

RUN TIME: 5:31:50 PM

RUN DATE: 10/9/2026

CLERK OF THE CIRCUIT COURT

COURT CALENDAR

COUNTY CRIMINAL COURT CALENDAR

|                | Session Description     |
|----------------|-------------------------|
| Court Session: | DIV E JTR ADD ON 9:00AM |
| Court Date:    | 10/12/2026              |
| Judge:         | SCOTT, MONIQUE M        |
| Court Room:    | COURTROOM 33 IN-PERSON  |
| Court Convene: | _____                   |
| Court Adjourn: | _____                   |
| Court Clerk:   | _____                   |
| Ext:           | _____                   |
| Total Pages:   | _____                   |

| <div><input type="checkbox"/> Defendant: HILBURN, JASON HALE</div> <div>Address: 3241 BEAVER DRIVE, CLEARWATER, FL 33761</div> <div>Interpreter: Y   N   Language:</div> <div>DOB: 11/15/1974   Gender: Male   Race: White</div> <div>DL: FL-H416428744150</div> <div>Alias:</div>                                                                                                                                                                                                                                                                                                                                                                                                                              | <div>Warrant:</div> <div>Date of Offense: 05/15/2026   Date of Arrest: 05/15/2026</div> <div>Charging Document Date: 5/17/2026</div> <div>SOID: 01012630</div> <div>In Custody: NO</div> <div>Booking No: 2026-16618</div> | <div>Bond Out Date: 05/16/2026   BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$500.00</div> <div>Bond Company: ORIENT ROAD BAIL BONDS, INC.</div> <div>Cash Bond Depositor:</div> |                     |            |      |       |   |                                              |         |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------|-------|---|----------------------------------------------|---------|------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>PD APP / UNAPP /WDRAW   PA   APD   RC   HEUSSER , STEVEN MICHAEL   ACA   ASA   LEVI , ARIANA SUZANNE</div> <div>WITNESS:   ISSUING AGENCY: HCSO</div> <div>SET FOR: JURY TRIAL AT 9:00:00 AM   HEARING COMMENTS:</div> <table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>316193(1) - 647 DUI - DRIV UND THE INFLUENCE</td><td>AN8VFEE</td><td>WPNG</td><td></td></tr></tbody></table> <div>SPEED:</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <div>PENDING CASES:</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                            | COUNT                                                                                                                                                                                             | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 316193(1) - 647 DUI - DRIV UND THE INFLUENCE | AN8VFEE | WPNG |  | <div>PLEA: G   NC   NG   WPNG   WST   W/JTR   CHOP</div> <div>VOP: Admit   Deny   DISM   In Violation: Y   N</div> <div>CONT   REVK   REIN   SACO   MOD   TERM: S   U</div> <div>VERDICT: ACQT   G   NG</div> <div>DISP: WH   AGJ   DISM   NOLP   TRDP   DVIP   MIP   RIDR   VRU</div> <div>Incompetent to Proceed   Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: _____ Days/Months   W/Credit _____ Days   Followed By:</div> <div>Time served   Suspended upon: _____</div> <div>PROB: _____ Months   Report w/in: _____</div> <div>CSH: _____ hrs @ _____ / month</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>CONTACT: No Contact w/ Victim (NCWV)   No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI   COP   PDLI   REC   CCCLI   Fine \$ _____</div> <div>REST: \$ _____ To Pay Date _____</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ _____ EST   RECALL CAPIAS   Set Aside EST</div> <div>LICENSE: D6   Set Aside D6</div> <div>CONTINUE: Hearing Type: _____ Date: _____ Time: _____</div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OFFENSE DESCRIPTION                                                                                                                                                                                                        | CITATION #                                                                                                                                                                                        | PLEA                | DISPO      |      |       |   |                                              |         |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 316193(1) - 647 DUI - DRIV UND THE INFLUENCE                                                                                                                                                                               | AN8VFEE                                                                                                                                                                                           | WPNG                |            |      |       |   |                                              |         |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

