

RUN TIME: 5:32:31 PM

RUN DATE: 8/14/2026

CLERK OF THE CIRCUIT COURT

COURT CALENDAR

COUNTY CRIMINAL COURT CALENDAR

|                | Session Description          |
|----------------|------------------------------|
| Court Session: | DIV A MOT ADD ON 1:45PM      |
| Court Date:    | 8/17/2026                    |
| Judge:         | SMITH, MATTHEW A             |
| Court Room:    | ANNEX COURTROOM 24 IN-PERSON |
| Court Convene: | _____                        |
| Court Adjourn: | _____                        |
| Court Clerk:   | _____                        |
| Ext:           | _____                        |
| Total Pages:   | _____                        |

| <div><input type="checkbox"/> Defendant: SAINT FORT, SIDNEY PIERRE</div> <div>Address: 1132 VINETREE DR, BRANDON, FL 33510</div> <div>Interpreter: Y N Language:</div> <div>DOB: 5/23/1987Gender: MaleRace: Black</div> <div>DL: FL-S214521293000</div> <div>Alias:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <div>Warrant: FTA-002660-26</div> <div>Date of Offense: 05/08/2026Date of Arrest: 05/08/2026</div> <div>Charging Document Date: 5/9/2026</div> <div>SOID: 01012229</div> <div>In Custody: NO</div> <div>Booking No: 2026-15598</div> | <div>Bond Out Date: BNDADD</div> <div>Bond Type:</div> <div>Bond Amount:</div> <div>Bond Company:</div> <div>Cash Bond Depositor:</div> |                     |            |      |       |   |                                              |         |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------|-------|---|----------------------------------------------|---------|----|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>PD APP / UNAPP /WDRAWPAAPDRC</div> <div>COFFIE , JUSTIN DENNARD; OBRENOVIC, MAYAACAASA</div> <div>BARGAMIN , ALEXIS MORGAN</div> <div>WITNESS:ISSUING AGENCY: HCSO</div> <div>SET FOR: MOTION HEARING AT 1:45:00 PMHEARING COMMENTS: MOTION TO WITHDRAW CAPIAS AND SET ASIDE BOND ESTREATURE</div> <table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>316193(1) - 647 DUI - DRIV UND THE INFLUENCE</td><td>AHZBZPE</td><td>NG</td><td></td></tr></tbody></table> <div>SPEED:</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <div>PENDING CASES:</div> <div>26-CT-007172 (W), 26-CT-007384 (W)</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                                      | COUNT                                                                                                                                   | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 316193(1) - 647 DUI - DRIV UND THE INFLUENCE | AHZBZPE | NG |  | <div>PLEA:GNCNGWPNGWSTW/JTRCHOP</div> <div>VOP:AdmitDenyDISMIn Violation: Y N</div> <div>CONTREVKREINSACOMODTERM: S U</div> <div>VERDICT:ACQTGNG</div> <div>DISP:WHAGJDISMNOLPTRDPDVIPMIPRIDRVRU</div> <div>Incompetent to ProceedCompetent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: Days/MonthsW/Credit DaysFollowed By:</div> <div>Time servedSuspended upon:</div> <div>PROB: MonthsReport w/in:</div> <div>CSH: hrs @ / month</div> <div>May Buy @ \$ / hour</div> <div>CONTACT:No Contact w/ Victim (NCWV)No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI COP PDLI REC CCCLI Fine \$</div> <div>REST: \$ To Pay Date</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ EST RECALL CAPIASSet Aside EST</div> <div>LICENSE: D6Set Aside D6</div> <div>CONTINUE: Hearing Type: Date: Time:</div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | OFFENSE DESCRIPTION                                                                                                                                                                                                                  | CITATION #                                                                                                                              | PLEA                | DISPO      |      |       |   |                                              |         |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 316193(1) - 647 DUI - DRIV UND THE INFLUENCE                                                                                                                                                                                         | AHZBZPE                                                                                                                                 | NG                  |            |      |       |   |                                              |         |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                               |                                                             |                       |
|---------------------------------------------------------------|-------------------------------------------------------------|-----------------------|
| <input type="checkbox"/> Defendant: SAINT FORT, SIDNEY PIERRE | Warrant: FTA-002659-26                                      | Bond Out Date: BNDADD |
| Address: 1132 VINETREE DR, BRANDON, FL 33510                  | Date of Offense: 05/08/2026      Date of Arrest: 05/08/2026 | Bond Type:            |
| Interpreter: Y   N      Language:                             | Charging Document Date: 5/9/2026                            | Bond Amount:          |
| DOB: 5/23/1987      Gender: Male      Race: Black             | SOID: 01012229                                              | Bond Company:         |
| DL: FL-S214521293000                                          | In Custody: NO                                              | Cash Bond Depositor:  |
| Alias:                                                        | Booking No: 2026-15598                                      |                       |

