

**Rule 3.992(a) Criminal Punishment Code Scoresheet**The Criminal Punishment Code Scoresheet Preparation Manual is available at: <https://www.fdc.myflorida.com/statistics-and-publications>

|                                                    |                                   |                           |                                                                                |
|----------------------------------------------------|-----------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1. DATE OF SENTENCE<br>06/05/2026                  | 2. PREPARER'S NAME<br>KEVIN RILEY | 3. COUNTY<br>HILLSBOROUGH | 4. SENTENCING JUDGE<br>ALVAREZ                                                 |
| 5. NAME (LAST, FIRST, M.I.)<br>VICKERS, EMARIEANTE | 6. DOB<br>11/20/1999              | 8. RACE<br>BLACK          | 10. PRIMARY OFF. DATE<br>08/21/2020                                            |
|                                                    | 7. DC #                           | 9. GENDER<br>MALE         | 11. PRIMARY DOCKET #<br>24-CF-4319                                             |
|                                                    |                                   |                           | 12. PLEA <input type="checkbox"/><br>TRIAL <input checked="" type="checkbox"/> |

**I. PRIMARY OFFENSE:** Qualifier:

| FELONY DEGREE | F.S.#     | DESCRIPTION              | OFFENSE LEVEL | POINTS |
|---------------|-----------|--------------------------|---------------|--------|
| 2             | 782.07(1) | HOMICIDE,MANSL.CUL.NEGLI | 7             | 56     |

(Level – Points: 1=4, 2=10, 3=16, 4=22, 5=28, 6=36, 7=56, 8=74, 9=92, 10=116)

Prior capital felony doubles Primary Offense points ☐I. 56.0000**II. ADDITIONAL OFFENSE(S):** Supplemental page attached ☐

| DOCKET #    | FEL/MM DEGREE                 | F.S.#  | OFFENSE LEVEL | QUALIFY: A/S/C/R | COUNTS | POINTS | TOTAL |
|-------------|-------------------------------|--------|---------------|------------------|--------|--------|-------|
| 24-CF-4319  | 2                             | 790.19 | 6             |                  | 1      | 18     | 18    |
| DESCRIPTION | SHOOT/THROW MISSILE-BLDG/VEH. |        |               |                  |        |        |       |

DESCRIPTION

DESCRIPTION

DESCRIPTION

(Level – Points: M=0.2, 1=0.7, 2=1.2, 3=2.4, 4=3.6, 5=5.4, 6=18, 7=28, 8=37, 9=46, 10=58)

Prior capital felony doubles Additional Offense points ☐

Supplemental page points

II. 18.0000**III. VICTIM INJURY:**

|                               | Number  | Total |                 | Number | Total |
|-------------------------------|---------|-------|-----------------|--------|-------|
| 2 <sup>nd</sup> Degree Murder | 240 X 0 | = 0   | Slight          | 4 X 0  | = 0   |
| Death                         | 120 X 1 | = 120 | Sex Penetration | 80 X 0 | = 0   |
| Severe                        | 40 X 0  | = 0   | Sex Contact     | 40 X 0 | = 0   |
| Moderate                      | 18 X 0  | = 0   |                 |        |       |

III. 120.0000**IV. PRIOR RECORD:** Supplemental page attached ☐

| FEL/MM DEGREE | F.S.# | OFFENSE LEVEL | QUALIFY: A/S/C/R | DESCRIPTION | NUMBER | POINTS | TOTAL |
|---------------|-------|---------------|------------------|-------------|--------|--------|-------|
|               |       |               |                  |             | X      | =      |       |
|               |       |               |                  |             | X      | =      |       |
|               |       |               |                  |             | X      | =      |       |
|               |       |               |                  |             | X      | =      |       |
|               |       |               |                  |             | X      | =      |       |
|               |       |               |                  |             | X      | =      |       |
|               |       |               |                  |             | X      | =      |       |
|               |       |               |                  |             | X      | =      |       |
|               |       |               |                  |             | X      | =      |       |

(Level – Points: M=0.2, 1=0.5, 2=0.8, 3=1.6, 4=2.4, 5=3.6, 6=9, 7=14, 8=19, 9=23, 10=29)

Supplemental page points

IV. 0Page 1 Subtotal: 194

|                                                          |                               |
|----------------------------------------------------------|-------------------------------|
| <b>NAME (LAST, FIRST, MI. I.)</b><br>VICKERS, EMARIEANTE | <b>DOCKET #</b><br>24-CF-4319 |
|----------------------------------------------------------|-------------------------------|

