

Rule 3.992(a) Criminal Punishment Code Scoresheet

The Criminal Punishment Code Scoresheet Preparation Manual is available at: <https://www.fdc.myflorida.com/statistics-and-publications>

| | | | | |
|--|----------------------------------|---------------------------|-------------------------------------|--|
| 1. DATE OF SENTENCE 6/8/2026 | 2. PREPARER'S NAME ASA VOJTKO | 3. COUNTY HILLSBOROUGH | 4. SENTENCING JUDGE RICE | |
| 5. NAME (LAST, FIRST, M.I.) MACK, STEPHONSE | 6. DOB 08/12/2000 | 8. RACE BLACK | 10. PRIMARY OFF. DATE 04/30/2025 | 12. PLEA <input checked="" type="checkbox"/> TRIAL <input type="checkbox"/> |
| | 7. DC # | 9. GENDER MALE | 11. PRIMARY DOCKET # 25-CF-11000 | |

I. PRIMARY OFFENSE: Qualifier:

| FELONY DEGREE | F.S.# | DESCRIPTION | OFFENSE LEVEL | POINTS |
|---------------|---------------|--------------------------|---------------|--------|
| 3 | 893.13(1)(A)2 | MARIJUANA-SALE/MANUF/DEL | 3 | 16 |

(Level – Points: 1=4, 2=10, 3=16, 4=22, 5=28, 6=36, 7=56, 8=74, 9=92, 10=116)

Prior capital felony doubles Primary Offense points

I. 16.0000

II. ADDITIONAL OFFENSE(S): Supplemental page attached

| DOCKET # | FEL/MM DEGREE | F.S.# | OFFENSE LEVEL | QUALIFY: A/S/C/R | COUNTS | POINTS | TOTAL |
|-------------|---------------|-------|---------------|------------------|--------|--------|-------|
| DESCRIPTION | | | | | | | |
| DESCRIPTION | | | | | | | |
| DESCRIPTION | | | | | | | |
| DESCRIPTION | | | | | | | |

(Level – Points: M=0.2, 1=0.7, 2=1.2, 3=2.4, 4=3.6, 5=5.4, 6=18, 7=28, 8=37, 9=46, 10=58)

Prior capital felony doubles Additional Offense points

Supplemental page points
II. 0.0000

III. VICTIM INJURY:

| | Number | Total | | Number | Total |
|-------------------------------|---------|-------|-----------------|--------|-------|
| 2 nd Degree Murder | 240 X 0 | = 0 | Slight | 4 X 0 | = 0 |
| Death | 120 X 0 | = 0 | Sex Penetration | 80 X 0 | = 0 |
| Severe | 40 X 0 | = 0 | Sex Contact | 40 X 0 | = 0 |
| Moderate | 18 X 0 | = 0 | | | |

III. 0.0000

IV. PRIOR RECORD: Supplemental page attached

| FEL/MM DEGREE | F.S.# | OFFENSE LEVEL | QUALIFY: A/S/C/R | DESCRIPTION | NUMBER | POINTS | TOTAL |
|---------------|-------|---------------|------------------|-------------|--------|--------|-------|
| | | | | | X | = | |
| | | | | | X | = | |
| | | | | | X | = | |
| | | | | | X | = | |
| | | | | | X | = | |
| | | | | | X | = | |
| | | | | | X | = | |
| | | | | | X | = | |
| | | | | | X | = | |

(Level – Points: M=0.2, 1=0.5, 2=0.8, 3=1.6, 4=2.4, 5=3.6, 6=9, 7=14, 8=19, 9=23, 10=29)

Supplemental page points
IV. 0.0000

Page 1 Subtotal: 16.0000

Probation Modified

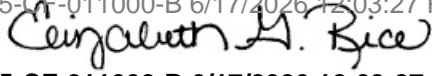
Please check if sentenced as habitual offender, habitual violent offender, violent career offender, prison release reoffender, or a mandatory minimum applies.

Mitigated Departure Plea Bargain Prison Diversion Program

Other Reason _____

JUDGE'S SIGNATURE

25-CF-011000-B 6/17/2026 12:03:27 PM



25-CF-011000-B 6/17/2026 12:03:27 PM
Judge Elizabeth G. Rice