|                                                   |                                                              |                                                                           |      |                         |     |     |                          |
|---------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------|------|-------------------------|-----|-----|--------------------------|
| PD APP / UNAPP /WDRAW                             | PA                                                           | APD                                                                       | RC   | COFFIE , JUSTIN DENNARD | ACA | ASA | BARGAMIN , ALEXIS MORGAN |
| WITNESS:                                          |                                                              | ISSUING AGENCY: HCSO                                                      |      |                         |     |     |                          |
| SET FOR: MOTION HEARING AT 1:45:00 PM             |                                                              | HEARING COMMENTS: MOTION TO WITHDRAW CAPIAS AND SET ASIDE BOND ESTREATURE |      |                         |     |     |                          |
| COUNT                                             | OFFENSE DESCRIPTION                                          | CITATION #                                                                | PLEA | DISPO                   |     |     |                          |
| 1                                                 | 32234(2)(B) - 613 OPER WHILE DL SUSP/CANCEL/REVOK - 2ND CONV | ANEMMKE                                                                   | NG   |                         |     |     |                          |
| SPEED:                                            |                                                              |                                                                           |      |                         |     |     |                          |
| BAC LEVEL:                                        |                                                              |                                                                           |      |                         |     |     |                          |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                                              |                                                                           |      |                         |     |     |                          |
| FUTURE HEARINGS:                                  |                                                              |                                                                           |      |                         |     |     |                          |
| PENDING CASES:                                    |                                                              |                                                                           |      |                         |     |     |                          |
| 26-CT-007171 (W), 26-CT-007172 (W)                |                                                              |                                                                           |      |                         |     |     |                          |
| Concurrent / Consecutive to Each Count / Case(s)  |                                                              |                                                                           |      |                         |     |     |                          |

|              |                                                          |              |                       |                                     |               |               |                  |
|--------------|----------------------------------------------------------|--------------|-----------------------|-------------------------------------|---------------|---------------|------------------|
| PLEA:        | G                                                        | NC           | NG                    | WPNG                                | WST           | W/JTR         | CHOP             |
| VOP:         | Admit                                                    | Deny         | DISM                  | In Violation:                       | Y             | N             |                  |
|              | CONT                                                     | REVK         | REIN                  | SACO                                | MOD           | TERM:         | S   U            |
| VERDICT:     | ACQT                                                     | G            | NG                    |                                     |               |               |                  |
| DISP:        | WH                                                       | AGJ          | DISM                  | NOLP                                | TRDP          | DVIP          | MIP   RIDR   VRU |
|              | Incompetent to Proceed                                   |              |                       | Competent to Proceed                |               |               |                  |
|              | <input type="checkbox"/> Order to be Prepared            |              |                       |                                     |               |               |                  |
| COJA / SRCJ: | _____ Days/Months                                        |              | W/Credit _____ Days   |                                     | Followed By:  |               |                  |
|              | Time served                                              |              | Suspended upon: _____ |                                     |               |               |                  |
| PROB:        | _____ Months                                             |              |                       | Report w/in: _____                  |               |               |                  |
| CSH:         | _____ hrs @ _____ / month                                |              |                       |                                     |               |               |                  |
|              | May Buy _____ @ \$ _____ / hour                          |              |                       |                                     |               |               |                  |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |              |                       | No Violent Contact w/ Victim (NVCW) |               |               |                  |
|              | No Return to Offense Location (NRTOL)                    |              |                       |                                     |               |               |                  |
| FINANCIAL:   | MCCI                                                     | COP          | PDLI                  | REC                                 | CCCLI         | Fine \$ _____ |                  |
|              | REST: \$ _____                                           |              | To Pay Date _____     |                                     |               |               |                  |
|              | May Convert Court Cost to Community Service Hours (MAYC) |              |                       |                                     |               |               |                  |
| CAPIAS:      | \$ _____                                                 |              | EST                   | RECALL CAPIAS                       | Set Aside EST |               |                  |
| LICENSE:     | D6                                                       | Set Aside D6 |                       |                                     |               |               |                  |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____              |              |                       |                                     |               |               |                  |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

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☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

