS: \$ EST RECALL CAPIAS Set Aside EST

LICENSE: D6 Set Aside D6

CONTINUE: Hearing Type: Date: Time:

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                             |                                                       |                                              |
|-------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------|
| <input type="checkbox"/> Defendant: DANIEL, ANTHONY MARK    | Warrant:                                              | Bond Out Date: 08/07/2025BNDADD              |
| Address: 2204 E IDA ST #A, TAMPA, FL 33610                  | Date of Offense: 08/07/2025Date of Arrest: 08/07/2025 | Bond Type: SURETY                            |
| Interpreter: Y NLanguage:                                   | Charging Document Date: 8/8/2025                      | Bond Amount: \$500.00                        |
| DOB: 10/22/1957Gender: MaleRace: Black                      | SOID: 00257845                                        | Bond Company: A GOOD TIMING BAIL BONDS, LLC. |
| DL: FL-D540013573820                                        | In Custody: NO                                        | Cash Bond Depositor:                         |
| Alias: DANIEL, ANTHONY; DANIEL, ANTHONY M; DANIELS, ANTHONY | Booking No: 2025-27215                                |                                              |

|                                                   |                                                                    |                       |      |                        |     |     |                       |
|---------------------------------------------------|--------------------------------------------------------------------|-----------------------|------|------------------------|-----|-----|-----------------------|
| PD APP / UNAPP /WDRAW                             | PA                                                                 | APD                   | RC   | SANDLER , ALAN RICHARD | ACA | ASA | DRAGOTTO , RICK BRIAN |
| WITNESS:                                          |                                                                    |                       |      | ISSUING AGENCY:        |     |     |                       |
| SET FOR: PRETRIAL CONFERENCE AT 1:30:00 PM        |                                                                    |                       |      | HEARING COMMENTS:      |     |     |                       |
| COUNT                                             | OFFENSE DESCRIPTION                                                | CITATION #            | PLEA | DISPO                  |     |     |                       |
| 1                                                 | 810082B-TRES2000 (MF) TRESPASS IN OCCUPIED STRUCTURE OR CONVEYANCE |                       | NG   |                        |     |     |                       |
| SPEED:                                            |                                                                    |                       |      |                        |     |     |                       |
| BAC LEVEL:                                        |                                                                    |                       |      |                        |     |     |                       |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                                                    |                       |      |                        |     |     |                       |
| FUTURE HEARINGS:                                  |                                                                    |                       |      |                        |     |     |                       |
| JURY TRIAL                                        |                                                                    | 10/19/2026 8:30:00 AM |      |                        |     |     |                       |
| PENDING CASES:                                    |                                                                    |                       |      |                        |     |     |                       |
| 26-CM-000563-A                                    |                                                                    |                       |      |                        |     |     |                       |
| Concurrent / Consecutive to Each Count / Case(s)  |                                                                    |                       |      |                        |     |     |                       |

|              |                                                          |      |                      |                                     |               |               |              |
|--------------|----------------------------------------------------------|------|----------------------|-------------------------------------|---------------|---------------|--------------|
| PLEA:        | G                                                        | NC   | NG                   | WPNG                                | WST           | W/JTR         | CHOP         |
| VOP:         | Admit                                                    | Deny | DISM                 | In Violation:                       | Y             | N             |              |
|              | CONT                                                     | REVK | REIN                 | SACO                                | MOD           | TERM:         | S U          |
| VERDICT:     | ACQT                                                     | G    | NG                   |                                     |               |               |              |
| DISP:        | WH                                                       | AGJ  | DISM                 | NOLP                                | TRDP          | DVIP          | MIP RIDR VRU |
|              | Incompetent to Proceed                                   |      |                      | Competent to Proceed                |               |               |              |
|              | <input type="checkbox"/> Order to be Prepared            |      |                      |                                     |               |               |              |
| COJA / SRCJ: | _____ Days/Months                                        |      | W/Credit _____ Days  |                                     | Followed By:  |               |              |
|              | Time served                                              |      | Suspended upon:_____ |                                     |               |               |              |
| PROB:        | _____ Months                                             |      |                      | Report w/in:_____                   |               |               |              |
| CSH:         | _____ hrs @ _____ / month                                |      |                      |                                     |               |               |              |
|              | May Buy _____ @ \$ _____ / hour                          |      |                      |                                     |               |               |              |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |      |                      | No Violent Contact w/ Victim (NVCW) |               |               |              |
|              | No Return to Offense Location (NRTOL)                    |      |                      |                                     |               |               |              |
| FINANCIAL:   | MCCI                                                     | COP  | PDLI                 | REC                                 | CCCLI         | Fine \$ _____ |              |
|              | REST: \$ _____                                           |      | To Pay Date _____    |                                     |               |               |              |
|              | May Convert Court Cost to Community Service Hours (MAYC) |      |                      |                                     |               |               |              |
| CAPIAS:      | \$ _____                                                 |      | EST                  | RECALL CAPIAS                       | Set Aside EST |               |              |
| LICENSE:     | D6                                                       |      | Set Aside D6         |                                     |               |               |              |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____              |      |                      |                                     |               |               |              |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                             |                                                       |                                      |
|-------------------------------------------------------------|-------------------------------------------------------|--------------------------------------|
| <input type="checkbox"/> Defendant: DANIEL, ANTHONY MARK    | Warrant:                                              | Bond Out Date: 01/29/2026BNDADD      |
| Address: 2204 E IDA ST #A, TAMPA, FL 33610                  | Date of Offense: 01/15/2026Date of Arrest: 01/15/2026 | Bond Type: SURETY                    |
| Interpreter: Y NLanguage:                                   | Charging Document Date: 1/16/2026                     | Bond Amount: \$500.00; \$500.00      |
| DOB: 10/22/1957Gender: MaleRace: Black                      | SOID: 00257845                                        | Bond Company: DUKES BAIL BONDS, LLC. |
| DL: FL-D540013573820                                        | In Custody: NO                                        | Cash Bond Depositor:                 |
| Alias: DANIEL, ANTHONY; DANIEL, ANTHONY M; DANIELS, ANTHONY | Booking No: 2026-1748                                 |                                      |

|                                                   |                                                                    |                       |      |                        |     |     |                       |
|---------------------------------------------------|--------------------------------------------------------------------|-----------------------|------|------------------------|-----|-----|-----------------------|
| PD APP / UNAPP /WDRAW                             | PA                                                                 | APD                   | RC   | SANDLER , ALAN RICHARD | ACA | ASA | DRAGOTTO , RICK BRIAN |
| WITNESS:                                          |                                                                    |                       |      | ISSUING AGENCY:        |     |     |                       |
| SET FOR: PRETRIAL CONFERENCE AT 1:30:00 PM        |                                                                    |                       |      | HEARING COMMENTS:      |     |     |                       |
| COUNT                                             | OFFENSE DESCRIPTION                                                | CITATION #            | PLEA | DISPO                  |     |     |                       |
| 1                                                 | 810082B-TRES2000 (MF) TRESPASS IN OCCUPIED STRUCTURE OR CONVEYANCE |                       | NG   |                        |     |     |                       |
| 2                                                 | 84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE             |                       | NG   |                        |     |     |                       |
| SPEED:                                            |                                                                    |                       |      |                        |     |     |                       |
| BAC LEVEL:                                        |                                                                    |                       |      |                        |     |     |                       |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                                                    |                       |      |                        |     |     |                       |
| FUTURE HEARINGS:                                  |                                                                    |                       |      |                        |     |     |                       |
| JURY TRIAL                                        |                                                                    | 10/19/2026 8:30:00 AM |      |                        |     |     |                       |
| PENDING CASES:                                    |                                                                    |                       |      |                        |     |     |                       |
| 25-CM-008183-A                                    |                                                                    |                       |      |                        |     |     |                       |
| Concurrent / Consecutive to Each Count / Case(s)  |                                                                    |                       |      |                        |     |     |                       |

|              |                                                          |              |                      |                                     |               |               |              |
|--------------|----------------------------------------------------------|--------------|----------------------|-------------------------------------|---------------|---------------|--------------|
| PLEA:        | G                                                        | NC           | NG                   | WPNG                                | WST           | W/JTR         | CHOP         |
| VOP:         | Admit                                                    | Deny         | DISM                 | In Violation:                       | Y             | N             |              |
|              | CONT                                                     | REVK         | REIN                 | SACO                                | MOD           | TERM:         | S U          |
| VERDICT:     | ACQT                                                     | G            | NG                   |                                     |               |               |              |
| DISP:        | WH                                                       | AGJ          | DISM                 | NOLP                                | TRDP          | DVIP          | MIP RIDR VRU |
|              | Incompetent to Proceed                                   |              |                      | Competent to Proceed                |               |               |              |
|              | <input type="checkbox"/> Order to be Prepared            |              |                      |                                     |               |               |              |
| COJA / SRCJ: | _____ Days/Months                                        |              | W/Credit _____ Days  |                                     | Followed By:  |               |              |
|              | Time served                                              |              | Suspended upon:_____ |                                     |               |               |              |
| PROB:        | _____ Months                                             |              |                      | Report w/in:_____                   |               |               |              |
| CSH:         | _____ hrs @ _____ / month                                |              |                      |                                     |               |               |              |
|              | May Buy_____ @ \$ _____ / hour                           |              |                      |                                     |               |               |              |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |              |                      | No Violent Contact w/ Victim (NVCW) |               |               |              |
|              | No Return to Offense Location (NRTOL)                    |              |                      |                                     |               |               |              |
| FINANCIAL:   | MCCI                                                     | COP          | PDLI                 | REC                                 | CCCLI         | Fine \$ _____ |              |
|              | REST: \$ _____                                           |              | To Pay Date_____     |                                     |               |               |              |
|              | May Convert Court Cost to Community Service Hours (MAYC) |              |                      |                                     |               |               |              |
| CAPIAS:      | \$ _____                                                 |              | EST                  | RECALL CAPIAS                       | Set Aside EST |               |              |
| LICENSE:     | D6                                                       | Set Aside D6 |                      |                                     |               |               |              |
| CONTINUE:    | Hearing Type: _____ Date:_____ Time:_____                |              |                      |                                     |               |               |              |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: DANIELS, CARNEL LAVONTAY</div> <div>Address: 12207 N ARMENIA AVE #1, TAMPA, FL 33612</div> <div>Interpreter: Y N Language:</div> <div>DOB: 3/16/2001 Gender: Male Race: Black</div> <div>DL: FL-D542112010960</div> <div>Alias: DANIELS, CARNEL; DANIELS, CARNEL L</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <div>Warrant:</div> <div>Date of Offense: 05/14/2026 Date of Arrest: 05/14/2026</div> <div>Charging Document Date: 5/15/2026</div> <div>SOID: 00948742, J0085057</div> <div>In Custody: YES</div> <div>Booking No: 2026-16457</div> | <div>Bond Out Date: 05/16/2026 BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$1,000.00</div> <div>Bond Company: PATSYS BAIL BONDS, LLC.</div> <div>Cash Bond Depositor:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <div>PD APP / UNAPP /WDRAW PA APD RC THOMAS , DAVID JOHN, JR; DEFENDER, PUBLIC ACA ASA CYNAMON, BENJAMIN CHARLES</div> <div>WITNESS: ISSUING AGENCY:</div> <div>SET FOR: PRETRIAL AT 1:30:00 PM HEARING COMMENTS:</div> <div>COUNT OFFENSE DESCRIPTION CITATION # PLEA DISPO</div> <div>1 93315 - MISC5045 (MF) OBSTRUCTION OF SERVICE OR EXECUTION OF SEARCH WARRANT</div> <div>SPEED:</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL 10/19/2026 8:30:00 AM</div> <div>PENDING CASES:</div> <div>18-TR-015539, 26-CF-008250-A, 26-CF-013142-A, 26-CF-013143-A, 26-CF-013153-A, 26-CF-013154-A, 26-CF-013156-A, 26-CF-013159-A, 26-CF-013160-A</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                                     | <div>PLEA: G NC NG WPNG WST W/JTR CHOP</div> <div>VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP TRDP DVIP MIP RIDR VRU</div> <div>Incompetent to Proceed Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: Days/Months W/Credit Days Followed By:</div> <div>Time served Suspended upon:</div> <div>PROB: Months Report w/in:</div> <div>CSH: hrs @ / month</div> <div>May Buy @ \$ / hour</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI COP PDLI REC CCCLI Fine \$</div> <div>REST: \$ To Pay Date</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ EST RECALL CAPIAS Set Aside EST</div> <div>LICENSE: D6 Set Aside D6</div> <div>CONTINUE: Hearing Type: Date: Time:</div> |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

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☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

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☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

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☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

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☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

| <div><div><input type="checkbox"/> Defendant: DAVIS, JALEICIA DENISE</div><div>Address: 6601 N 33RD ST, TAMPA, FL 33610</div><div>Interpreter: Y N Language:</div><div>DOB: 10/17/2007 Gender: Female Race: Black</div><div>DL: FL-786663782</div><div>Alias:</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <div>Warrant:</div> <div>Date of Offense: 03/05/2026 Date of Arrest:</div> <div>Charging Document Date: 3/6/2026</div> <div>SOID: 01008992</div> <div>In Custody: NO</div> <div>Booking No: 2026-7349</div> | <div>Bond Out Date: 03/05/2026 BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$2,500.00</div> <div>Bond Company: BEBE'S BAIL BONDS, LLC.</div> <div>Cash Bond Depositor:</div> |                     |            |      |       |   |                                                          |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------|-------|---|----------------------------------------------------------|--|----|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>PD APP / UNAPP /WDRAW PA APD RC THOMAS , DAVID JOHN, JR; DEFENDER, PUBLIC ACA ASA CYNAMON, BENJAMIN CHARLES</div> <div>WITNESS: ISSUING AGENCY:</div> <div>SET FOR: PRETRIAL AT 1:30:00 PM HEARING COMMENTS:</div> <div><table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>806131B2-CRMS2000 (MF) CRIMINAL MISCHIEF \$200 TO \$1000</td><td></td><td>NG</td><td></td></tr></tbody></table></div> <div>SPEED:</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL 10/19/2026 8:30:00 AM</div> <div>PENDING CASES:</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                             | COUNT                                                                                                                                                                                        | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 806131B2-CRMS2000 (MF) CRIMINAL MISCHIEF \$200 TO \$1000 |  | NG |  | <div>PLEA: G NC NG WPNG WST W/JTR CHOP</div> <div>VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP TRDP DVIP MIP RIDR VRU</div> <div>Incompetent to Proceed Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: Days/Months W/Credit Days Followed By:</div> <div>Time served Suspended upon:</div> <div>PROB: Months Report w/in:</div> <div>CSH: hrs @ / month</div> <div>May Buy @ \$ / hour</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI COP PDLI REC CCCLI Fine \$</div> <div>REST: \$ To Pay Date</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ EST RECALL CAPIAS Set Aside EST</div> <div>LICENSE: D6 Set Aside D6</div> <div>CONTINUE: Hearing Type: Date: Time:</div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | OFFENSE DESCRIPTION                                                                                                                                                                                         | CITATION #                                                                                                                                                                                   | PLEA                | DISPO      |      |       |   |                                                          |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 806131B2-CRMS2000 (MF) CRIMINAL MISCHIEF \$200 TO \$1000                                                                                                                                                    |                                                                                                                                                                                              | NG                  |            |      |       |   |                                                          |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

SENTENCING PROVISIONS:

|                                                                                        |                                                                                                 |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)           | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                          |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)              | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                                 |
| <input type="checkbox"/> DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET) | <input type="checkbox"/> NO ALCOHOL (NOAL)                                                      |
| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)    | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                                 |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)            | <div>ENROLL W/IN _____ DAYS</div>                                                               |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)</div>                           | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                                 |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)              | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                            |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJDP)</div>                            | <div>_____ MONTHS</div>                                                                         |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                            | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                         |
| <div><input type="checkbox"/> ENROLL W/IN _____ DAYS</div>                             | <div>_____ DAYS</div>                                                                           |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                         | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                     |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                       | <div>_____ MONTHS / YEARS</div>                                                                 |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                    | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                        |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                             | <div>_____ HOURS</div>                                                                          |
| <div><input type="checkbox"/> HCSO      <input type="checkbox"/> PRIVATE</div>         | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARSHIP<br>LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                      |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                   | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                    |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                      |                                                                                                 |

|                                                         |                                                  |                       |
|---------------------------------------------------------|--------------------------------------------------|-----------------------|
| <input type="checkbox"/> Defendant: DAVIS, JAMES DALTON | Warrant:                                         | Bond Out Date: BNDADD |
| Address: 3914 UNION HILL RD, CARYVILLE, FL 32427        | Date of Offense: 06/24/2026      Date of Arrest: | Bond Type:            |
| Interpreter: Y   N      Language:                       | Charging Document Date: 7/21/2026                | Bond Amount:          |
| DOB: 6/14/1993      Gender: Male      Race: White       | SOID: 00887914, J0054241                         | Bond Company:         |
| DL: FL-D120444932140                                    | In Custody: YES                                  | Cash Bond Depositor:  |
| Alias: DAVIS, JAMES D                                   | Booking No:                                      |                       |

|                                                   |                                                          |                       |      |                                              |     |     |                           |
|---------------------------------------------------|----------------------------------------------------------|-----------------------|------|----------------------------------------------|-----|-----|---------------------------|
| PD APP / UNAPP /WDRAW                             | PA                                                       | APD                   | RC   | THOMAS , DAVID JOHN, JR;<br>DEFENDER, PUBLIC | ACA | ASA | CYNAMON, BENJAMIN CHARLES |
| WITNESS:                                          |                                                          | ISSUING AGENCY:       |      |                                              |     |     |                           |
| SET FOR: PRETRIAL AT 1:30:00 PM                   |                                                          | HEARING COMMENTS:     |      |                                              |     |     |                           |
| COUNT                                             | OFFENSE DESCRIPTION                                      | CITATION #            | PLEA | DISPO                                        |     |     |                           |
| 1                                                 | 806131B2-CRMS2000 (MF) CRIMINAL MISCHIEF \$200 TO \$1000 |                       | NG   |                                              |     |     |                           |
| SPEED:                                            |                                                          |                       |      |                                              |     |     |                           |
| BAC LEVEL:                                        |                                                          |                       |      |                                              |     |     |                           |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                                          |                       |      |                                              |     |     |                           |
| FUTURE HEARINGS:                                  |                                                          |                       |      |                                              |     |     |                           |
| JURY TRIAL                                        |                                                          | 10/19/2026 8:30:00 AM |      |                                              |     |     |                           |
| PENDING CASES:                                    |                                                          |                       |      |                                              |     |     |                           |
| 17-TR-100257, 17-TR-100260, 26-CF-012494-A        |                                                          |                       |      |                                              |     |     |                           |
| Concurrent / Consecutive to Each Count / Case(s)  |                                                          |                       |      |                                              |     |     |                           |

|              |                                                          |      |                       |                                     |               |               |                  |
|--------------|----------------------------------------------------------|------|-----------------------|-------------------------------------|---------------|---------------|------------------|
| PLEA:        | G                                                        | NC   | NG                    | WPNG                                | WST           | W/JTR         | CHOP             |
| VOP:         | Admit                                                    | Deny | DISM                  | In Violation:                       | Y             | N             |                  |
|              | CONT                                                     | REVK | REIN                  | SACO                                | MOD           | TERM:         | S   U            |
| VERDICT:     | ACQT                                                     | G    | NG                    |                                     |               |               |                  |
| DISP:        | WH                                                       | AGJ  | DISM                  | NOLP                                | TRDP          | DVIP          | MIP   RIDR   VRU |
|              | Incompetent to Proceed                                   |      |                       | Competent to Proceed                |               |               |                  |
|              | <input type="checkbox"/> Order to be Prepared            |      |                       |                                     |               |               |                  |
| COJA / SRCJ: | _____ Days/Months                                        |      | W/Credit _____ Days   |                                     | Followed By:  |               |                  |
|              | Time served                                              |      | Suspended upon: _____ |                                     |               |               |                  |
| PROB:        | _____ Months                                             |      |                       | Report w/in: _____                  |               |               |                  |
| CSH:         | _____ hrs @ _____ / month                                |      |                       |                                     |               |               |                  |
|              | May Buy _____ @ \$ _____ / hour                          |      |                       |                                     |               |               |                  |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |      |                       | No Violent Contact w/ Victim (NVCW) |               |               |                  |
|              | No Return to Offense Location (NRTOL)                    |      |                       |                                     |               |               |                  |
| FINANCIAL:   | MCCI                                                     | COP  | PDLI                  | REC                                 | CCCLI         | Fine \$ _____ |                  |
|              | REST: \$ _____                                           |      | To Pay Date _____     |                                     |               |               |                  |
|              | May Convert Court Cost to Community Service Hours (MAYC) |      |                       |                                     |               |               |                  |
| CAPIAS:      | \$ _____                                                 |      | EST                   | RECALL CAPIAS                       | Set Aside EST |               |                  |
| LICENSE:     | D6                                                       |      | Set Aside D6          |                                     |               |               |                  |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____              |      |                       |                                     |               |               |                  |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                           |                                                       |                                          |
|-----------------------------------------------------------|-------------------------------------------------------|------------------------------------------|
| <input type="checkbox"/> Defendant: DAVIS, JEFFREY DANIEL | Warrant:                                              | Bond Out Date: 02/22/2026BNDADD          |
| Address: 3607 W IDLEWILD AVE, TAMPA, FL 33614             | Date of Offense: 02/21/2026Date of Arrest: 02/21/2026 | Bond Type: SURETY                        |
| Interpreter: Y NLanguage:                                 | Charging Document Date: 2/22/2026                     | Bond Amount: \$500.00; \$500.00          |
| DOB: 7/4/1994Gender: MaleRace: Other                      | SOID: 00861911                                        | Bond Company: AFTERMATH BAIL BONDS, LLC. |
| DL: FL-D235699162000                                      | In Custody: NO                                        | Cash Bond Depositor:                     |
| Alias: DAVIS, JEFFREY D                                   | Booking No: 2026-5987                                 |                                          |

|                                                        |                                                                 |                       |      |                         |     |     |                       |
|--------------------------------------------------------|-----------------------------------------------------------------|-----------------------|------|-------------------------|-----|-----|-----------------------|
| PD APP / UNAPP /WDRAW                                  | PA                                                              | APD                   | RC   | THOMAS , DAVID JOHN, JR | ACA | ASA | DRAGOTTO , RICK BRIAN |
| WITNESS:                                               |                                                                 |                       |      | ISSUING AGENCY:         |     |     |                       |
| SET FOR: PRETRIAL AT 1:30:00 PM                        |                                                                 |                       |      | HEARING COMMENTS:       |     |     |                       |
| COUNT                                                  | OFFENSE DESCRIPTION                                             | CITATION #            | PLEA | DISPO                   |     |     |                       |
| 1                                                      | 7840471 - MISC2220 (MF) VIOLATION OF REPEAT VIOLENCE INJUNCTION |                       | NG   |                         |     |     |                       |
| 2                                                      | 84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE          |                       | NG   |                         |     |     |                       |
| SPEED:                                                 |                                                                 |                       |      |                         |     |     |                       |
| BAC LEVEL:                                             |                                                                 |                       |      |                         |     |     |                       |
| <input type="checkbox"/> Stipulated BAC Below .15      |                                                                 |                       |      |                         |     |     |                       |
| FUTURE HEARINGS:                                       |                                                                 |                       |      |                         |     |     |                       |
| JURY TRIAL                                             |                                                                 | 10/19/2026 8:30:00 AM |      |                         |     |     |                       |
| PENDING CASES:                                         |                                                                 |                       |      |                         |     |     |                       |
| 15-TR-055255, 25-TR-118470, 26-TR-047771, 26-TR-053873 |                                                                 |                       |      |                         |     |     |                       |
| Concurrent / Consecutive to Each Count / Case(s)       |                                                                 |                       |      |                         |     |     |                       |

|              |                                                          |              |                      |                                     |               |               |              |
|--------------|----------------------------------------------------------|--------------|----------------------|-------------------------------------|---------------|---------------|--------------|
| PLEA:        | G                                                        | NC           | NG                   | WPNG                                | WST           | W/JTR         | CHOP         |
| VOP:         | Admit                                                    | Deny         | DISM                 | In Violation:                       | Y             | N             |              |
|              | CONT                                                     | REVK         | REIN                 | SACO                                | MOD           | TERM:         | S U          |
| VERDICT:     | ACQT                                                     | G            | NG                   |                                     |               |               |              |
| DISP:        | WH                                                       | AGJ          | DISM                 | NOLP                                | TRDP          | DVIP          | MIP RIDR VRU |
|              | Incompetent to Proceed                                   |              |                      | Competent to Proceed                |               |               |              |
|              | <input type="checkbox"/> Order to be Prepared            |              |                      |                                     |               |               |              |
| COJA / SRCJ: | _____ Days/Months                                        |              | W/Credit _____ Days  |                                     | Followed By:  |               |              |
|              | Time served                                              |              | Suspended upon:_____ |                                     |               |               |              |
| PROB:        | _____ Months                                             |              |                      | Report w/in:_____                   |               |               |              |
| CSH:         | _____ hrs @ _____ / month                                |              |                      |                                     |               |               |              |
|              | May Buy_____ @ \$ _____ / hour                           |              |                      |                                     |               |               |              |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |              |                      | No Violent Contact w/ Victim (NVCW) |               |               |              |
|              | No Return to Offense Location (NRTOL)                    |              |                      |                                     |               |               |              |
| FINANCIAL:   | MCCI                                                     | COP          | PDLI                 | REC                                 | CCCLI         | Fine \$ _____ |              |
|              | REST: \$ _____                                           |              | To Pay Date_____     |                                     |               |               |              |
|              | May Convert Court Cost to Community Service Hours (MAYC) |              |                      |                                     |               |               |              |
| CAPIAS:      | \$ _____                                                 |              | EST                  | RECALL CAPIAS                       | Set Aside EST |               |              |
| LICENSE:     | D6                                                       | Set Aside D6 |                      |                                     |               |               |              |
| CONTINUE:    | Hearing Type: _____ Date:_____ Time:_____                |              |                      |                                     |               |               |              |