☐ IN JAIL PROGRAM (CIJDP)

☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO      ☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                          |                                                                                                                                                                                             |
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| <input type="checkbox"/> Defendant: <b>LEDESMA PEREZ, JEREMY ALEXANDER</b><br><br><b>Address:</b> 12517 DAWN VISTA DR, RIVERVIEW, FL 33578<br><b>Interpreter:</b> Y   N <b>Language:</b><br><b>DOB:</b> 4/29/2000 <b>Gender:</b> Male <b>Race:</b> White<br><b>DL:</b> FL-L325421001490<br><b>Alias:</b> | <b>Warrant:</b><br><br><b>Date of Offense:</b> 03/01/2026 <b>Date of Arrest:</b> 03/01/2026<br><b>Charging Document Date:</b> 3/1/2026<br><b>SOID:</b> 01008804<br><b>In Custody:</b> NO<br><b>Booking No:</b> 2026-6890 | <b>Bond Out Date:</b> 03/01/2026 <b>BNDADD</b><br><br><b>Bond Type:</b> CASH<br><br><b>Bond Amount:</b> \$500.00<br><br><b>Bond Company:</b><br><br><b>Cash Bond Depositor:</b> PEREZ, JOSE |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| <div><div>PD APP / UNAPP /WDRAW</div><div>PA    APD    RC</div><div>SULTE , RYAN PENDLETON</div><div>ACA    ASA    OBERT , CAMILLE MARIE</div></div> <div><b>WITNESS:</b></div> <div>ISSUING AGENCY:    HCSO</div> <div><b>SET FOR:</b>        JURY TRIAL AT 9:00:00 AM            <b>HEARING COMMENTS:</b></div> <div><table><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr><tr><td>1</td><td>316193(1) - 647 DUI - DRIV UND THE INFLUENCE</td><td>A8514AE</td><td>WPNG</td><td></td></tr></table></div> <div><b>SPEED:</b></div> <div><b>BAC LEVEL:</b>        0.141</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div><b>FUTURE HEARINGS:</b></div> <div><b>PENDING CASES:</b></div> <div>26-TR-036251</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> | COUNT                                        | OFFENSE DESCRIPTION | CITATION # | PLEA  | DISPO | 1 | 316193(1) - 647 DUI - DRIV UND THE INFLUENCE | A8514AE | WPNG |  | <div><div>PLEA:</div><div>G    NC    NG    WPNG    WST    W/JTR    CHOP</div><div>VOP:</div><div>Admit            Deny            DISM            In Violation: Y    N</div><div>CONT    REVK    REIN    SACO    MOD    TERM:    S    U</div><div>VERDICT:</div><div>ACQT            G            NG</div><div>DISP:</div><div>WH    AGJ    DISM    NOLP    TRDP    DVIP    MIP    RIDR    VRU</div><div>Incompetent to Proceed            Competent to Proceed</div><div><input type="checkbox"/> Order to be Prepared</div><div>COJA / SRCJ:</div><div>_____ Days/Months    W/Credit _____ Days    Followed By:</div><div>Time served            Suspended upon:_____</div><div>PROB:</div><div>_____ Months            Report w/in:_____</div><div>CSH:</div><div>_____ hrs @ _____ / month</div><div>May Buy _____ @ \$ _____ / hour</div><div>CONTACT:</div><div>No Contact w/ Victim (NCWV)    No Violent Contact w/ Victim (NVCW)</div><div>No Return to Offense Location (NRTOL)</div><div>FINANCIAL:</div><div>MCCI    COP    PDLI    REC    CCCLI    Fine \$ _____</div><div>REST: \$ _____    To Pay Date _____</div><div>May Convert Court Cost to Community Service Hours (MAYC)</div><div>CAPIAS:</div><div>\$ _____    EST    RECALL CAPIAS    Set Aside EST</div><div>LICENSE:</div><div>D6            Set Aside D6</div><div>CONTINUE:</div><div>Hearing Type: _____ Date: _____ Time: _____</div></div> |
