

RUN TIME: 3:30:45 PM

RUN DATE: 10/2/2026

CLERK OF THE CIRCUIT COURT

COURT CALENDAR

COUNTY CRIMINAL COURT CALENDAR

| Session Description |                        |
|---------------------|------------------------|
| Court Session:      | DIV E PTR 8:30AM       |
| Court Date:         | 10/7/2026              |
| Judge:              | SCOTT, MONIQUE M       |
| Court Room:         | COURTROOM 33 IN-PERSON |
| Court Convene:      | _____                  |
| Court Adjourn:      | _____                  |
| Court Clerk:        | _____                  |
| Ext:                | _____                  |
| Total Pages:        | _____                  |

| <div><input type="checkbox"/> Defendant: <b>HAMILTON, CUWISSIE EUGENE</b></div> <div><b>Address:</b> 3609 E MCBERRY ST, TAMPA, FL 33610</div> <div><b>Interpreter:</b> Y   N      <b>Language:</b></div> <div><b>DOB:</b> 12/22/1978      <b>Gender:</b> Male      <b>Race:</b> Black</div> <div><b>DL:</b> FL-H543105784620</div> <div><b>Alias:</b> HAMILTON, CUWESSIE E; HAMILTON, CUWESSIE EUGENE; HAMILTON, CUWISSIE E</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <div><b>Warrant:</b></div> <div><b>Date of Offense:</b>    04/10/2026      <b>Date of Arrest:</b>    04/10/2026</div> <div><b>Charging Document Date:</b> 4/11/2026</div> <div><b>SOID:</b>      00404736</div> <div><b>In Custody:</b>   NO</div> <div><b>Booking No:</b>   2026-11960</div> | <div><b>Bond Out Date:</b>    04/11/2026      <b>BNDADD</b></div> <div><b>Bond Type:</b>      SURETY</div> <div><b>Bond Amount:</b>      \$1,000.00</div> <div><b>Bond Company:</b>    PATSYS BAIL BONDS</div> <div><b>Cash Bond Depositor:</b></div> |                     |            |      |       |   |                                                                                       |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------|-------|---|---------------------------------------------------------------------------------------|--|----|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><div><div>PD   APP / UNAPP /WDRAW</div><div>PA    APD    RC</div></div><div>BURNEY , AMBER NICOLE;<br/>DEFENDER, PUBLIC; SHELHAMER,<br/>CARA</div><div>ACA    ASA    LEVI , ARIANA SUZANNE</div></div> <div><div>WITNESS:</div><div>ISSUING AGENCY:</div></div> <div><div>SET FOR:</div><div>PRETRIAL AT 8:30:00 AM</div><div>HEARING COMMENTS:</div></div> <table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>8120142F -THEF1013 (MF) PETIT THEFT FIRST DEGREE (\$100 OR MORE, BUT LESS THAN \$750)</td><td></td><td>NG</td><td></td></tr></tbody></table> <div><div><div>SPEED:</div><div>BAC LEVEL:</div><div><input type="checkbox"/> Stipulated BAC Below .15</div></div><div><div>FUTURE HEARINGS:</div><div>JURY TRIAL      10/12/2026 9:00:00 AM</div></div><div><div>PENDING CASES:</div><div>Concurrent / Consecutive to Each Count / Case(s)</div></div></div> |                                                                                                                                                                                                                                                                                               | COUNT                                                                                                                                                                                                                                                 | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 8120142F -THEF1013 (MF) PETIT THEFT FIRST DEGREE (\$100 OR MORE, BUT LESS THAN \$750) |  | NG |  | <div><div>PLEA:</div><div>G    NC    NG    WPNG    WST    W/JTR    CHOP</div><div>VOP:</div><div>Admit      Deny      DISM      In Violation: Y    N</div><div>CONT    REVK    REIN    SACO    MOD    TERM:   S    U</div><div>VERDICT:</div><div>ACQT      G      NG</div><div>DISP:</div><div>WH    AGJ    DISM    NOLP    TRDP    DVIP    MIP    RIDR    VRU</div><div>Incompetent to Proceed      Competent to Proceed</div><div><input type="checkbox"/> Order to be Prepared</div><div>COJA / SRCJ:    _____ Days/Months    W/Credit _____ Days    Followed By:</div><div>Time served      Suspended upon: _____</div><div>PROB:</div><div>_____ Months      Report w/in: _____</div><div>CSH:</div><div>_____ hrs @ _____ / month</div><div>May Buy _____ @ \$ _____ / hour</div><div>CONTACT:</div><div>No Contact w/ Victim (NCWV)    No Violent Contact w/ Victim (NVCW)</div><div>No Return to Offense Location (NRTOL)</div><div>FINANCIAL:</div><div>MCCI    COP    PDLI    REC    CCCLI    Fine \$ _____</div><div>REST: \$ _____    To Pay Date _____</div><div>May Convert Court Cost to Community Service Hours (MAYC)</div><div>CAPIAS:</div><div>\$ _____    EST    RECALL CAPIAS    Set Aside EST</div><div>LICENSE:</div><div>D6      Set Aside D6</div><div>CONTINUE:</div><div>Hearing Type: _____ Date: _____ Time: _____</div></div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | OFFENSE DESCRIPTION                                                                                                                                                                                                                                                                           | CITATION #                                                                                                                                                                                                                                            | PLEA                | DISPO      |      |       |   |                                                                                       |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8120142F -THEF1013 (MF) PETIT THEFT FIRST DEGREE (\$100 OR MORE, BUT LESS THAN \$750)                                                                                                                                                                                                         |                                                                                                                                                                                                                                                       | NG                  |            |      |       |   |                                                                                       |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)



SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

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|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                         |                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Defendant: <b>HERNANDEZ, JORDAN ROBERT</b><br><br><b>Address:</b> 9505 SIX MILE CREEK RD, TAMPA, FL 33610<br><b>Interpreter:</b> Y   N <b>Language:</b><br><b>DOB:</b> 6/16/1999 <b>Gender:</b> Male <b>Race:</b> White<br><b>DL:</b> FL-H633729569000<br><b>Alias:</b> HERNANDEZ, JORDAN R | <b>Warrant:</b><br><b>Date of Offense:</b> 06/08/2026 <b>Date of Arrest:</b> 09/18/2026<br><b>Charging Document Date:</b> 7/22/2026<br><b>SOID:</b> 00993827<br><b>In Custody:</b> YES<br><b>Booking No:</b> 2026-32958 | <b>Bond Out Date:</b> <b>BNDADD</b><br><br><b>Bond Type:</b><br><br><b>Bond Amount:</b><br><br><b>Bond Company:</b><br><br><b>Cash Bond Depositor:</b> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|

| <b>PD APP / UNAPP /WDRAW</b> <b>PA</b> <b>APD</b> <b>RC</b> BURNEY , AMBER NICOLE;<br>DEFENDER, PUBLIC <b>ACA</b> <b>ASA</b> LEVI , ARIANA SUZANNE                                                                                                                                                                                                                                                                                                                       | <b>PLEA:</b> G   NC   NG   WPNG   WST   W/JTR   CHOP<br><b>VOP:</b> Admit   Deny   DISM   In Violation: Y   N<br><br>CONT   REVK   REIN   SACO   MOD   TERM: S   U<br><b>VERDICT:</b> ACQT   G   NG<br><b>DISP:</b> WH   AGJ   DISM   NOLP   TRDP   DVIP   MIP   RIDR   VRU<br><br>Incompetent to Proceed   Competent to Proceed<br><input type="checkbox"/> Order to be Prepared<br><b>COJA / SRCJ:</b> _____ Days/Months   W/Credit _____ Days   Followed By:<br><br>Time served   Suspended upon: _____<br><br><b>PROB:</b> _____ Months   Report w/in: _____<br><br><b>CSH:</b> _____ hrs @ _____ / month<br><br>May Buy _____ @ \$ _____ / hour<br><br><b>CONTACT:</b> No Contact w/ Victim (NCWV)   No Violent Contact w/ Victim (NVCW)<br><br>No Return to Offense Location (NRTOL)<br><b>FINANCIAL:</b> MCCI   COP   PDLI   REC   CCCLI   Fine \$ _____<br><br>REST: \$ _____ To Pay Date _____<br><br>May Convert Court Cost to Community Service Hours (MAYC)<br><br><b>CAPIAS:</b> \$ _____   EST   RECALL CAPIAS   Set Aside EST<br><b>LICENSE:</b> D6   Set Aside D6<br><b>CONTINUE:</b> Hearing Type: _____ Date: _____ Time: _____ |            |                     |            |      |       |   |                                                                     |  |    |  |   |                                                          |  |    |  |   |                                                    |  |    |  |
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| <b>WITNESS:</b> <b>ISSUING AGENCY:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                     |            |      |       |   |                                                                     |  |    |  |   |                                                          |  |    |  |   |                                                    |  |    |  |
| <b>SET FOR:</b> PRETRIAL AT 8:30:00 AM <b>HEARING COMMENTS:</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                     |            |      |       |   |                                                                     |  |    |  |   |                                                          |  |    |  |   |                                                    |  |    |  |
| <table><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr><tr><td>1</td><td>8120156-THEF1050 (MF) RESISTING ARREST OR DETENTION IN RETAIL THEFT</td><td></td><td>NG</td><td></td></tr><tr><td>2</td><td>806131B1-CRMS1000 (MS) CRIMINAL MISCHIEF LESS THAN \$200</td><td></td><td>NG</td><td></td></tr><tr><td>3</td><td>8120143A-THEF1011 (MS) PETIT THEFT (\$100 OR LESS)</td><td></td><td>NG</td><td></td></tr></table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | COUNT      | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 8120156-THEF1050 (MF) RESISTING ARREST OR DETENTION IN RETAIL THEFT |  | NG |  | 2 | 806131B1-CRMS1000 (MS) CRIMINAL MISCHIEF LESS THAN \$200 |  | NG |  | 3 | 8120143A-THEF1011 (MS) PETIT THEFT (\$100 OR LESS) |  | NG |  |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OFFENSE DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CITATION # | PLEA                | DISPO      |      |       |   |                                                                     |  |    |  |   |                                                          |  |    |  |   |                                                    |  |    |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 8120156-THEF1050 (MF) RESISTING ARREST OR DETENTION IN RETAIL THEFT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            | NG                  |            |      |       |   |                                                                     |  |    |  |   |                                                          |  |    |  |   |                                                    |  |    |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 806131B1-CRMS1000 (MS) CRIMINAL MISCHIEF LESS THAN \$200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            | NG                  |            |      |       |   |                                                                     |  |    |  |   |                                                          |  |    |  |   |                                                    |  |    |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 8120143A-THEF1011 (MS) PETIT THEFT (\$100 OR LESS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | NG                  |            |      |       |   |                                                                     |  |    |  |   |                                                          |  |    |  |   |                                                    |  |    |  |
| <b>SPEED:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                     |            |      |       |   |                                                                     |  |    |  |   |                                                          |  |    |  |   |                                                    |  |    |  |
| <b>BAC LEVEL:</b><br><input type="checkbox"/> Stipulated BAC Below .15                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                     |            |      |       |   |                                                                     |  |    |  |   |                                                          |  |    |  |   |                                                    |  |    |  |
| <b>FUTURE HEARINGS:</b><br><br>JURY TRIAL   10/12/2026 9:00:00 AM                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                     |            |      |       |   |                                                                     |  |    |  |   |                                                          |  |    |  |   |                                                    |  |    |  |
| <b>PENDING CASES:</b><br><br>26-CF-016799-A, 26-CM-010513-A<br><br>Concurrent / Consecutive to Each Count / Case(s)                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                     |            |      |       |   |                                                                     |  |    |  |   |                                                          |  |    |  |   |                                                    |  |    |  |

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|                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                           |                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Defendant: <b>HIGH, TAURA LEAREYE</b><br><br><b>Address:</b> 806 W 131ST AVE, TAMPA, FL 33612<br><b>Interpreter:</b> Y <b>N</b> <b>Language:</b><br><b>DOB:</b> 1/23/1989 <b>Gender:</b> Female <b>Race:</b> White<br><b>DL:</b> FL-H225877008000<br><b>Alias:</b> HIGH, TAURA | <b>Warrant:</b><br><br><b>Date of Offense:</b> 07/03/2026 <b>Date of Arrest:</b> 07/03/2026<br><b>Charging Document Date:</b> 7/4/2026<br><b>SOID:</b> 01010082<br><b>In Custody:</b> NO<br><b>Booking No:</b> 2026-23036 | <b>Bond Out Date:</b> 07/04/2026 <b>BNDADD</b><br><br><b>Bond Type:</b> SURETY<br><br><b>Bond Amount:</b> \$150.00<br><b>Bond Company:</b> PATSYS BAIL BONDS, LLC.<br><b>Cash Bond Depositor:</b> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| <b>PD APP / UNAPP /WDRAW</b> <b>PA</b> <b>APD</b> <b>RC</b> DIAZ , DEVIN ARMANDO;<br>DEFENDER, PUBLIC <b>ACA</b> <b>ASA</b> LEVI , ARIANA SUZANNE                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>PLEA:</b> G   NC   NG   WPNG   WST   W/JTR   CHOP<br><b>VOP:</b> Admit   Deny   DISM   In Violation: Y   N<br><br>CONT   REVK   REIN   SACO   MOD   TERM: S   U<br><b>VERDICT:</b> ACQT   G   NG<br><b>DISP:</b> WH   AGJ   DISM   NOLP   TRDP   DVIP   MIP   RIDR   VRU<br><br>Incompetent to Proceed   Competent to Proceed<br><input type="checkbox"/> Order to be Prepared<br><b>COJA / SRCJ:</b> _____ Days/Months   W/Credit _____ Days   Followed By:<br><br>Time served   Suspended upon: _____<br><br><b>PROB:</b> _____ Months   Report w/in: _____<br><br><b>CSH:</b> _____ hrs @ _____ / month<br><br>May Buy _____ @ \$ _____ / hour<br><br><b>CONTACT:</b> No Contact w/ Victim (NCWV)   No Violent Contact w/ Victim (NVCW)<br><br>No Return to Offense Location (NRTOL)<br><b>FINANCIAL:</b> MCCI   COP   PDLI   REC   CCCLI   Fine \$ _____<br><br>REST: \$ _____ To Pay Date _____<br><br>May Convert Court Cost to Community Service Hours (MAYC)<br><br><b>CAPIAS:</b> \$ _____   EST   RECALL CAPIAS   Set Aside EST<br><b>LICENSE:</b> D6   Set Aside D6<br><b>CONTINUE:</b> Hearing Type: _____ Date: _____ Time: _____ |                     |            |       |       |   |                                                    |  |    |  |
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| <b>WITNESS:</b> <b>ISSUING AGENCY:</b><br><br><b>SET FOR:</b> PRETRIAL AT 8:30:00 AM <b>HEARING COMMENTS:</b><br><br><table><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr><tr><td>1</td><td>8120143A-THEF1011 (MS) PETIT THEFT (\$100 OR LESS)</td><td></td><td>NG</td><td></td></tr></table><br><b>SPEED:</b><br><br><b>BAC LEVEL:</b><br><br><input type="checkbox"/> Stipulated BAC Below .15<br><br><b>FUTURE HEARINGS:</b><br><br>JURY TRIAL   10/12/2026 9:00:00 AM<br><br><b>PENDING CASES:</b><br><br>Concurrent / Consecutive to Each Count / Case(s) | COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | OFFENSE DESCRIPTION | CITATION # | PLEA  | DISPO | 1 | 8120143A-THEF1011 (MS) PETIT THEFT (\$100 OR LESS) |  | NG |  |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | OFFENSE DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CITATION #          | PLEA       | DISPO |       |   |                                                    |  |    |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8120143A-THEF1011 (MS) PETIT THEFT (\$100 OR LESS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | NG         |       |       |   |                                                    |  |    |  |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

| <div><div><input type="checkbox"/> Defendant: JEAN FRANCOIS, LENSON</div><div>Address: 9713 CYPRESS BROOK RD, TAMPA, FL 33647</div><div>Interpreter: Y N Language:</div><div>DOB: 2/26/1997 Gender: Male Race: Black</div><div>DL: FL-J516520970661</div><div>Alias: JEAN-FRANCOIS, LENSON; JEANFRANCOIS, LENDSON</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <div>Warrant:</div> <div>Date of Offense: 04/23/2026 Date of Arrest: 04/23/2026</div> <div>Charging Document Date: 4/24/2026</div> <div>SOID: 00921198</div> <div>In Custody: NO</div> <div>Booking No: 2026-13705</div> | <div>Bond Out Date: 04/24/2026 BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$500.00</div> <div>Bond Company: I.T. BAIL BOND CO.</div> <div>Cash Bond Depositor:</div> |                     |            |      |       |   |                                                                                       |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | OFFENSE DESCRIPTION                                                                                                                                                                                                      | CITATION #                                                                                                                                                                            | PLEA                | DISPO      |      |       |   |                                                                                       |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8120142F -THEF1013 (MF) PETIT THEFT FIRST DEGREE (\$100 OR MORE, BUT LESS THAN \$750)                                                                                                                                    |                                                                                                                                                                                       | NG                  |            |      |       |   |                                                                                       |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

SENTENCING PROVISIONS:

|                                                                                        |                                                                                              |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)           | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                       |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)              | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                              |
| <input type="checkbox"/> DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET) | <input type="checkbox"/> NO ALCOHOL (NOAL)                                                   |
| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)    | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                              |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)            | <input type="checkbox"/> ENROLL W/IN _____ DAYS                                              |
| <input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)                                      | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                              |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)              | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                         |
| <input type="checkbox"/> IN JAIL PROGRAM (CIJDP)                                       | <input type="checkbox"/> _____ MONTHS                                                        |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                            | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                      |
| <input type="checkbox"/> ENROLL W/IN _____ DAYS                                        | <input type="checkbox"/> _____ DAYS                                                          |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                         | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                  |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                       | <input type="checkbox"/> _____ MONTHS / YEARS                                                |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                    | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                     |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                             | <input type="checkbox"/> _____ HOURS                                                         |
| <input type="checkbox"/> HCSO <input type="checkbox"/> PRIVATE                         | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARSHIP LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                   |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                   | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                 |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                      |                                                                                              |

| <div><input type="checkbox"/> Defendant: JEFFRIES MARTIN, AMYRA YASMENE</div> <div>Address: 5231 LEGENDARY LP #303, WESLEY CHAPEL, FL 33544</div> <div>Interpreter: Y N Language:</div> <div>DOB: 8/12/2004 Gender: Female Race: Black</div> <div>DL: FL-J162019047921</div> <div>Alias:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <div>Warrant:</div> <div>Date of Offense: 08/02/2026 Date of Arrest: 08/02/2026</div> <div>Charging Document Date: 8/3/2026</div> <div>SOID: 00979481</div> <div>In Custody: NO</div> <div>Booking No: 2026-26785</div> | <div>Bond Out Date: 08/02/2026 BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$500.00; \$1,000.00</div> <div>Bond Company: A-1 RAPID RELEASE BAIL BONDS, INC.</div> <div>Cash Bond Depositor:</div> |                     |            |      |       |   |                              |  |    |  |   |                                                        |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| <div>PD APP / UNAPP /WDRAW PA APD RC BURNEY , AMBER NICOLE; DEFENDER, PUBLIC ACA ASA LEVI , ARIANA SUZANNE</div> <div>WITNESS: ISSUING AGENCY:</div> <div>SET FOR: PRETRIAL AT 8:30:00 AM HEARING COMMENTS:</div> <table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>784031-BATT1100 (MF) BATTERY</td><td></td><td>NG</td><td></td></tr><tr><td>2</td><td>84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE</td><td></td><td>NG</td><td></td></tr></tbody></table> <div>SPEED:</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL 10/12/2026 9:00:00 AM</div> <div>PENDING CASES:</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                         | COUNT                                                                                                                                                                                                             | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 784031-BATT1100 (MF) BATTERY |  | NG |  | 2 | 84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE |  | NG |  | <div>PLEA: G NC NG WPNG WST W/JTR CHOP</div> <div>VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP TRDP DVIP MIP RIDR VRU</div> <div>Incompetent to Proceed Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: Days/Months W/Credit Days Followed By:</div> <div>Time served Suspended upon:</div> <div>PROB: Months Report w/in:</div> <div>CSH: hrs @ / month</div> <div>May Buy @ \$ / hour</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI COP PDLI REC CCCLI Fine \$</div> <div>REST: \$ To Pay Date</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ EST RECALL CAPIAS Set Aside EST</div> <div>LICENSE: D6 Set Aside D6</div> <div>CONTINUE: Hearing Type: Date: Time:</div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | OFFENSE DESCRIPTION                                                                                                                                                                                                     | CITATION #                                                                                                                                                                                                        | PLEA                | DISPO      |      |       |   |                              |  |    |  |   |                                                        |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 784031-BATT1100 (MF) BATTERY                                                                                                                                                                                            |                                                                                                                                                                                                                   | NG                  |            |      |       |   |                              |  |    |  |   |                                                        |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE                                                                                                                                                                  |                                                                                                                                                                                                                   | NG                  |            |      |       |   |                              |  |    |  |   |                                                        |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