SENTENCING PROVISIONS:

|                                                                                        |                                                                                                 |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)           | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                          |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)              | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                                 |
| <input type="checkbox"/> DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET) | <input type="checkbox"/> NO ALCOHOL (NOAL)                                                      |
| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)    | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                                 |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)            | <div>ENROLL W/IN _____ DAYS</div>                                                               |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)</div>                           | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                                 |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)              | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                            |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJDP)</div>                            | <div>_____ MONTHS</div>                                                                         |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                            | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                         |
| <div><input type="checkbox"/> ENROLL W/IN _____ DAYS</div>                             | <div>_____ DAYS</div>                                                                           |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                         | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                     |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                       | <div>_____ MONTHS / YEARS</div>                                                                 |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                    | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                        |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                             | <div>_____ HOURS</div>                                                                          |
| <div><input type="checkbox"/> HCSO      <input type="checkbox"/> PRIVATE</div>         | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARSHIP<br>LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                      |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                   | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                    |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                      |                                                                                                 |

| <div><input type="checkbox"/> Defendant: DAWSON, FRANKLYN</div> <div>Address: 4564 CINDERBED DR, JACKSONVILLE, FL 32257</div> <div>Interpreter: Y N Language:</div> <div>DOB: 1/13/1986 Gender: Male Race: Black</div> <div>DL: FL-D250258860130</div> <div>Alias:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                   | <div>Warrant:</div> <div>Date of Offense: 09/27/2023 Date of Arrest:</div> <div>Charging Document Date: 11/27/2023</div> <div>SOID:</div> <div>In Custody: NO</div> <div>Booking No:</div> | <div>Bond Out Date: BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |                     |            |      |       |   |                              |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------|-------|---|------------------------------|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>PD APP / UNAPP /WDRAW PA APD RC THOMAS , DAVID JOHN, JR ACA ASA CYNAMON, BENJAMIN CHARLES</div> <div>WITNESS: ISSUING AGENCY:</div> <div>SET FOR: PRETRIAL AT 1:30:00 PM HEARING COMMENTS:</div> <table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>784031-BATT1100 (MF) BATTERY</td><td></td><td></td><td></td></tr></tbody></table> <div>SPEED:</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL 10/19/2026 8:30:00 AM</div> <div>PENDING CASES:</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                            | COUNT                                                                                                                                   | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 784031-BATT1100 (MF) BATTERY |  |  |  | <div>PLEA: G NC NG WPNG WST W/JTR CHOP</div> <div>VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP TRDP DVIP MIP RIDR VRU</div> <div>Incompetent to Proceed Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: Days/Months W/Credit Days Followed By:</div> <div>Time served Suspended upon:</div> <div>PROB: Months Report w/in:</div> <div>CSH: hrs @ / month</div> <div>May Buy @ \$ / hour</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI COP PDLI REC CCCLI Fine \$</div> <div>REST: \$ To Pay Date</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ EST RECALL CAPIAS Set Aside EST</div> <div>LICENSE: D6 Set Aside D6</div> <div>CONTINUE: Hearing Type: Date: Time:</div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | OFFENSE DESCRIPTION                                                                                                                                                                        | CITATION #                                                                                                                              | PLEA                | DISPO      |      |       |   |                              |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 784031-BATT1100 (MF) BATTERY                                                                                                                                                               |                                                                                                                                         |                     |            |      |       |   |                              |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

| <div><input type="checkbox"/> Defendant: DIALLO MUHAMMAD, AHMAD ISHAMEL</div> <div>Address: 4121 E BUSCH BLVD, TAMPA, FL 33617</div> <div>Interpreter: Y N Language:</div> <div>DOB: 12/7/2002 Gender: Male Race: Black</div> <div>DL: FL-D247289104000</div> <div>Alias:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <div>Warrant:</div> <div>Date of Offense: 07/05/2026 Date of Arrest: 07/05/2026</div> <div>Charging Document Date: 7/6/2026</div> <div>SOID: 01011210</div> <div>In Custody: NO</div> <div>Booking No: 2026-23289</div> | <div>Bond Out Date: 07/06/2026 BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$150.00</div> <div>Bond Company: DUKES BAIL BONDS, LLC.</div> <div>Cash Bond Depositor:</div> |                     |            |      |       |   |                                                    |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------|-------|---|----------------------------------------------------|--|----|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>PD APP / UNAPP /WDRAW PA APD RC THOMAS , DAVID JOHN, JR;<br/>DEFENDER, PUBLIC; PYLES,<br/>MAXWELL JORDAN</div> <div>ACA ASA CYNAMON, BENJAMIN CHARLES</div> <div>WITNESS: ISSUING AGENCY:</div> <div>SET FOR: PRETRIAL AT 1:30:00 PM HEARING COMMENTS:</div> <div><table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>8120143A-THEF1011 (MS) PETIT THEFT (\$100 OR LESS)</td><td></td><td>NG</td><td></td></tr></tbody></table></div> <div>SPEED:</div> <div>BAC LEVEL:<div><input type="checkbox"/> Stipulated BAC Below .15</div></div> <div>FUTURE HEARINGS:<div>JURY TRIAL10/19/2026 8:30:00 AM</div></div> <div>PENDING CASES:</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                         | COUNT                                                                                                                                                                                     | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 8120143A-THEF1011 (MS) PETIT THEFT (\$100 OR LESS) |  | NG |  | <div>PLEA: G NC NG WPNG WST W/JTR CHOP</div> <div>VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP TRDP DVIP MIP RIDR VRU</div> <div>Incompetent to Proceed Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: Days/Months W/Credit Days Followed By:</div> <div>Time served Suspended upon:</div> <div>PROB: Months Report w/in:</div> <div>CSH: hrs @ / month</div> <div>May Buy @ \$ / hour</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI COP PDLI REC CCCLI Fine \$</div> <div>REST: \$ To Pay Date</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ EST RECALL CAPIAS Set Aside EST</div> <div>LICENSE: D6 Set Aside D6</div> <div>CONTINUE: Hearing Type: Date: Time:</div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | OFFENSE DESCRIPTION                                                                                                                                                                                                     | CITATION #                                                                                                                                                                                | PLEA                | DISPO      |      |       |   |                                                    |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8120143A-THEF1011 (MS) PETIT THEFT (\$100 OR LESS)                                                                                                                                                                      |                                                                                                                                                                                           | NG                  |            |      |       |   |                                                    |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                         |                                                       |                                            |
|---------------------------------------------------------|-------------------------------------------------------|--------------------------------------------|
| <input type="checkbox"/> Defendant: DINO, APRIL ROSEANN | Warrant:                                              | Bond Out Date: 04/02/2026BNDADD            |
| Address: 6110 BLACK DAIRY RD, SEFFNER, FL 33584         | Date of Offense: 02/14/2026Date of Arrest: 04/01/2026 | Bond Type: SURETY                          |
| Interpreter: Y NLanguage:                               | Charging Document Date: 4/8/2026                      | Bond Amount: \$2,500.00                    |
| DOB: 11/28/1973Gender: FemaleRace: White                | SOID: 00423379                                        | Bond Company: ORIENT ROAD BAIL BONDS, INC. |
| DL: FL-D500016739280                                    | In Custody: NO                                        | Cash Bond Depositor:                       |
| Alias: DINO, APRIL                                      | Booking No: 2026-10803                                |                                            |

|                                                   |                                                                                       |                       |      |                                              |     |     |                           |
|---------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------|------|----------------------------------------------|-----|-----|---------------------------|
| PD APP / UNAPP /WDRAW                             | PA                                                                                    | APD                   | RC   | THOMAS , DAVID JOHN, JR;<br>DEFENDER, PUBLIC | ACA | ASA | CYNAMON, BENJAMIN CHARLES |
| WITNESS:                                          |                                                                                       | ISSUING AGENCY:       |      |                                              |     |     |                           |
| SET FOR: PRETRIAL AT 1:30:00 PM                   |                                                                                       | HEARING COMMENTS:     |      |                                              |     |     |                           |
| COUNT                                             | OFFENSE DESCRIPTION                                                                   | CITATION #            | PLEA | DISPO                                        |     |     |                           |
| 1                                                 | 8120142F -THEF1013 (MF) PETIT THEFT FIRST DEGREE (\$100 OR MORE, BUT LESS THAN \$750) |                       | NG   |                                              |     |     |                           |
| SPEED:                                            |                                                                                       |                       |      |                                              |     |     |                           |
| BAC LEVEL:                                        |                                                                                       |                       |      |                                              |     |     |                           |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                                                                       |                       |      |                                              |     |     |                           |
| FUTURE HEARINGS:                                  |                                                                                       |                       |      |                                              |     |     |                           |
| JURY TRIAL                                        |                                                                                       | 10/19/2026 8:30:00 AM |      |                                              |     |     |                           |
| PENDING CASES:                                    |                                                                                       |                       |      |                                              |     |     |                           |
| Concurrent / Consecutive to Each Count / Case(s)  |                                                                                       |                       |      |                                              |     |     |                           |

|              |                                                          |      |                      |                                     |               |               |              |
|--------------|----------------------------------------------------------|------|----------------------|-------------------------------------|---------------|---------------|--------------|
| PLEA:        | G                                                        | NC   | NG                   | WPNG                                | WST           | W/JTR         | CHOP         |
| VOP:         | Admit                                                    | Deny | DISM                 | In Violation:                       | Y             | N             |              |
|              | CONT                                                     | REVK | REIN                 | SACO                                | MOD           | TERM:         | S U          |
| VERDICT:     | ACQT                                                     | G    | NG                   |                                     |               |               |              |
| DISP:        | WH                                                       | AGJ  | DISM                 | NOLP                                | TRDP          | DVIP          | MIP RIDR VRU |
|              | Incompetent to Proceed                                   |      |                      | Competent to Proceed                |               |               |              |
|              | <input type="checkbox"/> Order to be Prepared            |      |                      |                                     |               |               |              |
| COJA / SRCJ: | _____ Days/Months                                        |      | W/Credit _____ Days  |                                     | Followed By:  |               |              |
|              | Time served                                              |      | Suspended upon:_____ |                                     |               |               |              |
| PROB:        | _____ Months                                             |      |                      | Report w/in:_____                   |               |               |              |
| CSH:         | _____ hrs @ _____ / month                                |      |                      |                                     |               |               |              |
|              | May Buy_____ @ \$ _____ / hour                           |      |                      |                                     |               |               |              |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |      |                      | No Violent Contact w/ Victim (NVCW) |               |               |              |
|              | No Return to Offense Location (NRTOL)                    |      |                      |                                     |               |               |              |
| FINANCIAL:   | MCCI                                                     | COP  | PDLI                 | REC                                 | CCCLI         | Fine \$ _____ |              |
|              | REST: \$ _____                                           |      | To Pay Date_____     |                                     |               |               |              |
|              | May Convert Court Cost to Community Service Hours (MAYC) |      |                      |                                     |               |               |              |
| CAPIAS:      | \$ _____                                                 |      | EST                  | RECALL CAPIAS                       | Set Aside EST |               |              |
| LICENSE:     | D6                                                       |      | Set Aside D6         |                                     |               |               |              |
| CONTINUE:    | Hearing Type: _____ Date:_____ Time:_____                |      |                      |                                     |               |               |              |

SENTENCING PROVISIONS:

|                                                                                        |                                                                                              |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)           | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                       |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)              | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                              |
| <input type="checkbox"/> DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET) | <input type="checkbox"/> NO ALCOHOL (NOAL)                                                   |
| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)    | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                              |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)            | <input type="checkbox"/> ENROLL W/IN _____ DAYS                                              |
| <input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)                                      | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                              |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)              | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                         |
| <input type="checkbox"/> IN JAIL PROGRAM (CIJDP)                                       | <input type="checkbox"/> _____ MONTHS                                                        |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                            | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                      |
| <input type="checkbox"/> ENROLL W/IN _____ DAYS                                        | <input type="checkbox"/> _____ DAYS                                                          |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                         | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                  |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                       | <input type="checkbox"/> _____ MONTHS / YEARS                                                |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                    | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                     |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                             | <input type="checkbox"/> _____ HOURS                                                         |
| <input type="checkbox"/> HCSO <input type="checkbox"/> PRIVATE                         | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARSHIP LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                   |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                   | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                 |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                      |                                                                                              |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: <b>DIVINE, MILTON MARQUISE</b></div> <div><b>Address:</b> 6414 HOLLYDALE PLACE, APT 202, RIVERVIEW, FL 33578</div> <div><b>Interpreter:</b> Y    <b>N</b>    <b>Language:</b></div> <div><b>DOB:</b> 12/13/1987    <b>Gender:</b> Male    <b>Race:</b> Black</div> <div><b>DL:</b> FL-D216604179000</div> <div><b>Alias:</b> DEVINE, MICHAEL M; DEVINE, MICHAEL MARQUIS; DEVINE, MICHAEL MAURICE; DEVINE, MILTON MARQUIS</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <div><b>Warrant:</b></div> <div><b>Date of Offense:</b> 03/07/2026    <b>Date of Arrest:</b></div> <div><b>Charging Document Date:</b> 4/7/2026</div> <div><b>SOID:</b> 00556642</div> <div><b>In Custody:</b> NO</div> <div><b>Booking No:</b></div> | <div><b>Bond Out Date:</b> 07/05/2026    <b>BNDADD</b></div> <div><b>Bond Type:</b> SURETY</div> <div><b>Bond Amount:</b> \$500.00</div> <div><b>Bond Company:</b> PATSYS BAIL BONDS, LLC.</div> <div><b>Cash Bond Depositor:</b></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <div><div><b>PD APP / UNAPP /WDRAW</b></div><div><b>PA</b></div><div><b>APD</b></div><div><b>RC</b></div><div>THOMAS , DAVID JOHN, JR;<br/>DEFENDER, PUBLIC</div><div><b>ACA</b></div><div><b>ASA</b></div><div>CYNAMON, BENJAMIN CHARLES</div></div> <div><div><b>WITNESS:</b></div><div><b>ISSUING AGENCY:</b></div></div> <div><div><b>SET FOR:</b></div><div>PRETRIAL AT 1:30:00 PM</div><div><b>HEARING COMMENTS:</b></div></div> <div><div><b>COUNT</b></div><div><b>OFFENSE DESCRIPTION</b></div><div><b>CITATION #</b></div><div><b>PLEA</b></div><div><b>DISPO</b></div></div> <div><div>1</div><div>8120142F -THEF1013 (MF) PETIT THEFT FIRST DEGREE (\$100 OR MORE, BUT LESS THAN \$750)</div></div> <div><div><b>SPEED:</b></div><div><b>BAC LEVEL:</b></div><div><input type="checkbox"/> Stipulated BAC Below .15</div></div> <div><div><b>FUTURE HEARINGS:</b></div><div>JURY TRIAL    10/19/2026 8:30:00 AM</div></div> <div><div><b>PENDING CASES:</b></div><div>Concurrent / Consecutive to Each Count / Case(s)</div></div> |                                                                                                                                                                                                                                                       | <div><div><b>PLEA:</b></div><div>G    NC    NG    WPNG    WST    W/JTR    CHOP</div></div> <div><div><b>VOP:</b></div><div>Admit    Deny    DISM    In Violation: Y    N</div><div>CONT    REVK    REIN    SACO    MOD    TERM: S    U</div></div> <div><div><b>VERDICT:</b></div><div>ACQT    G    NG</div></div> <div><div><b>DISP:</b></div><div>WH    AGJ    DISM    NOLP    TRDP    DVIP    MIP    RIDR    VRU</div><div>Incompetent to Proceed    Competent to Proceed</div><div><input type="checkbox"/> Order to be Prepared</div></div> <div><div><b>COJA / SRCJ:</b></div><div>_____ Days/Months    W/Credit _____ Days    Followed By:</div><div>Time served    Suspended upon:_____</div></div> <div><div><b>PROB:</b></div><div>_____ Months    Report w/in:_____</div></div> <div><div><b>CSH:</b></div><div>_____ hrs @ _____ / month</div><div>May Buy _____ @ \$ _____ / hour</div></div> <div><div><b>CONTACT:</b></div><div>No Contact w/ Victim (NCWV)    No Violent Contact w/ Victim (NVCW)</div><div>No Return to Offense Location (NRTOL)</div></div> <div><div><b>FINANCIAL:</b></div><div>MCCI    COP    PDLI    REC    CCCLI    Fine \$ _____</div><div>REST: \$ _____    To Pay Date _____</div><div>May Convert Court Cost to Community Service Hours (MAYC)</div></div> <div><div><b>CAPIAS:</b></div><div>\$ _____    EST    RECALL CAPIAS    Set Aside EST</div></div> <div><div><b>LICENSE:</b></div><div>D6    Set Aside D6</div></div> <div><div><b>CONTINUE:</b></div><div>Hearing Type: _____ Date: _____ Time: _____</div></div> |

SENTENCING PROVISIONS:

|                                                                                        |                                                                                              |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)           | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                       |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)              | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                              |
| <input type="checkbox"/> DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET) | <input type="checkbox"/> NO ALCOHOL (NOAL)                                                   |
| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)    | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                              |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)            | <input type="checkbox"/> ENROLL W/IN _____ DAYS                                              |
| <input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)                                      | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                              |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)              | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                         |
| <input type="checkbox"/> IN JAIL PROGRAM (CIJDP)                                       | <input type="checkbox"/> _____ MONTHS                                                        |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                            | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                      |
| <input type="checkbox"/> ENROLL W/IN _____ DAYS                                        | <input type="checkbox"/> _____ DAYS                                                          |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                         | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                  |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                       | <input type="checkbox"/> _____ MONTHS / YEARS                                                |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                    | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                     |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                             | <input type="checkbox"/> _____ HOURS                                                         |
| <input type="checkbox"/> HCSO <input type="checkbox"/> PRIVATE                         | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARSHIP LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                   |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                   | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                 |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                      |                                                                                              |

|                                                         |                                                       |                                            |
|---------------------------------------------------------|-------------------------------------------------------|--------------------------------------------|
| <input type="checkbox"/> Defendant: DOWNEY, RAYMOND LEE | Warrant:                                              | Bond Out Date: 05/31/2025BNDADD            |
| Address: 2918 SANCHEZ ST, TAMPA, FL 33605               | Date of Offense: 05/31/2025Date of Arrest: 05/31/2025 | Bond Type: SURETY                          |
| Interpreter: Y NLanguage:                               | Charging Document Date: 6/1/2025                      | Bond Amount: \$500.00                      |
| DOB: 9/24/1999Gender: MaleRace: White                   | SOID: 00924216                                        | Bond Company: ORIENT ROAD BAIL BONDS, INC. |
| DL: FL-D500732993440                                    | In Custody: NO                                        | Cash Bond Depositor:                       |
| Alias: DOWNEY, RAYMOND LEE; DOWNEY, RAYMOND LEE J       | Booking No: 2025-18377                                |                                            |

|                                                   |                                                        |            |      |                      |     |     |                           |
|---------------------------------------------------|--------------------------------------------------------|------------|------|----------------------|-----|-----|---------------------------|
| PD APP / UNAPP /WDRAW                             | PA                                                     | APD        | RC   | HACKWORTH , JONATHAN | ACA | ASA | CYNAMON, BENJAMIN CHARLES |
| WITNESS:                                          |                                                        |            |      | ISSUING AGENCY:      |     |     |                           |
| SET FOR: PRETRIAL AT 1:30:00 PM                   |                                                        |            |      | HEARING COMMENTS:    |     |     |                           |
| COUNT                                             | OFFENSE DESCRIPTION                                    | CITATION # | PLEA | DISPO                |     |     |                           |
| 1                                                 | 84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE |            | WPNG | NONE                 |     |     |                           |
| SPEED:                                            |                                                        |            |      |                      |     |     |                           |
| BAC LEVEL:                                        |                                                        |            |      |                      |     |     |                           |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                                        |            |      |                      |     |     |                           |
| FUTURE HEARINGS:                                  |                                                        |            |      |                      |     |     |                           |
| JURY TRIAL                                        |                                                        |            |      |                      |     |     | 10/19/2026 8:30:00 AM     |
| PENDING CASES:                                    |                                                        |            |      |                      |     |     |                           |
| 19-TR-132680                                      |                                                        |            |      |                      |     |     |                           |
| Concurrent / Consecutive to Each Count / Case(s)  |                                                        |            |      |                      |     |     |                           |

|              |                                                          |      |                      |                                     |               |               |              |
|--------------|----------------------------------------------------------|------|----------------------|-------------------------------------|---------------|---------------|--------------|
| PLEA:        | G                                                        | NC   | NG                   | WPNG                                | WST           | W/JTR         | CHOP         |
| VOP:         | Admit                                                    | Deny | DISM                 | In Violation:                       | Y             | N             |              |
|              | CONT                                                     | REVK | REIN                 | SACO                                | MOD           | TERM:         | S U          |
| VERDICT:     | ACQT                                                     | G    | NG                   |                                     |               |               |              |
| DISP:        | WH                                                       | AGJ  | DISM                 | NOLP                                | TRDP          | DVIP          | MIP RIDR VRU |
|              | Incompetent to Proceed                                   |      |                      | Competent to Proceed                |               |               |              |
|              | <input type="checkbox"/> Order to be Prepared            |      |                      |                                     |               |               |              |
| COJA / SRCJ: | _____ Days/Months                                        |      | W/Credit _____ Days  |                                     | Followed By:  |               |              |
|              | Time served                                              |      | Suspended upon:_____ |                                     |               |               |              |
| PROB:        | _____ Months                                             |      |                      | Report w/in:_____                   |               |               |              |
| CSH:         | _____ hrs @ _____ / month                                |      |                      |                                     |               |               |              |
|              | May Buy_____ @ \$ _____ / hour                           |      |                      |                                     |               |               |              |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |      |                      | No Violent Contact w/ Victim (NVCW) |               |               |              |
|              | No Return to Offense Location (NRTOL)                    |      |                      |                                     |               |               |              |
| FINANCIAL:   | MCCI                                                     | COP  | PDLI                 | REC                                 | CCCLI         | Fine \$ _____ |              |
|              | REST: \$ _____                                           |      | To Pay Date_____     |                                     |               |               |              |
|              | May Convert Court Cost to Community Service Hours (MAYC) |      |                      |                                     |               |               |              |
| CAPIAS:      | \$ _____                                                 |      | EST                  | RECALL CAPIAS                       | Set Aside EST |               |              |
| LICENSE:     | D6                                                       |      | Set Aside D6         |                                     |               |               |              |
| CONTINUE:    | Hearing Type: _____ Date:_____ Time:_____                |      |                      |                                     |               |               |              |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)

\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)

\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)

\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)

\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                            |                                                       |                                            |
|------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------|
| <input type="checkbox"/> Defendant: DUGGINS, DAMANI ALEXIA | Warrant:                                              | Bond Out Date: 05/23/2026BNDADD            |
| Address: 10154 GEESE TRAIL CIR, SUN CITY CENTER, FL 33573  | Date of Offense: 05/21/2026Date of Arrest: 05/21/2026 | Bond Type: SURETY                          |
| Interpreter: Y NLanguage:                                  | Charging Document Date: 5/22/2026                     | Bond Amount: \$2,000.00                    |
| DOB: 2/17/2006Gender: FemaleRace: Black                    | SOID: 01012904                                        | Bond Company: ORIENT ROAD BAIL BONDS, INC. |
| DL: FL-D252161065570                                       | In Custody: NO                                        | Cash Bond Depositor:                       |
| Alias:                                                     | Booking No: 2026-17335                                |                                            |

|                                                   |                              |                       |      |       |     |                             |
|---------------------------------------------------|------------------------------|-----------------------|------|-------|-----|-----------------------------|
| PD APP / UNAPP /WDRAW                             | PA                           | APD                   | RC   | ACA   | ASA | ROJAS VELANDIA , CRISTIAN Y |
| WITNESS:                                          |                              | ISSUING AGENCY:       |      |       |     |                             |
| SET FOR: PRETRIAL AT 1:30:00 PM                   |                              | HEARING COMMENTS:     |      |       |     |                             |
| COUNT                                             | OFFENSE DESCRIPTION          | CITATION #            | PLEA | DISPO |     |                             |
| 1                                                 | 784031-BATT1100 (MF) BATTERY |                       | NG   |       |     |                             |
| SPEED:                                            |                              |                       |      |       |     |                             |
| BAC LEVEL:                                        |                              |                       |      |       |     |                             |
| <input type="checkbox"/> Stipulated BAC Below .15 |                              |                       |      |       |     |                             |
| FUTURE HEARINGS:                                  |                              |                       |      |       |     |                             |
| JURY TRIAL                                        |                              | 10/19/2026 8:30:00 AM |      |       |     |                             |
| PENDING CASES:                                    |                              |                       |      |       |     |                             |
| 26-TR-041071, 26-TR-057013                        |                              |                       |      |       |     |                             |
| Concurrent / Consecutive to Each Count / Case(s)  |                              |                       |      |       |     |                             |

|              |                                                          |              |                      |                                     |               |               |              |
|--------------|----------------------------------------------------------|--------------|----------------------|-------------------------------------|---------------|---------------|--------------|
| PLEA:        | G                                                        | NC           | NG                   | WPNG                                | WST           | W/JTR         | CHOP         |
| VOP:         | Admit                                                    | Deny         | DISM                 | In Violation: Y N                   |               |               |              |
|              | CONT                                                     | REVK         | REIN                 | SACO                                | MOD           | TERM:         | S U          |
| VERDICT:     | ACQT                                                     | G            | NG                   |                                     |               |               |              |
| DISP:        | WH                                                       | AGJ          | DISM                 | NOLP                                | TRDP          | DVIP          | MIP RIDR VRU |
|              | Incompetent to Proceed                                   |              |                      | Competent to Proceed                |               |               |              |
|              | <input type="checkbox"/> Order to be Prepared            |              |                      |                                     |               |               |              |
| COJA / SRCJ: | _____ Days/Months                                        |              | W/Credit _____ Days  |                                     | Followed By:  |               |              |
|              | Time served                                              |              | Suspended upon:_____ |                                     |               |               |              |
| PROB:        | _____ Months                                             |              |                      | Report w/in:_____                   |               |               |              |
| CSH:         | _____ hrs @ _____ / month                                |              |                      |                                     |               |               |              |
|              | May Buy_____ @ \$ _____ / hour                           |              |                      |                                     |               |               |              |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |              |                      | No Violent Contact w/ Victim (NVCW) |               |               |              |
|              | No Return to Offense Location (NRTOL)                    |              |                      |                                     |               |               |              |
| FINANCIAL:   | MCCI                                                     | COP          | PDLI                 | REC                                 | CCCLI         | Fine \$ _____ |              |
|              | REST: \$ _____                                           |              | To Pay Date_____     |                                     |               |               |              |
|              | May Convert Court Cost to Community Service Hours (MAYC) |              |                      |                                     |               |               |              |
| CAPIAS:      | \$ _____                                                 |              | EST                  | RECALL CAPIAS                       | Set Aside EST |               |              |
| LICENSE:     | D6                                                       | Set Aside D6 |                      |                                     |               |               |              |
| CONTINUE:    | Hearing Type: _____ Date:_____ Time:_____                |              |                      |                                     |               |               |              |

