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**Rule 3.988(f)**  
**Category 6: Thefts, Forgery, Fraud**  
**Chapters 322, 409, 443, 812 (except**  
**section 812.13), 815, 817, 831 and 832**

|                                                                                                                     |                                                                            |                                                                                |                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| 1. DOCKET NO. (PRIMARY OFFENSE)<br><i>89-7624</i>                                                                   | 3. COUNTY<br><i>Hills</i>                                                  | 4. JUDGE<br><i>Bonanno</i>                                                     | 5. DATE OF SENTENCE<br><i>11-29-90</i>                                                                       |
| 2. DOCKET NO. (ADDITIONAL CASES)                                                                                    | 6. NAME<br><i>Gloria I. Ingraham</i>                                       |                                                                                | 7. DATE OF BIRTH<br><i>11-29-89</i>                                                                          |
|                                                                                                                     | 8. SEX<br><input type="checkbox"/> M <input checked="" type="checkbox"/> F |                                                                                | 11. DEGREE<br><i>3F</i>                                                                                      |
|                                                                                                                     | 9. DATE OF OFFENSE<br><i>1-28-89</i>                                       | 10. PRIMARY OFFENSE AT CONVICTION<br><i>Grand Theft</i>                        |                                                                                                              |
| 12. <input checked="" type="checkbox"/> PROBATION VIOLATION<br><input type="checkbox"/> COMMUNITY CONTROL VIOLATION |                                                                            | 13. <input checked="" type="checkbox"/> PLEA<br><input type="checkbox"/> TRIAL | 14. <input type="checkbox"/> GUIDELINE SENTENCE IMPOSED<br><input type="checkbox"/> DEPARTURE FROM GUIDELINE |

## I. Primary offense at conviction

| Degree | Number of Counts |     |     |     | Points |
|--------|------------------|-----|-----|-----|--------|
|        | 1                | 2   | 3   | 4   |        |
| Life   | 86               | 103 | 112 | 120 | _____  |
| 1st    | 70               | 84  | 91  | 98  | _____  |
| 2nd    | 35               | 42  | 46  | 49  | _____  |
| 3rd    | 13               | 16  | 17  | 18  | _____  |

Primary offense counts in excess of four (from back) \_\_\_\_\_

## II. Additional offense at conviction

| Degree  | Number of Counts |    |    |    | Points |
|---------|------------------|----|----|----|--------|
|         | 1                | 2  | 3  | 4  |        |
| Life    | 17               | 20 | 22 | 24 | _____  |
| 1st pbl | 16               | 18 | 20 | 22 | _____  |
| 1st     | 14               | 17 | 18 | 19 | _____  |
| 2nd     | 7                | 8  | 9  | 10 | _____  |
| 3rd     | 3                | 4  | 5  | 6  | _____  |
| MM      | 1                | 2  | 3  | 4  | _____  |

Additional offense counts in excess of four (from back) \_\_\_\_\_

## III. A Prior record

| Degree  | Number of Prior Convictions |     |     |     | Points |
|---------|-----------------------------|-----|-----|-----|--------|
|         | 1                           | 2   | 3   | 4   |        |
| Life    | 50                          | 110 | 180 | 270 | _____  |
| 1st pbl | 40                          | 88  | 138 | 216 | _____  |
| 1st     | 30                          | 66  | 96  | 162 | _____  |
| 2nd     | 15                          | 33  | 48  | 81  | _____  |
| 3rd     | 5                           | 11  | 18  | 27  | _____  |
| MM      | 1                           | 2   | 4   | 6   | _____  |

Prior convictions in excess of four (from back) \_\_\_\_\_

## B. Prior convictions for Category 6 offenses

Number prior convictions \_\_\_\_\_ X 5 = \_\_\_\_\_

## IV. Legal status at time of offense

No restrictions \_\_\_\_\_ 0  
 Legal constraint \_\_\_\_\_ 6

## V. Victim injury (physical)

None \_\_\_\_\_ 0  
 Slight \_\_\_\_\_ 3  
 Moderate \_\_\_\_\_ 6  
 Death or severe \_\_\_\_\_ 9

Total \_\_\_\_\_

## Guideline Sentence:

*ASP*Sentence imposed, indicating length and type  
(Please print or type)*2 yr Prob**Bonanno*

Sentencing Judge

*D. Trullo*

State Attorney

*Ken Ben*

Defendant/Defense Counsel

*D. Trullo*

Scoresheet Prepare

## Reasons for departure:

*2 cases*

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