SENTENCING PROVISIONS:

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☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

| <div><input type="checkbox"/> Defendant: JIMENEZ, AGUSTIN</div> <div>Address: 705 FALKIRK AVE, VALRICO, FL 33594</div> <div>Interpreter: Y N Language:</div> <div>DOB: 5/31/1994 Gender: Male Race: White</div> <div>DL: FL-J552000941910</div> <div>Alias: JIMENEZ III, AGUSTIN; JIMENEZ, AGUSTIN; JIMENEZ, AUGUSTIN III</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <div>Warrant:</div> <div>Date of Offense: 04/09/2026 Date of Arrest: 04/09/2026</div> <div>Charging Document Date: 4/11/2026</div> <div>SOID: 00832474</div> <div>In Custody: YES</div> <div>Booking No: 2026-11840</div> | <div>Bond Out Date: 04/09/2026 BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$500.00; \$500.00</div> <div>Bond Company: WALK OUT BAIL BONDS, LLC.</div> <div>Cash Bond Depositor:</div> |                     |            |      |       |   |                                                                             |  |    |  |   |                                                        |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | OFFENSE DESCRIPTION                                                                                                                                                                                                       | CITATION #                                                                                                                                                                                             | PLEA                | DISPO      |      |       |   |                                                                             |  |    |  |   |                                                        |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 93315 - MISC5045 (MF) OBSTRUCTION OF SERVICE OR EXECUTION OF SEARCH WARRANT                                                                                                                                               |                                                                                                                                                                                                        | NG                  |            |      |       |   |                                                                             |  |    |  |   |                                                        |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE                                                                                                                                                                    |                                                                                                                                                                                                        | NG                  |            |      |       |   |                                                                             |  |    |  |   |                                                        |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                                                                                                                                        |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <div><input type="checkbox"/> Defendant: <b>JOHNSON, BRITTANEY MONIQUE</b></div> <div><b>Address:</b> 1245 FAGIOLO ST, MCDONOUGH, GA 30253</div> <div><b>Interpreter:</b> <b>Y</b> <b>N</b> <b>Language:</b></div> <div><b>DOB:</b> 11/4/1989 <b>Gender:</b> Female <b>Race:</b> Black</div> <div><b>DL:</b> GA-053851633</div> <div><b>Alias:</b></div> |  |  | <div><b>Warrant:</b></div> <div><b>Date of Offense:</b> 01/04/2026 <b>Date of Arrest:</b> 01/04/2026</div> <div><b>Charging Document Date:</b> 1/6/2026</div> <div><b>SOID:</b> 01006261</div> <div><b>In Custody:</b> NO</div> <div><b>Booking No:</b> 2026-409</div> |  |  | <div><b>Bond Out Date:</b> 01/05/2026 <b>BNDADD</b></div> <div><b>Bond Type:</b> SURETY</div> <div><b>Bond Amount:</b> \$500.00</div> <div><b>Bond Company:</b> YBOR CITY BAIL BONDS, LLC.</div> <div><b>Cash Bond Depositor:</b></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| <div><b>PD APP / UNAPP /WDRAW</b> <b>PA</b> <b>APD</b> <b>RC</b> DIAZ , DEVIN ARMANDO;<br/>DEFENDER, PUBLIC; GRIJALVA,<br/>PABLO</div> <div><b>ACA</b> <b>ASA</b> LEVI , ARIANA SUZANNE</div>                                                                                                                                                            |  |  |                                                                                                                                                                                                                                                                        |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| <div><b>WITNESS:</b></div>                                                                                                                                                                                                                                                                                                                               |  |  | <div><b>ISSUING AGENCY:</b></div>                                                                                                                                                                                                                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| <div><b>SET FOR:</b> PRETRIAL AT 8:30:00 AM</div>                                                                                                                                                                                                                                                                                                        |  |  | <div><b>HEARING COMMENTS:</b></div>                                                                                                                                                                                                                                    |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| <div><b>COUNT</b> <b>OFFENSE DESCRIPTION</b></div> <div>1 84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE</div>                                                                                                                                                                                                                                   |  |  | <div><b>CITATION #</b> <b>PLEA</b> <b>DISPO</b></div>                                                                                                                                                                                                                  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| <div><b>SPEED:</b></div>                                                                                                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                        |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| <div><b>BAC LEVEL:</b></div> <div><input type="checkbox"/> Stipulated BAC Below .15</div>                                                                                                                                                                                                                                                                |  |  |                                                                                                                                                                                                                                                                        |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| <div><b>FUTURE HEARINGS:</b></div> <div>JURY TRIAL 10/12/2026 9:00:00 AM</div>                                                                                                                                                                                                                                                                           |  |  |                                                                                                                                                                                                                                                                        |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| <div><b>PENDING CASES:</b></div> <div>26-CM-001446-A</div>                                                                                                                                                                                                                                                                                               |  |  |                                                                                                                                                                                                                                                                        |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| <div>Concurrent / Consecutive to Each Count / Case(s)</div>                                                                                                                                                                                                                                                                                              |  |  |                                                                                                                                                                                                                                                                        |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
|                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                                                                                                                                                        |  |  | <div><b>PLEA:</b> <b>G</b> <b>NC</b> <b>NG</b> <b>WPNG</b> <b>WST</b> <b>W/JTR</b> <b>CHOP</b></div> <div><b>VOP:</b> <b>Admit</b> <b>Deny</b> <b>DISM</b> <b>In Violation:</b> <b>Y</b> <b>N</b></div> <div><b>CONT</b> <b>REVK</b> <b>REIN</b> <b>SACO</b> <b>MOD</b> <b>TERM:</b> <b>S</b> <b>U</b></div> <div><b>VERDICT:</b> <b>ACQT</b> <b>G</b> <b>NG</b></div> <div><b>DISP:</b> <b>WH</b> <b>AGJ</b> <b>DISM</b> <b>NOLP</b> <b>TRDP</b> <b>DVIP</b> <b>MIP</b> <b>RIDR</b> <b>VRU</b></div> <div><b>Incompetent to Proceed</b> <b>Competent to Proceed</b></div> <div><input type="checkbox"/> Order to be Prepared</div> <div><b>COJA / SRCJ:</b> _____ <b>Days/Months</b> <b>W/Credit</b> _____ <b>Days</b> <b>Followed By:</b></div> <div><b>Time served</b> <b>Suspended upon:</b> _____</div> <div><b>PROB:</b> _____ <b>Months</b> <b>Report w/in:</b> _____</div> <div><b>CSH:</b> _____ <b>hrs @</b> _____ <b>/ month</b></div> <div><b>May Buy</b> _____ <b>@ \$</b> _____ <b>/ hour</b></div> <div><b>CONTACT:</b> <b>No Contact w/ Victim (NCWV)</b> <b>No Violent Contact w/ Victim (NVCW)</b></div> <div><b>No Return to Offense Location (NRTOL)</b></div> <div><b>FINANCIAL:</b> <b>MCCI</b> <b>COP</b> <b>PDLI</b> <b>REC</b> <b>CCCLI</b> <b>Fine \$</b> _____</div> <div><b>REST: \$</b> _____ <b>To Pay Date</b> _____</div> <div><b>May Convert Court Cost to Community Service Hours (MAYC)</b></div> <div><b>CAPIAS:</b> <b>\$</b> _____ <b>EST</b> <b>RECALL CAPIAS</b> <b>Set Aside EST</b></div> <div><b>LICENSE:</b> <b>D6</b> <b>Set Aside D6</b></div> <div><b>CONTINUE:</b> <b>Hearing Type:</b> _____ <b>Date:</b> _____ <b>Time:</b> _____</div> |  |  |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

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☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

| <div><input type="checkbox"/> Defendant: <b>JOHNSON, BRITTANEY MONIQUE</b></div> <div>Address: 1245 FAGIOLO ST, MCDONOUGH, GA 30253</div> <div>Interpreter: Y   N      Language:</div> <div>DOB: 11/4/1989      Gender: Female      Race: Black</div> <div>DL: GA-053851633</div> <div>Alias:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <div>Warrant:</div> <div>Date of Offense: 01/04/2026      Date of Arrest:</div> <div>Charging Document Date: 1/6/2026</div> <div>SOID: 01006261</div> <div>In Custody: NO</div> <div>Booking No: 2026-409</div> | <div>Bond Out Date: BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |                     |            |      |       |   |                                                    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------|-------|---|----------------------------------------------------|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>PD APP / UNAPP /WDRAW      PA    APD    RC    DIAZ , DEVIN ARMANDO;<br/>DEFENDER, PUBLIC      ACA    ASA    LEVI , ARIANA SUZANNE</div> <div>WITNESS:      ISSUING AGENCY:</div> <div>SET FOR:    PRETRIAL AT 8:30:00 AM      HEARING COMMENTS:</div> <table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>8120143A-THEF1011 (MS) PETIT THEFT (\$100 OR LESS)</td><td></td><td></td><td></td></tr></tbody></table> <div>SPEED:</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL      10/12/2026 9:00:00 AM</div> <div>PENDING CASES:</div> <div>26-CM-000114-A</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                 | COUNT                                                                                                                                   | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 8120143A-THEF1011 (MS) PETIT THEFT (\$100 OR LESS) |  |  |  | <div>PLEA:      G    NC    NG    WPNG    WST    W/JTR    CHOP</div> <div>VOP:      Admit      Deny      DISM      In Violation: Y    N</div> <div>CONT    REVK    REIN    SACO    MOD    TERM:    S      U</div> <div>VERDICT:    ACQT      G      NG</div> <div>DISP:      WH    AGJ    DISM    NOLP    TRDP    DVIP    MIP    RIDR    VRU</div> <div>Incompetent to Proceed      Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ:    _____ Days/Months    W/Credit _____ Days    Followed By:</div> <div>Time served      Suspended upon:_____</div> <div>PROB:    _____ Months      Report w/in:_____</div> <div>CSH:    _____ hrs @ _____ / month</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>CONTACT:    No Contact w/ Victim (NCWV)    No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL:    MCCI    COP    PDLI    REC    CCCLI    Fine \$ _____</div> <div>REST: \$ _____    To Pay Date _____</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS:    \$ _____    EST    RECALL CAPIAS    Set Aside EST</div> <div>LICENSE:    D6      Set Aside D6</div> <div>CONTINUE:    Hearing Type: _____ Date: _____ Time: _____</div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OFFENSE DESCRIPTION                                                                                                                                                                                             | CITATION #                                                                                                                              | PLEA                | DISPO      |      |       |   |                                                    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 8120143A-THEF1011 (MS) PETIT THEFT (\$100 OR LESS)                                                                                                                                                              |                                                                                                                                         |                     |            |      |       |   |                                                    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

SENTENCING PROVISIONS:

|                                                                                        |                                                                                                 |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)           | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                          |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)              | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                                 |
| <input type="checkbox"/> DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET) | <input type="checkbox"/> NO ALCOHOL (NOAL)                                                      |
| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)    | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                                 |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)            | <div>ENROLL W/IN _____ DAYS</div>                                                               |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)</div>                           | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                                 |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)              | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                            |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJDP)</div>                            | <div>_____ MONTHS</div>                                                                         |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                            | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                         |
| <div><input type="checkbox"/> ENROLL W/IN _____ DAYS</div>                             | <div>_____ DAYS</div>                                                                           |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                         | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                     |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                       | <div>_____ MONTHS / YEARS</div>                                                                 |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                    | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                        |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                             | <div>_____ HOURS</div>                                                                          |
| <div><input type="checkbox"/> HCSO      <input type="checkbox"/> PRIVATE</div>         | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARSHIP<br>LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                      |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                   | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                    |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                      |                                                                                                 |

|                                                        |                                                       |                                         |
|--------------------------------------------------------|-------------------------------------------------------|-----------------------------------------|
| <input type="checkbox"/> Defendant: JONES, DAVID ALLEN | Warrant:                                              | Bond Out Date: 04/22/2026BNDADD         |
| Address: 6601 S KISSIMMEE ST, TAMPA, FL 33616          | Date of Offense: 04/21/2026Date of Arrest: 04/21/2026 | Bond Type: SURETY                       |
| Interpreter: Y   N   Language:                         | Charging Document Date: 4/22/2026                     | Bond Amount: \$500.00                   |
| DOB: 2/18/1960Gender: MaleRace: White                  | SOID: 00190260, 00471333                              | Bond Company: SUNSTATE BAIL BONDS, INC. |
| DL: FL-J520161600580                                   | In Custody: NO                                        | Cash Bond Depositor:                    |
| Alias: JONES, DAVID A                                  | Booking No: 2026-13455                                |                                         |

|                                                                      |                                                                         |                       |      |                                           |     |     |                       |
|----------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------|------|-------------------------------------------|-----|-----|-----------------------|
| PD APP / UNAPP /WDRAW                                                | PA                                                                      | APD                   | RC   | DIAZ , DEVIN ARMANDO;<br>DEFENDER, PUBLIC | ACA | ASA | LEVI , ARIANA SUZANNE |
| WITNESS:                                                             |                                                                         | ISSUING AGENCY: TPD   |      |                                           |     |     |                       |
| SET FOR: PRETRIAL AT 8:30:00 AM                                      |                                                                         | HEARING COMMENTS:     |      |                                           |     |     |                       |
| COUNT                                                                | OFFENSE DESCRIPTION                                                     | CITATION #            | PLEA | DISPO                                     |     |     |                       |
| 1                                                                    | 31619391-TRAF1079 (MF) REFUSAL TO SUBMIT TO TESTING (2ND OR SUBSEQUENT) | AN8Y3SE               | NG   |                                           |     |     |                       |
| SPEED:                                                               |                                                                         |                       |      |                                           |     |     |                       |
| BAC LEVEL:                                                           |                                                                         |                       |      |                                           |     |     |                       |
| <input type="checkbox"/> Stipulated BAC Below .15                    |                                                                         |                       |      |                                           |     |     |                       |
| FUTURE HEARINGS:                                                     |                                                                         |                       |      |                                           |     |     |                       |
| JURY TRIAL                                                           |                                                                         | 10/12/2026 9:00:00 AM |      |                                           |     |     |                       |
| PENDING CASES:                                                       |                                                                         |                       |      |                                           |     |     |                       |
| 26-CT-007181, 26-CT-007182, 26-CT-007183, 26-TR-058979, 26-TR-058980 |                                                                         |                       |      |                                           |     |     |                       |
| Concurrent / Consecutive to Each Count / Case(s)                     |                                                                         |                       |      |                                           |     |     |                       |

|              |                                                          |              |                       |                                     |               |               |                  |
|--------------|----------------------------------------------------------|--------------|-----------------------|-------------------------------------|---------------|---------------|------------------|
| PLEA:        | G                                                        | NC           | NG                    | WPNG                                | WST           | W/JTR         | CHOP             |
| VOP:         | Admit                                                    | Deny         | DISM                  | In Violation:                       | Y             | N             |                  |
|              | CONT                                                     | REVK         | REIN                  | SACO                                | MOD           | TERM:         | S   U            |
| VERDICT:     | ACQT                                                     | G            | NG                    |                                     |               |               |                  |
| DISP:        | WH                                                       | AGJ          | DISM                  | NOLP                                | TRDP          | DVIP          | MIP   RIDR   VRU |
|              | Incompetent to Proceed                                   |              |                       | Competent to Proceed                |               |               |                  |
|              | <input type="checkbox"/> Order to be Prepared            |              |                       |                                     |               |               |                  |
| COJA / SRCJ: | _____ Days/Months                                        |              | W/Credit _____ Days   |                                     | Followed By:  |               |                  |
|              | Time served                                              |              | Suspended upon: _____ |                                     |               |               |                  |
| PROB:        | _____ Months                                             |              |                       | Report w/in: _____                  |               |               |                  |
| CSH:         | _____ hrs @ _____ / month                                |              |                       |                                     |               |               |                  |
|              | May Buy _____ @ \$ _____ / hour                          |              |                       |                                     |               |               |                  |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |              |                       | No Violent Contact w/ Victim (NVCW) |               |               |                  |
|              | No Return to Offense Location (NRTOL)                    |              |                       |                                     |               |               |                  |
| FINANCIAL:   | MCCI                                                     | COP          | PDLI                  | REC                                 | CCCLI         | Fine \$ _____ |                  |
|              | REST: \$ _____                                           |              | To Pay Date _____     |                                     |               |               |                  |
|              | May Convert Court Cost to Community Service Hours (MAYC) |              |                       |                                     |               |               |                  |
| CAPIAS:      | \$ _____                                                 |              | EST                   | RECALL CAPIAS                       | Set Aside EST |               |                  |
| LICENSE:     | D6                                                       | Set Aside D6 |                       |                                     |               |               |                  |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____              |              |                       |                                     |               |               |                  |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                         |                                                             |                                         |
|---------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------|
| <input type="checkbox"/> Defendant: JUNCAL, MATTHEW RAY | Warrant:                                                    | Bond Out Date: 08/07/2026BNDADD         |
| Address: 3403 KING GEORGE LN, SEFFNER, FL 33584         | Date of Offense: 08/06/2026      Date of Arrest: 08/06/2026 | Bond Type: SURETY                       |
| Interpreter: Y   N      Language:                       | Charging Document Date: 8/7/2026                            | Bond Amount: \$500.00                   |
| DOB: 12/16/1984      Gender: Male      Race: White      | SOID: 01016570, 1016570                                     | Bond Company: MONCRIEF BAIL BONDS, INC. |
| DL: FL-J202001213000                                    | In Custody: NO                                              | Cash Bond Depositor:                    |
| Alias: JUNCAL, MATTHEW R                                | Booking No: 2026-27382                                      |                                         |

|                                                   |                                                                                       |                       |      |                                           |     |     |                       |
|---------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------|------|-------------------------------------------|-----|-----|-----------------------|
| PD APP / UNAPP /WDRAW                             | PA                                                                                    | APD                   | RC   | DIAZ , DEVIN ARMANDO;<br>DEFENDER, PUBLIC | ACA | ASA | LEVI , ARIANA SUZANNE |
| WITNESS:                                          |                                                                                       | ISSUING AGENCY:       |      |                                           |     |     |                       |
| SET FOR: PRETRIAL AT 8:30:00 AM                   |                                                                                       | HEARING COMMENTS:     |      |                                           |     |     |                       |
| COUNT                                             | OFFENSE DESCRIPTION                                                                   | CITATION #            | PLEA | DISPO                                     |     |     |                       |
| 1                                                 | 8120142F -THEF1013 (MF) PETIT THEFT FIRST DEGREE (\$100 OR MORE, BUT LESS THAN \$750) |                       | NG   |                                           |     |     |                       |
| SPEED:                                            |                                                                                       |                       |      |                                           |     |     |                       |
| BAC LEVEL:                                        |                                                                                       |                       |      |                                           |     |     |                       |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                                                                       |                       |      |                                           |     |     |                       |
| FUTURE HEARINGS:                                  |                                                                                       |                       |      |                                           |     |     |                       |
| JURY TRIAL                                        |                                                                                       | 10/12/2026 9:00:00 AM |      |                                           |     |     |                       |
| PENDING CASES:                                    |                                                                                       |                       |      |                                           |     |     |                       |
| 26-CF-015089-A                                    |                                                                                       |                       |      |                                           |     |     |                       |
| Concurrent / Consecutive to Each Count / Case(s)  |                                                                                       |                       |      |                                           |     |     |                       |