SENTENCING PROVISIONS:

|                                                                                        |                                                                                                 |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)           | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                          |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)              | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                                 |
| <input type="checkbox"/> DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET) | <input type="checkbox"/> NO ALCOHOL (NOAL)                                                      |
| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)    | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                                 |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)            | <div>ENROLL W/IN _____ DAYS</div>                                                               |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)</div>                           | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                                 |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)              | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                            |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJDP)</div>                            | <div>_____ MONTHS</div>                                                                         |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                            | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                         |
| <div><input type="checkbox"/> ENROLL W/IN _____ DAYS</div>                             | <div>_____ DAYS</div>                                                                           |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                         | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                     |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                       | <div>_____ MONTHS / YEARS</div>                                                                 |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                    | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                        |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                             | <div>_____ HOURS</div>                                                                          |
| <div><input type="checkbox"/> HCSO      <input type="checkbox"/> PRIVATE</div>         | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARSHIP<br>LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                      |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                   | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                    |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                      |                                                                                                 |

|                                                                  |                                                                   |                                                           |
|------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------|
| <input type="checkbox"/> Defendant: DUMOY SELLEN, LAZARO ARMANDO | Warrant:                                                          | Bond Out Date: 04/16/2026BNDADD                           |
| Address: 2127 W RAMBLA ST, TAMPA, FL 33612                       | Date of Offense: 02/21/2026Date of Arrest: 02/21/2026, 04/16/2026 | Bond Type: SURETY                                         |
| Interpreter: Y N Language: Spanish                               | Charging Document Date: 2/23/2026                                 | Bond Amount: \$1,000.00; \$500.00; \$1,000.00; \$1,000.00 |
| DOB: 12/7/1990Gender: MaleRace: White                            | SOID: 01008441                                                    | Bond Company: ROCHE BAIL BONDS, INC.                      |
| DL: FL-D631020397000                                             | In Custody: NO                                                    | Cash Bond Depositor: SALAZAR, ANTONIO                     |
| Alias:                                                           | Booking No: 2026-12722, 2026-6027                                 |                                                           |

|                                                   |                                                                   |                        |      |                                              |     |     |                             |
|---------------------------------------------------|-------------------------------------------------------------------|------------------------|------|----------------------------------------------|-----|-----|-----------------------------|
| PD APP / UNAPP /WDRAW                             | PA                                                                | APD                    | RC   | THOMAS , DAVID JOHN, JR;<br>DEFENDER, PUBLIC | ACA | ASA | ROJAS VELANDIA , CRISTIAN Y |
| WITNESS:                                          |                                                                   | ISSUING AGENCY: TPD    |      |                                              |     |     |                             |
| SET FOR: PRETRIAL AT 1:30:00 PM                   |                                                                   | HEARING COMMENTS: W/CT |      |                                              |     |     |                             |
| COUNT                                             | OFFENSE DESCRIPTION                                               | CITATION #             | PLEA | DISPO                                        |     |     |                             |
| 1                                                 | 84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE            |                        | NG   |                                              |     |     |                             |
| 2                                                 | 322031A1B1 - TRAF5105 (MS) NO VALID DRIVERS LICENSE (1ST OFFENSE) | AMUFSEE                | NG   |                                              |     |     |                             |
| 3                                                 | 320021-TRAF5015 (MS) OPERATING UNREGISTERED VEHICLE               | AMUFSDE                | NG   |                                              |     |     |                             |
| 4                                                 | 3161931-TRAF1012 (MS) DRIVING UNDER THE INFLUENCE                 | AMUFSJE                | NG   |                                              |     |     |                             |
| SPEED:                                            |                                                                   |                        |      |                                              |     |     |                             |
| BAC LEVEL:                                        |                                                                   |                        |      |                                              |     |     |                             |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                                                   |                        |      |                                              |     |     |                             |
| FUTURE HEARINGS:                                  |                                                                   |                        |      |                                              |     |     |                             |
| JURY TRIAL                                        |                                                                   | 10/19/2026 8:30:00 AM  |      |                                              |     |     |                             |
| PENDING CASES:                                    |                                                                   |                        |      |                                              |     |     |                             |
| 26-CT-003214, 26-TR-048496, 26-TR-082699          |                                                                   |                        |      |                                              |     |     |                             |
| Concurrent / Consecutive to Each Count / Case(s)  |                                                                   |                        |      |                                              |     |     |                             |

|              |                                                          |              |                       |                                     |               |               |              |
|--------------|----------------------------------------------------------|--------------|-----------------------|-------------------------------------|---------------|---------------|--------------|
| PLEA:        | G                                                        | NC           | NG                    | WPNG                                | WST           | W/JTR         | CHOP         |
| VOP:         | Admit                                                    | Deny         | DISM                  | In Violation:                       | Y             | N             |              |
|              | CONT                                                     | REVK         | REIN                  | SACO                                | MOD           | TERM:         | S U          |
| VERDICT:     | ACQT                                                     | G            | NG                    |                                     |               |               |              |
| DISP:        | WH                                                       | AGJ          | DISM                  | NOLP                                | TRDP          | DVIP          | MIP RIDR VRU |
|              | Incompetent to Proceed                                   |              |                       | Competent to Proceed                |               |               |              |
|              | <input type="checkbox"/> Order to be Prepared            |              |                       |                                     |               |               |              |
| COJA / SRCJ: | _____ Days/Months                                        |              | W/Credit _____ Days   |                                     | Followed By:  |               |              |
|              | Time served                                              |              | Suspended upon: _____ |                                     |               |               |              |
| PROB:        | _____ Months                                             |              |                       | Report w/in: _____                  |               |               |              |
| CSH:         | _____ hrs @ _____ / month                                |              |                       |                                     |               |               |              |
|              | May Buy _____ @ \$ _____ / hour                          |              |                       |                                     |               |               |              |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |              |                       | No Violent Contact w/ Victim (NVCW) |               |               |              |
|              | No Return to Offense Location (NRTOL)                    |              |                       |                                     |               |               |              |
| FINANCIAL:   | MCCI                                                     | COP          | PDLI                  | REC                                 | CCCLI         | Fine \$ _____ |              |
|              | REST: \$ _____                                           |              | To Pay Date _____     |                                     |               |               |              |
|              | May Convert Court Cost to Community Service Hours (MAYC) |              |                       |                                     |               |               |              |
| CAPIAS:      | \$ _____                                                 |              | EST                   | RECALL CAPIAS                       | Set Aside EST |               |              |
| LICENSE:     | D6                                                       | Set Aside D6 |                       |                                     |               |               |              |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____              |              |                       |                                     |               |               |              |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                       |                                                  |                       |
|-------------------------------------------------------|--------------------------------------------------|-----------------------|
| <input type="checkbox"/> Defendant: ESCAMILLA, MARIAH | Warrant:                                         | Bond Out Date: BNDADD |
| Address: 212 MONTARA DR, SEFFNER, FL 33584            | Date of Offense: 12/10/2025      Date of Arrest: | Bond Type:            |
| Interpreter: Y   N      Language:                     | Charging Document Date: 2/11/2026                | Bond Amount:          |
| DOB: 8/15/1993      Gender: Female      Race: White   | SOID:                                            | Bond Company:         |
| DL: FL-E254585560638                                  | In Custody: NO                                   | Cash Bond Depositor:  |
| Alias:                                                | Booking No:                                      |                       |

|                                                   |                                                      |                       |      |                         |     |     |                  |
|---------------------------------------------------|------------------------------------------------------|-----------------------|------|-------------------------|-----|-----|------------------|
| PD APP / UNAPP /WDRAW                             | PA                                                   | APD                   | RC   | ZAIFERT , JONATHAN NEIL | ACA | ASA | CHANDLER , STEVE |
| WITNESS:                                          |                                                      |                       |      | ISSUING AGENCY:         |     |     |                  |
| SET FOR: PRETRIAL AT 1:30:00 PM                   |                                                      |                       |      | HEARING COMMENTS:       |     |     |                  |
| COUNT                                             | OFFENSE DESCRIPTION                                  | CITATION #            | PLEA | DISPO                   |     |     |                  |
| 1                                                 | 767136-MISC5503 (MF) RECKLESS DISREGARD OF DOG OWNER |                       | WPNG |                         |     |     |                  |
| SPEED:                                            |                                                      |                       |      |                         |     |     |                  |
| BAC LEVEL:                                        |                                                      |                       |      |                         |     |     |                  |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                                      |                       |      |                         |     |     |                  |
| FUTURE HEARINGS:                                  |                                                      |                       |      |                         |     |     |                  |
| JURY TRIAL                                        |                                                      | 10/19/2026 8:30:00 AM |      |                         |     |     |                  |
| PENDING CASES:                                    |                                                      |                       |      |                         |     |     |                  |
| Concurrent / Consecutive to Each Count / Case(s)  |                                                      |                       |      |                         |     |     |                  |

|              |                                                          |              |                       |                                     |               |               |      |
|--------------|----------------------------------------------------------|--------------|-----------------------|-------------------------------------|---------------|---------------|------|
| PLEA:        | G                                                        | NC           | NG                    | WPNG                                | WST           | W/JTR         | CHOP |
| VOP:         | Admit                                                    | Deny         | DISM                  | In Violation: Y                     | N             |               |      |
|              | CONT                                                     | REVK         | REIN                  | SACO                                | MOD           | TERM: S       | U    |
| VERDICT:     | ACQT                                                     | G            | NG                    |                                     |               |               |      |
| DISP:        | WH                                                       | AGJ          | DISM                  | NOLP                                | TRDP          | DVIP          | MIP  |
|              |                                                          |              |                       |                                     |               |               | RIDR |
|              |                                                          |              |                       |                                     |               |               | VRU  |
|              | Incompetent to Proceed                                   |              |                       | Competent to Proceed                |               |               |      |
|              | <input type="checkbox"/> Order to be Prepared            |              |                       |                                     |               |               |      |
| COJA / SRCJ: | _____ Days/Months                                        |              | W/Credit _____ Days   |                                     | Followed By:  |               |      |
|              | Time served                                              |              | Suspended upon: _____ |                                     |               |               |      |
| PROB:        | _____ Months                                             |              |                       | Report w/in: _____                  |               |               |      |
| CSH:         | _____ hrs @ _____ / month                                |              |                       |                                     |               |               |      |
|              | May Buy _____ @ \$ _____ / hour                          |              |                       |                                     |               |               |      |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |              |                       | No Violent Contact w/ Victim (NVCW) |               |               |      |
|              | No Return to Offense Location (NRTOL)                    |              |                       |                                     |               |               |      |
| FINANCIAL:   | MCCI                                                     | COP          | PDLI                  | REC                                 | CCCLI         | Fine \$ _____ |      |
|              | REST: \$ _____                                           |              | To Pay Date _____     |                                     |               |               |      |
|              | May Convert Court Cost to Community Service Hours (MAYC) |              |                       |                                     |               |               |      |
| CAPIAS:      | \$ _____                                                 |              | EST                   | RECALL CAPIAS                       | Set Aside EST |               |      |
| LICENSE:     | D6                                                       | Set Aside D6 |                       |                                     |               |               |      |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____              |              |                       |                                     |               |               |      |

SENTENCING PROVISIONS:

|                                                                                        |                                                                                              |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)           | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                       |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)              | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                              |
| <input type="checkbox"/> DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET) | <input type="checkbox"/> NO ALCOHOL (NOAL)                                                   |
| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)    | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                              |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)            | <input type="checkbox"/> ENROLL W/IN _____ DAYS                                              |
| <input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)                                      | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                              |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)              | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                         |
| <input type="checkbox"/> IN JAIL PROGRAM (CIJDP)                                       | <input type="checkbox"/> _____ MONTHS                                                        |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                            | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                      |
| <input type="checkbox"/> ENROLL W/IN _____ DAYS                                        | <input type="checkbox"/> _____ DAYS                                                          |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                         | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                  |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                       | <input type="checkbox"/> _____ MONTHS / YEARS                                                |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                    | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                     |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                             | <input type="checkbox"/> _____ HOURS                                                         |
| <input type="checkbox"/> HCSO <input type="checkbox"/> PRIVATE                         | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARSHIP LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                   |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                   | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                 |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                      |                                                                                              |

| <div><input type="checkbox"/> Defendant: ESTILIEN, JONATHAN</div> <div>Address: 2107 CARACAS ST E, TAMPA, FL 33610</div> <div>Interpreter: Y N Language:</div> <div>DOB: 2/18/1991 Gender: Male Race: Black</div> <div>DL: FL-E234420910580</div> <div>Alias:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <div>Warrant:</div> <div>Date of Offense: 11/17/2024 Date of Arrest:</div> <div>Charging Document Date: 11/18/2024</div> <div>SOID: 00919548</div> <div>In Custody: NO</div> <div>Booking No: 2024-38326</div> | <div>Bond Out Date: 11/18/2024 BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$2,500.00</div> <div>Bond Company: BLANDING BAIL BONDS I II, LLC.</div> <div>Cash Bond Depositor:</div> |                     |            |      |       |   |                                                                                                      |         |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------|-------|---|------------------------------------------------------------------------------------------------------|---------|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>PD APP / UNAPP /WDRAW PA APD RC HOWARD, ANTHONY TIEMANN; DEFENDER, PUBLIC ACA ASA CHANDLER , STEVE</div> <div>WITNESS: ISSUING AGENCY: TPD</div> <div>SET FOR: PRETRIAL AT 1:30:00 PM HEARING COMMENTS:</div> <div><table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>322342B - TRAF6069 (MF) DRIVING WHILE LICENSE CANCELED SUSPENDED OR REVOKED (SECOND OR SUBSQ OFFENSE</td><td>AK1JZVE</td><td></td><td></td></tr></tbody></table></div> <div>SPEED:</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL 10/19/2026 8:30:00 AM</div> <div>PENDING CASES:</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                | COUNT                                                                                                                                                                                               | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 322342B - TRAF6069 (MF) DRIVING WHILE LICENSE CANCELED SUSPENDED OR REVOKED (SECOND OR SUBSQ OFFENSE | AK1JZVE |  |  | <div>PLEA: G NC NG WPNG WST W/JTR CHOP</div> <div>VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP TRDP DVIP MIP RIDR VRU</div> <div>Incompetent to Proceed Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: Days/Months W/Credit Days Followed By:</div> <div>Time served Suspended upon:</div> <div>PROB: Months Report w/in:</div> <div>CSH: hrs @ / month</div> <div>May Buy @ \$ / hour</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI COP PDLI REC CCCLI Fine \$</div> <div>REST: \$ To Pay Date</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ EST RECALL CAPIAS Set Aside EST</div> <div>LICENSE: D6 Set Aside D6</div> <div>CONTINUE: Hearing Type: Date: Time:</div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | OFFENSE DESCRIPTION                                                                                                                                                                                            | CITATION #                                                                                                                                                                                          | PLEA                | DISPO      |      |       |   |                                                                                                      |         |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 322342B - TRAF6069 (MF) DRIVING WHILE LICENSE CANCELED SUSPENDED OR REVOKED (SECOND OR SUBSQ OFFENSE                                                                                                           | AK1JZVE                                                                                                                                                                                             |                     |            |      |       |   |                                                                                                      |         |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                      |                                                       |                                     |
|------------------------------------------------------|-------------------------------------------------------|-------------------------------------|
| <input type="checkbox"/> Defendant: MARTINEZ, ILARIO | Warrant:                                              | Bond Out Date: 08/13/2025BNDADD     |
| Address: 206 6TH ST, RUSKIN, FL 33570                | Date of Offense: 08/13/2025Date of Arrest: 08/13/2025 | Bond Type: CASH                     |
| Interpreter: Y N Language:                           | Charging Document Date: 8/14/2025                     | Bond Amount: \$500.00; \$500.00     |
| DOB: 12/8/1989Gender: MaleRace: White                | SOID: 00995094                                        | Bond Company:                       |
| DL:                                                  | In Custody: NO                                        | Cash Bond Depositor: LOPEZ, ENRIQUE |
| Alias:                                               | Booking No: 2025-27978                                |                                     |

|                                                   |                                                                   |                       |    |                                                                |      |       |                       |
|---------------------------------------------------|-------------------------------------------------------------------|-----------------------|----|----------------------------------------------------------------|------|-------|-----------------------|
| PD APP / UNAPP /WDRAW                             | PA                                                                | APD                   | RC | DE LA GRANA , FRANCESCA;<br>KONSTANTINIDIS , KATERINA<br>IRENE | ACA  | ASA   | DRAGOTTO , RICK BRIAN |
| WITNESS:                                          |                                                                   |                       |    | ISSUING AGENCY: HCSO                                           |      |       |                       |
| SET FOR: PRETRIAL AT 1:30:00 PM                   |                                                                   |                       |    | HEARING COMMENTS:                                              |      |       |                       |
| COUNT                                             | OFFENSE DESCRIPTION                                               |                       |    | CITATION #                                                     | PLEA | DISPO |                       |
| 1                                                 | 322031A1B1 - TRAF5105 (MS) NO VALID DRIVERS LICENSE (1ST OFFENSE) |                       |    | ALSQEWEE                                                       | WPNG |       |                       |
| 2                                                 | 901361-COPS2060 (MF) FALSE NAME TO LAW ENFORCEMENT OFFICER        |                       |    |                                                                | WPNG |       |                       |
| SPEED:                                            |                                                                   |                       |    |                                                                |      |       |                       |
| BAC LEVEL:                                        |                                                                   |                       |    |                                                                |      |       |                       |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                                                   |                       |    |                                                                |      |       |                       |
| FUTURE HEARINGS:                                  |                                                                   |                       |    |                                                                |      |       |                       |
| JURY TRIAL                                        |                                                                   | 10/19/2026 8:30:00 AM |    |                                                                |      |       |                       |
| PENDING CASES:                                    |                                                                   |                       |    |                                                                |      |       |                       |
| Concurrent / Consecutive to Each Count / Case(s)  |                                                                   |                       |    |                                                                |      |       |                       |

|              |                                                          |              |                      |                                     |                   |               |              |
|--------------|----------------------------------------------------------|--------------|----------------------|-------------------------------------|-------------------|---------------|--------------|
| PLEA:        | G                                                        | NC           | NG                   | WPNG                                | WST               | W/JTR         | CHOP         |
| VOP:         | Admit                                                    | Deny         |                      | DISM                                | In Violation: Y N |               |              |
|              | CONT                                                     | REVK         | REIN                 | SACO                                | MOD               | TERM: S U     |              |
| VERDICT:     | ACQT                                                     | G            | NG                   |                                     |                   |               |              |
| DISP:        | WH                                                       | AGJ          | DISM                 | NOLP                                | TRDP              | DVIP          | MIP RIDR VRU |
|              | Incompetent to Proceed                                   |              |                      | Competent to Proceed                |                   |               |              |
|              | <input type="checkbox"/> Order to be Prepared            |              |                      |                                     |                   |               |              |
| COJA / SRCJ: | _____ Days/Months                                        |              | W/Credit _____ Days  |                                     | Followed By:      |               |              |
|              | Time served                                              |              | Suspended upon:_____ |                                     |                   |               |              |
| PROB:        | _____ Months                                             |              |                      | Report w/in:_____                   |                   |               |              |
| CSH:         | _____ hrs @ _____ / month                                |              |                      |                                     |                   |               |              |
|              | May Buy_____ @ \$ _____ / hour                           |              |                      |                                     |                   |               |              |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |              |                      | No Violent Contact w/ Victim (NVCW) |                   |               |              |
|              | No Return to Offense Location (NRTOL)                    |              |                      |                                     |                   |               |              |
| FINANCIAL:   | MCCI                                                     | COP          | PDLI                 | REC                                 | CCCLI             | Fine \$ _____ |              |
|              | REST: \$ _____                                           |              | To Pay Date_____     |                                     |                   |               |              |
|              | May Convert Court Cost to Community Service Hours (MAYC) |              |                      |                                     |                   |               |              |
| CAPIAS:      | \$ _____                                                 |              | EST                  | RECALL CAPIAS                       |                   | Set Aside EST |              |
| LICENSE:     | D6                                                       | Set Aside D6 |                      |                                     |                   |               |              |
| CONTINUE:    | Hearing Type: _____ Date:_____ Time:_____                |              |                      |                                     |                   |               |              |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

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☐ ENROLL W/IN \_\_\_\_\_ DAYS

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☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

| <div><input type="checkbox"/> Defendant: MASON, ELIJA BERNARD</div> <div>Address: 901 HICKORY FORK DR, SEFFNER, FL 33584</div> <div>Interpreter: Y N Language:</div> <div>DOB: 1/25/2008 Gender: Male Race: Black</div> <div>DL: FL-M624470587000</div> <div>Alias:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <div>Warrant:</div> <div>Date of Offense: 02/09/2026 Date of Arrest: 02/09/2026</div> <div>Charging Document Date: 2/10/2026</div> <div>SOID: 01007887</div> <div>In Custody: NO</div> <div>Booking No: 2026-4546</div> | <div>Bond Out Date: 02/10/2026 BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$500.00; \$150.00; \$150.00</div> <div>Bond Company: WALK OUT BAIL BONDS, LLC.</div> <div>Cash Bond Depositor:</div> |                     |            |      |       |   |                                                        |  |      |  |   |                                         |         |      |  |   |                                                      |         |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------|-------|---|--------------------------------------------------------|--|------|--|---|-----------------------------------------|---------|------|--|---|------------------------------------------------------|---------|------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>PD APP / UNAPP /WDRAW PA APD RC JONES , BRANDON F; ARMOCIDA , ZACHARY DAVID ACA ASA DRAGOTTO , RICK BRIAN</div> <div>WITNESS: ISSUING AGENCY: TPD</div> <div>SET FOR: PRETRIAL AT 1:30:00 PM HEARING COMMENTS:</div> <table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE</td><td></td><td>WPNG</td><td></td></tr><tr><td>2</td><td>3161921A-TRAF3034 (MS) RECKLESS DRIVING</td><td>AMEP8CE</td><td>WPNG</td><td></td></tr><tr><td>3</td><td>31619222A-TRAF3136 (MS) DANGEROUS EXCESSIVE SPEEDING</td><td>AMEP8BE</td><td>WPNG</td><td></td></tr></tbody></table> <div>SPEED:</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL 10/19/2026 8:30:00 AM</div> <div>PENDING CASES:</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                         | COUNT                                                                                                                                                                                                            | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE |  | WPNG |  | 2 | 3161921A-TRAF3034 (MS) RECKLESS DRIVING | AMEP8CE | WPNG |  | 3 | 31619222A-TRAF3136 (MS) DANGEROUS EXCESSIVE SPEEDING | AMEP8BE | WPNG |  | <div>PLEA: G NC NG WPNG WST W/JTR CHOP</div> <div>VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP TRDP DVIP MIP RIDR VRU</div> <div>Incompetent to Proceed Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: Days/Months W/Credit Days Followed By:</div> <div>Time served Suspended upon:</div> <div>PROB: Months Report w/in:</div> <div>CSH: hrs @ / month</div> <div>May Buy @ \$ / hour</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI COP PDLI REC CCCLI Fine \$</div> <div>REST: \$ To Pay Date</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ EST RECALL CAPIAS Set Aside EST</div> <div>LICENSE: D6 Set Aside D6</div> <div>CONTINUE: Hearing Type: Date: Time:</div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | OFFENSE DESCRIPTION                                                                                                                                                                                                     | CITATION #                                                                                                                                                                                                       | PLEA                | DISPO      |      |       |   |                                                        |  |      |  |   |                                         |         |      |  |   |                                                      |         |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE                                                                                                                                                                  |                                                                                                                                                                                                                  | WPNG                |            |      |       |   |                                                        |  |      |  |   |                                         |         |      |  |   |                                                      |         |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3161921A-TRAF3034 (MS) RECKLESS DRIVING                                                                                                                                                                                 | AMEP8CE                                                                                                                                                                                                          | WPNG                |            |      |       |   |                                                        |  |      |  |   |                                         |         |      |  |   |                                                      |         |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 31619222A-TRAF3136 (MS) DANGEROUS EXCESSIVE SPEEDING                                                                                                                                                                    | AMEP8BE                                                                                                                                                                                                          | WPNG                |            |      |       |   |                                                        |  |      |  |   |                                         |         |      |  |   |                                                      |         |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                               |                                             |                       |
|---------------------------------------------------------------|---------------------------------------------|-----------------------|
| <input type="checkbox"/> Defendant: MATAHEN, LEEN OSAMA SALIM | Warrant:                                    | Bond Out Date: BNDADD |
| Address: 15006 TURTLE LAKE CT, LUTZ, FL 33559                 | Date of Offense: 04/25/2026 Date of Arrest: | Bond Type:            |
| Interpreter: Y N Language:                                    | Charging Document Date: 8/5/2026            | Bond Amount:          |
| DOB: 7/4/1996 Gender: Female Race: White                      | SOID: 01007272                              | Bond Company:         |
| DL: FL-M350534967440                                          | In Custody: YES                             | Cash Bond Depositor:  |
| Alias: MATAHEN, LEEN OSAMA SALI; MATAHEN, LEEN OSAMASALIM     | Booking No:                                 |                       |

|                                                   |                                                                                       |     |    |                                            |      |       |                       |
|---------------------------------------------------|---------------------------------------------------------------------------------------|-----|----|--------------------------------------------|------|-------|-----------------------|
| PD APP / UNAPP /WDRAW                             | PA                                                                                    | APD | RC | DEFENDER, PUBLIC; HAM, KAITLYN ALEXZANDRIA | ACA  | ASA   | DRAGOTTO , RICK BRIAN |
| WITNESS:                                          |                                                                                       |     |    | ISSUING AGENCY:                            |      |       |                       |
| SET FOR: PRETRIAL AT 1:30:00 PM                   |                                                                                       |     |    | HEARING COMMENTS:                          |      |       |                       |
| COUNT                                             | OFFENSE DESCRIPTION                                                                   |     |    | CITATION #                                 | PLEA | DISPO |                       |
| 1                                                 | 8120142F -THEF1013 (MF) PETIT THEFT FIRST DEGREE (\$100 OR MORE, BUT LESS THAN \$750) |     |    |                                            |      |       |                       |
| SPEED:                                            |                                                                                       |     |    |                                            |      |       |                       |
| BAC LEVEL:                                        |                                                                                       |     |    |                                            |      |       |                       |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                                                                       |     |    |                                            |      |       |                       |
| FUTURE HEARINGS:                                  |                                                                                       |     |    |                                            |      |       |                       |
| JURY TRIAL                                        |                                                                                       |     |    | 10/19/2026 8:30:00 AM                      |      |       |                       |
| PENDING CASES:                                    |                                                                                       |     |    |                                            |      |       |                       |
| 25-CM-011288-A, 26-CF-009248-A, 26-TR-079214      |                                                                                       |     |    |                                            |      |       |                       |
| Concurrent / Consecutive to Each Count / Case(s)  |                                                                                       |     |    |                                            |      |       |                       |

|              |                                                          |      |                      |                                     |              |               |              |
|--------------|----------------------------------------------------------|------|----------------------|-------------------------------------|--------------|---------------|--------------|
| PLEA:        | G                                                        | NC   | NG                   | WPNG                                | WST          | W/JTR         | CHOP         |
| VOP:         | Admit                                                    | Deny | DISM                 | In Violation:                       | Y            | N             |              |
|              | CONT                                                     | REVK | REIN                 | SACO                                | MOD          | TERM:         | S U          |
| VERDICT:     | ACQT                                                     | G    | NG                   |                                     |              |               |              |
| DISP:        | WH                                                       | AGJ  | DISM                 | NOLP                                | TRDP         | DVIP          | MIP RIDR VRU |
|              | Incompetent to Proceed                                   |      |                      | Competent to Proceed                |              |               |              |
|              | <input type="checkbox"/> Order to be Prepared            |      |                      |                                     |              |               |              |
| COJA / SRCJ: | _____ Days/Months                                        |      | W/Credit _____ Days  |                                     | Followed By: |               |              |
|              | Time served                                              |      | Suspended upon:_____ |                                     |              |               |              |
| PROB:        | _____ Months                                             |      |                      | Report w/in:_____                   |              |               |              |
| CSH:         | _____ hrs @ _____ / month                                |      |                      |                                     |              |               |              |
|              | May Buy_____ @ \$ _____ / hour                           |      |                      |                                     |              |               |              |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |      |                      | No Violent Contact w/ Victim (NVCW) |              |               |              |
|              | No Return to Offense Location (NRTOL)                    |      |                      |                                     |              |               |              |
| FINANCIAL:   | MCCI                                                     | COP  | PDLI                 | REC                                 | CCCLI        | Fine \$ _____ |              |
|              | REST: \$ _____                                           |      | To Pay Date_____     |                                     |              |               |              |
|              | May Convert Court Cost to Community Service Hours (MAYC) |      |                      |                                     |              |               |              |
| CAPIAS:      | \$ _____                                                 |      | EST                  | RECALL CAPIAS                       |              | Set Aside EST |              |
| LICENSE:     | D6                                                       |      | Set Aside D6         |                                     |              |               |              |
| CONTINUE:    | Hearing Type: _____ Date:_____ Time:_____                |      |                      |                                     |              |               |              |