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☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                               |                                                       |                                         |
|---------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------|
| <input type="checkbox"/> Defendant: SHANNON, STEPHANIE NICOLE | Warrant:                                              | Bond Out Date: 05/03/2026BNDADD         |
| Address: 717 LEMONWOOD DR, OLDSMAR, FL 34677                  | Date of Offense: 05/03/2026Date of Arrest: 05/03/2026 | Bond Type: CASH                         |
| Interpreter: Y NLanguage:                                     | Charging Document Date: 5/4/2026                      | Bond Amount: \$1,000.00                 |
| DOB: 3/28/1988Gender: FemaleRace: White                       | SOID: 01011940                                        | Bond Company:                           |
| DL: FL-S550794886080                                          | In Custody: YES                                       | Cash Bond Depositor: SHANNON, STEPHANIE |
| Alias: SHANNON, STEPHANIE                                     | Booking No: 2026-14939                                |                                         |

|                                                   |                                                |            |      |                                   |     |     |                          |
|---------------------------------------------------|------------------------------------------------|------------|------|-----------------------------------|-----|-----|--------------------------|
| PD APP / UNAPP /WDRAW                             | PA                                             | APD        | RC   | HIGGINS , STEPHEN CORRIGAN        | ACA | ASA | BARGAMIN , ALEXIS MORGAN |
| WITNESS:                                          |                                                |            |      | ISSUING AGENCY: TPD               |     |     |                          |
| SET FOR: STATUS REVIEW AT 1:45:00 PM              |                                                |            |      | HEARING COMMENTS: NO MOTION FILED |     |     |                          |
| COUNT                                             | OFFENSE DESCRIPTION                            | CITATION # | PLEA | DISPO                             |     |     |                          |
| 1                                                 | 316193(4) - 647 DUI BAL > 015 - 1ST OFF - FINE | ALQUXNE    | WPNG |                                   |     |     |                          |
| SPEED:                                            |                                                |            |      |                                   |     |     |                          |
| BAC LEVEL: 0.197                                  |                                                |            |      |                                   |     |     |                          |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                                |            |      |                                   |     |     |                          |
| FUTURE HEARINGS:                                  |                                                |            |      |                                   |     |     |                          |
| DISPOSITION                                       |                                                |            |      |                                   |     |     | 9/10/2026 9:15:00 AM     |
| PENDING CASES:                                    |                                                |            |      |                                   |     |     |                          |
| 26-CT-011888, 26-CT-011889, 26-TR-062345          |                                                |            |      |                                   |     |     |                          |
| Concurrent / Consecutive to Each Count / Case(s)  |                                                |            |      |                                   |     |     |                          |

|              |                                                          |              |                      |                                     |               |               |              |
|--------------|----------------------------------------------------------|--------------|----------------------|-------------------------------------|---------------|---------------|--------------|
| PLEA:        | G                                                        | NC           | NG                   | WPNG                                | WST           | W/JTR         | CHOP         |
| VOP:         | Admit                                                    | Deny         | DISM                 | In Violation:                       | Y             | N             |              |
|              | CONT                                                     | REVK         | REIN                 | SACO                                | MOD           | TERM:         | S U          |
| VERDICT:     | ACQT                                                     | G            | NG                   |                                     |               |               |              |
| DISP:        | WH                                                       | AGJ          | DISM                 | NOLP                                | TRDP          | DVIP          | MIP RIDR VRU |
|              | Incompetent to Proceed                                   |              |                      | Competent to Proceed                |               |               |              |
|              | <input type="checkbox"/> Order to be Prepared            |              |                      |                                     |               |               |              |
| COJA / SRCJ: | _____ Days/Months                                        |              | W/Credit _____ Days  |                                     | Followed By:  |               |              |
|              | Time served                                              |              | Suspended upon:_____ |                                     |               |               |              |
| PROB:        | _____ Months                                             |              |                      | Report w/in:_____                   |               |               |              |
| CSH:         | _____ hrs @ _____ / month                                |              |                      |                                     |               |               |              |
|              | May Buy_____ @ \$ _____ / hour                           |              |                      |                                     |               |               |              |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |              |                      | No Violent Contact w/ Victim (NVCW) |               |               |              |
|              | No Return to Offense Location (NRTOL)                    |              |                      |                                     |               |               |              |
| FINANCIAL:   | MCCI                                                     | COP          | PDLI                 | REC                                 | CCCLI         | Fine \$ _____ |              |
|              | REST: \$ _____                                           |              | To Pay Date_____     |                                     |               |               |              |
|              | May Convert Court Cost to Community Service Hours (MAYC) |              |                      |                                     |               |               |              |
| CAPIAS:      | \$ _____                                                 |              | EST                  | RECALL CAPIAS                       | Set Aside EST |               |              |
| LICENSE:     | D6                                                       | Set Aside D6 |                      |                                     |               |               |              |
| CONTINUE:    | Hearing Type: _____ Date:_____ Time:_____                |              |                      |                                     |               |               |              |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

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☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