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| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | OFFENSE DESCRIPTION                          | CITATION #          | PLEA       | DISPO |       |   |                                              |         |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 316193(1) - 647 DUI - DRIV UND THE INFLUENCE | A8514AE             | WPNG       |       |       |   |                                              |         |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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| <div>PD APP / UNAPP /WDRAW PA APD RC SULTE , RYAN PENDLETON ACA ASA</div> <div>WITNESS: ISSUING AGENCY: HCSO</div> <div>SET FOR: JURY TRIAL AT 9:00:00 AM HEARING COMMENTS:</div> <table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>316183(2) - 575 UNLAW SPEED - EXCEED SPEED LIMIT</td><td>AMX2Y0E</td><td></td><td></td></tr></tbody></table> <div>SPEED: 62</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <div>PENDING CASES:</div> <div>26-CT-003456</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                   | COUNT                                                                                                                                   | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 316183(2) - 575 UNLAW SPEED - EXCEED SPEED LIMIT | AMX2Y0E |  |  | <div>PLEA: G NC NG WPNG WST W/JTR CHOP</div> <div>VOP: Admit Deny DISM In Violation: Y N</div> <div>CONT REVK REIN SACO MOD TERM: S U</div> <div>VERDICT: ACQT G NG</div> <div>DISP: WH AGJ DISM NOLP TRDP DVIP MIP RIDR VRU</div> <div>Incompetent to Proceed Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: Days/Months W/Credit Days Followed By:</div> <div>Time served Suspended upon:</div> <div>PROB: Months Report w/in:</div> <div>CSH: hrs @ / month</div> <div>May Buy @ \$ / hour</div> <div>CONTACT: No Contact w/ Victim (NCWV) No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI COP PDLI REC CCCLI Fine \$</div> <div>REST: \$ To Pay Date</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ EST RECALL CAPIAS Set Aside EST</div> <div>LICENSE: D6 Set Aside D6</div> <div>CONTINUE: Hearing Type: Date: Time:</div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | OFFENSE DESCRIPTION                                                                                                                                                                               | CITATION #                                                                                                                              | PLEA                | DISPO      |      |       |   |                                                  |         |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 316183(2) - 575 UNLAW SPEED - EXCEED SPEED LIMIT                                                                                                                                                  | AMX2Y0E                                                                                                                                 |                     |            |      |       |   |                                                  |         |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