SENTENCING PROVISIONS:

|                                                                                        |                                                                                                 |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)           | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                          |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)              | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                                 |
| <input type="checkbox"/> DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET) | <input type="checkbox"/> NO ALCOHOL (NOAL)                                                      |
| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)    | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                                 |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)            | <div>ENROLL W/IN _____ DAYS</div>                                                               |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)</div>                           | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                                 |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)              | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                            |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJDP)</div>                            | <div>_____ MONTHS</div>                                                                         |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                            | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                         |
| <div><input type="checkbox"/> ENROLL W/IN _____ DAYS</div>                             | <div>_____ DAYS</div>                                                                           |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                         | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                     |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                       | <div>_____ MONTHS / YEARS</div>                                                                 |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                    | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                        |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                             | <div>_____ HOURS</div>                                                                          |
| <div><input type="checkbox"/> HCSO      <input type="checkbox"/> PRIVATE</div>         | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARSHIP<br>LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                      |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                   | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                    |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                      |                                                                                                 |

| <div><input type="checkbox"/> Defendant: MAVROS, ANDREW</div> <div>Address: 14739 NORWOOD OAKS DR APT 202, TAMPA, FL 33613</div> <div>Interpreter: Y N Language:</div> <div>DOB: 12/8/1993 Gender: Male Race: White</div> <div>DL: FL-M227852802000</div> <div>Alias:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <div>Warrant:</div> <div>Date of Offense: 04/17/2026 Date of Arrest:</div> <div>Charging Document Date: 5/21/2026</div> <div>SOID: 01013419</div> <div>In Custody: YES</div> <div>Booking No:</div> | <div>Bond Out Date: BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |                     |            |      |       |   |                                                          |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------|-------|---|----------------------------------------------------------|--|------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>PD APP / UNAPP /WDRAW PA APD RC SILVERMAN, RICK; GOTTFRIED , WILLIAM E M ACA ASA DRAGOTTO , RICK BRIAN</div> <div>WITNESS: ISSUING AGENCY:</div> <div>SET FOR: PRETRIAL AT 1:30:00 PM HEARING COMMENTS: W/CT</div> <table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>806131B2-CRMS2000 (MF) CRIMINAL MISCHIEF \$200 TO \$1000</td><td></td><td>WPNG</td><td></td></tr></tbody></table> <div>SPEED:</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL 10/19/2026 8:30:00 AM</div> <div>PENDING CASES:</div> <div>26-CT-006294, 26-CT-008308, 26-CT-008710, 26-CT-008711, 26-CT-008712, 26-CT-008713, 26-TR-055365, 26-TR-102102</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                     | COUNT                                                                                                                                   | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 806131B2-CRMS2000 (MF) CRIMINAL MISCHIEF \$200 TO \$1000 |  | WPNG |  | <div>PLEA: G NC NG WPNG WST W/JTR CHOP</div> <div>VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP TRDP DVIP MIP RIDR VRU</div> <div>Incompetent to Proceed Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: Days/Months W/Credit Days Followed By:</div> <div>Time served Suspended upon:</div> <div>PROB: Months Report w/in:</div> <div>CSH: hrs @ / month</div> <div>May Buy @ \$ / hour</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI COP PDLI REC CCCLI Fine \$</div> <div>REST: \$ To Pay Date</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ EST RECALL CAPIAS Set Aside EST</div> <div>LICENSE: D6 Set Aside D6</div> <div>CONTINUE: Hearing Type: Date: Time:</div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | OFFENSE DESCRIPTION                                                                                                                                                                                 | CITATION #                                                                                                                              | PLEA                | DISPO      |      |       |   |                                                          |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 806131B2-CRMS2000 (MF) CRIMINAL MISCHIEF \$200 TO \$1000                                                                                                                                            |                                                                                                                                         | WPNG                |            |      |       |   |                                                          |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

SENTENCING PROVISIONS:

|                                                                                        |                                                                                                 |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)           | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                          |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)              | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                                 |
| <input type="checkbox"/> DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET) | <input type="checkbox"/> NO ALCOHOL (NOAL)                                                      |
| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)    | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                                 |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)            | <div>ENROLL W/IN _____ DAYS</div>                                                               |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)</div>                           | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                                 |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)              | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                            |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJDP)</div>                            | <div>_____ MONTHS</div>                                                                         |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                            | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                         |
| <div><input type="checkbox"/> ENROLL W/IN _____ DAYS</div>                             | <div>_____ DAYS</div>                                                                           |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                         | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                     |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                       | <div>_____ MONTHS / YEARS</div>                                                                 |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                    | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                        |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                             | <div>_____ HOURS</div>                                                                          |
| <div><input type="checkbox"/> HCSO      <input type="checkbox"/> PRIVATE</div>         | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARSHIP<br>LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                      |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                   | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                    |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                      |                                                                                                 |

|                                                             |                                                  |                       |
|-------------------------------------------------------------|--------------------------------------------------|-----------------------|
| <input type="checkbox"/> Defendant: MAXWELL, CEDRICK DUPREE | Warrant:                                         | Bond Out Date: BNDADD |
| Address: 4011 W ARCH ST, TAMPA, FL 33607                    | Date of Offense: 01/10/2026      Date of Arrest: | Bond Type:            |
| Interpreter: Y   N      Language:                           | Charging Document Date: 3/5/2026                 | Bond Amount:          |
| DOB: 12/16/1985      Gender: Male      Race: Black          | SOID: 00907702                                   | Bond Company:         |
| DL: FL-M240104854560                                        | In Custody: NO                                   | Cash Bond Depositor:  |
| Alias: MAXWELL, CEDRICK                                     | Booking No:                                      |                       |

|                                                   |                                                                                          |                       |      |                        |     |     |                       |
|---------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------|------|------------------------|-----|-----|-----------------------|
| PD APP / UNAPP /WDRAW                             | PA                                                                                       | APD                   | RC   | CROCKER , AUSTIN DAVID | ACA | ASA | DRAGOTTO , RICK BRIAN |
| WITNESS:                                          |                                                                                          |                       |      | ISSUING AGENCY:        |     |     |                       |
| SET FOR: PRETRIAL AT 1:30:00 PM                   |                                                                                          |                       |      | HEARING COMMENTS:      |     |     |                       |
| COUNT                                             | OFFENSE DESCRIPTION                                                                      | CITATION #            | PLEA | DISPO                  |     |     |                       |
| 1                                                 | 509151 - THEF9005 (MS) OBTAIN FOOD OR LODGING WITH INTENT TO DEFRAUD (LESS THAN \$1,000) |                       | NG   |                        |     |     |                       |
| SPEED:                                            |                                                                                          |                       |      |                        |     |     |                       |
| BAC LEVEL:                                        |                                                                                          |                       |      |                        |     |     |                       |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                                                                          |                       |      |                        |     |     |                       |
| FUTURE HEARINGS:                                  |                                                                                          |                       |      |                        |     |     |                       |
| JURY TRIAL                                        |                                                                                          | 10/19/2026 8:30:00 AM |      |                        |     |     |                       |
| PENDING CASES:                                    |                                                                                          |                       |      |                        |     |     |                       |
| Concurrent / Consecutive to Each Count / Case(s)  |                                                                                          |                       |      |                        |     |     |                       |

|              |                                                          |      |                       |                                     |              |               |                  |
|--------------|----------------------------------------------------------|------|-----------------------|-------------------------------------|--------------|---------------|------------------|
| PLEA:        | G                                                        | NC   | NG                    | WPNG                                | WST          | W/JTR         | CHOP             |
| VOP:         | Admit                                                    | Deny | DISM                  | In Violation: Y   N                 |              |               |                  |
|              | CONT                                                     | REVK | REIN                  | SACO                                | MOD          | TERM:         | S   U            |
| VERDICT:     | ACQT                                                     | G    | NG                    |                                     |              |               |                  |
| DISP:        | WH                                                       | AGJ  | DISM                  | NOLP                                | TRDP         | DVIP          | MIP   RIDR   VRU |
|              | Incompetent to Proceed                                   |      |                       | Competent to Proceed                |              |               |                  |
|              | <input type="checkbox"/> Order to be Prepared            |      |                       |                                     |              |               |                  |
| COJA / SRCJ: | _____ Days/Months                                        |      | W/Credit _____ Days   |                                     | Followed By: |               |                  |
|              | Time served                                              |      | Suspended upon: _____ |                                     |              |               |                  |
| PROB:        | _____ Months                                             |      |                       | Report w/in: _____                  |              |               |                  |
| CSH:         | _____ hrs @ _____ / month                                |      |                       |                                     |              |               |                  |
|              | May Buy _____ @ \$ _____ / hour                          |      |                       |                                     |              |               |                  |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |      |                       | No Violent Contact w/ Victim (NVCW) |              |               |                  |
|              | No Return to Offense Location (NRTOL)                    |      |                       |                                     |              |               |                  |
| FINANCIAL:   | MCCI                                                     | COP  | PDLI                  | REC                                 | CCCLI        | Fine \$ _____ |                  |
|              | REST: \$ _____                                           |      | To Pay Date _____     |                                     |              |               |                  |
|              | May Convert Court Cost to Community Service Hours (MAYC) |      |                       |                                     |              |               |                  |
| CAPIAS:      | \$ _____                                                 |      | EST                   | RECALL CAPIAS                       |              | Set Aside EST |                  |
| LICENSE:     | D6                                                       |      | Set Aside D6          |                                     |              |               |                  |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____              |      |                       |                                     |              |               |                  |

SENTENCING PROVISIONS:

|                                                                                        |                                                                                                 |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)           | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                          |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)              | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                                 |
| <input type="checkbox"/> DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET) | <input type="checkbox"/> NO ALCOHOL (NOAL)                                                      |
| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)    | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                                 |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)            | <div>ENROLL W/IN _____ DAYS</div>                                                               |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)</div>                           | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                                 |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)              | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                            |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJDP)</div>                            | <div>_____ MONTHS</div>                                                                         |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                            | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                         |
| <div><input type="checkbox"/> ENROLL W/IN _____ DAYS</div>                             | <div>_____ DAYS</div>                                                                           |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                         | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                     |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                       | <div>_____ MONTHS / YEARS</div>                                                                 |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                    | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                        |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                             | <div>_____ HOURS</div>                                                                          |
| <div><input type="checkbox"/> HCSO      <input type="checkbox"/> PRIVATE</div>         | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARSHIP<br>LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                      |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                   | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                    |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                      |                                                                                                 |

|                                                               |                                                                      |                                                |
|---------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> Defendant: MAYI, HANSEL              | <b>Warrant:</b>                                                      | <b>Bond Out Date:</b> 06/30/2026 <b>BNDADD</b> |
| <b>Address:</b> 10201 VISTA COVE CT, TAMPA, FL 33615          | <b>Date of Offense:</b> 06/30/2026 <b>Date of Arrest:</b> 06/30/2026 | <b>Bond Type:</b> SURETY                       |
| <b>Interpreter:</b> Y N <b>Language:</b>                      | <b>Charging Document Date:</b> 7/1/2026                              | <b>Bond Amount:</b> \$1,000.00                 |
| <b>DOB:</b> 10/29/1986 <b>Gender:</b> Male <b>Race:</b> White | <b>SOID:</b> 00578642, J0046258                                      | <b>Bond Company:</b> NICK OF TIME BAIL BONDS   |
| <b>DL:</b> FL-M218272804000                                   | <b>In Custody:</b> NO                                                | <b>Cash Bond Depositor:</b>                    |
| <b>Alias:</b>                                                 | <b>Booking No:</b> 2026-22603                                        |                                                |

|                                                   |                              |            |           |                                                                         |             |              |                       |
|---------------------------------------------------|------------------------------|------------|-----------|-------------------------------------------------------------------------|-------------|--------------|-----------------------|
| <b>PD APP / UNAPP /WDRAW</b>                      | <b>PA</b>                    | <b>APD</b> | <b>RC</b> | HAM, KAITLYN ALEXZANDRIA;<br>DEFENDER, PUBLIC; PYLES,<br>MAXWELL JORDAN | <b>ACA</b>  | <b>ASA</b>   | DRAGOTTO , RICK BRIAN |
| <b>WITNESS:</b>                                   |                              |            |           | <b>ISSUING AGENCY:</b>                                                  |             |              |                       |
| <b>SET FOR:</b> PRETRIAL AT 1:30:00 PM            |                              |            |           | <b>HEARING COMMENTS:</b>                                                |             |              |                       |
| <b>COUNT</b>                                      | <b>OFFENSE DESCRIPTION</b>   |            |           | <b>CITATION #</b>                                                       | <b>PLEA</b> | <b>DISPO</b> |                       |
| 1                                                 | 784031-BATT1100 (MF) BATTERY |            |           |                                                                         | NG          |              |                       |
| <b>SPEED:</b>                                     |                              |            |           |                                                                         |             |              |                       |
| <b>BAC LEVEL:</b>                                 |                              |            |           |                                                                         |             |              |                       |
| <input type="checkbox"/> Stipulated BAC Below .15 |                              |            |           |                                                                         |             |              |                       |
| <b>FUTURE HEARINGS:</b>                           |                              |            |           |                                                                         |             |              |                       |
| JURY TRIAL                                        |                              |            |           | 10/19/2026 8:30:00 AM                                                   |             |              |                       |
| <b>PENDING CASES:</b>                             |                              |            |           |                                                                         |             |              |                       |
| Concurrent / Consecutive to Each Count / Case(s)  |                              |            |           |                                                                         |             |              |                       |

|                     |                                                          |      |                       |                                     |              |                   |              |
|---------------------|----------------------------------------------------------|------|-----------------------|-------------------------------------|--------------|-------------------|--------------|
| <b>PLEA:</b>        | G                                                        | NC   | NG                    | WPNG                                | WST          | W/JTR             | CHOP         |
| <b>VOP:</b>         | Admit                                                    | Deny |                       | DISM                                |              | In Violation: Y N |              |
|                     | CONT                                                     | REVK | REIN                  | SACO                                | MOD          | TERM: S U         |              |
| <b>VERDICT:</b>     | ACQT                                                     | G    | NG                    |                                     |              |                   |              |
| <b>DISP:</b>        | WH                                                       | AGJ  | DISM                  | NOLP                                | TRDP         | DVIP              | MIP RIDR VRU |
|                     | Incompetent to Proceed                                   |      |                       | Competent to Proceed                |              |                   |              |
|                     | <input type="checkbox"/> Order to be Prepared            |      |                       |                                     |              |                   |              |
| <b>COJA / SRCJ:</b> | _____ Days/Months                                        |      | W/Credit _____ Days   |                                     | Followed By: |                   |              |
|                     | Time served                                              |      | Suspended upon: _____ |                                     |              |                   |              |
| <b>PROB:</b>        | _____ Months                                             |      |                       | Report w/in: _____                  |              |                   |              |
| <b>CSH:</b>         | _____ hrs @ _____ / month                                |      |                       |                                     |              |                   |              |
|                     | May Buy _____ @ \$ _____ / hour                          |      |                       |                                     |              |                   |              |
| <b>CONTACT:</b>     | No Contact w/ Victim (NCWV)                              |      |                       | No Violent Contact w/ Victim (NVCW) |              |                   |              |
|                     | No Return to Offense Location (NRTOL)                    |      |                       |                                     |              |                   |              |
| <b>FINANCIAL:</b>   | MCCI                                                     | COP  | PDLI                  | REC                                 | CCCLI        | Fine \$ _____     |              |
|                     | REST: \$ _____                                           |      | To Pay Date _____     |                                     |              |                   |              |
|                     | May Convert Court Cost to Community Service Hours (MAYC) |      |                       |                                     |              |                   |              |
| <b>CAPIAS:</b>      | \$ _____                                                 |      | EST                   | RECALL CAPIAS                       |              | Set Aside EST     |              |
| <b>LICENSE:</b>     | D6                                                       |      | Set Aside D6          |                                     |              |                   |              |
| <b>CONTINUE:</b>    | Hearing Type: _____ Date: _____ Time: _____              |      |                       |                                     |              |                   |              |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

| <div><input type="checkbox"/> Defendant: MCCANTS, JANARD OCTAVIOUS</div> <div>Address: 2308 1ST AVE E, PALMETTO, FL 34221</div> <div>Interpreter: Y N Language:</div> <div>DOB: 12/23/1991 Gender: Male Race: Black</div> <div>DL: FL-M253434914630</div> <div>Alias:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <div>Warrant:</div> <div>Date of Offense: 02/06/2026 Date of Arrest:</div> <div>Charging Document Date: 2/8/2026</div> <div>SOID: 01007714</div> <div>In Custody: NO</div> <div>Booking No: 2026-4122</div> | <div>Bond Out Date: 02/06/2026 BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$2,500.00</div> <div>Bond Company: PATSYS BAIL BONDS, LLC.</div> <div>Cash Bond Depositor:</div> |                     |            |      |       |   |                                                                   |         |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------|-------|---|-------------------------------------------------------------------|---------|----|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>PD APP / UNAPP /WDRAW PA APD RC HAM, KAITLYN ALEXZANDRIA; DEFENDER, PUBLIC ACA ASA ROJAS VELANDIA , CRISTIAN Y</div> <div>WITNESS: ISSUING AGENCY: HCSO</div> <div>SET FOR: PRETRIAL AT 1:30:00 PM HEARING COMMENTS:</div> <table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>322031A1B2 - TRAF5106 (MF) NO VALID DRIVERS LICENSE (2ND OFFENSE)</td><td>AMX0SYE</td><td>NG</td><td></td></tr></tbody></table> <div>SPEED:</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL 10/19/2026 8:30:00 AM</div> <div>PENDING CASES:</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                             | COUNT                                                                                                                                                                                        | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 322031A1B2 - TRAF5106 (MF) NO VALID DRIVERS LICENSE (2ND OFFENSE) | AMX0SYE | NG |  | <div>PLEA: G NC NG WPNG WST W/JTR CHOP</div> <div>VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP TRDP DVIP MIP RIDR VRU</div> <div>Incompetent to Proceed Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: Days/Months W/Credit Days Followed By:</div> <div>Time served Suspended upon:</div> <div>PROB: Months Report w/in:</div> <div>CSH: hrs @ / month</div> <div>May Buy @ \$ / hour</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI COP PDLI REC CCCLI Fine \$</div> <div>REST: \$ To Pay Date</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ EST RECALL CAPIAS Set Aside EST</div> <div>LICENSE: D6 Set Aside D6</div> <div>CONTINUE: Hearing Type: Date: Time:</div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | OFFENSE DESCRIPTION                                                                                                                                                                                         | CITATION #                                                                                                                                                                                   | PLEA                | DISPO      |      |       |   |                                                                   |         |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 322031A1B2 - TRAF5106 (MF) NO VALID DRIVERS LICENSE (2ND OFFENSE)                                                                                                                                           | AMX0SYE                                                                                                                                                                                      | NG                  |            |      |       |   |                                                                   |         |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

SENTENCING PROVISIONS:

|                                                                                        |                                                                                                 |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)           | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                          |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)              | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                                 |
| <input type="checkbox"/> DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET) | <input type="checkbox"/> NO ALCOHOL (NOAL)                                                      |
| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)    | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                                 |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)            | <div>ENROLL W/IN _____ DAYS</div>                                                               |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)</div>                           | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                                 |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)              | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                            |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJDP)</div>                            | <div>_____ MONTHS</div>                                                                         |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                            | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                         |
| <div><input type="checkbox"/> ENROLL W/IN _____ DAYS</div>                             | <div>_____ DAYS</div>                                                                           |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                         | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                     |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                       | <div>_____ MONTHS / YEARS</div>                                                                 |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                    | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                        |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                             | <div>_____ HOURS</div>                                                                          |
| <div><input type="checkbox"/> HCSO      <input type="checkbox"/> PRIVATE</div>         | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARSHIP<br>LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                      |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                   | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                    |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                      |                                                                                                 |

|                                                       |                                                       |                                 |
|-------------------------------------------------------|-------------------------------------------------------|---------------------------------|
| <input type="checkbox"/> Defendant: MCCREE, JIMMY LEE | Warrant:                                              | Bond Out Date: 01/13/2026BNDADD |
| Address: 1403 SOUTHWOOD DR, SEFFNER, FL 33584         | Date of Offense: 01/12/2026Date of Arrest: 01/12/2026 | Bond Type: ROR                  |
| Interpreter: Y NLanguage:                             | Charging Document Date: 1/13/2026                     | Bond Amount:                    |
| DOB: 2/10/1970Gender: MaleRace: Black                 | SOID: 01006599                                        | Bond Company:                   |
| DL: FL-M395194940000                                  | In Custody: NO                                        | Cash Bond Depositor:            |
| Alias: MCCREE, JIMMY LEE J                            | Booking No: 2026-1319                                 |                                 |

|                                                   |                                                                   |                       |      |                                               |     |     |                             |
|---------------------------------------------------|-------------------------------------------------------------------|-----------------------|------|-----------------------------------------------|-----|-----|-----------------------------|
| PD APP / UNAPP /WDRAW                             | PA                                                                | APD                   | RC   | HAM, KAITLYN ALEXZANDRIA;<br>DEFENDER, PUBLIC | ACA | ASA | ROJAS VELANDIA , CRISTIAN Y |
| WITNESS:                                          |                                                                   | ISSUING AGENCY: HCSO  |      |                                               |     |     |                             |
| SET FOR: PRETRIAL AT 1:30:00 PM                   |                                                                   | HEARING COMMENTS:     |      |                                               |     |     |                             |
| COUNT                                             | OFFENSE DESCRIPTION                                               | CITATION #            | PLEA | DISPO                                         |     |     |                             |
| 1                                                 | 893136B - DRUG2103 (MF) POSSESSION OF CANNABIS LESS THAN 20 GRAMS |                       | NG   |                                               |     |     |                             |
| 2                                                 | 8931471-DRUG8102 (MF) POSSESSION OF DRUG PARAPHERNALIA            |                       | NG   |                                               |     |     |                             |
| 3                                                 | 322342A-TRAF6075 (MS) DRIVING WITH LICENSE CANC SUSP OR REVOKED   | ALFDU1E               | NG   |                                               |     |     |                             |
| SPEED:                                            |                                                                   |                       |      |                                               |     |     |                             |
| BAC LEVEL:                                        |                                                                   |                       |      |                                               |     |     |                             |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                                                   |                       |      |                                               |     |     |                             |
| FUTURE HEARINGS:                                  |                                                                   |                       |      |                                               |     |     |                             |
| JURY TRIAL                                        |                                                                   | 10/19/2026 8:30:00 AM |      |                                               |     |     |                             |
| PENDING CASES:                                    |                                                                   |                       |      |                                               |     |     |                             |
| 25-TR-092882                                      |                                                                   |                       |      |                                               |     |     |                             |
| Concurrent / Consecutive to Each Count / Case(s)  |                                                                   |                       |      |                                               |     |     |                             |

|              |                                                          |              |                      |                                     |               |               |              |
|--------------|----------------------------------------------------------|--------------|----------------------|-------------------------------------|---------------|---------------|--------------|
| PLEA:        | G                                                        | NC           | NG                   | WPNG                                | WST           | W/JTR         | CHOP         |
| VOP:         | Admit                                                    | Deny         | DISM                 | In Violation:                       | Y             | N             |              |
|              | CONT                                                     | REVK         | REIN                 | SACO                                | MOD           | TERM:         | S U          |
| VERDICT:     | ACQT                                                     | G            | NG                   |                                     |               |               |              |
| DISP:        | WH                                                       | AGJ          | DISM                 | NOLP                                | TRDP          | DVIP          | MIP RIDR VRU |
|              | Incompetent to Proceed                                   |              |                      | Competent to Proceed                |               |               |              |
|              | <input type="checkbox"/> Order to be Prepared            |              |                      |                                     |               |               |              |
| COJA / SRCJ: | _____ Days/Months                                        |              | W/Credit _____ Days  |                                     | Followed By:  |               |              |
|              | Time served                                              |              | Suspended upon:_____ |                                     |               |               |              |
| PROB:        | _____ Months                                             |              |                      | Report w/in:_____                   |               |               |              |
| CSH:         | _____ hrs @ _____ / month                                |              |                      |                                     |               |               |              |
|              | May Buy_____ @ \$ _____ / hour                           |              |                      |                                     |               |               |              |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |              |                      | No Violent Contact w/ Victim (NVCW) |               |               |              |
|              | No Return to Offense Location (NRTOL)                    |              |                      |                                     |               |               |              |
| FINANCIAL:   | MCCI                                                     | COP          | PDLI                 | REC                                 | CCCLI         | Fine \$ _____ |              |
|              | REST: \$ _____                                           |              | To Pay Date_____     |                                     |               |               |              |
|              | May Convert Court Cost to Community Service Hours (MAYC) |              |                      |                                     |               |               |              |
| CAPIAS:      | \$ _____                                                 |              | EST                  | RECALL CAPIAS                       | Set Aside EST |               |              |
| LICENSE:     | D6                                                       | Set Aside D6 |                      |                                     |               |               |              |
| CONTINUE:    | Hearing Type: _____ Date:_____ Time:_____                |              |                      |                                     |               |               |              |