|              |                                                          |      |                      |                                     |                     |               |                  |
|--------------|----------------------------------------------------------|------|----------------------|-------------------------------------|---------------------|---------------|------------------|
| PLEA:        | G                                                        | NC   | NG                   | WPNG                                | WST                 | W/JTR         | CHOP             |
| VOP:         | Admit                                                    | Deny | DISM                 |                                     | In Violation: Y   N |               |                  |
|              | CONT                                                     | REVK | REIN                 | SACO                                | MOD                 | TERM:         | S   U            |
| VERDICT:     | ACQT                                                     | G    | NG                   |                                     |                     |               |                  |
| DISP:        | WH                                                       | AGJ  | DISM                 | NOLP                                | TRDP                | DVIP          | MIP   RIDR   VRU |
|              | Incompetent to Proceed                                   |      |                      | Competent to Proceed                |                     |               |                  |
|              | <input type="checkbox"/> Order to be Prepared            |      |                      |                                     |                     |               |                  |
| COJA / SRCJ: | _____ Days/Months                                        |      | W/Credit _____ Days  |                                     | Followed By:        |               |                  |
|              | Time served                                              |      | Suspended upon:_____ |                                     |                     |               |                  |
| PROB:        | _____ Months                                             |      |                      | Report w/in:_____                   |                     |               |                  |
| CSH:         | _____ hrs @ _____ / month                                |      |                      |                                     |                     |               |                  |
|              | May Buy _____ @ \$ _____ / hour                          |      |                      |                                     |                     |               |                  |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |      |                      | No Violent Contact w/ Victim (NVCW) |                     |               |                  |
|              | No Return to Offense Location (NRTOL)                    |      |                      |                                     |                     |               |                  |
| FINANCIAL:   | MCCI                                                     | COP  | PDLI                 | REC                                 | CCCLI               | Fine \$ _____ |                  |
|              | REST: \$ _____                                           |      | To Pay Date _____    |                                     |                     |               |                  |
|              | May Convert Court Cost to Community Service Hours (MAYC) |      |                      |                                     |                     |               |                  |
| CAPIAS:      | \$ _____                                                 |      | EST                  | RECALL CAPIAS                       |                     | Set Aside EST |                  |
| LICENSE:     | D6                                                       |      | Set Aside D6         |                                     |                     |               |                  |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____              |      |                      |                                     |                     |               |                  |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                         |                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: KIRKLAND, KWAME DEVONE</div> <div>Address: 10610 N 30TH ST APT 23A, TAMPA, FL 33612</div> <div>Interpreter: Y N Language:</div> <div>DOB: 4/10/1990 Gender: Male Race: Black</div> <div>DL: FL-K219705770000</div> <div>Alias: KIRKLAND, KWAME</div> | <div>Warrant:</div> <div>Date of Offense: 07/03/2026 Date of Arrest: 07/03/2026</div> <div>Charging Document Date: 7/4/2026</div> <div>SOID: 00658062</div> <div>In Custody: NO</div> <div>Booking No: 2026-23050</div> | <div>Bond Out Date: 07/04/2026 BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$500.00</div> <div>Bond Company: ANNIE BAIL BONDS, LLC.</div> <div>Cash Bond Depositor:</div> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                   |                                                                                       |                       |    |                                        |      |       |                     |
|---------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------|----|----------------------------------------|------|-------|---------------------|
| PD APP / UNAPP /WDRAW                             | PA                                                                                    | APD                   | RC | DEFENDER, PUBLIC; DIAZ , DEVIN ARMANDO | ACA  | ASA   | HAAS , JEREMY DAVID |
| WITNESS:                                          |                                                                                       |                       |    | ISSUING AGENCY:                        |      |       |                     |
| SET FOR: PRETRIAL AT 8:30:00 AM                   |                                                                                       |                       |    | HEARING COMMENTS:                      |      |       |                     |
| COUNT                                             | OFFENSE DESCRIPTION                                                                   |                       |    | CITATION #                             | PLEA | DISPO |                     |
| 1                                                 | 8120142F -THEF1013 (MF) PETIT THEFT FIRST DEGREE (\$100 OR MORE, BUT LESS THAN \$750) |                       |    |                                        | NG   |       |                     |
| SPEED:                                            |                                                                                       |                       |    |                                        |      |       |                     |
| BAC LEVEL:                                        |                                                                                       |                       |    |                                        |      |       |                     |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                                                                       |                       |    |                                        |      |       |                     |
| FUTURE HEARINGS:                                  |                                                                                       |                       |    |                                        |      |       |                     |
| JURY TRIAL                                        |                                                                                       | 10/12/2026 9:00:00 AM |    |                                        |      |       |                     |
| PENDING CASES:                                    |                                                                                       |                       |    |                                        |      |       |                     |
| Concurrent / Consecutive to Each Count / Case(s)  |                                                                                       |                       |    |                                        |      |       |                     |

|              |                                                          |      |                      |                                     |                   |               |              |
|--------------|----------------------------------------------------------|------|----------------------|-------------------------------------|-------------------|---------------|--------------|
| PLEA:        | G                                                        | NC   | NG                   | WPNG                                | WST               | W/JTR         | CHOP         |
| VOP:         | Admit                                                    | Deny | DISM                 |                                     | In Violation: Y N |               |              |
|              | CONT                                                     | REVK | REIN                 | SACO                                | MOD               | TERM: S U     |              |
| VERDICT:     | ACQT                                                     | G    | NG                   |                                     |                   |               |              |
| DISP:        | WH                                                       | AGJ  | DISM                 | NOLP                                | TRDP              | DVIP          | MIP RIDR VRU |
|              | Incompetent to Proceed                                   |      |                      | Competent to Proceed                |                   |               |              |
|              | <input type="checkbox"/> Order to be Prepared            |      |                      |                                     |                   |               |              |
| COJA / SRCJ: | _____ Days/Months                                        |      | W/Credit _____ Days  |                                     | Followed By:      |               |              |
|              | Time served                                              |      | Suspended upon:_____ |                                     |                   |               |              |
| PROB:        | _____ Months                                             |      |                      | Report w/in:_____                   |                   |               |              |
| CSH:         | _____ hrs @ _____ / month                                |      |                      |                                     |                   |               |              |
|              | May Buy _____ @ \$ _____ / hour                          |      |                      |                                     |                   |               |              |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |      |                      | No Violent Contact w/ Victim (NVCW) |                   |               |              |
|              | No Return to Offense Location (NRTOL)                    |      |                      |                                     |                   |               |              |
| FINANCIAL:   | MCCI                                                     | COP  | PDLI                 | REC                                 | CCCLI             | Fine \$ _____ |              |
|              | REST: \$ _____                                           |      | To Pay Date _____    |                                     |                   |               |              |
|              | May Convert Court Cost to Community Service Hours (MAYC) |      |                      |                                     |                   |               |              |
| CAPIAS:      | \$ _____                                                 |      | EST                  | RECALL CAPIAS                       |                   | Set Aside EST |              |
| LICENSE:     | D6                                                       |      | Set Aside D6         |                                     |                   |               |              |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____              |      |                      |                                     |                   |               |              |

SENTENCING PROVISIONS:

|                                                                                        |                                                                                               |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)           | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                        |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)              | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                               |
| <input type="checkbox"/> DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET) | <input type="checkbox"/> NO ALCOHOL (NOAL)                                                    |
| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)    | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                               |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)            | <div>ENROLL W/IN _____ DAYS</div>                                                             |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)</div>                           | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                               |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)              | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                          |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJDP)</div>                            | <div>_____ MONTHS</div>                                                                       |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                            | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                       |
| <div><input type="checkbox"/> ENROLL W/IN _____ DAYS</div>                             | <div>_____ DAYS</div>                                                                         |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                         | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                   |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                       | <div>_____ MONTHS / YEARS</div>                                                               |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                    | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                      |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                             | <div>_____ HOURS</div>                                                                        |
| <div><input type="checkbox"/> HCSO      <input type="checkbox"/> PRIVATE</div>         | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                    |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                   | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                  |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                      |                                                                                               |

|                                                          |                                                             |                                                    |
|----------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------|
| <input type="checkbox"/> Defendant: LAMAR, JEFFREY LAVON | Warrant:                                                    | Bond Out Date: 08/22/2026BNDADD                    |
| Address: 4917 HEADLAND HILLS AVE, TAMPA, FL 33625        | Date of Offense: 08/21/2026      Date of Arrest: 08/21/2026 | Bond Type: SURETY                                  |
| Interpreter: Y   N      Language:                        | Charging Document Date: 8/22/2026                           | Bond Amount: \$500.00                              |
| DOB: 9/8/1972      Gender: Male      Race: Black         | SOID: 00812981                                              | Bond Company: HILLSBOROUGH COUNTY BAIL BONDS, INC. |
| DL: FL-L221727744000                                     | In Custody: YES                                             | Cash Bond Depositor:                               |
| Alias:                                                   | Booking No: 2026-29377                                      |                                                    |

|                                                   |                                                                                   |                       |      |                                |     |     |                       |
|---------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------|------|--------------------------------|-----|-----|-----------------------|
| PD APP / UNAPP /WDRAW                             | PA                                                                                | APD                   | RC   | MCINTOSH , MICHAEL MAURICE, JR | ACA | ASA | OBERT , CAMILLE MARIE |
| WITNESS:                                          |                                                                                   |                       |      | ISSUING AGENCY:                |     |     |                       |
| SET FOR: PRETRIAL AT 8:30:00 AM                   |                                                                                   |                       |      | HEARING COMMENTS:              |     |     |                       |
| COUNT                                             | OFFENSE DESCRIPTION                                                               | CITATION #            | PLEA | DISPO                          |     |     |                       |
| 1                                                 | 810091A12 - TRES4006 (MF) TRESPASS ON PROPERTY OTHER THAN STRUCTURE OR CONVEYANCE |                       | NG   |                                |     |     |                       |
| SPEED:                                            |                                                                                   |                       |      |                                |     |     |                       |
| BAC LEVEL:                                        |                                                                                   |                       |      |                                |     |     |                       |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                                                                   |                       |      |                                |     |     |                       |
| FUTURE HEARINGS:                                  |                                                                                   |                       |      |                                |     |     |                       |
| JURY TRIAL                                        |                                                                                   | 10/12/2026 9:00:00 AM |      |                                |     |     |                       |
| PENDING CASES:                                    |                                                                                   |                       |      |                                |     |     |                       |
| 26-CM-010275-A                                    |                                                                                   |                       |      |                                |     |     |                       |
| Concurrent / Consecutive to Each Count / Case(s)  |                                                                                   |                       |      |                                |     |     |                       |

|              |                                                          |              |                       |                                     |               |               |                  |
|--------------|----------------------------------------------------------|--------------|-----------------------|-------------------------------------|---------------|---------------|------------------|
| PLEA:        | G                                                        | NC           | NG                    | WPNG                                | WST           | W/JTR         | CHOP             |
| VOP:         | Admit                                                    | Deny         | DISM                  | In Violation: Y   N                 |               |               |                  |
|              | CONT                                                     | REVK         | REIN                  | SACO                                | MOD           | TERM:         | S   U            |
| VERDICT:     | ACQT                                                     | G            | NG                    |                                     |               |               |                  |
| DISP:        | WH                                                       | AGJ          | DISM                  | NOLP                                | TRDP          | DVIP          | MIP   RIDR   VRU |
|              | Incompetent to Proceed                                   |              |                       | Competent to Proceed                |               |               |                  |
|              | <input type="checkbox"/> Order to be Prepared            |              |                       |                                     |               |               |                  |
| COJA / SRCJ: | _____ Days/Months                                        |              | W/Credit _____ Days   |                                     | Followed By:  |               |                  |
|              | Time served                                              |              | Suspended upon: _____ |                                     |               |               |                  |
| PROB:        | _____ Months                                             |              |                       | Report w/in: _____                  |               |               |                  |
| CSH:         | _____ hrs @ _____ / month                                |              |                       |                                     |               |               |                  |
|              | May Buy _____ @ \$ _____ / hour                          |              |                       |                                     |               |               |                  |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |              |                       | No Violent Contact w/ Victim (NVCW) |               |               |                  |
|              | No Return to Offense Location (NRTOL)                    |              |                       |                                     |               |               |                  |
| FINANCIAL:   | MCCI                                                     | COP          | PDLI                  | REC                                 | CCCLI         | Fine \$ _____ |                  |
|              | REST: \$ _____                                           |              | To Pay Date _____     |                                     |               |               |                  |
|              | May Convert Court Cost to Community Service Hours (MAYC) |              |                       |                                     |               |               |                  |
| CAPIAS:      | \$ _____                                                 |              | EST                   | RECALL CAPIAS                       | Set Aside EST |               |                  |
| LICENSE:     | D6                                                       | Set Aside D6 |                       |                                     |               |               |                  |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____              |              |                       |                                     |               |               |                  |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                             |                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: LAMAR, JEFFREY LAVON</div> <div>Address: 4917 HEADLAND HILLS AVE, TAMPA, FL 33625</div> <div>Interpreter: Y   N   Language:</div> <div>DOB: 9/8/1972   Gender: Male   Race: Black</div> <div>DL: FL-L221727744000</div> <div>Alias:</div> | <div>Warrant:</div> <div>Date of Offense: 08/28/2026   Date of Arrest: 08/28/2026</div> <div>Charging Document Date: 8/29/2026</div> <div>SOID: 00812981</div> <div>In Custody: YES</div> <div>Booking No: 2026-30234</div> | <div>Bond Out Date: BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|

|                                                   |                                                                                   |                       |      |                                                  |     |     |                       |
|---------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------|------|--------------------------------------------------|-----|-----|-----------------------|
| PD APP / UNAPP /WDRAW                             | PA                                                                                | APD                   | RC   | MCINTOSH , MICHAEL MAURICE, JR; DEFENDER, PUBLIC | ACA | ASA | OBERT , CAMILLE MARIE |
| WITNESS:                                          |                                                                                   | ISSUING AGENCY:       |      |                                                  |     |     |                       |
| SET FOR: PRETRIAL AT 8:30:00 AM                   |                                                                                   | HEARING COMMENTS:     |      |                                                  |     |     |                       |
| COUNT                                             | OFFENSE DESCRIPTION                                                               | CITATION #            | PLEA | DISPO                                            |     |     |                       |
| 1                                                 | 810091A12 - TRES4006 (MF) TRESPASS ON PROPERTY OTHER THAN STRUCTURE OR CONVEYANCE |                       | NG   |                                                  |     |     |                       |
| SPEED:                                            |                                                                                   |                       |      |                                                  |     |     |                       |
| BAC LEVEL:                                        |                                                                                   |                       |      |                                                  |     |     |                       |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                                                                   |                       |      |                                                  |     |     |                       |
| FUTURE HEARINGS:                                  |                                                                                   |                       |      |                                                  |     |     |                       |
| JURY TRIAL                                        |                                                                                   | 10/12/2026 9:00:00 AM |      |                                                  |     |     |                       |
| PENDING CASES:                                    |                                                                                   |                       |      |                                                  |     |     |                       |
| 26-CM-010007-A                                    |                                                                                   |                       |      |                                                  |     |     |                       |
| Concurrent / Consecutive to Each Count / Case(s)  |                                                                                   |                       |      |                                                  |     |     |                       |

|              |                                                          |              |                       |                                     |               |               |                  |
|--------------|----------------------------------------------------------|--------------|-----------------------|-------------------------------------|---------------|---------------|------------------|
| PLEA:        | G                                                        | NC           | NG                    | WPNG                                | WST           | W/JTR         | CHOP             |
| VOP:         | Admit                                                    | Deny         | DISM                  | In Violation: Y   N                 |               |               |                  |
|              | CONT                                                     | REVK         | REIN                  | SACO                                | MOD           | TERM:         | S   U            |
| VERDICT:     | ACQT                                                     | G            | NG                    |                                     |               |               |                  |
| DISP:        | WH                                                       | AGJ          | DISM                  | NOLP                                | TRDP          | DVIP          | MIP   RIDR   VRU |
|              | Incompetent to Proceed                                   |              |                       | Competent to Proceed                |               |               |                  |
|              | <input type="checkbox"/> Order to be Prepared            |              |                       |                                     |               |               |                  |
| COJA / SRCJ: | _____ Days/Months                                        |              |                       | W/Credit _____ Days                 |               | Followed By:  |                  |
|              | Time served                                              |              | Suspended upon: _____ |                                     |               |               |                  |
| PROB:        | _____ Months                                             |              |                       | Report w/in: _____                  |               |               |                  |
| CSH:         | _____ hrs @ _____ / month                                |              |                       |                                     |               |               |                  |
|              | May Buy _____ @ \$ _____ / hour                          |              |                       |                                     |               |               |                  |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |              |                       | No Violent Contact w/ Victim (NVCW) |               |               |                  |
|              | No Return to Offense Location (NRTOL)                    |              |                       |                                     |               |               |                  |
| FINANCIAL:   | MCCI                                                     | COP          | PDLI                  | REC                                 | CCCLI         | Fine \$ _____ |                  |
|              | REST: \$ _____                                           |              | To Pay Date _____     |                                     |               |               |                  |
|              | May Convert Court Cost to Community Service Hours (MAYC) |              |                       |                                     |               |               |                  |
| CAPIAS:      | \$ _____                                                 |              | EST                   | RECALL CAPIAS                       | Set Aside EST |               |                  |
| LICENSE:     | D6                                                       | Set Aside D6 |                       |                                     |               |               |                  |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____              |              |                       |                                     |               |               |                  |

SENTENCING PROVISIONS:

|                                                                                        |                                                                                                 |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)           | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                          |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)              | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                                 |
| <input type="checkbox"/> DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET) | <input type="checkbox"/> NO ALCOHOL (NOAL)                                                      |
| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)    | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                                 |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)            | <div>ENROLL W/IN _____ DAYS</div>                                                               |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)</div>                           | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                                 |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)              | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                            |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJDP)</div>                            | <div>_____ MONTHS</div>                                                                         |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                            | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                         |
| <div><input type="checkbox"/> ENROLL W/IN _____ DAYS</div>                             | <div>_____ DAYS</div>                                                                           |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                         | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                     |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                       | <div>_____ MONTHS / YEARS</div>                                                                 |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                    | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                        |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                             | <div>_____ HOURS</div>                                                                          |
| <div><input type="checkbox"/> HCSO      <input type="checkbox"/> PRIVATE</div>         | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARSHIP<br>LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                      |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                   | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                    |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                      |                                                                                                 |



SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

| <div><input type="checkbox"/> Defendant: LEE, JA'QUAYVIOUS RASHAD</div> <div>Address: 2902 PANDORA CT #202, TAMPA, FL 33607</div> <div>Interpreter: Y    N    Language:</div> <div>DOB: 12/6/2005      Gender: Male      Race: Black</div> <div>DL: FL-L000436054460</div> <div>Alias: LEE, JAQUAYVIOUS RASHAD</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <div>Warrant:</div> <div>Date of Offense: 05/22/2026      Date of Arrest: 06/15/2026</div> <div>Charging Document Date: 7/16/2026</div> <div>SOID: 00983279, J0096518</div> <div>In Custody: NO</div> <div>Booking No: 2026-20682</div> | <div>Bond Out Date: 06/26/2026      BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$5,000.00</div> <div>Bond Company: I.T. BAIL BOND CO.</div> <div>Cash Bond Depositor:</div> |                     |            |      |       |   |                                                                             |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------|-------|---|-----------------------------------------------------------------------------|--|----|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>PD APP / UNAPP /WDRAW      PA    APD    RC    DEFENDER, PUBLIC; MCINTOSH ,      ACA    ASA    OBERT , CAMILLE MARIE</div> <div>MICHAEL MAURICE, JR</div> <div>WITNESS:      ISSUING AGENCY:</div> <div>SET FOR: PRETRIAL AT 8:30:00 AM      HEARING COMMENTS:</div> <table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>790151-WEAP3053 (MF) DISCHARGE FIREARM IN PUBLIC OR ON RESIDENTIAL PROPERTY</td><td></td><td>NG</td><td></td></tr></tbody></table> <div>SPEED:</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL      10/12/2026 9:00:00 AM</div> <div>PENDING CASES:</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                                         | COUNT                                                                                                                                                                                        | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 790151-WEAP3053 (MF) DISCHARGE FIREARM IN PUBLIC OR ON RESIDENTIAL PROPERTY |  | NG |  | <div>PLEA: G    NC    NG    WPNG    WST    W/JTR    CHOP</div> <div>VOP: Admit      Deny      DISM      In Violation: Y    N</div> <div>CONT    REVK    REIN    SACO    MOD    TERM: S    U</div> <div>VERDICT: ACQT    G      NG</div> <div>DISP: WH    AGJ    DISM    NOLP    TRDP    DVIP    MIP    RIDR    VRU</div> <div>Incompetent to Proceed      Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: _____ Days/Months    W/Credit _____ Days    Followed By:</div> <div>Time served      Suspended upon:_____</div> <div>PROB: _____ Months      Report w/in:_____</div> <div>CSH: _____ hrs @ _____ / month</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>CONTACT: No Contact w/ Victim (NCWV)    No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI    COP    PDLI    REC    CCCLI    Fine \$ _____</div> <div>REST: \$ _____    To Pay Date _____</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ _____    EST    RECALL CAPIAS    Set Aside EST</div> <div>LICENSE: D6      Set Aside D6</div> <div>CONTINUE: Hearing Type: _____ Date: _____ Time: _____</div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | OFFENSE DESCRIPTION                                                                                                                                                                                                                     | CITATION #                                                                                                                                                                                   | PLEA                | DISPO      |      |       |   |                                                                             |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 790151-WEAP3053 (MF) DISCHARGE FIREARM IN PUBLIC OR ON RESIDENTIAL PROPERTY                                                                                                                                                             |                                                                                                                                                                                              | NG                  |            |      |       |   |                                                                             |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

SENTENCING PROVISIONS:

|                                                                                        |                                                                                                 |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)           | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                          |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)              | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                                 |
| <input type="checkbox"/> DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET) | <input type="checkbox"/> NO ALCOHOL (NOAL)                                                      |
| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)    | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                                 |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)            | <div>ENROLL W/IN _____ DAYS</div>                                                               |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)</div>                           | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                                 |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)              | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                            |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJDP)</div>                            | <div>_____ MONTHS</div>                                                                         |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                            | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                         |
| <div><input type="checkbox"/> ENROLL W/IN _____ DAYS</div>                             | <div>_____ DAYS</div>                                                                           |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                         | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                     |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                       | <div>_____ MONTHS / YEARS</div>                                                                 |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                    | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                        |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                             | <div>_____ HOURS</div>                                                                          |
| <div><input type="checkbox"/> HCSO      <input type="checkbox"/> PRIVATE</div>         | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARSHIP<br>LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                      |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                   | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                    |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                      |                                                                                                 |

| <div><input type="checkbox"/> Defendant: LEWIS, MARSHA ROCELLE</div> <div>Address: NO ADDRESS, TAMPA, FL 00000</div> <div>Interpreter: Y   N      Language:</div> <div>DOB: 10/3/1994      Gender: Female      Race: Black</div> <div>DL: FL-L200556948630</div> <div>Alias: LEWIS, MARSHA; LEWIS, MARSHA R; LEWIS, MARSHA ROCHELLE</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <div>Warrant:</div> <div>Date of Offense: 08/17/2026      Date of Arrest: 08/17/2026</div> <div>Charging Document Date: 8/18/2026</div> <div>SOID: 00885056</div> <div>In Custody: YES</div> <div>Booking No: 2026-28776</div> | <div>Bond Out Date: BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |                     |            |      |       |   |                                                          |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------|-------|---|----------------------------------------------------------|--|----|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>PD APP / UNAPP /WDRAW      PA   APD   RC      MCINTOSH , MICHAEL MAURICE, JR; DEFENDER, PUBLIC      ACA   ASA      OBERT , CAMILLE MARIE</div> <div>WITNESS:      ISSUING AGENCY:</div> <div>SET FOR: PRETRIAL CONFERENCE AT 8:30:00 AM      HEARING COMMENTS:</div> <table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>806131B2-CRMS2000 (MF) CRIMINAL MISCHIEF \$200 TO \$1000</td><td></td><td>NG</td><td></td></tr></tbody></table> <div>SPEED:</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL      10/12/2026 9:00:00 AM</div> <div>PENDING CASES:</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                                | COUNT                                                                                                                                   | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 806131B2-CRMS2000 (MF) CRIMINAL MISCHIEF \$200 TO \$1000 |  | NG |  | <div>PLEA: G   NC   NG   WPNG   WST   W/JTR   CHOP</div> <div>VOP: Admit   Deny      DISM      In Violation: Y   N</div> <div>CONT   REVK   REIN      SACO   MOD      TERM: S      U</div> <div>VERDICT: ACQT      G      NG</div> <div>DISP: WH   AGJ   DISM   NOLP   TRDP   DVIP   MIP   RIDR   VRU</div> <div>Incompetent to Proceed      Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: _____ Days/Months      W/Credit _____ Days      Followed By:</div> <div>Time served      Suspended upon:_____</div> <div>PROB: _____ Months      Report w/in:_____</div> <div>CSH: _____ hrs @ _____ / month</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>CONTACT: No Contact w/ Victim (NCWV)      No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI   COP   PDLI   REC   CCCLI   Fine \$ _____</div> <div>REST: \$ _____      To Pay Date _____</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ _____      EST      RECALL CAPIAS      Set Aside EST</div> <div>LICENSE: D6      Set Aside D6</div> <div>CONTINUE: Hearing Type: _____ Date: _____ Time: _____</div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | OFFENSE DESCRIPTION                                                                                                                                                                                                            | CITATION #                                                                                                                              | PLEA                | DISPO      |      |       |   |                                                          |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 806131B2-CRMS2000 (MF) CRIMINAL MISCHIEF \$200 TO \$1000                                                                                                                                                                       |                                                                                                                                         | NG                  |            |      |       |   |                                                          |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                               |                                                  |                       |
|---------------------------------------------------------------|--------------------------------------------------|-----------------------|
| <input type="checkbox"/> Defendant: LILLY, RONALD JOHN HOWARD | Warrant:                                         | Bond Out Date: BNDADD |
| Address: 8909 E WILLOW AVE, TAMPA, FL 33604                   | Date of Offense: 07/24/2026      Date of Arrest: | Bond Type:            |
| Interpreter: Y   N      Language:                             | Charging Document Date: 8/11/2026                | Bond Amount:          |
| DOB: 4/30/1996      Gender: Male      Race: White             | SOID:                                            | Bond Company:         |
| DL: FL-L230196542000                                          | In Custody: NO                                   | Cash Bond Depositor:  |
| Alias:                                                        | Booking No:                                      |                       |

|                                                   |                                                                                       |                       |      |                                                  |     |     |                       |
|---------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------|------|--------------------------------------------------|-----|-----|-----------------------|
| PD APP / UNAPP /WDRAW                             | PA                                                                                    | APD                   | RC   | MCINTOSH , MICHAEL MAURICE, JR; DEFENDER, PUBLIC | ACA | ASA | OBERT , CAMILLE MARIE |
| WITNESS:                                          |                                                                                       | ISSUING AGENCY:       |      |                                                  |     |     |                       |
| SET FOR: PRETRIAL AT 8:30:00 AM                   |                                                                                       | HEARING COMMENTS:     |      |                                                  |     |     |                       |
| COUNT                                             | OFFENSE DESCRIPTION                                                                   | CITATION #            | PLEA | DISPO                                            |     |     |                       |
| 1                                                 | 8120142F -THEF1013 (MF) PETIT THEFT FIRST DEGREE (\$100 OR MORE, BUT LESS THAN \$750) |                       | NG   |                                                  |     |     |                       |
| SPEED:                                            |                                                                                       |                       |      |                                                  |     |     |                       |
| BAC LEVEL:                                        |                                                                                       |                       |      |                                                  |     |     |                       |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                                                                       |                       |      |                                                  |     |     |                       |
| FUTURE HEARINGS:                                  |                                                                                       |                       |      |                                                  |     |     |                       |
| JURY TRIAL                                        |                                                                                       | 10/12/2026 9:00:00 AM |      |                                                  |     |     |                       |
| PENDING CASES:                                    |                                                                                       |                       |      |                                                  |     |     |                       |
| Concurrent / Consecutive to Each Count / Case(s)  |                                                                                       |                       |      |                                                  |     |     |                       |

|              |                                                          |                      |                     |                                     |               |               |      |
|--------------|----------------------------------------------------------|----------------------|---------------------|-------------------------------------|---------------|---------------|------|
| PLEA:        | G                                                        | NC                   | NG                  | WPNG                                | WST           | W/JTR         | CHOP |
| VOP:         | Admit                                                    | Deny                 | DISM                | In Violation: Y                     | N             |               |      |
|              | CONT                                                     | REVK                 | REIN                | SACO                                | MOD           | TERM: S       | U    |
| VERDICT:     | ACQT                                                     | G                    | NG                  |                                     |               |               |      |
| DISP:        | WH                                                       | AGJ                  | DISM                | NOLP                                | TRDP          | DVIP          | MIP  |
|              | Incompetent to Proceed                                   | Competent to Proceed |                     |                                     |               |               |      |
|              | <input type="checkbox"/> Order to be Prepared            |                      |                     |                                     |               |               |      |
| COJA / SRCJ: | _____ Days/Months                                        |                      | W/Credit _____ Days |                                     | Followed By:  |               |      |
|              | Time served                                              | Suspended upon:_____ |                     |                                     |               |               |      |
| PROB:        | _____ Months                                             |                      | Report w/in:_____   |                                     |               |               |      |
| CSH:         | _____ hrs @ _____ / month                                |                      |                     |                                     |               |               |      |
|              | May Buy _____ @ \$ _____ / hour                          |                      |                     |                                     |               |               |      |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |                      |                     | No Violent Contact w/ Victim (NVCW) |               |               |      |
|              | No Return to Offense Location (NRTOL)                    |                      |                     |                                     |               |               |      |
| FINANCIAL:   | MCCI                                                     | COP                  | PDLI                | REC                                 | CCCLI         | Fine \$ _____ |      |
|              | REST: \$ _____                                           |                      | To Pay Date _____   |                                     |               |               |      |
|              | May Convert Court Cost to Community Service Hours (MAYC) |                      |                     |                                     |               |               |      |
| CAPIAS:      | \$ _____                                                 |                      | EST                 | RECALL CAPIAS                       | Set Aside EST |               |      |
| LICENSE:     | D6                                                       | Set Aside D6         |                     |                                     |               |               |      |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____              |                      |                     |                                     |               |               |      |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

| <div><input type="checkbox"/> Defendant: LITTLE, AARIEAL BERNYAH</div> <div>Address: 6210 W THORPE ST, TAMPA, FL 33611</div> <div>Interpreter: Y   N   Language:</div> <div>DOB: 2/4/1999   Gender: Female   Race: Black</div> <div>DL: FL-L340002995440</div> <div>Alias: LITTLE, AARIEAL BERNYA</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <div>Warrant:</div> <div>Date of Offense: 07/11/2026   Date of Arrest: 07/11/2026, 08/09/2026</div> <div>Charging Document Date: 7/13/2026</div> <div>SOID: 00978337</div> <div>In Custody: YES</div> <div>Booking No: 2026-24104, 2026-27692</div> | <div>Bond Out Date: BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |                     |            |      |       |   |                                    |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------|-------|---|------------------------------------|--|----|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>PD APP / UNAPP /WDRAW   PA   APD   RC   MCINTOSH , MICHAEL MAURICE, JR; DEFENDER, PUBLIC   ACA   ASA   OBERT , CAMILLE MARIE</div> <div>WITNESS:   ISSUING AGENCY:</div> <div>SET FOR: PRETRIAL AT 8:30:00 AM   HEARING COMMENTS:</div> <table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>796072E-PROS3101 (MS) PROSTITUTION</td><td></td><td>NG</td><td></td></tr></tbody></table> <div>SPEED:</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL   10/12/2026 9:00:00 AM</div> <div>PENDING CASES:</div> <div>25-TR-065565, 26-CM-009490-A</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                                                     | COUNT                                                                                                                                   | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 796072E-PROS3101 (MS) PROSTITUTION |  | NG |  | <div>PLEA: G   NC   NG   WPNG   WST   W/JTR   CHOP</div> <div>VOP: Admit   Deny   DISM   In Violation: Y   N</div> <div>CONT   REVK   REIN   SACO   MOD   TERM: S   U</div> <div>VERDICT: ACQT   G   NG</div> <div>DISP: WH   AGJ   DISM   NOLP   TRDP   DVIP   MIP   RIDR   VRU</div> <div>Incompetent to Proceed   Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: _____ Days/Months   W/Credit _____ Days   Followed By:</div> <div>Time served   Suspended upon: _____</div> <div>PROB: _____ Months   Report w/in: _____</div> <div>CSH: _____ hrs @ _____ / month</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>CONTACT: No Contact w/ Victim (NCWV)   No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI   COP   PDLI   REC   CCCLI   Fine \$ _____</div> <div>REST: \$ _____ To Pay Date _____</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ _____ EST   RECALL CAPIAS   Set Aside EST</div> <div>LICENSE: D6   Set Aside D6</div> <div>CONTINUE: Hearing Type: _____ Date: _____ Time: _____</div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | OFFENSE DESCRIPTION                                                                                                                                                                                                                                 | CITATION #                                                                                                                              | PLEA                | DISPO      |      |       |   |                                    |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 796072E-PROS3101 (MS) PROSTITUTION                                                                                                                                                                                                                  |                                                                                                                                         | NG                  |            |      |       |   |                                    |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                             |                                                             |                       |
|-------------------------------------------------------------|-------------------------------------------------------------|-----------------------|
| <input type="checkbox"/> Defendant: LITTLE, AARIEAL BERNYAH | Warrant:                                                    | Bond Out Date: BNDADD |
| Address: 6210 W THORPE ST, TAMPA, FL 33611                  | Date of Offense: 08/09/2026      Date of Arrest: 08/09/2026 | Bond Type:            |
| Interpreter: Y   N      Language:                           | Charging Document Date: 8/10/2026                           | Bond Amount:          |
| DOB: 2/4/1999      Gender: Female      Race: Black          | SOID: 00978337                                              | Bond Company:         |
| DL: FL-L340002995440                                        | In Custody: YES                                             | Cash Bond Depositor:  |
| Alias: LITTLE, AARIEAL BERNYA                               | Booking No: 2026-27692                                      |                       |

|                                                   |                                                                                   |                       |      |                                                  |     |     |                       |
|---------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------|------|--------------------------------------------------|-----|-----|-----------------------|
| PD APP / UNAPP /WDRAW                             | PA                                                                                | APD                   | RC   | MCINTOSH , MICHAEL MAURICE, JR; DEFENDER, PUBLIC | ACA | ASA | OBERT , CAMILLE MARIE |
| WITNESS:                                          |                                                                                   | ISSUING AGENCY:       |      |                                                  |     |     |                       |
| SET FOR: PRETRIAL AT 8:30:00 AM                   |                                                                                   | HEARING COMMENTS:     |      |                                                  |     |     |                       |
| COUNT                                             | OFFENSE DESCRIPTION                                                               | CITATION #            | PLEA | DISPO                                            |     |     |                       |
| 1                                                 | 810091A12 - TRES4006 (MF) TRESPASS ON PROPERTY OTHER THAN STRUCTURE OR CONVEYANCE |                       | NG   |                                                  |     |     |                       |
| SPEED:                                            |                                                                                   |                       |      |                                                  |     |     |                       |
| BAC LEVEL:                                        |                                                                                   |                       |      |                                                  |     |     |                       |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                                                                   |                       |      |                                                  |     |     |                       |
| FUTURE HEARINGS:                                  |                                                                                   |                       |      |                                                  |     |     |                       |
| JURY TRIAL                                        |                                                                                   | 10/12/2026 9:00:00 AM |      |                                                  |     |     |                       |
| PENDING CASES:                                    |                                                                                   |                       |      |                                                  |     |     |                       |
| 25-TR-065565, 26-CM-008386-A                      |                                                                                   |                       |      |                                                  |     |     |                       |
| Concurrent / Consecutive to Each Count / Case(s)  |                                                                                   |                       |      |                                                  |     |     |                       |

|              |                                                          |                      |                  |                                     |               |               |      |
|--------------|----------------------------------------------------------|----------------------|------------------|-------------------------------------|---------------|---------------|------|
| PLEA:        | G                                                        | NC                   | NG               | WPNG                                | WST           | W/JTR         | CHOP |
| VOP:         | Admit                                                    | Deny                 | DISM             | In Violation: Y                     | N             |               |      |
|              | CONT                                                     | REVK                 | REIN             | SACO                                | MOD           | TERM: S       | U    |
| VERDICT:     | ACQT                                                     | G                    | NG               |                                     |               |               |      |
| DISP:        | WH                                                       | AGJ                  | DISM             | NOLP                                | TRDP          | DVIP          | MIP  |
|              | Incompetent to Proceed                                   | Competent to Proceed |                  |                                     |               |               |      |
|              | <input type="checkbox"/> Order to be Prepared            |                      |                  |                                     |               |               |      |
| COJA / SRCJ: | _____ Days/Months                                        |                      | W/Credit         | _____ Days                          |               | Followed By:  |      |
|              | Time served                                              | Suspended upon:_____ |                  |                                     |               |               |      |
| PROB:        | _____ Months                                             |                      | Report w/in:     | _____                               |               |               |      |
| CSH:         | _____ hrs @ _____ / month                                |                      |                  |                                     |               |               |      |
|              | May Buy_____ @ \$_____ / hour                            |                      |                  |                                     |               |               |      |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |                      |                  | No Violent Contact w/ Victim (NVCW) |               |               |      |
|              | No Return to Offense Location (NRTOL)                    |                      |                  |                                     |               |               |      |
| FINANCIAL:   | MCCI                                                     | COP                  | PDLI             | REC                                 | CCCLI         | Fine \$ _____ |      |
|              | REST: \$ _____                                           |                      | To Pay Date_____ |                                     |               |               |      |
|              | May Convert Court Cost to Community Service Hours (MAYC) |                      |                  |                                     |               |               |      |
| CAPIAS:      | \$ _____                                                 |                      | EST              | RECALL CAPIAS                       | Set Aside EST |               |      |
| LICENSE:     | D6                                                       | Set Aside D6         |                  |                                     |               |               |      |
| CONTINUE:    | Hearing Type: _____ Date:_____ Time:_____                |                      |                  |                                     |               |               |      |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                              |                                                                      |                              |
|--------------------------------------------------------------|----------------------------------------------------------------------|------------------------------|
| <input type="checkbox"/> Defendant: LITTLEJOHN, BRIAN JERELL | <b>Warrant:</b>                                                      | <b>Bond Out Date:</b> BNDADD |
| <b>Address:</b> 5708 N 34TH ST, TAMPA, FL 33605              | <b>Date of Offense:</b> 08/11/2026 <b>Date of Arrest:</b> 08/11/2026 | <b>Bond Type:</b>            |
| <b>Interpreter:</b> Y   N <b>Language:</b>                   | <b>Charging Document Date:</b> 8/12/2026                             | <b>Bond Amount:</b>          |
| <b>DOB:</b> 6/27/1985 <b>Gender:</b> Male <b>Race:</b> Black | <b>SOID:</b> 00986135                                                | <b>Bond Company:</b>         |
| <b>DL:</b> NY-896719925                                      | <b>In Custody:</b> YES                                               | <b>Cash Bond Depositor:</b>  |
| <b>Alias:</b> JOHN, BRIAN LITTLE                             | <b>Booking No:</b> 2026-27975                                        |                              |