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LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

| <div><input type="checkbox"/> Defendant: WEST, BRADLEY JOSEPH</div> <div>Address: 1507 S DE SOTO AVE APT 12, TAMPA, FL 33606</div> <div>Interpreter: Y   N    Language:</div> <div>DOB: 6/18/1993      Gender: Male      Race: White</div> <div>DL: FL-W225134670000</div> <div>Alias: WEST, BRADLEY</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <div>Warrant:</div> <div>Date of Offense: 04/15/2026      Date of Arrest: 04/15/2026</div> <div>Charging Document Date: 4/16/2026</div> <div>SOID: 00876686</div> <div>In Custody: NO</div> <div>Booking No: 2026-12535</div> | <div>Bond Out Date: 04/15/2026      BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$500.00</div> <div>Bond Company: ROCHE BAIL BONDS, INC.</div> <div>Cash Bond Depositor:</div> |                     |            |      |       |   |                                              |         |      |  |                     |                       |            |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| <div>PD APP / UNAPP /WDRAW      PA   APD   RC    TRAYNER , ALBERT L      ACA    ASA    HAAS , JEREMY DAVID</div> <div>WITNESS:      ISSUING AGENCY: TPD</div> <div>SET FOR: JURY TRIAL AT 9:00:00 AM      HEARING COMMENTS:</div> <table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>316193(1) - 647 DUI - DRIV UND THE INFLUENCE</td><td>AJJ6O2E</td><td>WPNG</td><td></td></tr></tbody></table> <div>SPEED:</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <table><tr><td>PRETRIAL CONFERENCE</td><td>11/12/2026 1:30:00 PM</td></tr><tr><td>JURY TRIAL</td><td>11/16/2026 9:00:00 AM</td></tr></table> <div>PENDING CASES:</div> <div>26-CT-005964</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                               | COUNT                                                                                                                                                                                          | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 316193(1) - 647 DUI - DRIV UND THE INFLUENCE | AJJ6O2E | WPNG |  | PRETRIAL CONFERENCE | 11/12/2026 1:30:00 PM | JURY TRIAL | 11/16/2026 9:00:00 AM | <div>PLEA: G   NC   NG   WPNG   WST   W/JTR   CHOP</div> <div>VOP: Admit   Deny   DISM   In Violation: Y   N</div> <div>CONT   REVK   REIN   SACO   MOD   TERM: S   U</div> <div>VERDICT: ACQT   G   NG</div> <div>DISP: WH   AGJ   DISM   NOLP   TRDP   DVIP   MIP   RIDR   VRU</div> <div>Incompetent to Proceed      Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: _____ Days/Months    W/Credit _____ Days   Followed By:</div> <div>Time served      Suspended upon:_____</div> <div>PROB: _____ Months      Report w/in:_____</div> <div>CSH: _____ hrs @ _____ / month</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>CONTACT: No Contact w/ Victim (NCWV)    No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI   COP   PDLI   REC   CCCLI   Fine \$ _____</div> <div>REST: \$ _____    To Pay Date _____</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ _____    EST   RECALL CAPIAS    Set Aside EST</div> <div>LICENSE: D6      Set Aside D6</div> <div>CONTINUE: Hearing Type: _____ Date: _____ Time: _____</div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | OFFENSE DESCRIPTION                                                                                                                                                                                                           | CITATION #                                                                                                                                                                                     | PLEA                | DISPO      |      |       |   |                                              |         |      |  |                     |                       |            |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 316193(1) - 647 DUI - DRIV UND THE INFLUENCE                                                                                                                                                                                  | AJJ6O2E                                                                                                                                                                                        | WPNG                |            |      |       |   |                                              |         |      |  |                     |                       |            |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| PRETRIAL CONFERENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 11/12/2026 1:30:00 PM                                                                                                                                                                                                         |                                                                                                                                                                                                |                     |            |      |       |   |                                              |         |      |  |                     |                       |            |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| JURY TRIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 11/16/2026 9:00:00 AM                                                                                                                                                                                                         |                                                                                                                                                                                                |                     |            |      |       |   |                                              |         |      |  |                     |                       |            |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

SENTENCING PROVISIONS:

- ☐ ALCOHOL EVALUATION AND RECOMMENDED TREATMENT (AERT)

☐ DRUG EVALUATION AND RECOMMENDED TREATMENT (DERT)

☐ DOMESTIC VIOLENCE EVALUATION AND RECOMMENDED TREATMENT (DVET)

☐ MENTAL HEALTH EVALUATION AND RECOMMENDED TREATMENT (MHERT)

☐ ENTER AND COMPLETE ANGER MANAGEMENT PROGRAM (ACAM)

☐ IN JAIL PROGRAM (CIJAMP)

☐ ENTER AND COMPLETE DRUG TREATMENT PROGRAM (ECDP)

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☐ COMPLETE PETIT THEFT SCHOOL (CPTS)

☐ ENROLL W/IN \_\_\_\_\_ DAYS

☐ BATTERERS INTERVENTION PROGRAM (CBIP)

☐ RANDOM DRUG SCREENING URINALYSIS (RDSU)

☐ CREDIT FOR ANY CONDITIONS COMPLETED (CFAC)