SENTENCING PROVISIONS:

|                                                                                        |                                                                                              |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)           | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                       |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)              | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                              |
| <input type="checkbox"/> DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET) | <input type="checkbox"/> NO ALCOHOL (NOAL)                                                   |
| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)    | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                              |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)            | <input type="checkbox"/> ENROLL W/IN _____ DAYS                                              |
| <input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)                                      | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                              |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)              | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                         |
| <input type="checkbox"/> IN JAIL PROGRAM (CIJDP)                                       | <input type="checkbox"/> _____ MONTHS                                                        |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                            | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                      |
| <input type="checkbox"/> ENROLL W/IN _____ DAYS                                        | <input type="checkbox"/> _____ DAYS                                                          |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                         | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                  |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                       | <input type="checkbox"/> _____ MONTHS / YEARS                                                |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                    | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                     |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                             | <input type="checkbox"/> _____ HOURS                                                         |
| <input type="checkbox"/> HCSO <input type="checkbox"/> PRIVATE                         | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARSHIP LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                   |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                   | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                 |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                      |                                                                                              |

| <div><input type="checkbox"/> Defendant: MCGOWAN, CHAZ JASPER</div> <div>Address: 1117 N EL PASO ST APT 5, EL PASO, TX 79902</div> <div>Interpreter: Y N Language:</div> <div>DOB: 10/16/1998 Gender: Male Race: Black</div> <div>DL: TX-52687774</div> <div>Alias:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <div>Warrant:</div> <div>Date of Offense: 07/26/2026 Date of Arrest: 07/26/2026</div> <div>Charging Document Date: 7/28/2026</div> <div>SOID: 01016080</div> <div>In Custody: YES</div> <div>Booking No: 2026-26043</div> | <div>Bond Out Date: BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |                     |            |      |       |   |                              |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------|-------|---|------------------------------|--|----|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>PD APP / UNAPP /WDRAW PA APD RC HAM, KAITLYN ALEXZANDRIA; DEFENDER, PUBLIC ACA ASA ROJAS VELANDIA , CRISTIAN Y</div> <div>WITNESS: ISSUING AGENCY:</div> <div>SET FOR: PRETRIAL AT 1:30:00 PM HEARING COMMENTS:</div> <table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>784031-BATT1100 (MF) BATTERY</td><td></td><td>NG</td><td></td></tr></tbody></table> <div>SPEED:</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL 10/19/2026 8:30:00 AM</div> <div>PENDING CASES:</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                           | COUNT                                                                                                                                   | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 784031-BATT1100 (MF) BATTERY |  | NG |  | <div>PLEA: G NC NG WPNG WST W/JTR CHOP</div> <div>VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP TRDP DVIP MIP RIDR VRU</div> <div>Incompetent to Proceed Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: Days/Months W/Credit Days Followed By:</div> <div>Time served Suspended upon:</div> <div>PROB: Months Report w/in:</div> <div>CSH: hrs @ / month</div> <div>May Buy @ \$ / hour</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI COP PDLI REC CCCLI Fine \$</div> <div>REST: \$ To Pay Date</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ EST RECALL CAPIAS Set Aside EST</div> <div>LICENSE: D6 Set Aside D6</div> <div>CONTINUE: Hearing Type: Date: Time:</div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | OFFENSE DESCRIPTION                                                                                                                                                                                                       | CITATION #                                                                                                                              | PLEA                | DISPO      |      |       |   |                              |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 784031-BATT1100 (MF) BATTERY                                                                                                                                                                                              |                                                                                                                                         | NG                  |            |      |       |   |                              |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                              |                                                       |                                     |
|--------------------------------------------------------------|-------------------------------------------------------|-------------------------------------|
| <input type="checkbox"/> Defendant: MCIVER, ALEXANDRA NICOLE | Warrant:                                              | Bond Out Date: 02/26/2026BNDADD     |
| Address: 627 WYNCROFT LN #9, LANCASTER, PA 17603             | Date of Offense: 02/25/2026Date of Arrest: 02/25/2026 | Bond Type: CASH                     |
| Interpreter: Y NLanguage:                                    | Charging Document Date: 2/27/2026                     | Bond Amount: \$150.00               |
| DOB: 9/21/1999Gender: FemaleRace: White                      | SOID: 00943133                                        | Bond Company:                       |
| DL: PA-32037342                                              | In Custody: NO                                        | Cash Bond Depositor: JACOBS, PHOEBE |
| Alias: MCIVER, ALEXANDRA N                                   | Booking No: 2026-6517                                 |                                     |

|                                                   |                                    |                       |      |                    |     |     |                             |
|---------------------------------------------------|------------------------------------|-----------------------|------|--------------------|-----|-----|-----------------------------|
| PD APP / UNAPP /WDRAW                             | PA                                 | APD                   | RC   | WEED , DIRK ROBERT | ACA | ASA | ROJAS VELANDIA , CRISTIAN Y |
| WITNESS:                                          |                                    |                       |      | ISSUING AGENCY:    |     |     |                             |
| SET FOR: PRETRIAL AT 1:30:00 PM                   |                                    |                       |      | HEARING COMMENTS:  |     |     |                             |
| COUNT                                             | OFFENSE DESCRIPTION                | CITATION #            | PLEA | DISPO              |     |     |                             |
| 1                                                 | 796072E-PROS3101 (MS) PROSTITUTION |                       | NG   |                    |     |     |                             |
| SPEED:                                            |                                    |                       |      |                    |     |     |                             |
| BAC LEVEL:                                        |                                    |                       |      |                    |     |     |                             |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                    |                       |      |                    |     |     |                             |
| FUTURE HEARINGS:                                  |                                    |                       |      |                    |     |     |                             |
| JURY TRIAL                                        |                                    | 10/19/2026 8:30:00 AM |      |                    |     |     |                             |
| PENDING CASES:                                    |                                    |                       |      |                    |     |     |                             |
| Concurrent / Consecutive to Each Count / Case(s)  |                                    |                       |      |                    |     |     |                             |

|              |                                                          |      |                      |                                     |              |               |              |
|--------------|----------------------------------------------------------|------|----------------------|-------------------------------------|--------------|---------------|--------------|
| PLEA:        | G                                                        | NC   | NG                   | WPNG                                | WST          | W/JTR         | CHOP         |
| VOP:         | Admit                                                    | Deny | DISM                 | In Violation: Y N                   |              |               |              |
|              | CONT                                                     | REVK | REIN                 | SACO                                | MOD          | TERM:         | S U          |
| VERDICT:     | ACQT                                                     | G    | NG                   |                                     |              |               |              |
| DISP:        | WH                                                       | AGJ  | DISM                 | NOLP                                | TRDP         | DVIP          | MIP RIDR VRU |
|              | Incompetent to Proceed                                   |      |                      | Competent to Proceed                |              |               |              |
|              | <input type="checkbox"/> Order to be Prepared            |      |                      |                                     |              |               |              |
| COJA / SRCJ: | _____ Days/Months                                        |      | W/Credit _____ Days  |                                     | Followed By: |               |              |
|              | Time served                                              |      | Suspended upon:_____ |                                     |              |               |              |
| PROB:        | _____ Months                                             |      |                      | Report w/in:_____                   |              |               |              |
| CSH:         | _____ hrs @ _____ / month                                |      |                      |                                     |              |               |              |
|              | May Buy_____ @ \$ _____ / hour                           |      |                      |                                     |              |               |              |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |      |                      | No Violent Contact w/ Victim (NVCW) |              |               |              |
|              | No Return to Offense Location (NRTOL)                    |      |                      |                                     |              |               |              |
| FINANCIAL:   | MCCI                                                     | COP  | PDLI                 | REC                                 | CCCLI        | Fine \$ _____ |              |
|              | REST: \$ _____                                           |      | To Pay Date_____     |                                     |              |               |              |
|              | May Convert Court Cost to Community Service Hours (MAYC) |      |                      |                                     |              |               |              |
| CAPIAS:      | \$ _____                                                 |      | EST                  | RECALL CAPIAS                       |              | Set Aside EST |              |
| LICENSE:     | D6                                                       |      | Set Aside D6         |                                     |              |               |              |
| CONTINUE:    | Hearing Type: _____ Date:_____ Time:_____                |      |                      |                                     |              |               |              |

SENTENCING PROVISIONS:

|                                                                                        |                                                                                                 |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)           | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                          |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)              | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                                 |
| <input type="checkbox"/> DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET) | <input type="checkbox"/> NO ALCOHOL (NOAL)                                                      |
| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)    | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                                 |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)            | <input type="checkbox"/> ENROLL W/IN _____ DAYS                                                 |
| <input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)                                      | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                                 |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)              | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                            |
| <input type="checkbox"/> IN JAIL PROGRAM (CIJDP)                                       | <input type="checkbox"/> _____ MONTHS                                                           |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                            | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                         |
| <input type="checkbox"/> ENROLL W/IN _____ DAYS                                        | <input type="checkbox"/> _____ DAYS                                                             |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                         | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                     |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                       | <input type="checkbox"/> _____ MONTHS / YEARS                                                   |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                    | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                        |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                             | <input type="checkbox"/> _____ HOURS                                                            |
| <input type="checkbox"/> HCSO <input type="checkbox"/> PRIVATE                         | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARSHIP<br>LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                      |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                   | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                    |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                      |                                                                                                 |

| <div><input type="checkbox"/> Defendant: MCNEILL, DAVID JAMAL</div> <div>Address: 045 REGAL POINTE TER #303, LAKE MARY, FL 32746</div> <div>Interpreter: Y N Language:</div> <div>DOB: 7/21/1999 Gender: Male Race: Black</div> <div>DL: FL-M225528274000</div> <div>Alias:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <div>Warrant:</div> <div>Date of Offense: 12/18/2025 Date of Arrest: 12/18/2025</div> <div>Charging Document Date: 12/19/2025</div> <div>SOID: 00962831</div> <div>In Custody: NO</div> <div>Booking No: 2025-43381</div> | <div>Bond Out Date: 12/18/2025 BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$500.00; \$500.00; \$150.00</div> <div>Bond Company: NO COLLATERAL BAIL BONDS FLORIDA LLC.</div> <div>Cash Bond Depositor:</div> |                     |            |      |       |   |                                                        |  |      |  |   |                                                   |         |      |  |   |                                                     |         |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------|-------|---|--------------------------------------------------------|--|------|--|---|---------------------------------------------------|---------|------|--|---|-----------------------------------------------------|---------|------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>PD APP / UNAPP /WDRAW PA APD RC BRAXTON , MICHAEL SCOTT ACA ASA ROJAS VELANDIA , CRISTIAN Y</div> <div>WITNESS: ISSUING AGENCY: HCSO</div> <div>SET FOR: PRETRIAL AT 1:30:00 PM HEARING COMMENTS:</div> <table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE</td><td></td><td>WPNG</td><td></td></tr><tr><td>2</td><td>3161931-TRAF1012 (MS) DRIVING UNDER THE INFLUENCE</td><td>AMIXIHE</td><td>WPNG</td><td></td></tr><tr><td>3</td><td>320021-TRAF5015 (MS) OPERATING UNREGISTERED VEHICLE</td><td>AMOOC0E</td><td>WPNG</td><td></td></tr></tbody></table> <div>SPEED:</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL 10/19/2026 8:30:00 AM</div> <div>PENDING CASES:</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                           | COUNT                                                                                                                                                                                                                        | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE |  | WPNG |  | 2 | 3161931-TRAF1012 (MS) DRIVING UNDER THE INFLUENCE | AMIXIHE | WPNG |  | 3 | 320021-TRAF5015 (MS) OPERATING UNREGISTERED VEHICLE | AMOOC0E | WPNG |  | <div>PLEA: G NC NG WPNG WST W/JTR CHOP</div> <div>VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP TRDP DVIP MIP RIDR VRU</div> <div>Incompetent to Proceed Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: Days/Months W/Credit Days Followed By:</div> <div>Time served Suspended upon:</div> <div>PROB: Months Report w/in:</div> <div>CSH: hrs @ / month</div> <div>May Buy @ \$ / hour</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI COP PDLI REC CCCLI Fine \$</div> <div>REST: \$ To Pay Date</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ EST RECALL CAPIAS Set Aside EST</div> <div>LICENSE: D6 Set Aside D6</div> <div>CONTINUE: Hearing Type: Date: Time:</div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | OFFENSE DESCRIPTION                                                                                                                                                                                                       | CITATION #                                                                                                                                                                                                                   | PLEA                | DISPO      |      |       |   |                                                        |  |      |  |   |                                                   |         |      |  |   |                                                     |         |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE                                                                                                                                                                    |                                                                                                                                                                                                                              | WPNG                |            |      |       |   |                                                        |  |      |  |   |                                                   |         |      |  |   |                                                     |         |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3161931-TRAF1012 (MS) DRIVING UNDER THE INFLUENCE                                                                                                                                                                         | AMIXIHE                                                                                                                                                                                                                      | WPNG                |            |      |       |   |                                                        |  |      |  |   |                                                   |         |      |  |   |                                                     |         |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 320021-TRAF5015 (MS) OPERATING UNREGISTERED VEHICLE                                                                                                                                                                       | AMOOC0E                                                                                                                                                                                                                      | WPNG                |            |      |       |   |                                                        |  |      |  |   |                                                   |         |      |  |   |                                                     |         |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

SENTENCING PROVISIONS:

|                                                                                        |                                                                                              |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)           | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                       |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)              | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                              |
| <input type="checkbox"/> DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET) | <input type="checkbox"/> NO ALCOHOL (NOAL)                                                   |
| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)    | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                              |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)            | <input type="checkbox"/> ENROLL W/IN _____ DAYS                                              |
| <input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)                                      | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                              |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)              | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                         |
| <input type="checkbox"/> IN JAIL PROGRAM (CIJDP)                                       | <input type="checkbox"/> _____ MONTHS                                                        |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                            | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                      |
| <input type="checkbox"/> ENROLL W/IN _____ DAYS                                        | <input type="checkbox"/> _____ DAYS                                                          |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                         | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                  |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                       | <input type="checkbox"/> _____ MONTHS / YEARS                                                |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                    | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                     |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                             | <input type="checkbox"/> _____ HOURS                                                         |
| <input type="checkbox"/> HCSO <input type="checkbox"/> PRIVATE                         | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARSHIP LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                   |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                   | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                 |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                      |                                                                                              |

| <div><input type="checkbox"/> Defendant: MCNETT, TYLER JOSHUA</div> <div>Address: 1863 GLENVILLE DR, CLEARWATER, FL 33765</div> <div>Interpreter: Y N Language:</div> <div>DOB: 2/15/1991 Gender: Male Race: Black</div> <div>DL: FL-M218939860000</div> <div>Alias:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <div>Warrant:</div> <div>Date of Offense: 01/29/2026 Date of Arrest:</div> <div>Charging Document Date: 5/19/2026</div> <div>SOID: 01018123</div> <div>In Custody: YES</div> <div>Booking No:</div> | <div>Bond Out Date: BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |                     |            |      |       |   |                                                                    |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| <div>PD APP / UNAPP /WDRAW PA APD RC PEARLMAN , LEE MICHAEL ACA ASA ROJAS VELANDIA , CRISTIAN Y</div> <div>WITNESS: ISSUING AGENCY:</div> <div>SET FOR: PRETRIAL AT 1:30:00 PM HEARING COMMENTS:</div> <table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>837051A-COPS4002 (MF) FALSE INFORMATION TO LAW ENFORCEMENT OFFICER</td><td></td><td>NG</td><td></td></tr></tbody></table> <div>SPEED:</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL 10/19/2026 8:30:00 AM</div> <div>PENDING CASES:</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                     | COUNT                                                                                                                                   | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 837051A-COPS4002 (MF) FALSE INFORMATION TO LAW ENFORCEMENT OFFICER |  | NG |  | <div>PLEA: G NC NG WPNG WST W/JTR CHOP</div> <div>VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP TRDP DVIP MIP RIDR VRU</div> <div>Incompetent to Proceed Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: Days/Months W/Credit Days Followed By:</div> <div>Time served Suspended upon:</div> <div>PROB: Months Report w/in:</div> <div>CSH: hrs @ / month</div> <div>May Buy @ \$ / hour</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI COP PDLI REC CCCLI Fine \$</div> <div>REST: \$ To Pay Date</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ EST RECALL CAPIAS Set Aside EST</div> <div>LICENSE: D6 Set Aside D6</div> <div>CONTINUE: Hearing Type: Date: Time:</div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | OFFENSE DESCRIPTION                                                                                                                                                                                 | CITATION #                                                                                                                              | PLEA                | DISPO      |      |       |   |                                                                    |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 837051A-COPS4002 (MF) FALSE INFORMATION TO LAW ENFORCEMENT OFFICER                                                                                                                                  |                                                                                                                                         | NG                  |            |      |       |   |                                                                    |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

SENTENCING PROVISIONS:

|                                                                                        |                                                                                                 |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)           | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                          |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)              | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                                 |
| <input type="checkbox"/> DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET) | <input type="checkbox"/> NO ALCOHOL (NOAL)                                                      |
| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)    | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                                 |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)            | <div>ENROLL W/IN _____ DAYS</div>                                                               |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)</div>                           | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                                 |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)              | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                            |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJDP)</div>                            | <div>_____ MONTHS</div>                                                                         |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                            | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                         |
| <div><input type="checkbox"/> ENROLL W/IN _____ DAYS</div>                             | <div>_____ DAYS</div>                                                                           |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                         | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                     |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                       | <div>_____ MONTHS / YEARS</div>                                                                 |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                    | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                        |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                             | <div>_____ HOURS</div>                                                                          |
| <div><input type="checkbox"/> HCSO      <input type="checkbox"/> PRIVATE</div>         | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARSHIP<br>LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                      |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                   | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                    |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                      |                                                                                                 |

| <div><input type="checkbox"/> Defendant: MCRAE, CHARLES EDWIN</div> <div>Address: 1311 KELRIDGE PL, BRANDON, FL 33511</div> <div>Interpreter: Y N Language:</div> <div>DOB: 12/27/1984 Gender: Male Race: Black</div> <div>DL: FL-M260145844670</div> <div>Alias: MCRAE, CHARLES; MCRAE, CHARLES E</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <div>Warrant:</div> <div>Date of Offense: 07/26/2026 Date of Arrest: 07/26/2026</div> <div>Charging Document Date: 7/28/2026</div> <div>SOID: 00514100</div> <div>In Custody: NO</div> <div>Booking No: 2026-26048</div> | <div>Bond Out Date: 07/27/2026 BNDADD</div> <div>Bond Type: CASH</div> <div>Bond Amount: \$500.00</div> <div>Bond Company:</div> <div>Cash Bond Depositor: MCRAE, CHARLS EDWIN</div> |                     |            |      |       |   |                                                                 |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------|-------|---|-----------------------------------------------------------------|--|----|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>PD APP / UNAPP /WDRAW PA APD RC HAM, KAITLYN ALEXZANDRIA; DEFENDER, PUBLIC ACA ASA ROJAS VELANDIA , CRISTIAN Y</div> <div>WITNESS: ISSUING AGENCY:</div> <div>SET FOR: PRETRIAL AT 1:30:00 PM HEARING COMMENTS:</div> <div><table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>796072F-PROS3204 (MF) SOLICITING ANOTHER TO COMMIT PROSTITUTION</td><td></td><td>NG</td><td></td></tr></tbody></table></div> <div>SPEED:</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL 10/19/2026 8:30:00 AM</div> <div>PENDING CASES:</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                          | COUNT                                                                                                                                                                                | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 796072F-PROS3204 (MF) SOLICITING ANOTHER TO COMMIT PROSTITUTION |  | NG |  | <div>PLEA: G NC NG WPNG WST W/JTR CHOP</div> <div>VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP TRDP DVIP MIP RIDR VRU</div> <div>Incompetent to Proceed Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: Days/Months W/Credit Days Followed By:</div> <div>Time served Suspended upon:</div> <div>PROB: Months Report w/in:</div> <div>CSH: hrs @ / month</div> <div>May Buy @ \$ / hour</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI COP PDLI REC CCCLI Fine \$</div> <div>REST: \$ To Pay Date</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ EST RECALL CAPIAS Set Aside EST</div> <div>LICENSE: D6 Set Aside D6</div> <div>CONTINUE: Hearing Type: Date: Time:</div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OFFENSE DESCRIPTION                                                                                                                                                                                                      | CITATION #                                                                                                                                                                           | PLEA                | DISPO      |      |       |   |                                                                 |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 796072F-PROS3204 (MF) SOLICITING ANOTHER TO COMMIT PROSTITUTION                                                                                                                                                          |                                                                                                                                                                                      | NG                  |            |      |       |   |                                                                 |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

SENTENCING PROVISIONS:

|                                                                                        |                                                                                                 |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)           | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                          |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)              | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                                 |
| <input type="checkbox"/> DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET) | <input type="checkbox"/> NO ALCOHOL (NOAL)                                                      |
| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)    | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                                 |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)            | <div>ENROLL W/IN _____ DAYS</div>                                                               |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)</div>                           | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                                 |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)              | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                            |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJDP)</div>                            | <div>_____ MONTHS</div>                                                                         |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                            | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                         |
| <div><input type="checkbox"/> ENROLL W/IN _____ DAYS</div>                             | <div>_____ DAYS</div>                                                                           |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                         | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                     |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                       | <div>_____ MONTHS / YEARS</div>                                                                 |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                    | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                        |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                             | <div>_____ HOURS</div>                                                                          |
| <div><input type="checkbox"/> HCSO      <input type="checkbox"/> PRIVATE</div>         | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARSHIP<br>LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                      |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                   | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                    |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                      |                                                                                                 |

|                                                         |                                                       |                                                    |
|---------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------|
| <input type="checkbox"/> Defendant: MEDLOCK, TAHJ M     | Warrant:                                              | Bond Out Date: 05/14/2026BNDADD                    |
| Address: 27105 GREEN WILLOW RN, WESLEY CHAPEL, FL 33544 | Date of Offense: 04/12/2026Date of Arrest: 04/12/2026 | Bond Type: SURETY                                  |
| Interpreter: Y NLanguage:                               | Charging Document Date: 4/14/2026                     | Bond Amount: \$1,000.00                            |
| DOB: 2/15/1999Gender: MaleRace: Black                   | SOID: 01010920, J0085156                              | Bond Company: HILLSBOROUGH COUNTY BAIL BONDS, INC. |
| DL: FL-M240360390000                                    | In Custody: NO                                        | Cash Bond Depositor:                               |
| Alias: MEDLOCK, TAHJ MALEK                              | Booking No: 2026-12239                                |                                                    |

|                                                   |                                                                                       |            |      |                          |     |     |                             |
|---------------------------------------------------|---------------------------------------------------------------------------------------|------------|------|--------------------------|-----|-----|-----------------------------|
| PD APP / UNAPP /WDRAW                             | PA                                                                                    | APD        | RC   | HAM, KAITLYN ALEXZANDRIA | ACA | ASA | ROJAS VELANDIA , CRISTIAN Y |
| WITNESS:                                          |                                                                                       |            |      | ISSUING AGENCY:          |     |     |                             |
| SET FOR: PRETRIAL AT 1:30:00 PM                   |                                                                                       |            |      | HEARING COMMENTS:        |     |     |                             |
| COUNT                                             | OFFENSE DESCRIPTION                                                                   | CITATION # | PLEA | DISPO                    |     |     |                             |
| 1                                                 | 8120142F -THEF1013 (MF) PETIT THEFT FIRST DEGREE (\$100 OR MORE, BUT LESS THAN \$750) |            | NG   |                          |     |     |                             |
| SPEED:                                            |                                                                                       |            |      |                          |     |     |                             |
| BAC LEVEL:                                        |                                                                                       |            |      |                          |     |     |                             |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                                                                       |            |      |                          |     |     |                             |
| FUTURE HEARINGS:                                  |                                                                                       |            |      |                          |     |     |                             |
| JURY TRIAL                                        |                                                                                       |            |      |                          |     |     | 10/19/2026 8:30:00 AM       |
| PENDING CASES:                                    |                                                                                       |            |      |                          |     |     |                             |
| Concurrent / Consecutive to Each Count / Case(s)  |                                                                                       |            |      |                          |     |     |                             |

|              |                                                          |      |                      |                                     |       |               |              |
|--------------|----------------------------------------------------------|------|----------------------|-------------------------------------|-------|---------------|--------------|
| PLEA:        | G                                                        | NC   | NG                   | WPNG                                | WST   | W/JTR         | CHOP         |
| VOP:         | Admit                                                    | Deny | DISM                 | In Violation:                       | Y     | N             |              |
|              | CONT                                                     | REVK | REIN                 | SACO                                | MOD   | TERM:         | S U          |
| VERDICT:     | ACQT                                                     | G    | NG                   |                                     |       |               |              |
| DISP:        | WH                                                       | AGJ  | DISM                 | NOLP                                | TRDP  | DVIP          | MIP RIDR VRU |
|              | Incompetent to Proceed                                   |      |                      | Competent to Proceed                |       |               |              |
|              | <input type="checkbox"/> Order to be Prepared            |      |                      |                                     |       |               |              |
| COJA / SRCJ: | _____ Days/Months                                        |      | W/Credit             | _____ Days                          |       | Followed By:  |              |
|              | Time served                                              |      | Suspended upon:_____ |                                     |       |               |              |
| PROB:        | _____ Months                                             |      |                      | Report w/in:_____                   |       |               |              |
| CSH:         | _____ hrs @ _____ / month                                |      |                      |                                     |       |               |              |
|              | May Buy_____ @ \$ _____ / hour                           |      |                      |                                     |       |               |              |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |      |                      | No Violent Contact w/ Victim (NVCW) |       |               |              |
|              | No Return to Offense Location (NRTOL)                    |      |                      |                                     |       |               |              |
| FINANCIAL:   | MCCI                                                     | COP  | PDLI                 | REC                                 | CCCLI | Fine \$ _____ |              |
|              | REST: \$ _____                                           |      | To Pay Date_____     |                                     |       |               |              |
|              | May Convert Court Cost to Community Service Hours (MAYC) |      |                      |                                     |       |               |              |
| CAPIAS:      | \$ _____                                                 |      | EST                  | RECALL CAPIAS                       |       | Set Aside EST |              |
| LICENSE:     | D6                                                       |      | Set Aside D6         |                                     |       |               |              |
| CONTINUE:    | Hearing Type: _____ Date:_____ Time:_____                |      |                      |                                     |       |               |              |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

| <div><input type="checkbox"/> Defendant: MEKKAOUI, SARAH SAMIA</div> <div>Address: 6672 114TH ST.N, SEMINOLE, FL 33772</div> <div>Interpreter: Y N Language:</div> <div>DOB: 5/7/1997 Gender: Female Race: White</div> <div>DL: FL-M236166240000</div> <div>Alias:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <div>Warrant:</div> <div>Date of Offense: 07/15/2026 Date of Arrest: 07/15/2026</div> <div>Charging Document Date: 7/17/2026</div> <div>SOID: 01015547, 1015547</div> <div>In Custody: NO</div> <div>Booking No: 2026-24648</div> | <div>Bond Out Date: 07/16/2026 BNDADD</div> <div>Bond Type: CASH</div> <div>Bond Amount: \$500.00</div> <div>Bond Company:</div> <div>Cash Bond Depositor: MEKKAOUI, JANINE</div> |                     |            |      |       |   |                                                          |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------|-------|---|----------------------------------------------------------|--|----|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OFFENSE DESCRIPTION                                                                                                                                                                                                               | CITATION #                                                                                                                                                                        | PLEA                | DISPO      |      |       |   |                                                          |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 806131B2-CRMS2000 (MF) CRIMINAL MISCHIEF \$200 TO \$1000                                                                                                                                                                          |                                                                                                                                                                                   | NG                  |            |      |       |   |                                                          |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