|                                                   |                                                          |                       |             |                                                  |            |            |                       |
|---------------------------------------------------|----------------------------------------------------------|-----------------------|-------------|--------------------------------------------------|------------|------------|-----------------------|
| <b>PD APP / UNAPP /WDRAW</b>                      | <b>PA</b>                                                | <b>APD</b>            | <b>RC</b>   | MCINTOSH , MICHAEL MAURICE, JR; DEFENDER, PUBLIC | <b>ACA</b> | <b>ASA</b> | OBERT , CAMILLE MARIE |
| <b>WITNESS:</b>                                   |                                                          |                       |             | <b>ISSUING AGENCY:</b>                           |            |            |                       |
| <b>SET FOR:</b> PRETRIAL AT 8:30:00 AM            |                                                          |                       |             | <b>HEARING COMMENTS:</b>                         |            |            |                       |
| <b>COUNT</b>                                      | <b>OFFENSE DESCRIPTION</b>                               | <b>CITATION #</b>     | <b>PLEA</b> | <b>DISPO</b>                                     |            |            |                       |
| 1                                                 | 8120143B - THEF1027 (MF) PETIT THEFT (SECOND CONVICTION) |                       | NG          |                                                  |            |            |                       |
| <b>SPEED:</b>                                     |                                                          |                       |             |                                                  |            |            |                       |
| <b>BAC LEVEL:</b>                                 |                                                          |                       |             |                                                  |            |            |                       |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                                          |                       |             |                                                  |            |            |                       |
| <b>FUTURE HEARINGS:</b>                           |                                                          |                       |             |                                                  |            |            |                       |
| JURY TRIAL                                        |                                                          | 10/12/2026 9:00:00 AM |             |                                                  |            |            |                       |
| <b>PENDING CASES:</b>                             |                                                          |                       |             |                                                  |            |            |                       |
| Concurrent / Consecutive to Each Count / Case(s)  |                                                          |                       |             |                                                  |            |            |                       |

|                     |                                                          |              |                       |                                     |               |               |                  |
|---------------------|----------------------------------------------------------|--------------|-----------------------|-------------------------------------|---------------|---------------|------------------|
| <b>PLEA:</b>        | G                                                        | NC           | NG                    | WPNG                                | WST           | W/JTR         | CHOP             |
| <b>VOP:</b>         | Admit                                                    | Deny         | DISM                  | In Violation:                       | Y             | N             |                  |
|                     | CONT                                                     | REVK         | REIN                  | SACO                                | MOD           | TERM:         | S   U            |
| <b>VERDICT:</b>     | ACQT                                                     | G            | NG                    |                                     |               |               |                  |
| <b>DISP:</b>        | WH                                                       | AGJ          | DISM                  | NOLP                                | TRDP          | DVIP          | MIP   RIDR   VRU |
|                     | Incompetent to Proceed                                   |              |                       | Competent to Proceed                |               |               |                  |
|                     | <input type="checkbox"/> Order to be Prepared            |              |                       |                                     |               |               |                  |
| <b>COJA / SRCJ:</b> | _____ Days/Months                                        |              | W/Credit _____ Days   |                                     | Followed By:  |               |                  |
|                     | Time served                                              |              | Suspended upon: _____ |                                     |               |               |                  |
| <b>PROB:</b>        | _____ Months                                             |              |                       | Report w/in: _____                  |               |               |                  |
| <b>CSH:</b>         | _____ hrs @ _____ / month                                |              |                       |                                     |               |               |                  |
|                     | May Buy _____ @ \$ _____ / hour                          |              |                       |                                     |               |               |                  |
| <b>CONTACT:</b>     | No Contact w/ Victim (NCWV)                              |              |                       | No Violent Contact w/ Victim (NVCW) |               |               |                  |
|                     | No Return to Offense Location (NRTOL)                    |              |                       |                                     |               |               |                  |
| <b>FINANCIAL:</b>   | MCCI                                                     | COP          | PDLI                  | REC                                 | CCCLI         | Fine \$ _____ |                  |
|                     | REST: \$ _____                                           |              | To Pay Date _____     |                                     |               |               |                  |
|                     | May Convert Court Cost to Community Service Hours (MAYC) |              |                       |                                     |               |               |                  |
| <b>CAPIAS:</b>      | \$ _____                                                 |              | EST                   | RECALL CAPIAS                       | Set Aside EST |               |                  |
| <b>LICENSE:</b>     | D6                                                       | Set Aside D6 |                       |                                     |               |               |                  |
| <b>CONTINUE:</b>    | Hearing Type: _____ Date: _____ Time: _____              |              |                       |                                     |               |               |                  |

SENTENCING PROVISIONS:

|                                                                                        |                                                                                                 |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)           | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                          |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)              | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                                 |
| <input type="checkbox"/> DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET) | <input type="checkbox"/> NO ALCOHOL (NOAL)                                                      |
| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)    | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                                 |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)            | <input type="checkbox"/> ENROLL W/IN _____ DAYS                                                 |
| <input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)                                      | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                                 |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)              | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                            |
| <input type="checkbox"/> IN JAIL PROGRAM (CIJDP)                                       | <input type="checkbox"/> _____ MONTHS                                                           |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                            | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                         |
| <input type="checkbox"/> ENROLL W/IN _____ DAYS                                        | <input type="checkbox"/> _____ DAYS                                                             |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                         | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                     |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                       | <input type="checkbox"/> _____ MONTHS / YEARS                                                   |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                    | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                        |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                             | <input type="checkbox"/> _____ HOURS                                                            |
| <input type="checkbox"/> HCSO <input type="checkbox"/> PRIVATE                         | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARSHIP<br>LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                      |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                   | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                    |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                      |                                                                                                 |



SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                    |                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: <b>LOPEZ RIVERA, EDAR FRANKLIN</b></div> <div>Address: 122 PALMETTO TERRACE #122, TAMPA, FL 33610</div> <div>Interpreter: Y   N      Language:</div> <div>DOB: 2/9/1989      Gender: Male      Race: White</div> <div>DL: FF-OOS</div> <div>Alias:</div> | <div>Warrant:</div> <div>Date of Offense: 08/16/2026      Date of Arrest:</div> <div>Charging Document Date: 8/17/2026</div> <div>SOID: 01017040</div> <div>In Custody: NO</div> <div>Booking No: 2026-28635</div> | <div>Bond Out Date: 09/14/2026      BNDADD</div> <div>Bond Type: CASH</div> <div>Bond Amount: \$1,000.00; \$500.00</div> <div>Bond Company:</div> <div>Cash Bond Depositor: CASTRO, MARIA ELIZABETH</div> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| <div>PD APP / UNAPP /WDRAW      PA    APD    RC    DEFENDER, PUBLIC      ACA    ASA    OBERT , CAMILLE MARIE</div> <div>WITNESS:      ISSUING AGENCY: HCSO</div> <div>SET FOR: PRETRIAL AT 8:30:00 AM      HEARING COMMENTS:</div> <div><table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>31619314-TRAF1009 (MF) DRIVING UNDER THE INFLUENCE (OVER 0 15)</td><td>AFHD1RE</td><td>NG</td><td></td></tr><tr><td>2</td><td>84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE</td><td></td><td>NG</td><td></td></tr></tbody></table><div>SPEED:</div><div>BAC LEVEL: 0.181</div><div><input type="checkbox"/> Stipulated BAC Below .15</div><div>FUTURE HEARINGS:</div><div>JURY TRIAL      10/12/2026 9:00:00 AM</div><div>PENDING CASES:</div><div>26-CT-012535</div><div>Concurrent / Consecutive to Each Count / Case(s)</div></div> | COUNT                                                          | OFFENSE DESCRIPTION | CITATION # | PLEA  | DISPO | 1 | 31619314-TRAF1009 (MF) DRIVING UNDER THE INFLUENCE (OVER 0 15) | AFHD1RE | NG |  | 2 | 84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE |  | NG |  | <div>PLEA: G    NC    NG    WPNG    WST    W/JTR    CHOP</div> <div>VOP: Admit      Deny      DISM      In Violation: Y    N</div> <div>CONT    REVK    REIN    SACO    MOD    TERM: S    U</div> <div>VERDICT: ACQT    G      NG</div> <div>DISP: WH    AGJ    DISM    NOLP    TRDP    DVIP    MIP    RIDR    VRU</div> <div>Incompetent to Proceed      Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: _____ Days/Months    W/Credit _____ Days    Followed By:</div> <div>Time served      Suspended upon:_____</div> <div>PROB: _____ Months      Report w/in:_____</div> <div>CSH: _____ hrs @ _____ / month</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>CONTACT: No Contact w/ Victim (NCWV)    No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI    COP    PDLI    REC    CCCLI    Fine \$ _____</div> <div>REST: \$ _____    To Pay Date _____</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ _____    EST    RECALL CAPIAS    Set Aside EST</div> <div>LICENSE: D6      Set Aside D6</div> <div>CONTINUE: Hearing Type: _____ Date: _____ Time: _____</div> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------|------------|-------|-------|---|----------------------------------------------------------------|---------|----|--|---|--------------------------------------------------------|--|----|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | OFFENSE DESCRIPTION                                            | CITATION #          | PLEA       | DISPO |       |   |                                                                |         |    |  |   |                                                        |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 31619314-TRAF1009 (MF) DRIVING UNDER THE INFLUENCE (OVER 0 15) | AFHD1RE             | NG         |       |       |   |                                                                |         |    |  |   |                                                        |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE         |                     | NG         |       |       |   |                                                                |         |    |  |   |                                                        |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                                               |                                                       |                                 |
|-------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------|
| <input type="checkbox"/> Defendant: LYLES, GARRY ELLIOTT                      | Warrant:                                              | Bond Out Date: 08/21/2026BNDADD |
| Address: NO ADDRESS, TAMPA, FL 00000                                          | Date of Offense: 08/20/2026Date of Arrest: 08/20/2026 | Bond Type: ROR                  |
| Interpreter: Y NLanguage:                                                     | Charging Document Date: 8/21/2026                     | Bond Amount:                    |
| DOB: 12/27/1953Gender: MaleRace: Black                                        | SOID: 00557228                                        | Bond Company:                   |
| DL: FL-L420285534671                                                          | In Custody: YES                                       | Cash Bond Depositor:            |
| Alias: LYLES, GARRY; LYLES, GARRY E; LYLES, GARRY ELLIOT; LYLES, GARY ELLIOTT | Booking No: 2026-29188                                |                                 |

|                                                   |                                                                                   |                       |      |                                                  |     |     |                         |
|---------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------|------|--------------------------------------------------|-----|-----|-------------------------|
| PD APP / UNAPP /WDRAW                             | PA                                                                                | APD                   | RC   | MCINTOSH , MICHAEL MAURICE, JR; DEFENDER, PUBLIC | ACA | ASA | REEVES , DONOVAN JOSEPH |
| WITNESS:                                          |                                                                                   | ISSUING AGENCY:       |      |                                                  |     |     |                         |
| SET FOR: PRETRIAL AT 8:30:00 AM                   |                                                                                   | HEARING COMMENTS:     |      |                                                  |     |     |                         |
| COUNT                                             | OFFENSE DESCRIPTION                                                               | CITATION #            | PLEA | DISPO                                            |     |     |                         |
| 1                                                 | 810091A12 - TRES4006 (MF) TRESPASS ON PROPERTY OTHER THAN STRUCTURE OR CONVEYANCE |                       |      |                                                  |     |     |                         |
| SPEED:                                            |                                                                                   |                       |      |                                                  |     |     |                         |
| BAC LEVEL:                                        |                                                                                   |                       |      |                                                  |     |     |                         |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                                                                   |                       |      |                                                  |     |     |                         |
| FUTURE HEARINGS:                                  |                                                                                   |                       |      |                                                  |     |     |                         |
| JURY TRIAL                                        |                                                                                   | 10/12/2026 9:00:00 AM |      |                                                  |     |     |                         |
| PENDING CASES:                                    |                                                                                   |                       |      |                                                  |     |     |                         |
| 14-SW-000026 (W), 26-CM-010316-A                  |                                                                                   |                       |      |                                                  |     |     |                         |
| Concurrent / Consecutive to Each Count / Case(s)  |                                                                                   |                       |      |                                                  |     |     |                         |

|              |                                                          |      |                      |                                     |               |               |              |
|--------------|----------------------------------------------------------|------|----------------------|-------------------------------------|---------------|---------------|--------------|
| PLEA:        | G                                                        | NC   | NG                   | WPNG                                | WST           | W/JTR         | CHOP         |
| VOP:         | Admit                                                    | Deny | DISM                 | In Violation:                       | Y             | N             |              |
|              | CONT                                                     | REVK | REIN                 | SACO                                | MOD           | TERM:         | S U          |
| VERDICT:     | ACQT                                                     | G    | NG                   |                                     |               |               |              |
| DISP:        | WH                                                       | AGJ  | DISM                 | NOLP                                | TRDP          | DVIP          | MIP RIDR VRU |
|              | Incompetent to Proceed                                   |      |                      | Competent to Proceed                |               |               |              |
|              | <input type="checkbox"/> Order to be Prepared            |      |                      |                                     |               |               |              |
| COJA / SRCJ: | _____ Days/Months                                        |      | W/Credit _____ Days  |                                     | Followed By:  |               |              |
|              | Time served                                              |      | Suspended upon:_____ |                                     |               |               |              |
| PROB:        | _____ Months                                             |      |                      | Report w/in:_____                   |               |               |              |
| CSH:         | _____ hrs @ _____ / month                                |      |                      |                                     |               |               |              |
|              | May Buy_____ @ \$ _____ / hour                           |      |                      |                                     |               |               |              |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |      |                      | No Violent Contact w/ Victim (NVCW) |               |               |              |
|              | No Return to Offense Location (NRTOL)                    |      |                      |                                     |               |               |              |
| FINANCIAL:   | MCCI                                                     | COP  | PDLI                 | REC                                 | CCCLI         | Fine \$ _____ |              |
|              | REST: \$ _____                                           |      | To Pay Date_____     |                                     |               |               |              |
|              | May Convert Court Cost to Community Service Hours (MAYC) |      |                      |                                     |               |               |              |
| CAPIAS:      | \$ _____                                                 |      | EST                  | RECALL CAPIAS                       | Set Aside EST |               |              |
| LICENSE:     | D6                                                       |      | Set Aside D6         |                                     |               |               |              |
| CONTINUE:    | Hearing Type: _____ Date:_____ Time:_____                |      |                      |                                     |               |               |              |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                                               |                                                             |                       |
|-------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------|
| <input type="checkbox"/> Defendant: LYLES, GARRY ELLIOTT                      | Warrant:                                                    | Bond Out Date: BNDADD |
| Address: NO ADDRESS, TAMPA, FL 00000                                          | Date of Offense: 08/29/2026      Date of Arrest: 08/29/2026 | Bond Type:            |
| Interpreter: Y   N      Language:                                             | Charging Document Date: 8/31/2026                           | Bond Amount:          |
| DOB: 12/27/1953      Gender: Male      Race: Black                            | SOID: 00557228                                              | Bond Company:         |
| DL: FL-L420285534671                                                          | In Custody: YES                                             | Cash Bond Depositor:  |
| Alias: LYLES, GARRY; LYLES, GARRY E; LYLES, GARRY ELLIOT; LYLES, GARY ELLIOTT | Booking No: 2026-30404                                      |                       |

|                                                   |                                                                      |                       |      |                                                  |     |     |                         |
|---------------------------------------------------|----------------------------------------------------------------------|-----------------------|------|--------------------------------------------------|-----|-----|-------------------------|
| PD APP / UNAPP /WDRAW                             | PA                                                                   | APD                   | RC   | MCINTOSH , MICHAEL MAURICE, JR; DEFENDER, PUBLIC | ACA | ASA | REEVES , DONOVAN JOSEPH |
| WITNESS:                                          |                                                                      | ISSUING AGENCY:       |      |                                                  |     |     |                         |
| SET FOR: PRETRIAL AT 8:30:00 AM                   |                                                                      | HEARING COMMENTS:     |      |                                                  |     |     |                         |
| COUNT                                             | OFFENSE DESCRIPTION                                                  | CITATION #            | PLEA | DISPO                                            |     |     |                         |
| 1                                                 | 810082A-TRES1001 (MS) TRESPASS IN UNOCCUPIED STRUCTURE OR CONVEYANCE |                       |      |                                                  |     |     |                         |
| SPEED:                                            |                                                                      |                       |      |                                                  |     |     |                         |
| BAC LEVEL:                                        |                                                                      |                       |      |                                                  |     |     |                         |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                                                      |                       |      |                                                  |     |     |                         |
| FUTURE HEARINGS:                                  |                                                                      |                       |      |                                                  |     |     |                         |
| JURY TRIAL                                        |                                                                      | 10/12/2026 9:00:00 AM |      |                                                  |     |     |                         |
| PENDING CASES:                                    |                                                                      |                       |      |                                                  |     |     |                         |
| 14-SW-000026 (W), 26-CM-009949-A                  |                                                                      |                       |      |                                                  |     |     |                         |
| Concurrent / Consecutive to Each Count / Case(s)  |                                                                      |                       |      |                                                  |     |     |                         |

|              |                                                          |              |                       |                                     |               |               |                  |
|--------------|----------------------------------------------------------|--------------|-----------------------|-------------------------------------|---------------|---------------|------------------|
| PLEA:        | G                                                        | NC           | NG                    | WPNG                                | WST           | W/JTR         | CHOP             |
| VOP:         | Admit                                                    | Deny         | DISM                  | In Violation:                       | Y             | N             |                  |
|              | CONT                                                     | REVK         | REIN                  | SACO                                | MOD           | TERM:         | S   U            |
| VERDICT:     | ACQT                                                     | G            | NG                    |                                     |               |               |                  |
| DISP:        | WH                                                       | AGJ          | DISM                  | NOLP                                | TRDP          | DVIP          | MIP   RIDR   VRU |
|              | Incompetent to Proceed                                   |              |                       | Competent to Proceed                |               |               |                  |
|              | <input type="checkbox"/> Order to be Prepared            |              |                       |                                     |               |               |                  |
| COJA / SRCJ: | _____ Days/Months                                        |              | W/Credit _____ Days   |                                     | Followed By:  |               |                  |
|              | Time served                                              |              | Suspended upon: _____ |                                     |               |               |                  |
| PROB:        | _____ Months                                             |              |                       | Report w/in: _____                  |               |               |                  |
| CSH:         | _____ hrs @ _____ / month                                |              |                       |                                     |               |               |                  |
|              | May Buy _____ @ \$ _____ / hour                          |              |                       |                                     |               |               |                  |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |              |                       | No Violent Contact w/ Victim (NVCW) |               |               |                  |
|              | No Return to Offense Location (NRTOL)                    |              |                       |                                     |               |               |                  |
| FINANCIAL:   | MCCI                                                     | COP          | PDLI                  | REC                                 | CCCLI         | Fine \$ _____ |                  |
|              | REST: \$ _____                                           |              | To Pay Date _____     |                                     |               |               |                  |
|              | May Convert Court Cost to Community Service Hours (MAYC) |              |                       |                                     |               |               |                  |
| CAPIAS:      | \$ _____                                                 |              | EST                   | RECALL CAPIAS                       | Set Aside EST |               |                  |
| LICENSE:     | D6                                                       | Set Aside D6 |                       |                                     |               |               |                  |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____              |              |                       |                                     |               |               |                  |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

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☐ ENROLL W/IN \_\_\_\_\_ DAYS

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☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