☐ GPS / SOBERTRACK PRIOR TO RELEASE

☐ HCSO☐ PRIVATE

☐ AUTO EARLY TERM WHEN CONDITIONS COMPLETE \_\_\_\_\_

☐ MAY PETITION FOR EARLY TERM (MPETERM) \_\_\_\_\_

☐ NO EARLY TERMINATION OF PROBATION (NETM)
- ☐ NO FIREARMS OR WEAPONS (NOWF)

☐ STAY AWAY FROM OFFENSE LOCATION (STFR)

☐ NO ALCOHOL (NOAL)

☐ ATTEND DUI SCHOOL (ADUI) - LEVEL \_\_\_\_\_  
ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

| <div><input type="checkbox"/> Defendant: WEST, BRADLEY JOSEPH</div> <div>Address: 1507 S DE SOTO AVE APT 12, TAMPA, FL 33606</div> <div>Interpreter: Y   N      Language:</div> <div>DOB: 6/18/1993      Gender: Male      Race: White</div> <div>DL: FL-W225134670000</div> <div>Alias: WEST, BRADLEY</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <div>Warrant:</div> <div>Date of Offense: 04/15/2026      Date of Arrest: 04/15/2026</div> <div>Charging Document Date: 4/15/2026</div> <div>SOID: 00876686</div> <div>In Custody: NO</div> <div>Booking No: 2026-12535</div> | <div>Bond Out Date: 04/15/2026      BNDADD</div> <div>Bond Type: SURETY</div> <div>Bond Amount: \$500.00</div> <div>Bond Company: ROCHE BAIL BONDS, INC.</div> <div>Cash Bond Depositor:</div> |                     |            |      |       |   |                                                |         |      |  |                     |                       |            |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------|-------|---|------------------------------------------------|---------|------|--|---------------------|-----------------------|------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>PD APP / UNAPP /WDRAW      PA   APD   RC      TRAYNER , ALBERT L      ACA   ASA      HAAS , JEREMY DAVID</div> <div>WITNESS:      ISSUING AGENCY: TPD</div> <div>SET FOR: JURY TRIAL AT 9:00:00 AM      HEARING COMMENTS:</div> <table><thead><tr><th>COUNT</th><th>OFFENSE DESCRIPTION</th><th>CITATION #</th><th>PLEA</th><th>DISPO</th></tr></thead><tbody><tr><td>1</td><td>3161939(1)E - 646 REFUSE TO SUBMIT TO BAL TEST</td><td>AN8XNEE</td><td>WPNG</td><td></td></tr></tbody></table> <div>SPEED:</div> <div>BAC LEVEL:</div> <div><input type="checkbox"/> Stipulated BAC Below .15</div> <div>FUTURE HEARINGS:</div> <table><tr><td>PRETRIAL CONFERENCE</td><td>11/12/2026 1:30:00 PM</td></tr><tr><td>JURY TRIAL</td><td>11/16/2026 9:00:00 AM</td></tr></table> <div>PENDING CASES:</div> <div>26-CT-005963</div> <div>Concurrent / Consecutive to Each Count / Case(s)</div> |                                                                                                                                                                                                                               | COUNT                                                                                                                                                                                          | OFFENSE DESCRIPTION | CITATION # | PLEA | DISPO | 1 | 3161939(1)E - 646 REFUSE TO SUBMIT TO BAL TEST | AN8XNEE | WPNG |  | PRETRIAL CONFERENCE | 11/12/2026 1:30:00 PM | JURY TRIAL | 11/16/2026 9:00:00 AM | <div>PLEA: G   NC   NG   WPNG   WST   W/JTR   CHOP</div> <div>VOP: Admit   Deny      DISM      In Violation: Y   N</div> <div>CONT   REVK   REIN      SACO   MOD      TERM: S      U</div> <div>VERDICT: ACQT      G      NG</div> <div>DISP: WH   AGJ   DISM   NOLP   TRDP   DVIP   MIP   RIDR   VRU</div> <div>Incompetent to Proceed      Competent to Proceed</div> <div><input type="checkbox"/> Order to be Prepared</div> <div>COJA / SRCJ: _____ Days/Months      W/Credit _____ Days      Followed By:</div> <div>Time served      Suspended upon: _____</div> <div>PROB: _____ Months      Report w/in: _____</div> <div>CSH: _____ hrs @ _____ / month</div> <div>May Buy _____ @ \$ _____ / hour</div> <div>CONTACT: No Contact w/ Victim (NCWV)      No Violent Contact w/ Victim (NVCW)</div> <div>No Return to Offense Location (NRTOL)</div> <div>FINANCIAL: MCCI   COP   PDLI   REC   CCCLI   Fine \$ _____</div> <div>REST: \$ _____      To Pay Date _____</div> <div>May Convert Court Cost to Community Service Hours (MAYC)</div> <div>CAPIAS: \$ _____      EST      RECALL CAPIAS      Set Aside EST</div> <div>LICENSE: D6      Set Aside D6</div> <div>CONTINUE: Hearing Type: _____ Date: _____ Time: _____</div> |
| COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OFFENSE DESCRIPTION                                                                                                                                                                                                           | CITATION #                                                                                                                                                                                     | PLEA                | DISPO      |      |       |   |                                                |         |      |  |                     |                       |            |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3161939(1)E - 646 REFUSE TO SUBMIT TO BAL TEST                                                                                                                                                                                | AN8XNEE                                                                                                                                                                                        | WPNG                |            |      |       |   |                                                |         |      |  |                     |                       |            |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| PRETRIAL CONFERENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 11/12/2026 1:30:00 PM                                                                                                                                                                                                         |                                                                                                                                                                                                |                     |            |      |       |   |                                                |         |      |  |                     |                       |            |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| JURY TRIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 11/16/2026 9:00:00 AM                                                                                                                                                                                                         |                                                                                                                                                                                                |                     |            |      |       |   |                                                |         |      |  |                     |                       |            |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