SENTENCING PROVISIONS:

|                                                                                        |                                                                                               |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)           | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                        |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)              | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                               |
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| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)    | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                               |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)            | <div>ENROLL W/IN _____ DAYS</div>                                                             |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)</div>                           | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                               |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)              | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                          |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJDP)</div>                            | <div>_____ MONTHS</div>                                                                       |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                            | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                       |
| <div><input type="checkbox"/> ENROLL W/IN _____ DAYS</div>                             | <div>_____ DAYS</div>                                                                         |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                         | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                   |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                       | <div>_____ MONTHS / YEARS</div>                                                               |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                    | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                      |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                             | <div>_____ HOURS</div>                                                                        |
| <div><input type="checkbox"/> HCSO      <input type="checkbox"/> PRIVATE</div>         | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                    |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                   | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                  |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                      |                                                                                               |

| <div><input type="checkbox"/> Defendant: MENDOZA, BREE ANN</div> <div>Address: 12946 KINGS CROSSING DR, GIBSONTON, FL 33534</div> <div>Interpreter: Y N Language:</div> <div>DOB: 10/1/1990 Gender: Female Race: White</div> <div>DL: FL-M532061908610</div> <div>Alias:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <div>Warrant:</div> <div>Date of Offense: 02/11/2026 Date of Arrest: 02/11/2026</div> <div>Charging Document Date: 2/12/2026</div> <div>SOID: 00936421</div> <div>In Custody: NO</div> <div>Booking No: 2026-4797</div> | <div>Bond Out Date: 02/12/2026 BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$150.00</div> <div>Bond Company: A-1 RAPID RELEASE BAIL BONDS, INC.</div> <div>Cash Bond Depositor:</div> |                     |            |      |       |   |                                    |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------|-------|---|------------------------------------|--|----|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>PD APP / UNAPP /WDRAW PA APD RC HAM, KAITLYN ALEXZANDRIA; DEFENDER, PUBLIC ACA ASA ROJAS VELANDIA , CRISTIAN Y</div> <div>WITNESS: ISSUING AGENCY:</div> <div>SET FOR: PRETRIAL AT 1:30:00 PM HEARING COMMENTS:</div> <table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>796072E-PROS3101 (MS) PROSTITUTION</td><td></td><td>NG</td><td></td></tr></tbody></table> <div>SPEED:</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL 10/19/2026 8:30:00 AM</div> <div>PENDING CASES:</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                         | COUNT                                                                                                                                                                                                 | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 796072E-PROS3101 (MS) PROSTITUTION |  | NG |  | <div>PLEA: G NC NG WPNG WST W/JTR CHOP</div> <div>VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP TRDP DVIP MIP RIDR VRU</div> <div>Incompetent to Proceed Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: Days/Months W/Credit Days Followed By:</div> <div>Time served Suspended upon:</div> <div>PROB: Months Report w/in:</div> <div>CSH: hrs @ / month</div> <div>May Buy @ \$ / hour</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI COP PDLI REC CCCLI Fine \$</div> <div>REST: \$ To Pay Date</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ EST RECALL CAPIAS Set Aside EST</div> <div>LICENSE: D6 Set Aside D6</div> <div>CONTINUE: Hearing Type: Date: Time:</div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | OFFENSE DESCRIPTION                                                                                                                                                                                                     | CITATION #                                                                                                                                                                                            | PLEA                | DISPO      |      |       |   |                                    |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 796072E-PROS3101 (MS) PROSTITUTION                                                                                                                                                                                      |                                                                                                                                                                                                       | NG                  |            |      |       |   |                                    |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

SENTENCING PROVISIONS:

|                                                                                        |                                                                                              |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)           | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                       |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)              | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                              |
| <input type="checkbox"/> DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET) | <input type="checkbox"/> NO ALCOHOL (NOAL)                                                   |
| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)    | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                              |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)            | <input type="checkbox"/> ENROLL W/IN _____ DAYS                                              |
| <input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)                                      | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                              |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)              | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                         |
| <input type="checkbox"/> IN JAIL PROGRAM (CIJDP)                                       | <input type="checkbox"/> _____ MONTHS                                                        |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                            | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                      |
| <input type="checkbox"/> ENROLL W/IN _____ DAYS                                        | <input type="checkbox"/> _____ DAYS                                                          |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                         | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                  |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                       | <input type="checkbox"/> _____ MONTHS / YEARS                                                |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                    | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                     |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                             | <input type="checkbox"/> _____ HOURS                                                         |
| <input type="checkbox"/> HCSO <input type="checkbox"/> PRIVATE                         | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARSHIP LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                   |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                   | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                 |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                      |                                                                                              |

| <div><input type="checkbox"/> Defendant: MERCHAN NUNEZ, CHRISTIAN</div> <div>Address: 11413 FOX RUN, PORT RICHEY, FL 34668</div> <div>Interpreter: Y N Language:</div> <div>DOB: 4/3/1993 Gender: Male Race: White</div> <div>DL: FL-M625100931230</div> <div>Alias:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                            | <div>Warrant:</div> <div>Date of Offense: 07/10/2026 Date of Arrest:</div> <div>Charging Document Date: 8/6/2026</div> <div>SOID:</div> <div>In Custody: NO</div> <div>Booking No:</div> | <div>Bond Out Date: BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |                     |            |      |       |   |                              |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| <div>PD APP / UNAPP /WDRAW PA APD RC BORTON , MICHELLE ANTOINETTE ACA ASA ROJAS VELANDIA , CRISTIAN Y</div> <div>WITNESS: ISSUING AGENCY:</div> <div>SET FOR: PRETRIAL AT 1:30:00 PM HEARING COMMENTS:</div> <table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>784031-BATT1100 (MF) BATTERY</td><td></td><td>WPNG</td><td></td></tr></tbody></table> <div>SPEED:</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL 10/19/2026 8:30:00 AM</div> <div>PENDING CASES:</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                          | COUNT                                                                                                                                   | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 784031-BATT1100 (MF) BATTERY |  | WPNG |  | <div>PLEA: G NC NG WPNG WST W/JTR CHOP</div> <div>VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP TRDP DVIP MIP RIDR VRU</div> <div>Incompetent to Proceed Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: Days/Months W/Credit Days Followed By:</div> <div>Time served Suspended upon:</div> <div>PROB: Months Report w/in:</div> <div>CSH: hrs @ / month</div> <div>May Buy @ \$ / hour</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI COP PDLI REC CCCLI Fine \$</div> <div>REST: \$ To Pay Date</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ EST RECALL CAPIAS Set Aside EST</div> <div>LICENSE: D6 Set Aside D6</div> <div>CONTINUE: Hearing Type: Date: Time:</div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | OFFENSE DESCRIPTION                                                                                                                                                                      | CITATION #                                                                                                                              | PLEA                | DISPO      |      |       |   |                              |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 784031-BATT1100 (MF) BATTERY                                                                                                                                                             |                                                                                                                                         | WPNG                |            |      |       |   |                              |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

SENTENCING PROVISIONS:

|                                                                                        |                                                                                                 |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)           | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                          |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)              | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                                 |
| <input type="checkbox"/> DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET) | <input type="checkbox"/> NO ALCOHOL (NOAL)                                                      |
| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)    | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                                 |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)            | <div>ENROLL W/IN _____ DAYS</div>                                                               |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)</div>                           | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                                 |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)              | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                            |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJDP)</div>                            | <div>_____ MONTHS</div>                                                                         |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                            | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                         |
| <div><input type="checkbox"/> ENROLL W/IN _____ DAYS</div>                             | <div>_____ DAYS</div>                                                                           |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                         | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                     |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                       | <div>_____ MONTHS / YEARS</div>                                                                 |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                    | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                        |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                             | <div>_____ HOURS</div>                                                                          |
| <div><input type="checkbox"/> HCSO      <input type="checkbox"/> PRIVATE</div>         | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARSHIP<br>LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                      |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                   | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                    |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                      |                                                                                                 |

| <div><input type="checkbox"/> Defendant: MILNER, KHOURY JAJUAN</div> <div>Address: 1218 E BOUGAINVILLEA AVE, TAMPA, FL 33612</div> <div>Interpreter: Y N Language:</div> <div>DOB: 8/13/1988 Gender: Male Race: Black</div> <div>DL: FL-M221970644000</div> <div>Alias:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <div>Warrant:</div> <div>Date of Offense: 02/06/2026 Date of Arrest: 02/06/2026</div> <div>Charging Document Date: 2/8/2026</div> <div>SOID: 00924567</div> <div>In Custody: NO</div> <div>Booking No: 2026-4174</div> | <div>Bond Out Date: 02/06/2026 BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$500.00</div> <div>Bond Company: NICKY'S RIVERVIEW BAIL BONDS, LLC.</div> <div>Cash Bond Depositor:</div> |                     |            |      |       |   |                                                                                       |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| <div>PD APP / UNAPP /WDRAW PA APD RC MONTEIRO , JOSHUA LOPES ACA ASA ROJAS VELANDIA , CRISTIAN Y</div> <div>WITNESS: ISSUING AGENCY:</div> <div>SET FOR: PRETRIAL AT 1:30:00 PM HEARING COMMENTS:</div> <table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>8120142F -THEF1013 (MF) PETIT THEFT FIRST DEGREE (\$100 OR MORE, BUT LESS THAN \$750)</td><td></td><td>NG</td><td></td></tr></tbody></table> <div>SPEED:</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL 10/19/2026 8:30:00 AM</div> <div>PENDING CASES:</div> <div>26-TR-095693</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                        | COUNT                                                                                                                                                                                                 | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 8120142F -THEF1013 (MF) PETIT THEFT FIRST DEGREE (\$100 OR MORE, BUT LESS THAN \$750) |  | NG |  | <div>PLEA: G NC NG WPNG WST W/JTR CHOP</div> <div>VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP TRDP DVIP MIP RIDR VRU</div> <div>Incompetent to Proceed Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: Days/Months W/Credit Days Followed By:</div> <div>Time served Suspended upon:</div> <div>PROB: Months Report w/in:</div> <div>CSH: hrs @ / month</div> <div>May Buy @ \$ / hour</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI COP PDLI REC CCCLI Fine \$</div> <div>REST: \$ To Pay Date</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ EST RECALL CAPIAS Set Aside EST</div> <div>LICENSE: D6 Set Aside D6</div> <div>CONTINUE: Hearing Type: Date: Time:</div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OFFENSE DESCRIPTION                                                                                                                                                                                                    | CITATION #                                                                                                                                                                                            | PLEA                | DISPO      |      |       |   |                                                                                       |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8120142F -THEF1013 (MF) PETIT THEFT FIRST DEGREE (\$100 OR MORE, BUT LESS THAN \$750)                                                                                                                                  |                                                                                                                                                                                                       | NG                  |            |      |       |   |                                                                                       |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)

\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)

\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)

\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)

\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                      |                                                       |                                    |
|------------------------------------------------------|-------------------------------------------------------|------------------------------------|
| <input type="checkbox"/> Defendant: MIRANDA, HEYLING | Warrant:                                              | Bond Out Date: 02/03/2026BNDADD    |
| Address: 12311 SPOTTSWOOD DR, RIVERVIEW, FL 33579    | Date of Offense: 02/03/2026Date of Arrest: 02/03/2026 | Bond Type: CASH                    |
| Interpreter: Y NLanguage:                            | Charging Document Date: 2/4/2026                      | Bond Amount: \$1,000.00            |
| DOB: 12/23/2001Gender: FemaleRace: White             | SOID: 01007601                                        | Bond Company:                      |
| DL:                                                  | In Custody: NO                                        | Cash Bond Depositor: AGUILAR, JOSE |
| Alias:                                               | Booking No: 2026-3794                                 |                                    |

|                                                   |                              |            |      |                   |     |     |                           |
|---------------------------------------------------|------------------------------|------------|------|-------------------|-----|-----|---------------------------|
| PD APP / UNAPP /WDRAW                             | PA                           | APD        | RC   | LOPEZ , DENNIS A  | ACA | ASA | CYNAMON, BENJAMIN CHARLES |
| WITNESS:                                          |                              |            |      | ISSUING AGENCY:   |     |     |                           |
| SET FOR: PRETRIAL AT 1:30:00 PM                   |                              |            |      | HEARING COMMENTS: |     |     |                           |
| COUNT                                             | OFFENSE DESCRIPTION          | CITATION # | PLEA | DISPO             |     |     |                           |
| 1                                                 | 784031-BATT1100 (MF) BATTERY |            | WPNG |                   |     |     |                           |
| SPEED:                                            |                              |            |      |                   |     |     |                           |
| BAC LEVEL:                                        |                              |            |      |                   |     |     |                           |
| <input type="checkbox"/> Stipulated BAC Below .15 |                              |            |      |                   |     |     |                           |
| FUTURE HEARINGS:                                  |                              |            |      |                   |     |     |                           |
| JURY TRIAL                                        |                              |            |      |                   |     |     | 10/19/2026 8:30:00 AM     |
| PENDING CASES:                                    |                              |            |      |                   |     |     |                           |
| Concurrent / Consecutive to Each Count / Case(s)  |                              |            |      |                   |     |     |                           |

|              |                                                          |      |                       |                                     |               |               |      |
|--------------|----------------------------------------------------------|------|-----------------------|-------------------------------------|---------------|---------------|------|
| PLEA:        | G                                                        | NC   | NG                    | WPNG                                | WST           | W/JTR         | CHOP |
| VOP:         | Admit                                                    | Deny | DISM                  | In Violation: Y                     | N             |               |      |
|              | CONT                                                     | REVK | REIN                  | SACO                                | MOD           | TERM: S       | U    |
| VERDICT:     | ACQT                                                     | G    | NG                    |                                     |               |               |      |
| DISP:        | WH                                                       | AGJ  | DISM                  | NOLP                                | TRDP          | DVIP          | MIP  |
|              | Incompetent to Proceed                                   |      |                       | Competent to Proceed                |               |               |      |
|              | <input type="checkbox"/> Order to be Prepared            |      |                       |                                     |               |               |      |
| COJA / SRCJ: | _____ Days/Months                                        |      | W/Credit _____ Days   |                                     | Followed By:  |               |      |
|              | Time served                                              |      | Suspended upon: _____ |                                     |               |               |      |
| PROB:        | _____ Months                                             |      |                       | Report w/in: _____                  |               |               |      |
| CSH:         | _____ hrs @ _____ / month                                |      |                       |                                     |               |               |      |
|              | May Buy _____ @ \$ _____ / hour                          |      |                       |                                     |               |               |      |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |      |                       | No Violent Contact w/ Victim (NVCW) |               |               |      |
|              | No Return to Offense Location (NRTOL)                    |      |                       |                                     |               |               |      |
| FINANCIAL:   | MCCI                                                     | COP  | PDLI                  | REC                                 | CCCLI         | Fine \$ _____ |      |
|              | REST: \$ _____                                           |      | To Pay Date _____     |                                     |               |               |      |
|              | May Convert Court Cost to Community Service Hours (MAYC) |      |                       |                                     |               |               |      |
| CAPIAS:      | \$ _____                                                 |      | EST                   | RECALL CAPIAS                       | Set Aside EST |               |      |
| LICENSE:     | D6                                                       |      | Set Aside D6          |                                     |               |               |      |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____              |      |                       |                                     |               |               |      |

SENTENCING PROVISIONS:

|                                                                                        |                                                                                                 |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)           | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                          |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)              | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                                 |
| <input type="checkbox"/> DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET) | <input type="checkbox"/> NO ALCOHOL (NOAL)                                                      |
| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)    | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                                 |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)            | <div>ENROLL W/IN _____ DAYS</div>                                                               |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)</div>                           | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                                 |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)              | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                            |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJDP)</div>                            | <div>_____ MONTHS</div>                                                                         |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                            | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                         |
| <div><input type="checkbox"/> ENROLL W/IN _____ DAYS</div>                             | <div>_____ DAYS</div>                                                                           |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                         | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                     |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                       | <div>_____ MONTHS / YEARS</div>                                                                 |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                    | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                        |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                             | <div>_____ HOURS</div>                                                                          |
| <div><input type="checkbox"/> HCSO      <input type="checkbox"/> PRIVATE</div>         | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARSHIP<br>LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                      |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                   | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                    |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                      |                                                                                                 |

| <div><input type="checkbox"/> Defendant: MITA, RAPANUI MALIK</div> <div>Address: 1808 JAMES L REDMAN PKWY #122, PLANT CITY, FL 33563</div> <div>Interpreter: Y N Language:</div> <div>DOB: 5/29/1998 Gender: Male Race:</div> <div>DL: FL-M237085574000</div> <div>Alias:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <div>Warrant:</div> <div>Date of Offense: 10/28/2025 Date of Arrest:</div> <div>Charging Document Date: 3/5/2026</div> <div>SOID:</div> <div>In Custody: NO</div> <div>Booking No:</div> | <div>Bond Out Date: BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |                     |            |      |       |   |                                                                               |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------|-------|---|-------------------------------------------------------------------------------|--|------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>PD APP / UNAPP /WDRAW PA APD RC ARANDA , KATHERINE ANNE ACA ASA ROJAS VELANDIA , CRISTIAN Y</div> <div>WITNESS: ISSUING AGENCY:</div> <div>SET FOR: PRETRIAL AT 1:30:00 PM HEARING COMMENTS:</div> <table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>48912712A - MISC0608 (MF) UNLAWFUL ACTS WHILE IN THE CAPACITY OF A CONTRACTOR</td><td></td><td>WPNG</td><td></td></tr></tbody></table> <div>SPEED:</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL 10/19/2026 8:30:00 AM</div> <div>PENDING CASES:</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                          | COUNT                                                                                                                                   | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 48912712A - MISC0608 (MF) UNLAWFUL ACTS WHILE IN THE CAPACITY OF A CONTRACTOR |  | WPNG |  | <div>PLEA: G NC NG WPNG WST W/JTR CHOP</div> <div>VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP TRDP DVIP MIP RIDR VRU</div> <div>Incompetent to Proceed Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: Days/Months W/Credit Days Followed By:</div> <div>Time served Suspended upon:</div> <div>PROB: Months Report w/in:</div> <div>CSH: hrs @ / month</div> <div>May Buy @ \$ / hour</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI COP PDLI REC CCCLI Fine \$</div> <div>REST: \$ To Pay Date</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ EST RECALL CAPIAS Set Aside EST</div> <div>LICENSE: D6 Set Aside D6</div> <div>CONTINUE: Hearing Type: Date: Time:</div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | OFFENSE DESCRIPTION                                                                                                                                                                      | CITATION #                                                                                                                              | PLEA                | DISPO      |      |       |   |                                                                               |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 48912712A - MISC0608 (MF) UNLAWFUL ACTS WHILE IN THE CAPACITY OF A CONTRACTOR                                                                                                            |                                                                                                                                         | WPNG                |            |      |       |   |                                                                               |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                                   |                                                             |                       |
|-------------------------------------------------------------------|-------------------------------------------------------------|-----------------------|
| <input type="checkbox"/> Defendant: MONTERO, AMERICA SOFIA LORENA | Warrant:                                                    | Bond Out Date: BNDADD |
| Address: 4210 N COOLIDGE AVE UNIT 3, TAMPA, FL 33614              | Date of Offense: 01/18/2026      Date of Arrest: 01/18/2026 | Bond Type:            |
| Interpreter: Y    N      Language:                                | Charging Document Date: 1/19/2026                           | Bond Amount:          |
| DOB: 10/12/1966      Gender: Female      Race: White              | SOID: 01006889                                              | Bond Company:         |
| DL: FL-M400994140000                                              | In Custody: NO                                              | Cash Bond Depositor:  |
| Alias:                                                            | Booking No: 2026-2061                                       |                       |

|                                                   |                                                                                       |                       |      |                                              |     |     |                             |
|---------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------|------|----------------------------------------------|-----|-----|-----------------------------|
| PD APP / UNAPP /WDRAW                             | PA                                                                                    | APD                   | RC   | HOWARD, ANTHONY TIEMANN;<br>DEFENDER, PUBLIC | ACA | ASA | ROJAS VELANDIA , CRISTIAN Y |
| WITNESS:                                          |                                                                                       | ISSUING AGENCY:       |      |                                              |     |     |                             |
| SET FOR: PRETRIAL AT 1:30:00 PM                   |                                                                                       | HEARING COMMENTS:     |      |                                              |     |     |                             |
| COUNT                                             | OFFENSE DESCRIPTION                                                                   | CITATION #            | PLEA | DISPO                                        |     |     |                             |
| 1                                                 | 901361-COPS2060 (MF) FALSE NAME TO LAW ENFORCEMENT OFFICER                            |                       | NG   | NONE                                         |     |     |                             |
| 2                                                 | 8120142F -THEF1013 (MF) PETIT THEFT FIRST DEGREE (\$100 OR MORE, BUT LESS THAN \$750) |                       | NG   | NONE                                         |     |     |                             |
| SPEED:                                            |                                                                                       |                       |      |                                              |     |     |                             |
| BAC LEVEL:                                        |                                                                                       |                       |      |                                              |     |     |                             |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                                                                       |                       |      |                                              |     |     |                             |
| FUTURE HEARINGS:                                  |                                                                                       |                       |      |                                              |     |     |                             |
| JURY TRIAL                                        |                                                                                       | 10/19/2026 8:30:00 AM |      |                                              |     |     |                             |
| PENDING CASES:                                    |                                                                                       |                       |      |                                              |     |     |                             |
| Concurrent / Consecutive to Each Count / Case(s)  |                                                                                       |                       |      |                                              |     |     |                             |

|              |                                                          |      |                       |                                     |               |               |                    |
|--------------|----------------------------------------------------------|------|-----------------------|-------------------------------------|---------------|---------------|--------------------|
| PLEA:        | G                                                        | NC   | NG                    | WPNG                                | WST           | W/JTR         | CHOP               |
| VOP:         | Admit                                                    | Deny | DISM                  | In Violation:                       | Y             | N             |                    |
|              | CONT                                                     | REVK | REIN                  | SACO                                | MOD           | TERM:         | S    U             |
| VERDICT:     | ACQT                                                     | G    | NG                    |                                     |               |               |                    |
| DISP:        | WH                                                       | AGJ  | DISM                  | NOLP                                | TRDP          | DVIP          | MIP    RIDR    VRU |
|              | Incompetent to Proceed                                   |      |                       | Competent to Proceed                |               |               |                    |
|              | <input type="checkbox"/> Order to be Prepared            |      |                       |                                     |               |               |                    |
| COJA / SRCJ: | _____ Days/Months                                        |      | W/Credit _____ Days   |                                     | Followed By:  |               |                    |
|              | Time served                                              |      | Suspended upon: _____ |                                     |               |               |                    |
| PROB:        | _____ Months                                             |      |                       | Report w/in: _____                  |               |               |                    |
| CSH:         | _____ hrs @ _____ / month                                |      |                       |                                     |               |               |                    |
|              | May Buy _____ @ \$ _____ / hour                          |      |                       |                                     |               |               |                    |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |      |                       | No Violent Contact w/ Victim (NVCW) |               |               |                    |
|              | No Return to Offense Location (NRTOL)                    |      |                       |                                     |               |               |                    |
| FINANCIAL:   | MCCI                                                     | COP  | PDLI                  | REC                                 | CCCLI         | Fine \$ _____ |                    |
|              | REST: \$ _____                                           |      | To Pay Date _____     |                                     |               |               |                    |
|              | May Convert Court Cost to Community Service Hours (MAYC) |      |                       |                                     |               |               |                    |
| CAPIAS:      | \$ _____                                                 |      | EST                   | RECALL CAPIAS                       | Set Aside EST |               |                    |
| LICENSE:     | D6                                                       |      | Set Aside D6          |                                     |               |               |                    |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____              |      |                       |                                     |               |               |                    |

SENTENCING PROVISIONS:

|                                                                                         |                                                                                              |
|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)            | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                       |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)               | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                              |
| <input type="checkbox"/> DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)  | <input type="checkbox"/> NO ALCOHOL (NOAL)                                                   |
| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)     | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                              |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)             | <input type="checkbox"/> ENROLL W/IN _____ DAYS                                              |
| <input type="checkbox"/> <input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)              | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                              |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)               | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                         |
| <input type="checkbox"/> <input type="checkbox"/> IN JAIL PROGRAM (CIJDP)               | <input type="checkbox"/> _____ MONTHS                                                        |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                             | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                      |
| <input type="checkbox"/> <input type="checkbox"/> ENROLL W/IN _____ DAYS                | <input type="checkbox"/> _____ DAYS                                                          |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                          | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                  |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                        | <input type="checkbox"/> _____ MONTHS / YEARS                                                |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                     | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                     |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                              | <input type="checkbox"/> _____ HOURS                                                         |
| <input type="checkbox"/> <input type="checkbox"/> HCSO <input type="checkbox"/> PRIVATE | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARSHIP LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                 | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                   |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                    | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                 |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                       |                                                                                              |

| <div><input type="checkbox"/> Defendant: MOORE, MICHAEL JOSEPH</div> <div>Address: 3509 E KNOLLWOOD ST, TAMPA, FL 33610</div> <div>Interpreter: Y N Language:</div> <div>DOB: 5/2/1992 Gender: Male Race: Black</div> <div>DL: FL-M224885546000</div> <div>Alias:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <div>Warrant:</div> <div>Date of Offense: 07/17/2026 Date of Arrest: 07/17/2026</div> <div>Charging Document Date: 7/18/2026</div> <div>SOID: 00902872</div> <div>In Custody: NO</div> <div>Booking No: 2026-24854</div> | <div>Bond Out Date: 08/28/2026 BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$1,000.00</div> <div>Bond Company: A-O'MALLEY BAIL BONDS</div> <div>Cash Bond Depositor:</div> |                     |            |      |       |   |                              |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------|-------|---|------------------------------|--|----|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>PD APP / UNAPP /WDRAW PA APD RC HOWARD, ANTHONY TIEMANN; DEFENDER, PUBLIC ACA ASA FRIEDLANDER , CASEY RAE</div> <div>WITNESS: ISSUING AGENCY:</div> <div>SET FOR: PRETRIAL AT 1:30:00 PM HEARING COMMENTS:</div> <table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>784031-BATT1100 (MF) BATTERY</td><td></td><td>NG</td><td></td></tr></tbody></table> <div>SPEED:</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL 10/19/2026 8:30:00 AM</div> <div>PENDING CASES:</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                          | COUNT                                                                                                                                                                                      | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 784031-BATT1100 (MF) BATTERY |  | NG |  | <div>PLEA: G NC NG WPNG WST W/JTR CHOP</div> <div>VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP TRDP DVIP MIP RIDR VRU</div> <div>Incompetent to Proceed Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: Days/Months W/Credit Days Followed By:</div> <div>Time served Suspended upon:</div> <div>PROB: Months Report w/in:</div> <div>CSH: hrs @ / month</div> <div>May Buy @ \$ / hour</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI COP PDLI REC CCCLI Fine \$</div> <div>REST: \$ To Pay Date</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ EST RECALL CAPIAS Set Aside EST</div> <div>LICENSE: D6 Set Aside D6</div> <div>CONTINUE: Hearing Type: Date: Time:</div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | OFFENSE DESCRIPTION                                                                                                                                                                                                      | CITATION #                                                                                                                                                                                 | PLEA                | DISPO      |      |       |   |                              |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 784031-BATT1100 (MF) BATTERY                                                                                                                                                                                             |                                                                                                                                                                                            | NG                  |            |      |       |   |                              |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