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☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                        |                                                       |                                                    |
|--------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------|
| <input type="checkbox"/> Defendant: LYONS, GLORIA JEAN | Warrant:                                              | Bond Out Date: 08/12/2026BNDADD                    |
| Address: 910 WHITAKER RD, LUTZ, FL 33549               | Date of Offense: 08/08/2026Date of Arrest: 08/08/2026 | Bond Type: SURETY                                  |
| Interpreter: Y NLanguage:                              | Charging Document Date: 8/9/2026                      | Bond Amount: \$500.00; \$500.00                    |
| DOB: 3/4/1981Gender: FemaleRace: White                 | SOID:                                                 | Bond Company: HILLSBOROUGH COUNTY BAIL BONDS, INC. |
| DL: FL-L388289760000                                   | In Custody: NO                                        | Cash Bond Depositor:                               |
| Alias:                                                 | Booking No: 2026-27631                                |                                                    |

|                                                   |                                                                                       |                       |      |                                                  |     |     |                         |
|---------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------|------|--------------------------------------------------|-----|-----|-------------------------|
| PD APP / UNAPP /WDRAW                             | PA                                                                                    | APD                   | RC   | MCINTOSH , MICHAEL MAURICE, JR; DEFENDER, PUBLIC | ACA | ASA | REEVES , DONOVAN JOSEPH |
| WITNESS:                                          |                                                                                       | ISSUING AGENCY:       |      |                                                  |     |     |                         |
| SET FOR: PRETRIAL AT 8:30:00 AM                   |                                                                                       | HEARING COMMENTS:     |      |                                                  |     |     |                         |
| COUNT                                             | OFFENSE DESCRIPTION                                                                   | CITATION #            | PLEA | DISPO                                            |     |     |                         |
| 1                                                 | 8120142F -THEF1013 (MF) PETIT THEFT FIRST DEGREE (\$100 OR MORE, BUT LESS THAN \$750) |                       | NG   |                                                  |     |     |                         |
| 2                                                 | 84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE                                |                       | NG   |                                                  |     |     |                         |
| SPEED:                                            |                                                                                       |                       |      |                                                  |     |     |                         |
| BAC LEVEL:                                        |                                                                                       |                       |      |                                                  |     |     |                         |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                                                                       |                       |      |                                                  |     |     |                         |
| FUTURE HEARINGS:                                  |                                                                                       |                       |      |                                                  |     |     |                         |
| JURY TRIAL                                        |                                                                                       | 10/12/2026 9:00:00 AM |      |                                                  |     |     |                         |
| PENDING CASES:                                    |                                                                                       |                       |      |                                                  |     |     |                         |
| Concurrent / Consecutive to Each Count / Case(s)  |                                                                                       |                       |      |                                                  |     |     |                         |

|              |                                                          |              |                      |                                     |               |               |              |
|--------------|----------------------------------------------------------|--------------|----------------------|-------------------------------------|---------------|---------------|--------------|
| PLEA:        | G                                                        | NC           | NG                   | WPNG                                | WST           | W/JTR         | CHOP         |
| VOP:         | Admit                                                    | Deny         | DISM                 | In Violation:                       | Y             | N             |              |
|              | CONT                                                     | REVK         | REIN                 | SACO                                | MOD           | TERM:         | S U          |
| VERDICT:     | ACQT                                                     | G            | NG                   |                                     |               |               |              |
| DISP:        | WH                                                       | AGJ          | DISM                 | NOLP                                | TRDP          | DVIP          | MIP RIDR VRU |
|              | Incompetent to Proceed                                   |              |                      | Competent to Proceed                |               |               |              |
|              | <input type="checkbox"/> Order to be Prepared            |              |                      |                                     |               |               |              |
| COJA / SRCJ: | _____ Days/Months                                        |              | W/Credit _____ Days  |                                     | Followed By:  |               |              |
|              | Time served                                              |              | Suspended upon:_____ |                                     |               |               |              |
| PROB:        | _____ Months                                             |              |                      | Report w/in:_____                   |               |               |              |
| CSH:         | _____ hrs @ _____ / month                                |              |                      |                                     |               |               |              |
|              | May Buy _____ @ \$ _____ / hour                          |              |                      |                                     |               |               |              |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |              |                      | No Violent Contact w/ Victim (NVCW) |               |               |              |
|              | No Return to Offense Location (NRTOL)                    |              |                      |                                     |               |               |              |
| FINANCIAL:   | MCCI                                                     | COP          | PDLI                 | REC                                 | CCCLI         | Fine \$ _____ |              |
|              | REST: \$ _____                                           |              | To Pay Date _____    |                                     |               |               |              |
|              | May Convert Court Cost to Community Service Hours (MAYC) |              |                      |                                     |               |               |              |
| CAPIAS:      | \$ _____                                                 |              | EST                  | RECALL CAPIAS                       | Set Aside EST |               |              |
| LICENSE:     | D6                                                       | Set Aside D6 |                      |                                     |               |               |              |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____              |              |                      |                                     |               |               |              |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

| <div><input type="checkbox"/> Defendant: WASHINGTON, ANDRE ANTHONY</div> <div>Address: NO ADDRESS, TAMPA, FL 00000</div> <div>Interpreter: Y N Language:</div> <div>DOB: 3/3/1993 Gender: Male Race: Black</div> <div>DL: VA-T61874080</div> <div>Alias: BEY, KING; WASHINGTON, ANDRE; WASHINGTON, ANDRE A; WASHINGTON, ANDRE ANTHONY</div>                                                                                                                                                                                                                                                                                                                                                                                                                    | <div>Warrant:</div> <div>Date of Offense: 06/13/2026 Date of Arrest:</div> <div>Charging Document Date: 6/15/2026</div> <div>SOID: 00955665</div> <div>In Custody: YES</div> <div>Booking No: 2026-20457</div> | <div>Bond Out Date: BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |                     |            |      |       |   |                                                                    |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------|-------|---|--------------------------------------------------------------------|--|----|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>PD APP / UNAPP /WDRAW PA APD RC BURNEY , AMBER NICOLE; DEFENDER, PUBLIC ACA ASA OBERT , CAMILLE MARIE</div> <div>WITNESS: ISSUING AGENCY:</div> <div>SET FOR: PRETRIAL AT 8:30:00 AM HEARING COMMENTS:</div> <table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>810082B-TRES2000 (MF) TRESPASS IN OCCUPIED STRUCTURE OR CONVEYANCE</td><td></td><td>NG</td><td></td></tr></tbody></table> <div>SPEED:</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL 10/12/2026 9:00:00 AM</div> <div>PENDING CASES:</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                | COUNT                                                                                                                                   | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 810082B-TRES2000 (MF) TRESPASS IN OCCUPIED STRUCTURE OR CONVEYANCE |  | NG |  | <div>PLEA: G NC NG WPNG WST W/JTR CHOP</div> <div>VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP TRDP DVIP MIP RIDR VRU</div> <div>Incompetent to Proceed Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: Days/Months W/Credit Days Followed By:</div> <div>Time served Suspended upon:</div> <div>PROB: Months Report w/in:</div> <div>CSH: hrs @ / month</div> <div>May Buy @ \$ / hour</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI COP PDLI REC CCCLI Fine \$</div> <div>REST: \$ To Pay Date</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ EST RECALL CAPIAS Set Aside EST</div> <div>LICENSE: D6 Set Aside D6</div> <div>CONTINUE: Hearing Type: Date: Time:</div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | OFFENSE DESCRIPTION                                                                                                                                                                                            | CITATION #                                                                                                                              | PLEA                | DISPO      |      |       |   |                                                                    |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 810082B-TRES2000 (MF) TRESPASS IN OCCUPIED STRUCTURE OR CONVEYANCE                                                                                                                                             |                                                                                                                                         | NG                  |            |      |       |   |                                                                    |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

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☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

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☐ NO EARLY TERMINATION OF PROBATION (NETM)
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LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

| <div><input type="checkbox"/> Defendant: WATSON, JEMYA</div> <div>Address: 2905 E 26TH AVE, TAMPA, FL 33605</div> <div>Interpreter: Y   N      Language:</div> <div>DOB: 12/3/2003      Gender: Female      Race: Black</div> <div>DL: FL-W246799650000</div> <div>Alias:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <div>Warrant:</div> <div>Date of Offense: 10/19/2025      Date of Arrest:</div> <div>Charging Document Date: 2/12/2026</div> <div>SOID:</div> <div>In Custody: NO</div> <div>Booking No:</div> | <div>Bond Out Date: BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |                     |            |      |       |   |                                                                                       |  |    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------|-------|---|---------------------------------------------------------------------------------------|--|----|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | OFFENSE DESCRIPTION                                                                                                                                                                            | CITATION #                                                                                                                              | PLEA                | DISPO      |      |       |   |                                                                                       |  |    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 8120142F -THEF1013 (MF) PETIT THEFT FIRST DEGREE (\$100 OR MORE, BUT LESS THAN \$750)                                                                                                          |                                                                                                                                         | NG                  | NONE       |      |       |   |                                                                                       |  |    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

| <div><input type="checkbox"/> Defendant: <b>WAX, ROBERT</b></div> <div>Address: 11208 N 51ST ST, TAMPA, FL 33607</div> <div>Interpreter: Y   N      Language:</div> <div>DOB: 7/13/1983      Gender: Male      Race: Black</div> <div>DL: FL-W200778832530</div> <div>Alias: WAX, ROBERT T; WAX, ROBERT TYRONE</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <div>Warrant:</div> <div>Date of Offense: 07/13/2026      Date of Arrest: 07/13/2026</div> <div>Charging Document Date: 7/14/2026</div> <div>SOID: 00661414</div> <div>In Custody: YES</div> <div>Booking No: 2026-24240</div> | <div>Bond Out Date: 07/13/2026      BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$150.00; \$500.00; \$500.00</div> <div>Bond Company: J. &amp; E. BAIL BONDS, INC.</div> <div>Cash Bond Depositor:</div> |                     |            |      |       |   |                                                        |  |    |  |   |                                |  |    |  |   |                                            |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| <div>PD APP / UNAPP /WDRAW      PA   APD   RC      BURNEY , AMBER NICOLE; DEFENDER, PUBLIC      ACA   ASA      OBERT , CAMILLE MARIE</div> <div>WITNESS:      ISSUING AGENCY:</div> <div>SET FOR: PRETRIAL AT 8:30:00 AM      HEARING COMMENTS:</div> <table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE</td><td></td><td>NG</td><td></td></tr><tr><td>2</td><td>810142-VOYR1000 (MF) VOYEURISM</td><td></td><td>NG</td><td></td></tr><tr><td>3</td><td>856021-MISC0019 (MS) LOITERING OR PROWLING</td><td></td><td>NG</td><td></td></tr></tbody></table> <div>SPEED:</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL      10/12/2026 9:00:00 AM</div> <div>PENDING CASES:</div> <div>16-TR-022688, 26-CM-011422-A</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                                | COUNT                                                                                                                                                                                                                    | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE |  | NG |  | 2 | 810142-VOYR1000 (MF) VOYEURISM |  | NG |  | 3 | 856021-MISC0019 (MS) LOITERING OR PROWLING |  | NG |  | <div>PLEA: G   NC   NG   WPNG   WST   W/JTR   CHOP</div> <div>VOP: Admit   Deny      DISM      In Violation: Y   N</div> <div>CONT   REVK   REIN      SACO   MOD      TERM: S      U</div> <div>VERDICT: ACQT      G      NG</div> <div>DISP: WH   AGJ   DISM   NOLP   TRDP   DVIP   MIP   RIDR   VRU</div> <div>Incompetent to Proceed      Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: _____ Days/Months      W/Credit _____ Days      Followed By:</div> <div>Time served      Suspended upon: _____</div> <div>PROB: _____ Months      Report w/in: _____</div> <div>CSH: _____ hrs @ _____ / month</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>CONTACT: No Contact w/ Victim (NCWV)      No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI   COP   PDLI   REC   CCCLI   Fine \$ _____</div> <div>REST: \$ _____      To Pay Date _____</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ _____      EST      RECALL CAPIAS      Set Aside EST</div> <div>LICENSE: D6      Set Aside D6</div> <div>CONTINUE: Hearing Type: _____ Date: _____ Time: _____</div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | OFFENSE DESCRIPTION                                                                                                                                                                                                            | CITATION #                                                                                                                                                                                                               | PLEA                | DISPO      |      |       |   |                                                        |  |    |  |   |                                |  |    |  |   |                                            |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 84302-COPS1001 (MF) RESISTING OFFICER WITHOUT VIOLENCE                                                                                                                                                                         |                                                                                                                                                                                                                          | NG                  |            |      |       |   |                                                        |  |    |  |   |                                |  |    |  |   |                                            |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 810142-VOYR1000 (MF) VOYEURISM                                                                                                                                                                                                 |                                                                                                                                                                                                                          | NG                  |            |      |       |   |                                                        |  |    |  |   |                                |  |    |  |   |                                            |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 856021-MISC0019 (MS) LOITERING OR PROWLING                                                                                                                                                                                     |                                                                                                                                                                                                                          | NG                  |            |      |       |   |                                                        |  |    |  |   |                                |  |    |  |   |                                            |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

| <div><input type="checkbox"/> Defendant: WESTOVER, ANDREA JOYCE</div> <div>Address: 8406 N. 17TH STREET, TAMPA, FL 33612</div> <div>Interpreter: Y N Language:</div> <div>DOB: 1/13/1993 Gender: Female Race: White</div> <div>DL: FL-W243877574000</div> <div>Alias: WESTOVER, ANDREA; WESTOVER, ANDREA J</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <div>Warrant:</div> <div>Date of Offense: 02/10/2026 Date of Arrest:</div> <div>Charging Document Date: 2/21/2026</div> <div>SOID: 00921362</div> <div>In Custody: NO</div> <div>Booking No: 2026-5847</div> | <div>Bond Out Date: 02/21/2026 BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$2,500.00</div> <div>Bond Company: J. &amp; E. BAIL BONDS, INC.</div> <div>Cash Bond Depositor:</div> |                     |            |      |       |   |                                                                                       |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------|-------|---|---------------------------------------------------------------------------------------|--|----|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>PD APP / UNAPP /WDRAW PA APD RC BURNEY , AMBER NICOLE; DEFENDER, PUBLIC; SHELHAMER, CARA ACA ASA HAAS , JEREMY DAVID</div> <div>WITNESS: ISSUING AGENCY:</div> <div>SET FOR: PRETRIAL AT 8:30:00 AM HEARING COMMENTS:</div> <table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>8120142F -THEF1013 (MF) PETIT THEFT FIRST DEGREE (\$100 OR MORE, BUT LESS THAN \$750)</td><td></td><td>NG</td><td></td></tr></tbody></table> <div>SPEED:</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL 10/12/2026 9:00:00 AM</div> <div>PENDING CASES:</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                              | COUNT                                                                                                                                                                                             | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 8120142F -THEF1013 (MF) PETIT THEFT FIRST DEGREE (\$100 OR MORE, BUT LESS THAN \$750) |  | NG |  | <div>PLEA: G NC NG WPNG WST W/JTR CHOP</div> <div>VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP TRDP DVIP MIP RIDR VRU</div> <div>Incompetent to Proceed Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: Days/Months W/Credit Days Followed By:</div> <div>Time served Suspended upon:</div> <div>PROB: Months Report w/in:</div> <div>CSH: hrs @ / month</div> <div>May Buy @ \$ / hour</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI COP PDLI REC CCCLI Fine \$</div> <div>REST: \$ To Pay Date</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ EST RECALL CAPIAS Set Aside EST</div> <div>LICENSE: D6 Set Aside D6</div> <div>CONTINUE: Hearing Type: Date: Time:</div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | OFFENSE DESCRIPTION                                                                                                                                                                                          | CITATION #                                                                                                                                                                                        | PLEA                | DISPO      |      |       |   |                                                                                       |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8120142F -THEF1013 (MF) PETIT THEFT FIRST DEGREE (\$100 OR MORE, BUT LESS THAN \$750)                                                                                                                        |                                                                                                                                                                                                   | NG                  |            |      |       |   |                                                                                       |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

SENTENCING PROVISIONS:

|                                                                                        |                                                                                               |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)           | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                        |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)              | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                               |
| <input type="checkbox"/> DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET) | <input type="checkbox"/> NO ALCOHOL (NOAL)                                                    |
| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)    | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                               |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)            | <div>ENROLL W/IN _____ DAYS</div>                                                             |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)</div>                           | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                               |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)              | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                          |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJDP)</div>                            | <div>_____ MONTHS</div>                                                                       |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                            | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                       |
| <div><input type="checkbox"/> ENROLL W/IN _____ DAYS</div>                             | <div>_____ DAYS</div>                                                                         |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                         | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                   |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                       | <div>_____ MONTHS / YEARS</div>                                                               |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                    | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                      |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                             | <div>_____ HOURS</div>                                                                        |
| <div><input type="checkbox"/> HCSO      <input type="checkbox"/> PRIVATE</div>         | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARDSHIP LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                    |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                   | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                  |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                      |                                                                                               |

|                                                           |                                                             |                                           |
|-----------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------|
| <input type="checkbox"/> Defendant: WILLIAMS, KESSIE NDCI | Warrant:                                                    | Bond Out Date: 04/01/2026BNDADD           |
| Address: 4318 PAYTON MANOR LN, KATY, TX 77449             | Date of Offense: 03/30/2026      Date of Arrest: 03/30/2026 | Bond Type: SURETY                         |
| Interpreter: Y   N      Language:                         | Charging Document Date: 3/31/2026                           | Bond Amount: \$500.00                     |
| DOB: 2/6/2002      Gender: Female      Race: Black        | SOID: 01010344                                              | Bond Company: TALK TO ME BAIL BONDS, LLC. |
| DL: FL-W452514025460                                      | In Custody: NO                                              | Cash Bond Depositor:                      |
| Alias:                                                    | Booking No: 2026-10662                                      |                                           |

|                                                   |                                                            |     |    |                                                                   |      |       |                     |
|---------------------------------------------------|------------------------------------------------------------|-----|----|-------------------------------------------------------------------|------|-------|---------------------|
| PD APP / UNAPP /WDRAW                             | PA                                                         | APD | RC | MCINTOSH , MICHAEL MAURICE, JR; DEFENDER, PUBLIC; GRIJALVA, PABLO | ACA  | ASA   | HAAS , JEREMY DAVID |
| WITNESS:                                          |                                                            |     |    | ISSUING AGENCY:                                                   |      |       |                     |
| SET FOR: PRETRIAL AT 8:30:00 AM                   |                                                            |     |    | HEARING COMMENTS:                                                 |      |       |                     |
| COUNT                                             | OFFENSE DESCRIPTION                                        |     |    | CITATION #                                                        | PLEA | DISPO |                     |
| 1                                                 | 901361-COPS2060 (MF) FALSE NAME TO LAW ENFORCEMENT OFFICER |     |    |                                                                   | NG   |       |                     |
| SPEED:                                            |                                                            |     |    |                                                                   |      |       |                     |
| BAC LEVEL:                                        |                                                            |     |    |                                                                   |      |       |                     |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                                            |     |    |                                                                   |      |       |                     |
| FUTURE HEARINGS:                                  |                                                            |     |    |                                                                   |      |       |                     |
| JURY TRIAL                                        |                                                            |     |    | 10/12/2026 9:00:00 AM                                             |      |       |                     |
| PENDING CASES:                                    |                                                            |     |    |                                                                   |      |       |                     |
| Concurrent / Consecutive to Each Count / Case(s)  |                                                            |     |    |                                                                   |      |       |                     |

|              |                                                          |              |                      |                                     |                     |               |                  |
|--------------|----------------------------------------------------------|--------------|----------------------|-------------------------------------|---------------------|---------------|------------------|
| PLEA:        | G                                                        | NC           | NG                   | WPNG                                | WST                 | W/JTR         | CHOP             |
| VOP:         | Admit                                                    | Deny         |                      | DISM                                | In Violation: Y   N |               |                  |
|              | CONT                                                     | REVK         | REIN                 | SACO                                | MOD                 | TERM:         | S   U            |
| VERDICT:     | ACQT                                                     | G            | NG                   |                                     |                     |               |                  |
| DISP:        | WH                                                       | AGJ          | DISM                 | NOLP                                | TRDP                | DVIP          | MIP   RIDR   VRU |
|              | Incompetent to Proceed                                   |              |                      | Competent to Proceed                |                     |               |                  |
|              | <input type="checkbox"/> Order to be Prepared            |              |                      |                                     |                     |               |                  |
| COJA / SRCJ: | _____ Days/Months                                        |              | W/Credit _____ Days  |                                     | Followed By:        |               |                  |
|              | Time served                                              |              | Suspended upon:_____ |                                     |                     |               |                  |
| PROB:        | _____ Months                                             |              |                      | Report w/in:_____                   |                     |               |                  |
| CSH:         | _____ hrs @ _____ / month                                |              |                      |                                     |                     |               |                  |
|              | May Buy _____ @ \$ _____ / hour                          |              |                      |                                     |                     |               |                  |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |              |                      | No Violent Contact w/ Victim (NVCW) |                     |               |                  |
|              | No Return to Offense Location (NRTOL)                    |              |                      |                                     |                     |               |                  |
| FINANCIAL:   | MCCI                                                     | COP          | PDLI                 | REC                                 | CCCLI               | Fine \$ _____ |                  |
|              | REST: \$ _____                                           |              | To Pay Date _____    |                                     |                     |               |                  |
|              | May Convert Court Cost to Community Service Hours (MAYC) |              |                      |                                     |                     |               |                  |
| CAPIAS:      | \$ _____                                                 |              | EST                  | RECALL CAPIAS                       |                     | Set Aside EST |                  |
| LICENSE:     | D6                                                       | Set Aside D6 |                      |                                     |                     |               |                  |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____              |              |                      |                                     |                     |               |                  |