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ENROLL W/IN \_\_\_\_\_ DAYS

☐ TREATMENT REQ'D IF RECOMMENDED (TRREC)

☐ IGNITION INTERLOCK (IGLOCK)  
\_\_\_\_\_ MONTHS

☐ VEHICLE IMMOBILIZATION (VEIMM)  
\_\_\_\_\_ DAYS

☐ DRIVERS LICENSE REVOCATION (DLREV)  
\_\_\_\_\_ MONTHS / YEARS

☐ COURT ORDERED DEFENSIVE DRIVING SCHOOL (CRTDDS)  
\_\_\_\_\_ HOURS

☐ NO OBJECTION TO APPLY FOR HARSHIP  
LICENSE FOR WORK PURPOSE (NOHLWP)

☐ DO NOT DRIVE W/OUT VALID DL (DND)

☐ DO NOT DRIVE (DNDV)

|                                                              |                                                             |                                  |
|--------------------------------------------------------------|-------------------------------------------------------------|----------------------------------|
| <input type="checkbox"/> Defendant: WILLIAMS, BYRON THEODORE | Warrant:                                                    | Bond Out Date: 07/05/2026BNDADD  |
| Address: 242 STEPHEN AVE, OVIEDO, FL 32765                   | Date of Offense: 07/04/2026      Date of Arrest: 07/04/2026 | Bond Type: SURETY                |
| Interpreter: Y   N      Language:                            | Charging Document Date: 7/5/2026                            | Bond Amount: \$500.00            |
| DOB: 9/14/1959      Gender: Male      Race: Black            | SOID: 01014984                                              | Bond Company: I.T. BAIL BOND CO. |
| DL: FL-W461950070000                                         | In Custody: NO                                              | Cash Bond Depositor:             |
| Alias: WILLIAMS, BYRON THEODORE, JR                          | Booking No: 2026-23171                                      |                                  |