**Page 1 Subtotal:** 194

**V. Legal Status** Violation = 4 Points

- ☐ Escape  
 ☐ Fleeing  
 ☐ Failure to Appear  
 ☐ Supersedeas bond  
 ☐ Incarceration  
 ☐ Pretrial intervention or diversion program  
☐ Court imposed post prison release community supervision resulting in a conviction

**V.** 0.0000

**VI. Community Sanction** Violation before the court for sentencing

- ☐ Probation  
 ☐ Community Control  
 ☐ Pretrial intervention or diversion  
☐ 6 points for any violation other than new felony conviction **X** \_\_\_\_\_ each successive violation OR  
☐ New felony conviction = 12 points **X** \_\_\_\_\_ each successive violation if new offense results in conviction before or at same time as sentence for violation of probation OR  
☐ 12 points **X** \_\_\_\_\_ each successive violation for a violent felony offender of special concern when the violation is not based solely on failure to pay costs, fines, or restitution OR  
☐ New felony conviction = 24 points **X** \_\_\_\_\_ each successive violation for a violent felony offender of special concern if new offense results in a conviction before or at the same time for violation of probation

**VI.** 0.0000

**VII. Firearm/Semi-Automatic or Machine Gun** = 18 or 25 points

**VII.** 0.0000

**VIII. Prior Serious Felony** = 30 points

**VIII.** 0.0000

**Subtotal Sentence Points** 194

**IX. Enhancements** (only if primary offense qualifies for enhancement)

|                                                                                                                       |                                                       |                                                           |                                                             |                                                                                                                                                  |                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| Law Enf. Protect.<br><br><input type="checkbox"/> x 1.5 <input type="checkbox"/> x 2.0 <input type="checkbox"/> x 2.5 | Drug Trafficker<br><br><input type="checkbox"/> x 1.5 | Motor Vehicle Theft<br><br><input type="checkbox"/> x 1.5 | Criminal Gang Offense<br><br><input type="checkbox"/> x 1.5 | Domestic Violence in the Presence of Related Child<br><small>(offenses committed on or after 03-12-07)</small><br><input type="checkbox"/> x 1.5 | Adult-on-Minor Sex Offense<br><small>(offenses committed on or after 10-1-14)</small><br><input type="checkbox"/> x 2.0 |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|

Enhanced Subtotal Sentence Points

**IX.**

**TOTAL SENTENCE POINTS**

194

**SENTENCE COMPUTATION**

If total sentence points are less than or equal to 44, the lowest permissible sentence is any non-state prison sanction. If the total sentence points are 22 points or less, see Section 775.082(10), Florida Statutes, to determine if the court must sentence the offender to a non-state prison sanction.

If total sentence points are greater than 44:

194      minus 28 =      166      x .75 =      124.5  
 total sentence points      Lowest permissible prison sentence in months

If total sentence points are 60 points or less than and court makes findings pursuant to both Florida Statutes 948.20 and 397.334(3), the court may place the defendant into a treatment-based drug court program.

The maximum sentence is up to the statutory maximum for the primary and any additional offenses as provided in s.775.082, F.S., unless the lowest permissible sentence under the code, exceeds the statutory maximum. Such sentences may be imposed concurrently or consecutively. If the total sentence points are greater than or equal to 363, a life sentence may be imposed.

30 years  
 maximum sentence in years

**TOTAL SENTENCE IMPOSED**

|                                            |                                      |       |        |       |
|--------------------------------------------|--------------------------------------|-------|--------|-------|
| <b>X</b> State Prison                      | <input type="checkbox"/> Life        | Years | Months | Days  |
| <input type="checkbox"/> County Jail       | <input type="checkbox"/> Time Served | _____ | _____  | 857   |
| <input type="checkbox"/> Community Control |                                      | _____ | _____  | _____ |
| <b>X</b> Probation                         | <input type="checkbox"/> Modified    | 8     | _____  | _____ |

Please check if sentenced as ☐ habitual offender, ☐ habitual violent offender, ☐ violent career offender, ☐ prison release reoffender, or a ☐ mandatory minimum applies.

**X** Mitigated Departure   ☒ Plea Bargain   ☐ Prison Diversion Program

Other Reason \_\_\_\_\_

**JUDGE'S SIGNATURE**

24-CF-004319-A 8/3/2026 2:25:11 PM

*Lindsay Alvarez*

24-CF-004319-A 8/3/2026 2:25:11 PM

Judge Lindsay Alvarez