SENTENCING PROVISIONS:

|                                                                                        |                                                                                                 |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)           | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                          |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)              | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                                 |
| <input type="checkbox"/> DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET) | <input type="checkbox"/> NO ALCOHOL (NOAL)                                                      |
| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)    | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                                 |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)            | <div>ENROLL W/IN _____ DAYS</div>                                                               |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)</div>                           | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                                 |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)              | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                            |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJDP)</div>                            | <div>_____ MONTHS</div>                                                                         |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                            | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                         |
| <div><input type="checkbox"/> ENROLL W/IN _____ DAYS</div>                             | <div>_____ DAYS</div>                                                                           |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                         | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                     |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                       | <div>_____ MONTHS / YEARS</div>                                                                 |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                    | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                        |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                             | <div>_____ HOURS</div>                                                                          |
| <div><input type="checkbox"/> HCSO      <input type="checkbox"/> PRIVATE</div>         | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARSHIP<br>LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                      |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                   | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                    |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                      |                                                                                                 |

| <div><div><input type="checkbox"/> Defendant: WILLIAMS, TERRANCE</div><div>Address: 5201 S LOIS AVE, TAMPA, FL 33607</div><div>Interpreter: Y   N      Language:</div><div>DOB: 1/9/1989      Gender: Male      Race: Black</div><div>DL: FL-W452800890090</div><div>Alias: WILLIAMS, TERENCE</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <div>Warrant:</div> <div>Date of Offense: 08/15/2025      Date of Arrest: 07/10/2026</div> <div>Charging Document Date: 9/9/2025</div> <div>SOID: 00909276</div> <div>In Custody: NO</div> <div>Booking No: 2026-23885</div> | <div>Bond Out Date: 07/11/2026      BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$500.00</div> <div>Bond Company: SUNSTATE BAIL BONDS, INC.</div> <div>Cash Bond Depositor:</div> |                     |            |      |       |   |                                                                           |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------|-------|---|---------------------------------------------------------------------------|--|----|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>PD APP / UNAPP /WDRAW      PA    APD    RC    DEFENDER, PUBLIC      ACA    ASA    HAAS , JEREMY DAVID</div> <div>WITNESS:      ISSUING AGENCY:</div> <div>SET FOR: PRETRIAL AT 8:30:00 AM      HEARING COMMENTS:</div> <table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>365161C - CALL2050 (MS) HARASSING TELEPHONE CALLS (PHONE RING REPEATEDLY)</td><td></td><td>NG</td><td></td></tr></tbody></table> <div>SPEED:</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL      10/12/2026 9:00:00 AM</div> <div>PENDING CASES:</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                              | COUNT                                                                                                                                                                                             | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 365161C - CALL2050 (MS) HARASSING TELEPHONE CALLS (PHONE RING REPEATEDLY) |  | NG |  | <div>PLEA: G    NC    NG    WPNG    WST    W/JTR    CHOP</div> <div>VOP: Admit      Deny      DISM      In Violation: Y    N</div> <div>CONT    REVK    REIN    SACO    MOD    TERM: S    U</div> <div>VERDICT: ACQT    G      NG</div> <div>DISP: WH    AGJ    DISM    NOLP    TRDP    DVIP    MIP    RIDR    VRU</div> <div>Incompetent to Proceed      Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: _____ Days/Months    W/Credit _____ Days    Followed By:</div> <div>Time served      Suspended upon:_____</div> <div>PROB: _____ Months      Report w/in:_____</div> <div>CSH: _____ hrs @ _____ / month</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>CONTACT: No Contact w/ Victim (NCWV)    No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI    COP    PDLI    REC    CCCLI    Fine \$ _____</div> <div>REST: \$ _____    To Pay Date _____</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ _____    EST    RECALL CAPIAS    Set Aside EST</div> <div>LICENSE: D6      Set Aside D6</div> <div>CONTINUE: Hearing Type: _____ Date: _____ Time: _____</div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OFFENSE DESCRIPTION                                                                                                                                                                                                          | CITATION #                                                                                                                                                                                        | PLEA                | DISPO      |      |       |   |                                                                           |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 365161C - CALL2050 (MS) HARASSING TELEPHONE CALLS (PHONE RING REPEATEDLY)                                                                                                                                                    |                                                                                                                                                                                                   | NG                  |            |      |       |   |                                                                           |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                               |                                                             |                                     |
|---------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------|
| <input type="checkbox"/> Defendant: WILLIAMS, TERRIANA RASHEL | Warrant:                                                    | Bond Out Date: 04/11/2026BNDADD     |
| Address: 5565 CARLTON DR, BEDFORD HEIGHTS, OH 44146           | Date of Offense: 04/10/2026      Date of Arrest: 04/10/2026 | Bond Type: CASH                     |
| Interpreter: Y   N      Language:                             | Charging Document Date: 4/12/2026                           | Bond Amount: \$150.00               |
| DOB: 5/22/2005      Gender: Female      Race: Black           | SOID: 01010831                                              | Bond Company:                       |
| DL: OH-VG942082                                               | In Custody: NO                                              | Cash Bond Depositor: SMITH, WILLIAM |
| Alias:                                                        | Booking No: 2026-12014                                      |                                     |

|                                                   |                                                    |     |    |                                                                   |      |       |                     |
|---------------------------------------------------|----------------------------------------------------|-----|----|-------------------------------------------------------------------|------|-------|---------------------|
| PD APP / UNAPP /WDRAW                             | PA                                                 | APD | RC | MCINTOSH , MICHAEL MAURICE, JR; DEFENDER, PUBLIC; GRIJALVA, PABLO | ACA  | ASA   | HAAS , JEREMY DAVID |
| WITNESS:                                          |                                                    |     |    | ISSUING AGENCY:                                                   |      |       |                     |
| SET FOR: PRETRIAL AT 8:30:00 AM                   |                                                    |     |    | HEARING COMMENTS:                                                 |      |       |                     |
| COUNT                                             | OFFENSE DESCRIPTION                                |     |    | CITATION #                                                        | PLEA | DISPO |                     |
| 1                                                 | 8120143A-THEF1011 (MS) PETIT THEFT (\$100 OR LESS) |     |    |                                                                   | NG   |       |                     |
| SPEED:                                            |                                                    |     |    |                                                                   |      |       |                     |
| BAC LEVEL:                                        |                                                    |     |    |                                                                   |      |       |                     |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                                    |     |    |                                                                   |      |       |                     |
| FUTURE HEARINGS:                                  |                                                    |     |    |                                                                   |      |       |                     |
| JURY TRIAL                                        |                                                    |     |    | 10/12/2026 9:00:00 AM                                             |      |       |                     |
| PENDING CASES:                                    |                                                    |     |    |                                                                   |      |       |                     |
| Concurrent / Consecutive to Each Count / Case(s)  |                                                    |     |    |                                                                   |      |       |                     |

|              |                                                          |      |                      |                                     |                     |               |                  |
|--------------|----------------------------------------------------------|------|----------------------|-------------------------------------|---------------------|---------------|------------------|
| PLEA:        | G                                                        | NC   | NG                   | WPNG                                | WST                 | W/JTR         | CHOP             |
| VOP:         | Admit                                                    | Deny |                      | DISM                                | In Violation: Y   N |               |                  |
|              | CONT                                                     | REVK | REIN                 | SACO                                | MOD                 | TERM:         | S   U            |
| VERDICT:     | ACQT                                                     | G    | NG                   |                                     |                     |               |                  |
| DISP:        | WH                                                       | AGJ  | DISM                 | NOLP                                | TRDP                | DVIP          | MIP   RIDR   VRU |
|              | Incompetent to Proceed                                   |      |                      | Competent to Proceed                |                     |               |                  |
|              | <input type="checkbox"/> Order to be Prepared            |      |                      |                                     |                     |               |                  |
| COJA / SRCJ: | _____ Days/Months                                        |      | W/Credit _____ Days  |                                     | Followed By:        |               |                  |
|              | Time served                                              |      | Suspended upon:_____ |                                     |                     |               |                  |
| PROB:        | _____ Months                                             |      |                      | Report w/in:_____                   |                     |               |                  |
| CSH:         | _____ hrs @ _____ / month                                |      |                      |                                     |                     |               |                  |
|              | May Buy _____ @ \$ _____ / hour                          |      |                      |                                     |                     |               |                  |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |      |                      | No Violent Contact w/ Victim (NVCW) |                     |               |                  |
|              | No Return to Offense Location (NRTOL)                    |      |                      |                                     |                     |               |                  |
| FINANCIAL:   | MCCI                                                     | COP  | PDLI                 | REC                                 | CCCLI               | Fine \$ _____ |                  |
|              | REST: \$ _____                                           |      | To Pay Date _____    |                                     |                     |               |                  |
|              | May Convert Court Cost to Community Service Hours (MAYC) |      |                      |                                     |                     |               |                  |
| CAPIAS:      | \$ _____                                                 |      | EST                  | RECALL CAPIAS                       |                     | Set Aside EST |                  |
| LICENSE:     | D6                                                       |      | Set Aside D6         |                                     |                     |               |                  |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____              |      |                      |                                     |                     |               |                  |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

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☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

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☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

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☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

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☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

| <div><input type="checkbox"/> Defendant: <b>WILSON, ANISA ANN</b></div> <div><b>Address:</b> 7107 DELLWOOD DR, TAMPA, FL 33619</div> <div><b>Interpreter:</b> Y   <b>N</b>   <b>Language:</b></div> <div><b>DOB:</b> 10/27/1993   <b>Gender:</b> Female   <b>Race:</b> White</div> <div><b>DL:</b> FL-W425001938870</div> <div><b>Alias:</b></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <div><b>Warrant:</b></div> <div><b>Date of Offense:</b> 07/14/2026   <b>Date of Arrest:</b> 07/14/2026</div> <div><b>Charging Document Date:</b> 7/15/2026</div> <div><b>SOID:</b> 00814009</div> <div><b>In Custody:</b> NO</div> <div><b>Booking No:</b> 2026-24399</div> | <div><b>Bond Out Date:</b> 07/15/2026   <b>BNDADD</b></div> <div><b>Bond Type:</b> SURETY</div> <div><b>Bond Amount:</b> \$15,000.00</div> <div><b>Bond Company:</b> ORIENT ROAD BAIL BONDS, INC.</div> <div><b>Cash Bond Depositor:</b></div> |                     |            |      |       |   |                                                                          |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------|-------|---|--------------------------------------------------------------------------|--|----|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><div><div>PD APP / UNAPP /WDRAW</div><div>PA</div><div>APD</div><div>RC</div></div><div>MCINTOSH , MICHAEL MAURICE, JR; DEFENDER, PUBLIC</div><div>ACA</div><div>ASA</div><div>HAAS , JEREMY DAVID; REEVES , DONOVAN JOSEPH</div></div> <div><div>WITNESS:</div><div>ISSUING AGENCY:</div></div> <div><div>SET FOR:</div><div>PRETRIAL AT 8:30:00 AM</div><div>HEARING COMMENTS:</div></div> <table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>79010-WEAP3000 (MF) IMPROPER EXHIBITION OF A DANGEROUS WEAPON OR FIREARM</td><td></td><td>NG</td><td></td></tr></tbody></table> <div><div>SPEED:</div><div>BAC LEVEL:</div><div><input type="checkbox"/> Stipulated BAC Below .15</div></div> <div><div>FUTURE HEARINGS:</div><div>JURY TRIAL10/12/2026 9:00:00 AM</div></div> <div><div>PENDING CASES:</div><div>Concurrent / Consecutive to Each Count / Case(s)</div></div> |                                                                                                                                                                                                                                                                             | COUNT                                                                                                                                                                                                                                          | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 79010-WEAP3000 (MF) IMPROPER EXHIBITION OF A DANGEROUS WEAPON OR FIREARM |  | NG |  | <div><div>PLEA:</div><div>G   NC   NG   WPNG   WST   W/JTR   CHOP</div><div>VOP:</div><div>Admit   Deny   DISM   In Violation: Y   N</div><div>CONT   REVK   REIN   SACO   MOD   TERM: S   U</div><div>VERDICT:</div><div>ACQT   G   NG</div><div>DISP:</div><div>WH   AGJ   DISM   NOLP   TRDP   DVIP   MIP   RIDR   VRU</div><div>Incompetent to Proceed   Competent to Proceed</div><div><input type="checkbox"/> Order to be Prepared</div><div>COJA / SRCJ:   Days/Months   W/Credit   Days   Followed By:</div><div>Time served   Suspended upon:</div><div>PROB:</div><div>Months   Report w/in:</div><div>CSH:</div><div>hrs @ / month</div><div>May Buy @ \$ / hour</div><div>CONTACT:</div><div>No Contact w/ Victim (NCWV)   No Violent Contact w/ Victim (NVCW)</div><div>No Return to Offense Location (NRTOL)</div><div>FINANCIAL:</div><div>MCCI   COP   PDLI   REC   CCCLI   Fine \$</div><div>REST: \$   To Pay Date</div><div>May Convert Court Cost to Community Service Hours (MAYC)</div><div>CAPIAS:</div><div>\$   EST   RECALL CAPIAS   Set Aside EST</div><div>LICENSE:</div><div>D6   Set Aside D6</div><div>CONTINUE:</div><div>Hearing Type:   Date:   Time:</div></div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | OFFENSE DESCRIPTION                                                                                                                                                                                                                                                         | CITATION #                                                                                                                                                                                                                                     | PLEA                | DISPO      |      |       |   |                                                                          |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 79010-WEAP3000 (MF) IMPROPER EXHIBITION OF A DANGEROUS WEAPON OR FIREARM                                                                                                                                                                                                    |                                                                                                                                                                                                                                                | NG                  |            |      |       |   |                                                                          |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

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- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

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☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                         |                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Defendant: <b>WILSON, MALIQUE CALIB</b><br><br><b>Address:</b> AT LARGE, XX, FL 00000<br><b>Interpreter:</b> Y   N <b>Language:</b><br><b>DOB:</b> 1/7/2000 <b>Gender:</b> Male <b>Race:</b> White<br><b>DL:</b> FL-W247019060000<br><b>Alias:</b> | <b>Warrant:</b><br><b>Date of Offense:</b> 07/24/2026 <b>Date of Arrest:</b> 07/24/2026<br><b>Charging Document Date:</b> 7/25/2026<br><b>SOID:</b> 00978126<br><b>In Custody:</b> YES<br><b>Booking No:</b> 2026-25797 | <b>Bond Out Date:</b> BNDADD<br><br><b>Bond Type:</b><br><br><b>Bond Amount:</b><br><br><b>Bond Company:</b><br><br><b>Cash Bond Depositor:</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                   |                                                                                   |            |           |                                                  |             |              |                     |
|---------------------------------------------------|-----------------------------------------------------------------------------------|------------|-----------|--------------------------------------------------|-------------|--------------|---------------------|
| <b>PD APP / UNAPP /WDRAW</b>                      | <b>PA</b>                                                                         | <b>APD</b> | <b>RC</b> | MCINTOSH , MICHAEL MAURICE, JR; DEFENDER, PUBLIC | <b>ACA</b>  | <b>ASA</b>   | HAAS , JEREMY DAVID |
| <b>WITNESS:</b>                                   |                                                                                   |            |           | <b>ISSUING AGENCY:</b>                           |             |              |                     |
| <b>SET FOR:</b> PRETRIAL AT 8:30:00 AM            |                                                                                   |            |           | <b>HEARING COMMENTS:</b>                         |             |              |                     |
| <b>COUNT</b>                                      | <b>OFFENSE DESCRIPTION</b>                                                        |            |           | <b>CITATION #</b>                                | <b>PLEA</b> | <b>DISPO</b> |                     |
| 1                                                 | 810091A12 - TRES4006 (MF) TRESPASS ON PROPERTY OTHER THAN STRUCTURE OR CONVEYANCE |            |           |                                                  | NG          |              |                     |
| <b>SPEED:</b>                                     |                                                                                   |            |           |                                                  |             |              |                     |
| <b>BAC LEVEL:</b>                                 |                                                                                   |            |           |                                                  |             |              |                     |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                                                                   |            |           |                                                  |             |              |                     |
| <b>FUTURE HEARINGS:</b>                           |                                                                                   |            |           |                                                  |             |              |                     |
| JURY TRIAL                                        |                                                                                   |            |           | 10/12/2026 9:00:00 AM                            |             |              |                     |
| <b>PENDING CASES:</b>                             |                                                                                   |            |           |                                                  |             |              |                     |
| 25-CF-007548-A, 26-CF-013004-A                    |                                                                                   |            |           |                                                  |             |              |                     |
| Concurrent / Consecutive to Each Count / Case(s)  |                                                                                   |            |           |                                                  |             |              |                     |