|                                                   |                                              |            |      |                           |     |     |                     |
|---------------------------------------------------|----------------------------------------------|------------|------|---------------------------|-----|-----|---------------------|
| PD APP / UNAPP /WDRAW                             | PA                                           | APD        | RC   | WYNNE , WILLIAM BOSE, III | ACA | ASA | HAAS , JEREMY DAVID |
| WITNESS:                                          |                                              |            |      | ISSUING AGENCY: TPD       |     |     |                     |
| SET FOR: JURY TRIAL AT 9:00:00 AM                 |                                              |            |      | HEARING COMMENTS:         |     |     |                     |
| COUNT                                             | OFFENSE DESCRIPTION                          | CITATION # | PLEA | DISPO                     |     |     |                     |
| 1                                                 | 316193(1) - 647 DUI - DRIV UND THE INFLUENCE | ALQV4GE    | WPNG |                           |     |     |                     |
| SPEED:                                            |                                              |            |      |                           |     |     |                     |
| BAC LEVEL: 0.086                                  |                                              |            |      |                           |     |     |                     |
| <input type="checkbox"/> Stipulated BAC Below .15 |                                              |            |      |                           |     |     |                     |
| FUTURE HEARINGS:                                  |                                              |            |      |                           |     |     |                     |
| PENDING CASES:                                    |                                              |            |      |                           |     |     |                     |
| Concurrent / Consecutive to Each Count / Case(s)  |                                              |            |      |                           |     |     |                     |

|              |                                                          |              |                       |                                     |               |               |                        |
|--------------|----------------------------------------------------------|--------------|-----------------------|-------------------------------------|---------------|---------------|------------------------|
| PLEA:        | G                                                        | NC           | NG                    | WPNG                                | WST           | W/JTR         | CHOP                   |
| VOP:         | Admit                                                    | Deny         | DISM                  | In Violation:                       | Y             | N             |                        |
|              | CONT                                                     | REVK         | REIN                  | SACO                                | MOD           | TERM:         | S      U               |
| VERDICT:     | ACQT                                                     | G            | NG                    |                                     |               |               |                        |
| DISP:        | WH                                                       | AGJ          | DISM                  | NOLP                                | TRDP          | DVIP          | MIP      RIDR      VRU |
|              | Incompetent to Proceed                                   |              |                       | Competent to Proceed                |               |               |                        |
|              | <input type="checkbox"/> Order to be Prepared            |              |                       |                                     |               |               |                        |
| COJA / SRCJ: | _____ Days/Months                                        |              | W/Credit _____ Days   |                                     | Followed By:  |               |                        |
|              | Time served                                              |              | Suspended upon: _____ |                                     |               |               |                        |
| PROB:        | _____ Months                                             |              |                       | Report w/in: _____                  |               |               |                        |
| CSH:         | _____ hrs @ _____ / month                                |              |                       |                                     |               |               |                        |
|              | May Buy _____ @ \$ _____ / hour                          |              |                       |                                     |               |               |                        |
| CONTACT:     | No Contact w/ Victim (NCWV)                              |              |                       | No Violent Contact w/ Victim (NVCW) |               |               |                        |
|              | No Return to Offense Location (NRTOL)                    |              |                       |                                     |               |               |                        |
| FINANCIAL:   | MCCI                                                     | COP          | PDLI                  | REC                                 | CCCLI         | Fine \$ _____ |                        |
|              | REST: \$ _____                                           |              | To Pay Date _____     |                                     |               |               |                        |
|              | May Convert Court Cost to Community Service Hours (MAYC) |              |                       |                                     |               |               |                        |
| CAPIAS:      | \$ _____                                                 |              | EST                   | RECALL CAPIAS                       | Set Aside EST |               |                        |
| LICENSE:     | D6                                                       | Set Aside D6 |                       |                                     |               |               |                        |
| CONTINUE:    | Hearing Type: _____ Date: _____ Time: _____              |              |                       |                                     |               |               |                        |

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