SENTENCING PROVISIONS:

|                                                                                         |                                                                                                 |
|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)            | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                          |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)               | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                                 |
| <input type="checkbox"/> DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)  | <input type="checkbox"/> NO ALCOHOL (NOAL)                                                      |
| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)     | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                                 |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)             | <input type="checkbox"/> ENROLL W/IN _____ DAYS                                                 |
| <input type="checkbox"/> <input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)              | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                                 |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)               | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                            |
| <input type="checkbox"/> <input type="checkbox"/> IN JAIL PROGRAM (CIJDP)               | <input type="checkbox"/> _____ MONTHS                                                           |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                             | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                         |
| <input type="checkbox"/> <input type="checkbox"/> ENROLL W/IN _____ DAYS                | <input type="checkbox"/> _____ DAYS                                                             |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                          | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                     |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                        | <input type="checkbox"/> _____ MONTHS / YEARS                                                   |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                     | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                        |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                              | <input type="checkbox"/> _____ HOURS                                                            |
| <input type="checkbox"/> <input type="checkbox"/> HCSO <input type="checkbox"/> PRIVATE | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARSHIP<br>LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                 | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                      |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                    | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                    |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                       |                                                                                                 |

| <div><input type="checkbox"/> Defendant: MORELAND, NATHAN</div> <div>Address: 2009 WAIKIKI WAY, TAMPA, FL 33619</div> <div>Interpreter: Y N Language:</div> <div>DOB: 10/11/1977 Gender: Male Race: Black</div> <div>DL: FL-M405766310000</div> <div>Alias: MORELAND, NATHAN</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <div>Warrant:</div> <div>Date of Offense: 07/18/2026 Date of Arrest: 07/18/2026</div> <div>Charging Document Date: 7/20/2026</div> <div>SOID: 00487255</div> <div>In Custody: NO</div> <div>Booking No: 2026-25042</div> | <div>Bond Out Date: 07/19/2026 BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$500.00; \$150.00; \$500.00</div> <div>Bond Company: # ONE STOP BAIL BONDS, LLC.</div> <div>Cash Bond Depositor:</div> |                     |            |      |       |   |                                                        |  |      |  |   |                                                   |         |      |  |   |                                                     |         |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------|-------|---|--------------------------------------------------------|--|------|--|---|---------------------------------------------------|---------|------|--|---|-----------------------------------------------------|---------|------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>PD APP / UNAPP /WDRAW PA APD RC FRIEDLANDER , DANA ALLYN ACA ASA ROJAS VELANDIA , CRISTIAN Y; FRIEDLANDER , CASEY RAE</div> <div>WITNESS: ISSUING AGENCY: HCSO</div> <div>SET FOR: PRETRIAL AT 1:30:00 PM HEARING COMMENTS: WITH CT</div> <table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE</td><td></td><td>WPNG</td><td></td></tr><tr><td>2</td><td>3161931-TRAF1012 (MS) DRIVING UNDER THE INFLUENCE</td><td>ANPZIEE</td><td>WPNG</td><td></td></tr><tr><td>3</td><td>31619391-TRAF1078 (MS) REFUSAL TO SUBMIT TO TESTING</td><td>AMOQINE</td><td>WPNG</td><td></td></tr></tbody></table> <div>SPEED:</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL 10/19/2026 8:30:00 AM</div> <div>PENDING CASES:</div> <div>26-CT-011838, 26-CT-011897</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                          | COUNT                                                                                                                                                                                                              | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE |  | WPNG |  | 2 | 3161931-TRAF1012 (MS) DRIVING UNDER THE INFLUENCE | ANPZIEE | WPNG |  | 3 | 31619391-TRAF1078 (MS) REFUSAL TO SUBMIT TO TESTING | AMOQINE | WPNG |  | <div>PLEA: G NC NG WPNG WST W/JTR CHOP</div> <div>VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP TRDP DVIP MIP RIDR VRU</div> <div>Incompetent to Proceed Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: Days/Months W/Credit Days Followed By:</div> <div>Time served Suspended upon:</div> <div>PROB: Months Report w/in:</div> <div>CSH: hrs @ / month</div> <div>May Buy @ \$ / hour</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI COP PDLI REC CCCLI Fine \$</div> <div>REST: \$ To Pay Date</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ EST RECALL CAPIAS Set Aside EST</div> <div>LICENSE: D6 Set Aside D6</div> <div>CONTINUE: Hearing Type: Date: Time:</div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OFFENSE DESCRIPTION                                                                                                                                                                                                      | CITATION #                                                                                                                                                                                                         | PLEA                | DISPO      |      |       |   |                                                        |  |      |  |   |                                                   |         |      |  |   |                                                     |         |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE                                                                                                                                                                   |                                                                                                                                                                                                                    | WPNG                |            |      |       |   |                                                        |  |      |  |   |                                                   |         |      |  |   |                                                     |         |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3161931-TRAF1012 (MS) DRIVING UNDER THE INFLUENCE                                                                                                                                                                        | ANPZIEE                                                                                                                                                                                                            | WPNG                |            |      |       |   |                                                        |  |      |  |   |                                                   |         |      |  |   |                                                     |         |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 31619391-TRAF1078 (MS) REFUSAL TO SUBMIT TO TESTING                                                                                                                                                                      | AMOQINE                                                                                                                                                                                                            | WPNG                |            |      |       |   |                                                        |  |      |  |   |                                                   |         |      |  |   |                                                     |         |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO

☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_

ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)

\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)

\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)

\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)

\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                             |                                                       |                                        |
|-------------------------------------------------------------|-------------------------------------------------------|----------------------------------------|
| <input type="checkbox"/> Defendant: MURRAY, NICOLE DANIELLE | Warrant:                                              | Bond Out Date: 03/15/2026BNDADD        |
| Address: 2517 GOTHAM WAY, TAMPA, FL 33596                   | Date of Offense: 03/14/2026Date of Arrest: 03/14/2026 | Bond Type: SURETY                      |
| Interpreter: Y NLanguage:                                   | Charging Document Date: 3/16/2026                     | Bond Amount: \$500.00                  |
| DOB: 6/13/1983Gender: FemaleRace: White                     | SOID: 01009505                                        | Bond Company: AARON'S BAIL BONDS, INC. |
| DL: FL-M238349272000                                        | In Custody: NO                                        | Cash Bond Depositor:                   |
| Alias:                                                      | Booking No: 2026-8589                                 |                                        |

|                                                   |                                                        |                       |      |                                             |     |     |                       |
|---------------------------------------------------|--------------------------------------------------------|-----------------------|------|---------------------------------------------|-----|-----|-----------------------|
| PD APP / UNAPP /WDRAW                             | PA                                                     | APD                   | RC   | JONES , BRANDON F; ARMOCIDA , ZACHARY DAVID | ACA | ASA | DRAGOTTO , RICK BRIAN |
| WITNESS:                                          |                                                        |                       |      | ISSUING AGENCY:                             |     |     |                       |
| SET FOR: PRETRIAL AT 1:30:00 PM                   |                                                        |                       |      | HEARING COMMENTS:                           |     |     |                       |
| COUNT                                             | OFFENSE DESCRIPTION                                    | CITATION #            | PLEA | DISPO                                       |     |     |                       |
| 1                                                 | 84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE |                       | WPNG |                                             |     |     |                       |
| SPEED:                                            |                                                        |                       |      |                                             |     |     |                       |
| BAC LEVEL:                                        |                                                        |                       |      |                                             |     |     |                       |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                                        |                       |      |                                             |     |     |                       |
| FUTURE HEARINGS:                                  |                                                        |                       |      |                                             |     |     |                       |
| JURY TRIAL                                        |                                                        | 10/19/2026 8:30:00 AM |      |                                             |     |     |                       |
| PENDING CASES:                                    |                                                        |                       |      |                                             |     |     |                       |
| Concurrent / Consecutive to Each Count / Case(s)  |                                                        |                       |      |                                             |     |     |                       |

|              |                                                          |      |                      |                                     |               |               |              |
|--------------|----------------------------------------------------------|------|----------------------|-------------------------------------|---------------|---------------|--------------|
| PLEA:        | G                                                        | NC   | NG                   | WPNG                                | WST           | W/JTR         | CHOP         |
| VOP:         | Admit                                                    | Deny | DISM                 | In Violation:                       | Y             | N             |              |
|              | CONT                                                     | REVK | REIN                 | SACO                                | MOD           | TERM:         | S U          |
| VERDICT:     | ACQT                                                     | G    | NG                   |                                     |               |               |              |
| DISP:        | WH                                                       | AGJ  | DISM                 | NOLP                                | TRDP          | DVIP          | MIP RIDR VRU |
|              | Incompetent to Proceed                                   |      |                      | Competent to Proceed                |               |               |              |
|              | <input type="checkbox"/> Order to be Prepared            |      |                      |                                     |               |               |              |
| COJA / SRCJ: | _____ Days/Months                                        |      | W/Credit _____ Days  |                                     | Followed By:  |               |              |
|              | Time served                                              |      | Suspended upon:_____ |                                     |               |               |              |
| PROB:        | _____ Months                                             |      |                      | Report w/in:_____                   |               |               |              |
| CSH:         | _____ hrs @ _____ / month                                |      |                      |                                     |               |               |              |
|              | May Buy_____ @ \$ _____ / hour                           |      |                      |                                     |               |               |              |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |      |                      | No Violent Contact w/ Victim (NVCW) |               |               |              |
|              | No Return to Offense Location (NRTOL)                    |      |                      |                                     |               |               |              |
| FINANCIAL:   | MCCI                                                     | COP  | PDLI                 | REC                                 | CCCLI         | Fine \$ _____ |              |
|              | REST: \$ _____                                           |      | To Pay Date_____     |                                     |               |               |              |
|              | May Convert Court Cost to Community Service Hours (MAYC) |      |                      |                                     |               |               |              |
| CAPIAS:      | \$ _____                                                 |      | EST                  | RECALL CAPIAS                       | Set Aside EST |               |              |
| LICENSE:     | D6                                                       |      | Set Aside D6         |                                     |               |               |              |
| CONTINUE:    | Hearing Type: _____ Date:_____ Time:_____                |      |                      |                                     |               |               |              |

SENTENCING PROVISIONS:

|                                                                                         |                                                                                              |
|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)            | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                       |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)               | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                              |
| <input type="checkbox"/> DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)  | <input type="checkbox"/> NO ALCOHOL (NOAL)                                                   |
| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)     | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                              |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)             | <input type="checkbox"/> ENROLL W/IN _____ DAYS                                              |
| <input type="checkbox"/> <input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)              | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                              |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)               | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                         |
| <input type="checkbox"/> <input type="checkbox"/> IN JAIL PROGRAM (CIJDP)               | <input type="checkbox"/> _____ MONTHS                                                        |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                             | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                      |
| <input type="checkbox"/> <input type="checkbox"/> ENROLL W/IN _____ DAYS                | <input type="checkbox"/> _____ DAYS                                                          |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                          | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                  |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                        | <input type="checkbox"/> _____ MONTHS / YEARS                                                |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                     | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                     |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                              | <input type="checkbox"/> _____ HOURS                                                         |
| <input type="checkbox"/> <input type="checkbox"/> HCSO <input type="checkbox"/> PRIVATE | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARSHIP LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                 | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                   |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                    | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                 |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                       |                                                                                              |

| <div><input type="checkbox"/> Defendant: OKUPE, ISREAL A</div> <div>Address: 20160 BAY CEDAR AVE, TAMPA, FL 33647</div> <div>Interpreter: Y N Language:</div> <div>DOB: 7/15/1978 Gender: Male Race: Black</div> <div>DL: FL-0210401782550</div> <div>Alias:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <div>Warrant:</div> <div>Date of Offense: 02/22/2026 Date of Arrest: 02/22/2026</div> <div>Charging Document Date: 2/23/2026</div> <div>SOID: 01008481</div> <div>In Custody: NO</div> <div>Booking No: 2026-6126</div> | <div>Bond Out Date: 02/22/2026 BNDADD</div> <div>Bond Type: CASH</div> <div>Bond Amount: \$500.00</div> <div>Bond Company:</div> <div>Cash Bond Depositor: OKUPE, ISREAL A</div> |                     |            |      |       |   |                                                                                       |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------|-------|---|---------------------------------------------------------------------------------------|--|----|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>PD APP / UNAPP /WDRAW PA APD RC PI , ASHLEY KRISTEN ACA ASA CHANDLER , STEVE</div> <div>WITNESS: ISSUING AGENCY:</div> <div>SET FOR: PRETRIAL AT 1:30:00 PM HEARING COMMENTS:</div> <table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>8120142F -THEF1013 (MF) PETIT THEFT FIRST DEGREE (\$100 OR MORE, BUT LESS THAN \$750)</td><td></td><td>NG</td><td></td></tr></tbody></table> <div>SPEED:</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL 10/19/2026 8:30:00 AM</div> <div>PENDING CASES:</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                         | COUNT                                                                                                                                                                            | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 8120142F -THEF1013 (MF) PETIT THEFT FIRST DEGREE (\$100 OR MORE, BUT LESS THAN \$750) |  | NG |  | <div>PLEA: G NC NG WPNG WST W/JTR CHOP</div> <div>VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP TRDP DVIP MIP RIDR VRU</div> <div>Incompetent to Proceed Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: Days/Months W/Credit Days Followed By:</div> <div>Time served Suspended upon:</div> <div>PROB: Months Report w/in:</div> <div>CSH: hrs @ / month</div> <div>May Buy @ \$ / hour</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI COP PDLI REC CCCLI Fine \$</div> <div>REST: \$ To Pay Date</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ EST RECALL CAPIAS Set Aside EST</div> <div>LICENSE: D6 Set Aside D6</div> <div>CONTINUE: Hearing Type: Date: Time:</div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OFFENSE DESCRIPTION                                                                                                                                                                                                     | CITATION #                                                                                                                                                                       | PLEA                | DISPO      |      |       |   |                                                                                       |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 8120142F -THEF1013 (MF) PETIT THEFT FIRST DEGREE (\$100 OR MORE, BUT LESS THAN \$750)                                                                                                                                   |                                                                                                                                                                                  | NG                  |            |      |       |   |                                                                                       |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

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☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                         |                                                       |                                        |
|---------------------------------------------------------|-------------------------------------------------------|----------------------------------------|
| <input type="checkbox"/> Defendant: ORTIZ, ALISHA MARIE | Warrant:                                              | Bond Out Date: 11/22/2025BNDADD        |
| Address: 917 BURLWOOD ST, BRANDON, FL 33511             | Date of Offense: 11/21/2025Date of Arrest: 11/21/2025 | Bond Type: SURETY                      |
| Interpreter: Y NLanguage:                               | Charging Document Date: 11/23/2025                    | Bond Amount: \$150.00; \$500.00        |
| DOB: 4/2/1991Gender: FemaleRace: White                  | SOID: 01004526                                        | Bond Company: HONEY'S BAIL BONDS, LLC. |
| DL: FL-O632013916220                                    | In Custody: NO                                        | Cash Bond Depositor:                   |
| Alias:                                                  | Booking No: 2025-40476                                |                                        |

|                                                   |                                                                     |                       |      |                            |     |     |                  |
|---------------------------------------------------|---------------------------------------------------------------------|-----------------------|------|----------------------------|-----|-----|------------------|
| PD APP / UNAPP /WDRAW                             | PA                                                                  | APD                   | RC   | HAMENT, GABRIEL MAXIMILIAN | ACA | ASA | CHANDLER , STEVE |
| WITNESS:                                          |                                                                     |                       |      | ISSUING AGENCY:            |     |     |                  |
| SET FOR: PRETRIAL AT 1:30:00 PM                   |                                                                     |                       |      | HEARING COMMENTS:          |     |     |                  |
| COUNT                                             | OFFENSE DESCRIPTION                                                 | CITATION #            | PLEA | DISPO                      |     |     |                  |
| 1                                                 | 8120156-THEF1050 (MF) RESISTING ARREST OR DETENTION IN RETAIL THEFT |                       | NG   | NONE                       |     |     |                  |
| 2                                                 | 8120143A-THEF1011 (MS) PETIT THEFT (\$100 OR LESS)                  |                       | NG   | NONE                       |     |     |                  |
| SPEED:                                            |                                                                     |                       |      |                            |     |     |                  |
| BAC LEVEL:                                        |                                                                     |                       |      |                            |     |     |                  |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                                                     |                       |      |                            |     |     |                  |
| FUTURE HEARINGS:                                  |                                                                     |                       |      |                            |     |     |                  |
| JURY TRIAL                                        |                                                                     | 10/19/2026 8:30:00 AM |      |                            |     |     |                  |
| PENDING CASES:                                    |                                                                     |                       |      |                            |     |     |                  |
| Concurrent / Consecutive to Each Count / Case(s)  |                                                                     |                       |      |                            |     |     |                  |

|              |                                                          |      |                      |                                     |              |               |              |
|--------------|----------------------------------------------------------|------|----------------------|-------------------------------------|--------------|---------------|--------------|
| PLEA:        | G                                                        | NC   | NG                   | WPNG                                | WST          | W/JTR         | CHOP         |
| VOP:         | Admit                                                    | Deny | DISM                 | In Violation: Y N                   |              |               |              |
|              | CONT                                                     | REVK | REIN                 | SACO                                | MOD          | TERM:         | S U          |
| VERDICT:     | ACQT                                                     | G    | NG                   |                                     |              |               |              |
| DISP:        | WH                                                       | AGJ  | DISM                 | NOLP                                | TRDP         | DVIP          | MIP RIDR VRU |
|              | Incompetent to Proceed                                   |      |                      | Competent to Proceed                |              |               |              |
|              | <input type="checkbox"/> Order to be Prepared            |      |                      |                                     |              |               |              |
| COJA / SRCJ: | _____ Days/Months                                        |      | W/Credit _____ Days  |                                     | Followed By: |               |              |
|              | Time served                                              |      | Suspended upon:_____ |                                     |              |               |              |
| PROB:        | _____ Months                                             |      |                      | Report w/in:_____                   |              |               |              |
| CSH:         | _____ hrs @ _____ / month                                |      |                      |                                     |              |               |              |
|              | May Buy_____ @ \$ _____ / hour                           |      |                      |                                     |              |               |              |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |      |                      | No Violent Contact w/ Victim (NVCW) |              |               |              |
|              | No Return to Offense Location (NRTOL)                    |      |                      |                                     |              |               |              |
| FINANCIAL:   | MCCI                                                     | COP  | PDLI                 | REC                                 | CCCLI        | Fine \$ _____ |              |
|              | REST: \$ _____                                           |      | To Pay Date_____     |                                     |              |               |              |
|              | May Convert Court Cost to Community Service Hours (MAYC) |      |                      |                                     |              |               |              |
| CAPIAS:      | \$ _____                                                 |      | EST                  | RECALL CAPIAS                       |              | Set Aside EST |              |
| LICENSE:     | D6                                                       |      | Set Aside D6         |                                     |              |               |              |
| CONTINUE:    | Hearing Type: _____ Date:_____ Time:_____                |      |                      |                                     |              |               |              |

SENTENCING PROVISIONS:

|                                                                                        |                                                                                                 |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)           | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                          |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)              | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                                 |
| <input type="checkbox"/> DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET) | <input type="checkbox"/> NO ALCOHOL (NOAL)                                                      |
| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)    | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                                 |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)            | <input type="checkbox"/> ENROLL W/IN _____ DAYS                                                 |
| <input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)                                      | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                                 |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)              | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                            |
| <input type="checkbox"/> IN JAIL PROGRAM (CIJDP)                                       | <input type="checkbox"/> _____ MONTHS                                                           |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                            | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                         |
| <input type="checkbox"/> ENROLL W/IN _____ DAYS                                        | <input type="checkbox"/> _____ DAYS                                                             |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                         | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                     |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                       | <input type="checkbox"/> _____ MONTHS / YEARS                                                   |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                    | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                        |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                             | <input type="checkbox"/> _____ HOURS                                                            |
| <input type="checkbox"/> HCSO <input type="checkbox"/> PRIVATE                         | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARSHIP<br>LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                      |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                   | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                    |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                      |                                                                                                 |

|                                                               |                                             |                       |
|---------------------------------------------------------------|---------------------------------------------|-----------------------|
| <input type="checkbox"/> Defendant: PENKOSKI, RICHARD WILLIAM | Warrant:                                    | Bond Out Date: BNDADD |
| Address: 16501 FM 2590, CANYON, TX 79015                      | Date of Offense: 11/18/2025 Date of Arrest: | Bond Type:            |
| Interpreter: Y N Language:                                    | Charging Document Date: 1/15/2026           | Bond Amount:          |
| DOB: 7/30/1976 Gender: Male Race: White                       | SOID:                                       | Bond Company:         |
| DL: OK-OOS                                                    | In Custody: NO                              | Cash Bond Depositor:  |
| Alias:                                                        | Booking No:                                 |                       |

|                                                   |                                                              |                       |      |                                   |     |     |                        |
|---------------------------------------------------|--------------------------------------------------------------|-----------------------|------|-----------------------------------|-----|-----|------------------------|
| PD APP / UNAPP /WDRAW                             | PA                                                           | APD                   | RC   | THEOPHILOPOULOS , GERASIMOS JERRY | ACA | ASA | MOHR , NICKI ALEXANDRA |
| WITNESS:                                          |                                                              |                       |      | ISSUING AGENCY:                   |     |     |                        |
| SET FOR: PRETRIAL AT 1:30:00 PM                   |                                                              |                       |      | HEARING COMMENTS:                 |     |     |                        |
| COUNT                                             | OFFENSE DESCRIPTION                                          | CITATION #            | PLEA | DISPO                             |     |     |                        |
| 1                                                 | 871011A - MISC0229 (MF) DISRUPTING SCHOOL OR LAWFUL ASSEMBLY |                       |      |                                   |     |     |                        |
| 2                                                 | 87703-MISC0025 (MS) DISORDERLY CONDUCT MORALS                |                       |      |                                   |     |     |                        |
| SPEED:                                            |                                                              |                       |      |                                   |     |     |                        |
| BAC LEVEL:                                        |                                                              |                       |      |                                   |     |     |                        |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                                              |                       |      |                                   |     |     |                        |
| FUTURE HEARINGS:                                  |                                                              |                       |      |                                   |     |     |                        |
| JURY TRIAL                                        |                                                              | 10/19/2026 8:30:00 AM |      |                                   |     |     |                        |
| PENDING CASES:                                    |                                                              |                       |      |                                   |     |     |                        |
| Concurrent / Consecutive to Each Count / Case(s)  |                                                              |                       |      |                                   |     |     |                        |

|              |                                                          |              |                      |                                     |               |               |              |
|--------------|----------------------------------------------------------|--------------|----------------------|-------------------------------------|---------------|---------------|--------------|
| PLEA:        | G                                                        | NC           | NG                   | WPNG                                | WST           | W/JTR         | CHOP         |
| VOP:         | Admit                                                    | Deny         | DISM                 | In Violation:                       | Y             | N             |              |
|              | CONT                                                     | REVK         | REIN                 | SACO                                | MOD           | TERM:         | S U          |
| VERDICT:     | ACQT                                                     | G            | NG                   |                                     |               |               |              |
| DISP:        | WH                                                       | AGJ          | DISM                 | NOLP                                | TRDP          | DVIP          | MIP RIDR VRU |
|              | Incompetent to Proceed                                   |              |                      | Competent to Proceed                |               |               |              |
|              | <input type="checkbox"/> Order to be Prepared            |              |                      |                                     |               |               |              |
| COJA / SRCJ: | _____ Days/Months                                        |              | W/Credit _____ Days  |                                     | Followed By:  |               |              |
|              | Time served                                              |              | Suspended upon:_____ |                                     |               |               |              |
| PROB:        | _____ Months                                             |              |                      | Report w/in:_____                   |               |               |              |
| CSH:         | _____ hrs @ _____ / month                                |              |                      |                                     |               |               |              |
|              | May Buy _____ @ \$ _____ / hour                          |              |                      |                                     |               |               |              |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |              |                      | No Violent Contact w/ Victim (NVCW) |               |               |              |
|              | No Return to Offense Location (NRTOL)                    |              |                      |                                     |               |               |              |
| FINANCIAL:   | MCCI                                                     | COP          | PDLI                 | REC                                 | CCCLI         | Fine \$ _____ |              |
|              | REST: \$ _____                                           |              | To Pay Date _____    |                                     |               |               |              |
|              | May Convert Court Cost to Community Service Hours (MAYC) |              |                      |                                     |               |               |              |
| CAPIAS:      | \$ _____                                                 |              | EST                  | RECALL CAPIAS                       | Set Aside EST |               |              |
| LICENSE:     | D6                                                       | Set Aside D6 |                      |                                     |               |               |              |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____              |              |                      |                                     |               |               |              |