|                     |                                                          |              |                       |                                     |               |               |                    |
|---------------------|----------------------------------------------------------|--------------|-----------------------|-------------------------------------|---------------|---------------|--------------------|
| <b>PLEA:</b>        | G                                                        | NC           | NG                    | WPNG                                | WST           | W/JTR         | CHOP               |
| <b>VOP:</b>         | Admit                                                    | Deny         | DISM                  | In Violation:                       | Y             | N             |                    |
|                     | CONT                                                     | REVK         | REIN                  | SACO                                | MOD           | TERM:         | S    U             |
| <b>VERDICT:</b>     | ACQT                                                     | G            | NG                    |                                     |               |               |                    |
| <b>DISP:</b>        | WH                                                       | AGJ          | DISM                  | NOLP                                | TRDP          | DVIP          | MIP    RIDR    VRU |
|                     | Incompetent to Proceed                                   |              |                       | Competent to Proceed                |               |               |                    |
|                     | <input type="checkbox"/> Order to be Prepared            |              |                       |                                     |               |               |                    |
| <b>COJA / SRCJ:</b> | _____ Days/Months                                        |              | W/Credit _____ Days   |                                     | Followed By:  |               |                    |
|                     | Time served                                              |              | Suspended upon: _____ |                                     |               |               |                    |
| <b>PROB:</b>        | _____ Months                                             |              |                       | Report w/in: _____                  |               |               |                    |
| <b>CSH:</b>         | _____ hrs @ _____ / month                                |              |                       |                                     |               |               |                    |
|                     | May Buy _____ @ \$ _____ / hour                          |              |                       |                                     |               |               |                    |
| <b>CONTACT:</b>     | No Contact w/ Victim (NCWV)                              |              |                       | No Violent Contact w/ Victim (NVCW) |               |               |                    |
|                     | No Return to Offense Location (NRTOL)                    |              |                       |                                     |               |               |                    |
| <b>FINANCIAL:</b>   | MCCI                                                     | COP          | PDLI                  | REC                                 | CCCLI         | Fine \$ _____ |                    |
|                     | REST: \$ _____                                           |              | To Pay Date _____     |                                     |               |               |                    |
|                     | May Convert Court Cost to Community Service Hours (MAYC) |              |                       |                                     |               |               |                    |
| <b>CAPIAS:</b>      | \$ _____                                                 |              | EST                   | RECALL CAPIAS                       | Set Aside EST |               |                    |
| <b>LICENSE:</b>     | D6                                                       | Set Aside D6 |                       |                                     |               |               |                    |
| <b>CONTINUE:</b>    | Hearing Type: _____ Date: _____ Time: _____              |              |                       |                                     |               |               |                    |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                |                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: <b>WILSON, VERONICA MICHELLE</b></div> <div>Address: 8802 CHINABERRY DR, TAMPA, FL 33637</div> <div>Interpreter: Y   N      Language:</div> <div>DOB: 2/6/1981      Gender: Female      Race: Black</div> <div>DL: FL-W425873815461</div> <div>Alias: JOHNSON, JACQUELINE; JOHNSON, VERONICA; JOHNSON, VERONICA M; JOHNSON, VERONICA MICHELLE</div> | <div>Warrant:</div> <div>Date of Offense: 03/28/2026      Date of Arrest: 07/16/2026</div> <div>Charging Document Date: 7/17/2026</div> <div>SOID: 00475856</div> <div>In Custody: YES</div> <div>Booking No: 2026-24785</div> | <div>Bond Out Date: 07/17/2026      BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$500.00</div> <div>Bond Company: AARON'S BAIL BONDS, INC.</div> <div>Cash Bond Depositor:</div> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| <div>PD APP / UNAPP /WDRAW      PA    APD    RC    MCINTOSH , MICHAEL MAURICE, JR; DEFENDER, PUBLIC; DIAZ , DEVIN ARMANDO      ACA    ASA    HAAS , JEREMY DAVID</div> <div>WITNESS:      ISSUING AGENCY:</div> <div>SET FOR: PRETRIAL AT 8:30:00 AM      HEARING COMMENTS:</div> <div><table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>8120143B - THEF1027 (MF) PETIT THEFT (SECOND CONVICTION)</td><td></td><td>NG</td><td></td></tr></tbody></table></div> <div>SPEED:</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL      10/12/2026 9:00:00 AM</div> <div>PENDING CASES:</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> | COUNT                                                    | OFFENSE DESCRIPTION | CITATION # | PLEA  | DISPO | 1 | 8120143B - THEF1027 (MF) PETIT THEFT (SECOND CONVICTION) |  | NG |  | <div>PLEA: G    NC    NG    WPNG    WST    W/JTR    CHOP</div> <div>VOP: Admit      Deny      DISM      In Violation: Y    N</div> <div>CONT    REVK    REIN    SACO    MOD    TERM: S    U</div> <div>VERDICT: ACQT    G      NG</div> <div>DISP: WH    AGJ    DISM    NOLP    TRDP    DVIP    MIP    RIDR    VRU</div> <div>Incompetent to Proceed      Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: _____ Days/Months    W/Credit _____ Days    Followed By:</div> <div>Time served      Suspended upon:_____</div> <div>PROB: _____ Months      Report w/in:_____</div> <div>CSH: _____ hrs @ _____ / month</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>CONTACT: No Contact w/ Victim (NCWV)    No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI    COP    PDLI    REC    CCCLI    Fine \$ _____</div> <div>REST: \$ _____    To Pay Date _____</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ _____    EST    RECALL CAPIAS    Set Aside EST</div> <div>LICENSE: D6      Set Aside D6</div> <div>CONTINUE: Hearing Type: _____ Date: _____ Time: _____</div> |
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| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OFFENSE DESCRIPTION                                      | CITATION #          | PLEA       | DISPO |       |   |                                                          |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 8120143B - THEF1027 (MF) PETIT THEFT (SECOND CONVICTION) |                     | NG         |       |       |   |                                                          |  |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                             |                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: WOMACK, CHELSEA NICOLE</div> <div>Address: 2000 E 12TH ST, TAMPA, FL 33605</div> <div>Interpreter: Y   N   Language:</div> <div>DOB: 2/20/2001   Gender: Female   Race: Black</div> <div>DL: FL-W639898737000</div> <div>Alias: WOMACK, CHELSEA NICHOLE</div> | <div>Warrant:</div> <div>Date of Offense: 08/21/2026   Date of Arrest: 08/21/2026</div> <div>Charging Document Date: 8/22/2026</div> <div>SOID: 01011532</div> <div>In Custody: YES</div> <div>Booking No: 2026-29365</div> | <div>Bond Out Date: BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |
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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>PD APP / UNAPP /WDRAW   PA   APD   RC   MCINTOSH , MICHAEL MAURICE, JR; DEFENDER, PUBLIC   ACA   ASA   HAAS , JEREMY DAVID</div> <div>WITNESS:   ISSUING AGENCY:</div> <div>SET FOR:   PRETRIAL AT 8:30:00 AM   HEARING COMMENTS:</div> <div><div>COUNT   OFFENSE DESCRIPTION   CITATION #   PLEA   DISPO</div><div>1   8120143A-THEF1011   (MS)   PETIT THEFT (\$100 OR LESS)   NG</div></div> <div>SPEED:</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <div>JURY TRIAL   10/12/2026 9:00:00 AM</div> <div>PENDING CASES:</div> <div>26-CM-004469-A</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> | <div>PLEA:   G   NC   NG   WPNG   WST   W/JTR   CHOP</div> <div>VOP:   Admit   Deny   DISM   In Violation: Y   N</div> <div>CONT   REVK   REIN   SACO   MOD   TERM: S   U</div> <div>VERDICT:   ACQT   G   NG</div> <div>DISP:   WH   AGJ   DISM   NOLP   TRDP   DVIP   MIP   RIDR   VRU</div> <div>Incompetent to Proceed   Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ:   Days/Months   W/Credit Days   Followed By:</div> <div>Time served   Suspended upon:</div> <div>PROB:   Months   Report w/in:</div> <div>CSH:   hrs @   / month</div> <div>May Buy @ \$   / hour</div> <div>CONTACT:   No Contact w/ Victim (NCWV)   No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL:   MCCI   COP   PDLI   REC   CCCLI   Fine \$</div> <div>REST: \$   To Pay Date</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS:   \$   EST   RECALL CAPIAS   Set Aside EST</div> <div>LICENSE:   D6   Set Aside D6</div> <div>CONTINUE:   Hearing Type:   Date:   Time:</div> |
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SENTENCING PROVISIONS:

|                                                                                        |                                                                                                 |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)           | <input type="checkbox"/> NO FIREARMS OR WEAPONS (NOWF)                                          |
| <input type="checkbox"/> DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)              | <input type="checkbox"/> STAY AWAY FROM OFFENSE LOCATION (STFR)                                 |
| <input type="checkbox"/> DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET) | <input type="checkbox"/> NO ALCOHOL (NOAL)                                                      |
| <input type="checkbox"/> MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)    | <input type="checkbox"/> ATTEND DUI SCHOOL (ADUI) - LEVEL _____                                 |
| <input type="checkbox"/> ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)            | <div>ENROLL W/IN _____ DAYS</div>                                                               |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJAMP)</div>                           | <input type="checkbox"/> TREATMENT REQ'D IF RECOMMENDED (TRREC)                                 |
| <input type="checkbox"/> ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)              | <input type="checkbox"/> IGNITION INTERLOCK (IGLOCK)                                            |
| <div><input type="checkbox"/> IN JAIL PROGRAM (CIJDP)</div>                            | <div>_____ MONTHS</div>                                                                         |
| <input type="checkbox"/> COMPLETE PETIT THEFT SCHOOL (CPTS)                            | <input type="checkbox"/> VEHICLE IMMOBILIZATION (VEIMM)                                         |
| <div><input type="checkbox"/> ENROLL W/IN _____ DAYS</div>                             | <div>_____ DAYS</div>                                                                           |
| <input type="checkbox"/> BATTERERS INTERVENTION PROGRAM (CBIP)                         | <input type="checkbox"/> DRIVERS LICENSE REVOCATION (DLREV)                                     |
| <input type="checkbox"/> RANDOM DRUG SCREENING URINALYSIS (RDSU)                       | <div>_____ MONTHS / YEARS</div>                                                                 |
| <input type="checkbox"/> CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)                    | <input type="checkbox"/> COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)                        |
| <input type="checkbox"/> GPS / SOBERTRACK PRIOR TO RELEASE                             | <div>_____ HOURS</div>                                                                          |
| <div><input type="checkbox"/> HCSO      <input type="checkbox"/> PRIVATE</div>         | <input type="checkbox"/> NO OBJECTION TO APPLY FOR HARSHIP<br>LICENSE FOR WORK PURPOSE (NOHLWP) |
| <input type="checkbox"/> AUTO EARLY TERM WHEN CONDITIONS COMPLETE _____                | <input type="checkbox"/> DO NOT DRIVE W/OUT VALID DL (DND)                                      |
| <input type="checkbox"/> MAY PETITION FOR EARLY TERM (MPETERM) _____                   | <input type="checkbox"/> DO NOT DRIVE (DNDV)                                                    |
| <input type="checkbox"/> NO EARLY TERMINATION OF PROBATION (NETM)                      |                                                                                                 |

|                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                            |                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <div><input type="checkbox"/> Defendant: WREN, JOSEPH PATRICK</div> <div>Address: GENERAL DELIVERY, TAVARES, FL 32778</div> <div>Interpreter: Y   N   Language:</div> <div>DOB: 8/22/1969   Gender: Male   Race: White</div> <div>DL: FL-W464740690000</div> <div>Alias:</div> | <div>Warrant:</div> <div>Date of Offense: 05/01/2026   Date of Arrest: 05/05/2026</div> <div>Charging Document Date: 5/7/2026</div> <div>SOID: 01012087</div> <div>In Custody: YES</div> <div>Booking No: 2026-15269</div> | <div>Bond Out Date: BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |
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|---------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------|------|--------------------------------------------------|-----|-----|---------------------|
| PD APP / UNAPP /WDRAW                             | PA                                                                                    | APD                   | RC   | MCINTOSH , MICHAEL MAURICE, JR; DEFENDER, PUBLIC | ACA | ASA | HAAS , JEREMY DAVID |
| WITNESS:                                          |                                                                                       | ISSUING AGENCY:       |      |                                                  |     |     |                     |
| SET FOR: PRETRIAL AT 8:30:00 AM                   |                                                                                       | HEARING COMMENTS:     |      |                                                  |     |     |                     |
| COUNT                                             | OFFENSE DESCRIPTION                                                                   | CITATION #            | PLEA | DISPO                                            |     |     |                     |
| 1                                                 | 8120142F -THEF1013 (MF) PETIT THEFT FIRST DEGREE (\$100 OR MORE, BUT LESS THAN \$750) |                       | NG   |                                                  |     |     |                     |
| SPEED:                                            |                                                                                       |                       |      |                                                  |     |     |                     |
| BAC LEVEL:                                        |                                                                                       |                       |      |                                                  |     |     |                     |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                                                                       |                       |      |                                                  |     |     |                     |
| FUTURE HEARINGS:                                  |                                                                                       |                       |      |                                                  |     |     |                     |
| JURY TRIAL                                        |                                                                                       | 10/12/2026 9:00:00 AM |      |                                                  |     |     |                     |
| PENDING CASES:                                    |                                                                                       |                       |      |                                                  |     |     |                     |
| 26-CF-007671-A                                    |                                                                                       |                       |      |                                                  |     |     |                     |
| Concurrent / Consecutive to Each Count / Case(s)  |                                                                                       |                       |      |                                                  |     |     |                     |

|              |                                                          |                      |                  |                                     |               |               |      |
|--------------|----------------------------------------------------------|----------------------|------------------|-------------------------------------|---------------|---------------|------|
| PLEA:        | G                                                        | NC                   | NG               | WPNG                                | WST           | W/JTR         | CHOP |
| VOP:         | Admit                                                    | Deny                 | DISM             | In Violation: Y                     | N             |               |      |
|              | CONT                                                     | REVK                 | REIN             | SACO                                | MOD           | TERM: S       | U    |
| VERDICT:     | ACQT                                                     | G                    | NG               |                                     |               |               |      |
| DISP:        | WH                                                       | AGJ                  | DISM             | NOLP                                | TRDP          | DVIP          | MIP  |
|              | Incompetent to Proceed                                   | Competent to Proceed |                  |                                     |               |               |      |
|              | <input type="checkbox"/> Order to be Prepared            |                      |                  |                                     |               |               |      |
| COJA / SRCJ: | _____ Days/Months                                        |                      | W/Credit         | _____ Days                          |               | Followed By:  |      |
|              | Time served                                              | Suspended upon:_____ |                  |                                     |               |               |      |
| PROB:        | _____ Months                                             |                      | Report w/in:     | _____                               |               |               |      |
| CSH:         | _____ hrs @ _____ / month                                |                      |                  |                                     |               |               |      |
|              | May Buy_____ @ \$ _____ / hour                           |                      |                  |                                     |               |               |      |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |                      |                  | No Violent Contact w/ Victim (NVCW) |               |               |      |
|              | No Return to Offense Location (NRTOL)                    |                      |                  |                                     |               |               |      |
| FINANCIAL:   | MCCI                                                     | COP                  | PDLI             | REC                                 | CCCLI         | Fine \$ _____ |      |
|              | REST: \$ _____                                           |                      | To Pay Date_____ |                                     |               |               |      |
|              | May Convert Court Cost to Community Service Hours (MAYC) |                      |                  |                                     |               |               |      |
| CAPIAS:      | \$ _____                                                 |                      | EST              | RECALL CAPIAS                       | Set Aside EST |               |      |
| LICENSE:     | D6                                                       | Set Aside D6         |                  |                                     |               |               |      |
| CONTINUE:    | Hearing Type: _____ Date:_____ Time:_____                |                      |                  |                                     |               |               |      |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                            |                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Defendant: <b>WRIGHT, BRIAN</b><br><br><b>Address:</b> 3225 PLEASANT WILLOW CT, BRANDON, FL 33511<br><b>Interpreter:</b> Y   N <b>Language:</b><br><b>DOB:</b> 1/5/1975 <b>Gender:</b> Male <b>Race:</b> White<br><b>DL:</b> FL-W623060750050<br><b>Alias:</b> | <b>Warrant:</b><br><br><b>Date of Offense:</b> 02/18/2026 <b>Date of Arrest:</b><br><b>Charging Document Date:</b> 7/1/2026<br><b>SOID:</b><br><b>In Custody:</b> NO<br><b>Booking No:</b> | <b>Bond Out Date:</b> <b>BNDADD</b><br><br><b>Bond Type:</b><br><br><b>Bond Amount:</b><br><br><b>Bond Company:</b><br><br><b>Cash Bond Depositor:</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|

| <b>PD APP / UNAPP /WDRAW</b> <b>PA</b> <b>APD</b> <b>RC</b> <b>ACA</b> <b>ASA</b> HAAS , JEREMY DAVID                                                                                                                                                  | <b>PLEA:</b> G    NC    NG    WPNG    WST    W/JTR    CHOP                         |                     |            |       |       |   |                                                                               |  |    |  |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------|------------|-------|-------|---|-------------------------------------------------------------------------------|--|----|--|-------------------------------------|
| <b>WITNESS:</b> <b>ISSUING AGENCY:</b>                                                                                                                                                                                                                 | <b>VOP:</b> Admit      Deny      DISM      In Violation: Y    N                    |                     |            |       |       |   |                                                                               |  |    |  |                                     |
| <b>SET FOR:</b> PRETRIAL AT 8:30:00 AM <b>HEARING COMMENTS:</b>                                                                                                                                                                                        | CONT    REVK    REIN    SACO    MOD    TERM:   S    U                              |                     |            |       |       |   |                                                                               |  |    |  |                                     |
| <table><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr><tr><td>1</td><td>48912712A - MISC0608 (MF) UNLAWFUL ACTS WHILE IN THE CAPACITY OF A CONTRACTOR</td><td></td><td>NG</td><td></td></tr></table> | COUNT                                                                              | OFFENSE DESCRIPTION | CITATION # | PLEA  | DISPO | 1 | 48912712A - MISC0608 (MF) UNLAWFUL ACTS WHILE IN THE CAPACITY OF A CONTRACTOR |  | NG |  | <b>VERDICT:</b> ACQT      G      NG |
| COUNT                                                                                                                                                                                                                                                  | OFFENSE DESCRIPTION                                                                | CITATION #          | PLEA       | DISPO |       |   |                                                                               |  |    |  |                                     |
| 1                                                                                                                                                                                                                                                      | 48912712A - MISC0608 (MF) UNLAWFUL ACTS WHILE IN THE CAPACITY OF A CONTRACTOR      |                     | NG         |       |       |   |                                                                               |  |    |  |                                     |
| <b>SPEED:</b>                                                                                                                                                                                                                                          | <b>DISP:</b> WH    AGJ    DISM    NOLP    TRDP    DVIP    MIP    RIDR    VRU       |                     |            |       |       |   |                                                                               |  |    |  |                                     |
| <b>BAC LEVEL:</b>                                                                                                                                                                                                                                      | Incompetent to Proceed      Competent to Proceed                                   |                     |            |       |       |   |                                                                               |  |    |  |                                     |
| <input type="checkbox"/> Stipulated BAC Below .15                                                                                                                                                                                                      | <input type="checkbox"/> Order to be Prepared                                      |                     |            |       |       |   |                                                                               |  |    |  |                                     |
| <b>FUTURE HEARINGS:</b>                                                                                                                                                                                                                                | <b>COJA / SRCJ:</b> _____ Days/Months    W/Credit _____ Days    Followed By:       |                     |            |       |       |   |                                                                               |  |    |  |                                     |
| JURY TRIAL      10/12/2026 9:00:00 AM                                                                                                                                                                                                                  | Time served      Suspended upon: _____                                             |                     |            |       |       |   |                                                                               |  |    |  |                                     |
| <b>PENDING CASES:</b>                                                                                                                                                                                                                                  | <b>PROB:</b> _____ Months      Report w/in: _____                                  |                     |            |       |       |   |                                                                               |  |    |  |                                     |
| 26-TR-040480, 26-TR-057248                                                                                                                                                                                                                             | <b>CSH:</b> _____ hrs @ _____ / month                                              |                     |            |       |       |   |                                                                               |  |    |  |                                     |
| Concurrent / Consecutive to Each Count / Case(s)                                                                                                                                                                                                       | May Buy _____ @ \$ _____ / hour                                                    |                     |            |       |       |   |                                                                               |  |    |  |                                     |
|                                                                                                                                                                                                                                                        | <b>CONTACT:</b> No Contact w/ Victim (NCWV)    No Violent Contact w/ Victim (NVCW) |                     |            |       |       |   |                                                                               |  |    |  |                                     |
|                                                                                                                                                                                                                                                        | No Return to Offense Location (NRTOL)                                              |                     |            |       |       |   |                                                                               |  |    |  |                                     |
|                                                                                                                                                                                                                                                        | <b>FINANCIAL:</b> MCCI    COP    PDLI    REC    CCCLI    Fine \$ _____             |                     |            |       |       |   |                                                                               |  |    |  |                                     |
|                                                                                                                                                                                                                                                        | REST: \$ _____    To Pay Date _____                                                |                     |            |       |       |   |                                                                               |  |    |  |                                     |
|                                                                                                                                                                                                                                                        | May Convert Court Cost to Community Service Hours (MAYC)                           |                     |            |       |       |   |                                                                               |  |    |  |                                     |
|                                                                                                                                                                                                                                                        | <b>CAPIAS:</b> \$ _____    EST    RECALL CAPIAS    Set Aside EST                   |                     |            |       |       |   |                                                                               |  |    |  |                                     |
|                                                                                                                                                                                                                                                        | <b>LICENSE:</b> D6      Set Aside D6                                               |                     |            |       |       |   |                                                                               |  |    |  |                                     |
|                                                                                                                                                                                                                                                        | <b>CONTINUE:</b> Hearing Type: _____ Date: _____ Time: _____                       |                     |            |       |       |   |                                                                               |  |    |  |                                     |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)