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☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                               |                                                  |                       |
|---------------------------------------------------------------|--------------------------------------------------|-----------------------|
| <input type="checkbox"/> Defendant: SHANNON, STEPHANIE NICOLE | Warrant:                                         | Bond Out Date: BNDADD |
| Address: 717 LEMONWOOD DR, OLDSMAR, FL 34677                  | Date of Offense: 05/03/2026      Date of Arrest: | Bond Type:            |
| Interpreter: Y   N      Language:                             | Charging Document Date: 5/4/2026                 | Bond Amount:          |
| DOB: 3/28/1988      Gender: Female      Race: White           | SOID: 01011940                                   | Bond Company:         |
| DL: FL-S550794886080                                          | In Custody: YES                                  | Cash Bond Depositor:  |
| Alias: SHANNON, STEPHANIE                                     | Booking No:                                      |                       |

|                                                   |                                                    |                                   |      |                            |     |     |
|---------------------------------------------------|----------------------------------------------------|-----------------------------------|------|----------------------------|-----|-----|
| PD APP / UNAPP /WDRAW                             | PA                                                 | APD                               | RC   | HIGGINS , STEPHEN CORRIGAN | ACA | ASA |
| WITNESS:                                          |                                                    | ISSUING AGENCY: TPD               |      |                            |     |     |
| SET FOR: STATUS REVIEW AT 1:45:00 PM              |                                                    | HEARING COMMENTS: NO MOTION FILED |      |                            |     |     |
| COUNT                                             | OFFENSE DESCRIPTION                                | CITATION #                        | PLEA | DISPO                      |     |     |
| 1                                                 | 3161936(2)(A) - 424 POSS OF OPEN CONT IN MV - DRVR | AN8YRYE                           | WPNG |                            |     |     |
| SPEED:                                            |                                                    |                                   |      |                            |     |     |
| BAC LEVEL:                                        |                                                    |                                   |      |                            |     |     |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                                    |                                   |      |                            |     |     |
| FUTURE HEARINGS:                                  |                                                    |                                   |      |                            |     |     |
| DISPOSITION                                       |                                                    | 9/10/2026 9:15:00 AM              |      |                            |     |     |
| PENDING CASES:                                    |                                                    |                                   |      |                            |     |     |
| 26-CT-006889, 26-CT-011888, 26-CT-011889          |                                                    |                                   |      |                            |     |     |
| Concurrent / Consecutive to Each Count / Case(s)  |                                                    |                                   |      |                            |     |     |

|              |                                                          |              |                       |                                     |               |               |                        |
|--------------|----------------------------------------------------------|--------------|-----------------------|-------------------------------------|---------------|---------------|------------------------|
| PLEA:        | G                                                        | NC           | NG                    | WPNG                                | WST           | W/JTR         | CHOP                   |
| VOP:         | Admit                                                    | Deny         | DISM                  | In Violation:                       | Y             | N             |                        |
|              | CONT                                                     | REVK         | REIN                  | SACO                                | MOD           | TERM:         | S      U               |
| VERDICT:     | ACQT                                                     | G            | NG                    |                                     |               |               |                        |
| DISP:        | WH                                                       | AGJ          | DISM                  | NOLP                                | TRDP          | DVIP          | MIP      RIDR      VRU |
|              | Incompetent to Proceed                                   |              |                       | Competent to Proceed                |               |               |                        |
|              | <input type="checkbox"/> Order to be Prepared            |              |                       |                                     |               |               |                        |
| COJA / SRCJ: | _____ Days/Months                                        |              | W/Credit _____ Days   |                                     | Followed By:  |               |                        |
|              | Time served                                              |              | Suspended upon: _____ |                                     |               |               |                        |
| PROB:        | _____ Months                                             |              |                       | Report w/in: _____                  |               |               |                        |
| CSH:         | _____ hrs @ _____ / month                                |              |                       |                                     |               |               |                        |
|              | May Buy _____ @ \$ _____ / hour                          |              |                       |                                     |               |               |                        |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |              |                       | No Violent Contact w/ Victim (NVCW) |               |               |                        |
|              | No Return to Offense Location (NRTOL)                    |              |                       |                                     |               |               |                        |
| FINANCIAL:   | MCCI                                                     | COP          | PDLI                  | REC                                 | CCCLI         | Fine \$ _____ |                        |
|              | REST: \$ _____                                           |              | To Pay Date _____     |                                     |               |               |                        |
|              | May Convert Court Cost to Community Service Hours (MAYC) |              |                       |                                     |               |               |                        |
| CAPIAS:      | \$ _____                                                 |              | EST                   | RECALL CAPIAS                       | Set Aside EST |               |                        |
| LICENSE:     | D6                                                       | Set Aside D6 |                       |                                     |               |               |                        |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____              |              |                       |                                     |               |               |                        |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)