SENTENCING PROVISIONS:

|                                                                                        |                                                                                               |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)           | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                        |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)              | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                               |
| <input type="checkbox"/> DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET) | <input type="checkbox"/> NO ALCOHOL (NOAL)                                                    |
| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)    | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                               |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)            | <div>ENROLL W/IN _____ DAYS</div>                                                             |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)</div>                           | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                               |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)              | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                          |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJDP)</div>                            | <div>_____ MONTHS</div>                                                                       |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                            | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                       |
| <div><input type="checkbox"/> ENROLL W/IN _____ DAYS</div>                             | <div>_____ DAYS</div>                                                                         |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                         | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                   |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                       | <div>_____ MONTHS / YEARS</div>                                                               |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                    | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                      |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                             | <div>_____ HOURS</div>                                                                        |
| <div><input type="checkbox"/> HCSO      <input type="checkbox"/> PRIVATE</div>         | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                    |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                   | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                  |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                      |                                                                                               |

|                                                                 |                                                  |                       |
|-----------------------------------------------------------------|--------------------------------------------------|-----------------------|
| <input type="checkbox"/> Defendant: SVOCHAK, CHRISTOPHER ANDREW | Warrant:                                         | Bond Out Date: BNDADD |
| Address: 10412 CHINA SPRING RD #F, WACO, TX 76708               | Date of Offense: 11/18/2025      Date of Arrest: | Bond Type:            |
| Interpreter: Y   N      Language:                               | Charging Document Date: 1/11/2026                | Bond Amount:          |
| DOB: 6/26/1985      Gender: Male      Race: White               | SOID:                                            | Bond Company:         |
| DL: TX-OOS                                                      | In Custody: NO                                   | Cash Bond Depositor:  |
| Alias:                                                          | Booking No: 2026-1094                            |                       |

|                                                   |                                                              |                       |      |                                               |     |     |                        |
|---------------------------------------------------|--------------------------------------------------------------|-----------------------|------|-----------------------------------------------|-----|-----|------------------------|
| PD APP / UNAPP /WDRAW                             | PA                                                           | APD                   | RC   | THEOPHILOPOULOS, JERRY S;<br>DEFENDER, PUBLIC | ACA | ASA | MOHR , NICKI ALEXANDRA |
| WITNESS:                                          |                                                              | ISSUING AGENCY:       |      |                                               |     |     |                        |
| SET FOR: PRETRIAL AT 1:30:00 PM                   |                                                              | HEARING COMMENTS:     |      |                                               |     |     |                        |
| COUNT                                             | OFFENSE DESCRIPTION                                          | CITATION #            | PLEA | DISPO                                         |     |     |                        |
| 1                                                 | 871011A - MISC0229 (MF) DISRUPTING SCHOOL OR LAWFUL ASSEMBLY |                       |      |                                               |     |     |                        |
| 2                                                 | 87703-MISC0025 (MS) DISORDERLY CONDUCT MORALS                |                       |      |                                               |     |     |                        |
| SPEED:                                            |                                                              |                       |      |                                               |     |     |                        |
| BAC LEVEL:                                        |                                                              |                       |      |                                               |     |     |                        |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                                              |                       |      |                                               |     |     |                        |
| FUTURE HEARINGS:                                  |                                                              |                       |      |                                               |     |     |                        |
| JURY TRIAL                                        |                                                              | 10/19/2026 8:30:00 AM |      |                                               |     |     |                        |
| PENDING CASES:                                    |                                                              |                       |      |                                               |     |     |                        |
| Concurrent / Consecutive to Each Count / Case(s)  |                                                              |                       |      |                                               |     |     |                        |

|              |                                                          |              |                       |                                     |               |               |                  |
|--------------|----------------------------------------------------------|--------------|-----------------------|-------------------------------------|---------------|---------------|------------------|
| PLEA:        | G                                                        | NC           | NG                    | WPNG                                | WST           | W/JTR         | CHOP             |
| VOP:         | Admit                                                    | Deny         | DISM                  | In Violation:                       | Y             | N             |                  |
|              | CONT                                                     | REVK         | REIN                  | SACO                                | MOD           | TERM:         | S   U            |
| VERDICT:     | ACQT                                                     | G            | NG                    |                                     |               |               |                  |
| DISP:        | WH                                                       | AGJ          | DISM                  | NOLP                                | TRDP          | DVIP          | MIP   RIDR   VRU |
|              | Incompetent to Proceed                                   |              |                       | Competent to Proceed                |               |               |                  |
|              | <input type="checkbox"/> Order to be Prepared            |              |                       |                                     |               |               |                  |
| COJA / SRCJ: | _____ Days/Months                                        |              | W/Credit _____ Days   |                                     | Followed By:  |               |                  |
|              | Time served                                              |              | Suspended upon: _____ |                                     |               |               |                  |
| PROB:        | _____ Months                                             |              |                       | Report w/in: _____                  |               |               |                  |
| CSH:         | _____ hrs @ _____ / month                                |              |                       |                                     |               |               |                  |
|              | May Buy _____ @ \$ _____ / hour                          |              |                       |                                     |               |               |                  |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |              |                       | No Violent Contact w/ Victim (NVCW) |               |               |                  |
|              | No Return to Offense Location (NRTOL)                    |              |                       |                                     |               |               |                  |
| FINANCIAL:   | MCCI                                                     | COP          | PDLI                  | REC                                 | CCCLI         | Fine \$ _____ |                  |
|              | REST: \$ _____                                           |              | To Pay Date _____     |                                     |               |               |                  |
|              | May Convert Court Cost to Community Service Hours (MAYC) |              |                       |                                     |               |               |                  |
| CAPIAS:      | \$ _____                                                 |              | EST                   | RECALL CAPIAS                       | Set Aside EST |               |                  |
| LICENSE:     | D6                                                       | Set Aside D6 |                       |                                     |               |               |                  |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____              |              |                       |                                     |               |               |                  |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

| <div><input type="checkbox"/> Defendant: VALENTIN, VICTOR EDWIN</div> <div>Address: 2607 ORANGE TREE LP # 201, TAMPA, FL 33618</div> <div>Interpreter: Y N Language:</div> <div>DOB: 12/2/1997 Gender: Male Race: White</div> <div>DL: FL-V453865974420</div> <div>Alias:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <div>Warrant:</div> <div>Date of Offense: 06/11/2024 Date of Arrest: 06/11/2024</div> <div>Charging Document Date: 6/12/2024</div> <div>SOID: 00978548</div> <div>In Custody: NO</div> <div>Booking No: 2024-19721</div> | <div>Bond Out Date: 06/11/2024 BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$500.00</div> <div>Bond Company: HONEY'S BAIL BONDS, LLC.</div> <div>Cash Bond Depositor:</div> |                     |            |      |       |   |                                                                 |  |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------|-------|---|-----------------------------------------------------------------|--|------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>PD APP / UNAPP /WDRAW PA APD RC BOARDMAN , DAVID SCOTT ACA ASA CHANDLER , STEVE</div> <div>WITNESS: ISSUING AGENCY:</div> <div>SET FOR: PRETRIAL AT 1:30:00 PM HEARING COMMENTS:</div> <table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>796072F-PROS3204 (MF) SOLICITING ANOTHER TO COMMIT PROSTITUTION</td><td></td><td>WPNG</td><td>NONE</td></tr></tbody></table> <div>SPEED:</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL 10/19/2026 8:30:00 AM</div> <div>PENDING CASES:</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                          | COUNT                                                                                                                                                                                       | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 796072F-PROS3204 (MF) SOLICITING ANOTHER TO COMMIT PROSTITUTION |  | WPNG | NONE | <div>PLEA: G NC NG WPNG WST W/JTR CHOP</div> <div>VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP TRDP DVIP MIP RIDR VRU</div> <div>Incompetent to Proceed Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: Days/Months W/Credit Days Followed By:</div> <div>Time served Suspended upon:</div> <div>PROB: Months Report w/in:</div> <div>CSH: hrs @ / month</div> <div>May Buy @ \$ / hour</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI COP PDLI REC CCCLI Fine \$</div> <div>REST: \$ To Pay Date</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ EST RECALL CAPIAS Set Aside EST</div> <div>LICENSE: D6 Set Aside D6</div> <div>CONTINUE: Hearing Type: Date: Time:</div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | OFFENSE DESCRIPTION                                                                                                                                                                                                      | CITATION #                                                                                                                                                                                  | PLEA                | DISPO      |      |       |   |                                                                 |  |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 796072F-PROS3204 (MF) SOLICITING ANOTHER TO COMMIT PROSTITUTION                                                                                                                                                          |                                                                                                                                                                                             | WPNG                | NONE       |      |       |   |                                                                 |  |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

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☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                            |                                                  |                       |
|------------------------------------------------------------|--------------------------------------------------|-----------------------|
| <input type="checkbox"/> Defendant: VINCENT, DONTAE JAMALL | Warrant:                                         | Bond Out Date: BNDADD |
| Address: 312 E EMILY ST, APT B, TAMPA, FL 33603            | Date of Offense: 11/30/2025      Date of Arrest: | Bond Type:            |
| Interpreter: Y   N      Language:                          | Charging Document Date:                          | Bond Amount:          |
| DOB: 9/24/1997      Gender: Male      Race: Black          | SOID: 00884227, J0084193                         | Bond Company:         |
| DL: FL-V233402192000                                       | In Custody: NO                                   | Cash Bond Depositor:  |
| Alias: VINCENT, DONTAE J; VINCENT, DONTAE JAMAL            | Booking No:                                      |                       |

|                                                                                    |                                                          |                       |      |                                                 |     |     |                  |
|------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------|------|-------------------------------------------------|-----|-----|------------------|
| PD APP / UNAPP /WDRAW                                                              | PA                                                       | APD                   | RC   | HAMENT, GABRIEL MAXIMILIAN;<br>DEFENDER, PUBLIC | ACA | ASA | CHANDLER , STEVE |
| WITNESS:                                                                           |                                                          | ISSUING AGENCY:       |      |                                                 |     |     |                  |
| SET FOR: PRETRIAL AT 1:30:00 PM                                                    |                                                          | HEARING COMMENTS:     |      |                                                 |     |     |                  |
| COUNT                                                                              | OFFENSE DESCRIPTION                                      | CITATION #            | PLEA | DISPO                                           |     |     |                  |
| 1                                                                                  | 806131B2-CRMS2000 (MF) CRIMINAL MISCHIEF \$200 TO \$1000 |                       | NG   |                                                 |     |     |                  |
| SPEED:                                                                             |                                                          |                       |      |                                                 |     |     |                  |
| BAC LEVEL:                                                                         |                                                          |                       |      |                                                 |     |     |                  |
| <input type="checkbox"/> Stipulated BAC Below .15                                  |                                                          |                       |      |                                                 |     |     |                  |
| FUTURE HEARINGS:                                                                   |                                                          |                       |      |                                                 |     |     |                  |
| JURY TRIAL                                                                         |                                                          | 10/19/2026 8:30:00 AM |      |                                                 |     |     |                  |
| PENDING CASES:                                                                     |                                                          |                       |      |                                                 |     |     |                  |
| 17-TR-097092, 17-TR-097507, 17-TR-097585, 26-TR-020476, 26-TR-023258, 26-TR-064365 |                                                          |                       |      |                                                 |     |     |                  |
| Concurrent / Consecutive to Each Count / Case(s)                                   |                                                          |                       |      |                                                 |     |     |                  |

|              |                                                          |      |                       |                                     |               |               |                  |
|--------------|----------------------------------------------------------|------|-----------------------|-------------------------------------|---------------|---------------|------------------|
| PLEA:        | G                                                        | NC   | NG                    | WPNG                                | WST           | W/JTR         | CHOP             |
| VOP:         | Admit                                                    | Deny | DISM                  | In Violation:                       | Y             | N             |                  |
|              | CONT                                                     | REVK | REIN                  | SACO                                | MOD           | TERM:         | S   U            |
| VERDICT:     | ACQT                                                     | G    | NG                    |                                     |               |               |                  |
| DISP:        | WH                                                       | AGJ  | DISM                  | NOLP                                | TRDP          | DVIP          | MIP   RIDR   VRU |
|              | Incompetent to Proceed                                   |      |                       | Competent to Proceed                |               |               |                  |
|              | <input type="checkbox"/> Order to be Prepared            |      |                       |                                     |               |               |                  |
| COJA / SRCJ: | _____ Days/Months                                        |      | W/Credit _____ Days   |                                     | Followed By:  |               |                  |
|              | Time served                                              |      | Suspended upon: _____ |                                     |               |               |                  |
| PROB:        | _____ Months                                             |      |                       | Report w/in: _____                  |               |               |                  |
| CSH:         | _____ hrs @ _____ / month                                |      |                       |                                     |               |               |                  |
|              | May Buy _____ @ \$ _____ / hour                          |      |                       |                                     |               |               |                  |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |      |                       | No Violent Contact w/ Victim (NVCW) |               |               |                  |
|              | No Return to Offense Location (NRTOL)                    |      |                       |                                     |               |               |                  |
| FINANCIAL:   | MCCI                                                     | COP  | PDLI                  | REC                                 | CCCLI         | Fine \$ _____ |                  |
|              | REST: \$ _____                                           |      | To Pay Date _____     |                                     |               |               |                  |
|              | May Convert Court Cost to Community Service Hours (MAYC) |      |                       |                                     |               |               |                  |
| CAPIAS:      | \$ _____                                                 |      | EST                   | RECALL CAPIAS                       | Set Aside EST |               |                  |
| LICENSE:     | D6                                                       |      | Set Aside D6          |                                     |               |               |                  |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____              |      |                       |                                     |               |               |                  |

SENTENCING PROVISIONS:

|                                                                                        |                                                                                              |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)           | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                       |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)              | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                              |
| <input type="checkbox"/> DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET) | <input type="checkbox"/> NO ALCOHOL (NOAL)                                                   |
| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)    | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                              |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)            | <input type="checkbox"/> ENROLL W/IN _____ DAYS                                              |
| <input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)                                      | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                              |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)              | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                         |
| <input type="checkbox"/> IN JAIL PROGRAM (CIJDP)                                       | <input type="checkbox"/> _____ MONTHS                                                        |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                            | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                      |
| <input type="checkbox"/> ENROLL W/IN _____ DAYS                                        | <input type="checkbox"/> _____ DAYS                                                          |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                         | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                  |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                       | <input type="checkbox"/> _____ MONTHS / YEARS                                                |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                    | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                     |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                             | <input type="checkbox"/> _____ HOURS                                                         |
| <input type="checkbox"/> HCSO <input type="checkbox"/> PRIVATE                         | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARSHIP LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                   |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                   | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                 |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                      |                                                                                              |

|                                                                     |                                                  |                       |
|---------------------------------------------------------------------|--------------------------------------------------|-----------------------|
| <input type="checkbox"/> Defendant: VOIGT, REINHARD GEORG           | Warrant:                                         | Bond Out Date: BNDADD |
| Address: NO ADDRESS, TAMPA, FL 00000                                | Date of Offense: 07/16/2026      Date of Arrest: | Bond Type:            |
| Interpreter: Y   N      Language:                                   | Charging Document Date:                          | Bond Amount:          |
| DOB: 12/5/1956      Gender: Male      Race: White                   | SOID: 01018700                                   | Bond Company:         |
| DL: FL-V229848810000                                                | In Custody: YES                                  | Cash Bond Depositor:  |
| Alias: VOIGT, REINHAD GEORG; VOIGT, REINHARD; VOIGT, REINHARD GEORG | Booking No:                                      |                       |

|                                                   |                              |     |    |                                                 |      |       |                  |
|---------------------------------------------------|------------------------------|-----|----|-------------------------------------------------|------|-------|------------------|
| PD APP / UNAPP /WDRAW                             | PA                           | APD | RC | HAMENT, GABRIEL MAXIMILIAN;<br>DEFENDER, PUBLIC | ACA  | ASA   | CHANDLER , STEVE |
| WITNESS:                                          |                              |     |    | ISSUING AGENCY:                                 |      |       |                  |
| SET FOR: PRETRIAL AT 1:30:00 PM                   |                              |     |    | HEARING COMMENTS:                               |      |       |                  |
| COUNT                                             | OFFENSE DESCRIPTION          |     |    | CITATION #                                      | PLEA | DISPO |                  |
| 1                                                 | 784031-BATT1100 (MF) BATTERY |     |    |                                                 | NG   |       |                  |
| SPEED:                                            |                              |     |    |                                                 |      |       |                  |
| BAC LEVEL:                                        |                              |     |    |                                                 |      |       |                  |
| <input type="checkbox"/> Stipulated BAC Below .15 |                              |     |    |                                                 |      |       |                  |
| FUTURE HEARINGS:                                  |                              |     |    |                                                 |      |       |                  |
| JURY TRIAL                                        |                              |     |    | 10/19/2026 8:30:00 AM                           |      |       |                  |
| PENDING CASES:                                    |                              |     |    |                                                 |      |       |                  |
| 26-CM-011207-A                                    |                              |     |    |                                                 |      |       |                  |
| Concurrent / Consecutive to Each Count / Case(s)  |                              |     |    |                                                 |      |       |                  |

|              |                                                          |      |                      |                                     |                           |               |                  |
|--------------|----------------------------------------------------------|------|----------------------|-------------------------------------|---------------------------|---------------|------------------|
| PLEA:        | G                                                        | NC   | NG                   | WPNG                                | WST                       | W/JTR         | CHOP             |
| VOP:         | Admit                                                    | Deny | DISM                 | In Violation:                       | Y                         | N             |                  |
|              | CONT                                                     | REVK | REIN                 | SACO                                | MOD                       | TERM:         | S   U            |
| VERDICT:     | ACQT                                                     | G    | NG                   |                                     |                           |               |                  |
| DISP:        | WH                                                       | AGJ  | DISM                 | NOLP                                | TRDP                      | DVIP          | MIP   RIDR   VRU |
|              | Incompetent to Proceed                                   |      |                      | Competent to Proceed                |                           |               |                  |
|              | <input type="checkbox"/> Order to be Prepared            |      |                      |                                     |                           |               |                  |
| COJA / SRCJ: | _____ Days/Months                                        |      |                      | W/Credit                            | _____ Days   Followed By: |               |                  |
|              | Time served                                              |      | Suspended upon:_____ |                                     |                           |               |                  |
| PROB:        | _____ Months                                             |      |                      | Report w/in:_____                   |                           |               |                  |
| CSH:         | _____ hrs @ _____ / month                                |      |                      |                                     |                           |               |                  |
|              | May Buy _____ @ \$ _____ / hour                          |      |                      |                                     |                           |               |                  |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |      |                      | No Violent Contact w/ Victim (NVCW) |                           |               |                  |
|              | No Return to Offense Location (NRTOL)                    |      |                      |                                     |                           |               |                  |
| FINANCIAL:   | MCCI                                                     | COP  | PDLI                 | REC                                 | CCCLI                     | Fine \$ _____ |                  |
|              | REST: \$ _____                                           |      |                      | To Pay Date _____                   |                           |               |                  |
|              | May Convert Court Cost to Community Service Hours (MAYC) |      |                      |                                     |                           |               |                  |
| CAPIAS:      | \$ _____                                                 |      |                      | EST                                 | RECALL CAPIAS             | Set Aside EST |                  |
| LICENSE:     | D6                                                       |      | Set Aside D6         |                                     |                           |               |                  |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____              |      |                      |                                     |                           |               |                  |

SENTENCING PROVISIONS:

|                                                                                        |                                                                                                 |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)           | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                          |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)              | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                                 |
| <input type="checkbox"/> DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET) | <input type="checkbox"/> NO ALCOHOL (NOAL)                                                      |
| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)    | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                                 |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)            | <div>ENROLL W/IN _____ DAYS</div>                                                               |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)</div>                           | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                                 |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)              | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                            |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJDP)</div>                            | <div>_____ MONTHS</div>                                                                         |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                            | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                         |
| <div><input type="checkbox"/> ENROLL W/IN _____ DAYS</div>                             | <div>_____ DAYS</div>                                                                           |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                         | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                     |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                       | <div>_____ MONTHS / YEARS</div>                                                                 |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                    | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                        |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                             | <div>_____ HOURS</div>                                                                          |
| <div><input type="checkbox"/> HCSO      <input type="checkbox"/> PRIVATE</div>         | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARSHIP<br>LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                      |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                   | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                    |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                      |                                                                                                 |

| <div><input type="checkbox"/> Defendant: YAPLE, ZACHARY BRYAN</div> <div>Address: 416 N HOLMES RD, SALINA, KS 67401</div> <div>Interpreter: Y N Language:</div> <div>DOB: 4/1/1993 Gender: Male Race: White</div> <div>DL: KS-K02862947</div> <div>Alias:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <div>Warrant:</div> <div>Date of Offense: 08/04/2026 Date of Arrest: 08/04/2026</div> <div>Charging Document Date: 8/5/2026</div> <div>SOID: 01016485, 1016485</div> <div>In Custody: NO</div> <div>Booking No: 2026-27096</div> | <div>Bond Out Date: 08/05/2026 BNDADD</div> <div>Bond Type: CASH</div> <div>Bond Amount: \$150.00</div> <div>Bond Company:</div> <div>Cash Bond Depositor: YAPLE, ZACHARY BRYAN</div> |                     |            |      |       |   |                                              |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------|-------|---|----------------------------------------------|--|------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>PD APP / UNAPP /WDRAW PA APD RC SIMON , DONALD PAUL ACA ASA CHANDLER , STEVE</div> <div>WITNESS: ISSUING AGENCY:</div> <div>SET FOR: PRETRIAL AT 1:30:00 PM HEARING COMMENTS:</div> <table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>856011-MISC0018 (MS) DISORDERLY INTOXICATION</td><td></td><td>WPNG</td><td></td></tr></tbody></table> <div>SPEED:</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL 10/19/2026 8:30:00 AM</div> <div>PENDING CASES:</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                                  | COUNT                                                                                                                                                                                 | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 856011-MISC0018 (MS) DISORDERLY INTOXICATION |  | WPNG |  | <div>PLEA: G NC NG WPNG WST W/JTR CHOP</div> <div>VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP TRDP DVIP MIP RIDR VRU</div> <div>Incompetent to Proceed Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: Days/Months W/Credit Days Followed By:</div> <div>Time served Suspended upon:</div> <div>PROB: Months Report w/in:</div> <div>CSH: hrs @ / month</div> <div>May Buy @ \$ / hour</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI COP PDLI REC CCCLI Fine \$</div> <div>REST: \$ To Pay Date</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ EST RECALL CAPIAS Set Aside EST</div> <div>LICENSE: D6 Set Aside D6</div> <div>CONTINUE: Hearing Type: Date: Time:</div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | OFFENSE DESCRIPTION                                                                                                                                                                                                              | CITATION #                                                                                                                                                                            | PLEA                | DISPO      |      |       |   |                                              |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 856011-MISC0018 (MS) DISORDERLY INTOXICATION                                                                                                                                                                                     |                                                                                                                                                                                       | WPNG                |            |      |       |   |                                              |  |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                           |                                                  |                       |
|-----------------------------------------------------------|--------------------------------------------------|-----------------------|
| <input type="checkbox"/> Defendant: YEPEZ, RICARDO ANDREW | Warrant:                                         | Bond Out Date: BNDADD |
| Address: 1802 N HOWARD AVE, TAMPA, FL 33677-9001          | Date of Offense: 11/18/2025      Date of Arrest: | Bond Type:            |
| Interpreter: Y   N      Language:                         | Charging Document Date: 1/15/2026                | Bond Amount:          |
| DOB: 5/14/1997      Gender: Male      Race: Hispanic      | SOID:                                            | Bond Company:         |
| DL: FL-Y626371343000                                      | In Custody: NO                                   | Cash Bond Depositor:  |
| Alias: YEPEZ, RICARDO                                     | Booking No:                                      |                       |

|                                                   |                                                              |                       |      |                                   |     |     |                        |
|---------------------------------------------------|--------------------------------------------------------------|-----------------------|------|-----------------------------------|-----|-----|------------------------|
| PD APP / UNAPP /WDRAW                             | PA                                                           | APD                   | RC   | THEOPHILOPOULOS , GERASIMOS JERRY | ACA | ASA | MOHR , NICKI ALEXANDRA |
| WITNESS:                                          |                                                              |                       |      | ISSUING AGENCY:                   |     |     |                        |
| SET FOR: PRETRIAL AT 1:30:00 PM                   |                                                              |                       |      | HEARING COMMENTS:                 |     |     |                        |
| COUNT                                             | OFFENSE DESCRIPTION                                          | CITATION #            | PLEA | DISPO                             |     |     |                        |
| 1                                                 | 871011A - MISC0229 (MF) DISRUPTING SCHOOL OR LAWFUL ASSEMBLY |                       | WPNG |                                   |     |     |                        |
| 2                                                 | 87703-MISC0025 (MS) DISORDERLY CONDUCT MORALS                |                       | WPNG |                                   |     |     |                        |
| SPEED:                                            |                                                              |                       |      |                                   |     |     |                        |
| BAC LEVEL:                                        |                                                              |                       |      |                                   |     |     |                        |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                                              |                       |      |                                   |     |     |                        |
| FUTURE HEARINGS:                                  |                                                              |                       |      |                                   |     |     |                        |
| JURY TRIAL                                        |                                                              | 10/19/2026 8:30:00 AM |      |                                   |     |     |                        |
| PENDING CASES:                                    |                                                              |                       |      |                                   |     |     |                        |
| Concurrent / Consecutive to Each Count / Case(s)  |                                                              |                       |      |                                   |     |     |                        |

|              |                                                          |              |                      |                                     |               |               |                  |
|--------------|----------------------------------------------------------|--------------|----------------------|-------------------------------------|---------------|---------------|------------------|
| PLEA:        | G                                                        | NC           | NG                   | WPNG                                | WST           | W/JTR         | CHOP             |
| VOP:         | Admit                                                    | Deny         | DISM                 | In Violation:                       | Y             | N             |                  |
|              | CONT                                                     | REVK         | REIN                 | SACO                                | MOD           | TERM:         | S   U            |
| VERDICT:     | ACQT                                                     | G            | NG                   |                                     |               |               |                  |
| DISP:        | WH                                                       | AGJ          | DISM                 | NOLP                                | TRDP          | DVIP          | MIP   RIDR   VRU |
|              | Incompetent to Proceed                                   |              |                      | Competent to Proceed                |               |               |                  |
|              | <input type="checkbox"/> Order to be Prepared            |              |                      |                                     |               |               |                  |
| COJA / SRCJ: | _____ Days/Months                                        |              | W/Credit _____ Days  |                                     | Followed By:  |               |                  |
|              | Time served                                              |              | Suspended upon:_____ |                                     |               |               |                  |
| PROB:        | _____ Months                                             |              |                      | Report w/in:_____                   |               |               |                  |
| CSH:         | _____ hrs @ _____ / month                                |              |                      |                                     |               |               |                  |
|              | May Buy _____ @ \$ _____ / hour                          |              |                      |                                     |               |               |                  |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |              |                      | No Violent Contact w/ Victim (NVCW) |               |               |                  |
|              | No Return to Offense Location (NRTOL)                    |              |                      |                                     |               |               |                  |
| FINANCIAL:   | MCCI                                                     | COP          | PDLI                 | REC                                 | CCCLI         | Fine \$ _____ |                  |
|              | REST: \$ _____                                           |              | To Pay Date _____    |                                     |               |               |                  |
|              | May Convert Court Cost to Community Service Hours (MAYC) |              |                      |                                     |               |               |                  |
| CAPIAS:      | \$ _____                                                 |              | EST                  | RECALL CAPIAS                       | Set Aside EST |               |                  |
| LICENSE:     | D6                                                       | Set Aside D6 |                      |                                     |               |               |                  |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____              |              |                      |                                     |               |               |                  |

SENTENCING PROVISIONS:

|                                                                                        |                                                                                                 |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)           | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                          |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)              | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                                 |
| <input type="checkbox"/> DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET) | <input type="checkbox"/> NO ALCOHOL (NOAL)                                                      |
| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)    | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                                 |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)            | <div>ENROLL W/IN _____ DAYS</div>                                                               |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)</div>                           | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                                 |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)              | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                            |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJDP)</div>                            | <div>_____ MONTHS</div>                                                                         |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                            | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                         |
| <div><input type="checkbox"/> ENROLL W/IN _____ DAYS</div>                             | <div>_____ DAYS</div>                                                                           |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                         | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                     |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                       | <div>_____ MONTHS / YEARS</div>                                                                 |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                    | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                        |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                             | <div>_____ HOURS</div>                                                                          |
| <div><input type="checkbox"/> HCSO      <input type="checkbox"/> PRIVATE</div>         | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARSHIP<br>LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                      |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                   | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                    |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                      |                                                                                                 |